

# Feuerritual

## Benötigte Artikel

- 1) Ein Gefäß, um das Feuerritual machen zu können, oder man kann Ziegelsteine in quadratischer Form platzieren und Sand in der Mitte benutzen.
- 2) Akshatas
- 3) Wasser in einem Glas
- 4) Löffel
- 5) Zwei Holzlöffel, einen, um Ghee darzubieten und einen für Öl.
- 6) Feuerhölzer / Dochte. (Ficus religiosa / Mango / Azadirachta indica (Neem) warden bevorzugt)
- 7) Räucherstäbchen
- 8) Streichhölzer
- 9) Trockene Kokosnuss
- 10) Kampfer
- 11) Ghee
- 12) Sesamöl
- 13) Butea monosperma Samen ( Phalasa ( S\* ) / Moduga maada ( T\*\* ) )
- 14) Sandelholzstückchen oder -puder
- 15) Prosopis cineraria (shami ( S\* ) / jammi ( T\*\*))
- 16) Getrocknete Lotusblüten
- 17) Calotropis gigantea ( arka ( S\* ) / tella Jilledu ( T\*\* ) )
- 18) Kardamomsamen ( Elaichi )
- 19) Essbaren Kampfer
- 20) Achyranthes aspera (Apamarga ( S\* ) / uttareni ( T\*\* ) )
- 21) Trockenes Centella asiatica ( Saraswati-Batt)
- 22) Honig
- 23) Kurkumawurzel / -puder
- 24) Tinospora cardifolia ( Amrtavalli ( S\* ) / tippa teega ( T\*\* ) )

## ācamanaḥ :

om keśavāya svāhā | om nārāyaṇāya svāhā | om mādhavāya svāhā ||  
( während man das Obige sagt, einen Löffel Wasser für jeden Namen trinken)

om govindāya namaḥ | viṣṇave namaḥ | madhusūdanāya namaḥ | trivikramāya namaḥ |  
vāmanāya namaḥ | śrīdharāya namaḥ | hr̥ṣṭikeśāya namaḥ | padmanābhāya namaḥ |  
dāmodarāya namaḥ | saṅkarṣaṇāya namaḥ | vāsudevāya namaḥ | pradyumnāya namaḥ |  
aniruddhāya namaḥ | puruṣottamāya namaḥ | adhokṣajāya namaḥ | nārasimhāya namaḥ |  
acyutāya namaḥ | janārdanāya namaḥ | upendrāya namaḥ | haraye namaḥ | śrī kṛṣṇāya  
namaḥ ||

S – Sanskrit  
T - Telugu

( Wasser darüber und an den Seiten sprengeln )

utthiṣṭantu bhūta piśācāḥ | yete bhūmi bhārakāḥ | eteṣāmavirodhena brahmakarma  
samārabhe ||

(Pranaayaama machen)

om bhūḥ | om bhuvāḥ | ogum suvāḥ | om mahāḥ | om janāḥ | om tapaḥ | ogum satyam |  
om tatsaviturvareṇyaṁ bhargodevasya dhīmahi dhiyo yo naḥ pracodayāt  
om āpojoyotī rasomṛtaṁ brahma bhūrbhuvassuvarom

## sankalpam

mama upāṭṭa samasta-duritaḥṣaya-dvārā śrī parameśvara prītyardham śubhe-śobhane  
muhūrte śrī mahā viṣṇorāgñayā pravartamānasya adya  
brahmaṇaḥ dviṭīya-parārdhe śveta-varāha kalpe vaivasvata-manvantare kaliyuge  
pradhama-pāde jambūdvīpe bharata-varṣe bharataDaṇḍe meror digbhāge śrīśailasya  
--- pradeśe ---madhya deśe ---śobhana gr̥he samasta devatā brāhmaṇa harihara  
gurucaraṇa sannidhau asmin vartamāna vyāvahārika cāndramānena śrī ---nāma  
samvatsare ---āyane ---ṛtau ---māse ---pakṣe ---tidhau ---vāsare śubha nakṣatre  
śubha yoge śubha-karaṇe aivaṁguṇa viṣeṣaṇa viśiṣṭāyām śubha-tithau mama upāṭṭa  
samasta duritaḥṣaya dvārā śrī parameśvara prītyardham śrīmān --- śrīmataḥ gotrasya  
nāmadheyasya mama upāṭṭa duritaḥṣaya dvārā śrī parameśvara prītyartham āyurvarco  
yaśo phalābhivṛddhyartham prātaragni kāryam samidhādhānam kariṣye ||

( Je ein Stück Kampfer und trockene Kokosmuss in die Mitte des Homa-Gefässes legen  
und drei Feuerhölzer (Samidha) in sieben Lagen in Dreiecksform eins über das andere  
legen. Etwas Ghee über die Hölzer giessen. Ein Räucherstäbchen anzünden und das  
heilige Feuer anmachen. Sobald es an ist, Namaskaram machen und das folgende  
Mantra singen.)

agnim vratapatim āvāhayāmi | sthāpayāmi | pūjayāmi || ( 3 Mal)

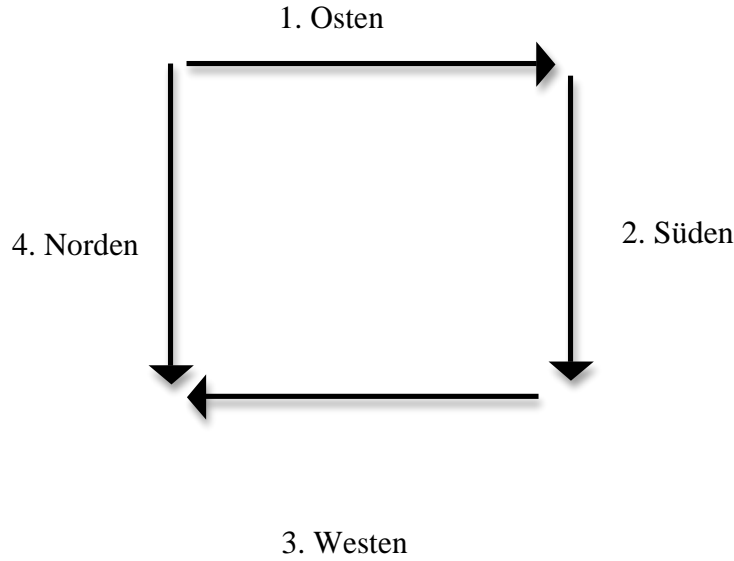
( Etwas Akshata anbieten, ein Feuerholz in das Ghee eintauchen und es auf das heilige  
Feuer legen, Namaskaram anbieten)

agnim prajvalitaṁ vande jātavedo hutāśanam |  
suvarṇa varṇa mamalaṁ jvalaṁtam viśvato mukham ||

(Etwas Akshata auf drei Seiten des Gefässes legen. Später nimmt man Wasser und  
etwas Akshata in die Hand und besprengt es rund um das Homa-Gefäss.)

paritvā'gne parimṛjāmyāyuṣā ca dhanena ca |  
suprajāḥ prajayā bhuyāsaṁ suvīro vītraiḥ ||  
suvarcā varcasā ssupoṣaḥ poṣaiḥ sugṛho gr̥haiḥ |  
supatiḥ patyā sumedhā medhayā subrahmā brahmacāribhiḥ ||

(Akshatas und Wasser in die Hand nehmen und die Akshatas in quadratischer Form rund um das Feuer streuen, in der unten angegebenen Richtung)



adite anumanyasva ( von Ost nach West )  
anumate anumanyasva ( von Nord nach Süd )  
sarasvate anumanyasva ( von West nach Ost )  
deva savitaḥ prasuva ( von Süd nach Nord )

( Wenn Svaha geäussert wird, ein Stäbchen mit Ghee anbieten)

agnaye samidhamāhārṣaṁ bṛhate jātavedase  
yathā tvamagne samidhā samidhvasa evam māmāyuṣā  
varcasā sanyāmedhayā prajayā paśubhir brahmavarcasena  
annā dyena samedhaya svāhā | agnaya idam namama ||

edhosi edhiṣṭ mahi svāhā | agnaya idam namama ||  
samidhasi samedhiṣi mahi svāhā | agnaya idam namama ||  
tejosi tejomayi dehi svāhā | agnaya idam namama ||  
āpo adhyānva cāriṣam rasena sama sṛkṣmahī | payasmām agna āgamantam māsagrī  
sṛja varcasā svāhā || agnaya idam namama ||

saṁ mā agne varcasā sṛja prajāyāca dhanenaca svāhā | agnaya idam namama ||  
vidyunme asya devā indro vidyāt sahaṣibhiḥ svāhā | indrāya idam namama ||  
agnaye bṛhate nākāya svāhā | agnaye bṛhate nākāya idam namama ||

dyāvā pṛthivībhyām svāhā | dyāvā pṛdhivībhyam idam namama ||

eṣāte agne samittayā vardhasva cāpyāyasva ca tayāham vardhamāno bhūyāsa  
māpyāyamānaśca svāhā | agnaya idam namama ||

yomā'gne bhāginarṁ santamathābhāgarṁ cikīrṣatyā bhāgamagne tarṁ kuru māmagne  
bhāginarṁ kuru svāhā | agnaya idam namama ||

samidha mādhyāgne sarvavrato bhūyāsarṁ svāhā | agnaya idam namama ||

om bhūḥ svāhā | agnaya idam namama ||

om bhuvah svāhā | vāyava idam namama ||

om suvah svāhā | sūryāya idam namama ||

om bhūrbhuvassuvah svāhā | prajāpataya idam namama ||

( Akshatas in die 10 Richtungen legen, von Osten im Uhrzeigersinn beginnend. Für  
jedes Mantra legt man Akshata in die angegebene Richtung )

om agnaye namaḥ | ( Ost )

om jātavedase namaḥ | ( Südost )

om hutāsanāya namaḥ | ( Süd )

om hutabhuje namaḥ | ( Südwest )

om kṛṣṇavartmane namaḥ | ( West )

om jvālājihvāya namaḥ | ( Nordwest )

om hiraṇyaretase namaḥ | ( Nord )

om hiraṇyasmaśrave namaḥ | ( Nordost )

om havyavāhanāya namaḥ | ( Oben )

om haripīṅgalāya namaḥ | ( Unten )

agnaye vratapataye namaḥ | agnaye svāhā | agnaya idam namama |

agni māvāhayāmi | sthāpayāmi | pūjayāmi ||

( Samidha ( Feuerholz ) aus jeder der Richtungen anbieten, während man das Mantra  
unten spricht)

1) indrah ( vom Osten anbieten )

om indrarṁ pūrvadikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | indrāya  
svāhā | indrāya idam namama ||

2) agniḥ ( Vom Südosten anbieten )

om agniṁ āgneya dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | agnaye svāhā | agnaya idam namama ||

3) yamaḥ ( vom Süden anbieten )

om yamam dakṣiṇa dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | yamāya svāhā | yamāya idam namama ||

4) nirṛtiḥ ( Offvom Südwesten anbieten )

om nirṛtiṁ nairṛti dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | nirṛtaye svāhā | nirṛtaya idam namama ||

5) varuṇaḥ ( vom Westen anbieten )

om varuṇaṁ paścima dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | varuṇāya svāhā | varuṇāya idam namama ||

6) vāyuḥ ( vom Nordwesten anbieten )

om vāyum vāyavya dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | vāyave svāhā | vāyava idam namama ||

7) kuberah ( vom Norden anbieten )

om kuberam uttara dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | kuberāya svāhā | kuberāya idam namama ||

8) Ṫsānaḥ ( vom Nordosten anbieten )

om Ṫsānaṁ Ṫsāna dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | Ṫsānāya svāhā | Ṫsānāya idam namama ||

9) indrāviṣṇuḥ ( von Oben anbieten )

om indrāviṣṇuṁ ūrdhva dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | indrāviṣṇave svāhā | indrāviṣṇava idam namama ||

10) agnāviṣṇuḥ ( von Unten anbieten )

om agnāviṣṇuṁ adho dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | agnāviṣṇave svāhā | agnāviṣṇava idam namama ||

( den 9 Planeten anbieten )

navagrahādhipatīn devān āvāhayāmi | navagrahebhyaḥ svāhā | navagrahebhyaḥ idam namama ||

1) ādityaḥ ( Sonne )

om ākṛṣṇena rajasā vartamāno niveśaya nnamṛtaṁ martyaṁca | hiraṇyayena savitā rathena ādevo yāti bhuvanāni paśyan | ādityāya svāhā | ādityāya idam namama ||

2) somaḥ ( Mond )

om āpyāyasva sametute | viśvata ssoma vṛṣṇiyam | bhavā vājasya saṁgathe | somāya svāhā | somāya idam namama ||

3 ) aṅgārakaḥ ( Mars )

om agnirmūrdhā divaḥ kakutpatiḥ pṛthivyā ayaṁ apāgṁ retāgṁsi jinvati | aṅgārakāya svāhā | aṅgārakāya idam namama ||

4) budhaḥ ( Merkur )

om udbudhyasvāgne pratijā gr̥hyena miṣṭāpūrte sagṁ sr̥jethā mayaṅca || budhāya svāhā | budhāya idam namama ||

5) bṛhaspatiḥ ( Jupiter ) ( *Offer Butea monosperma seeds ( phalsa ) with ghee when svaha is uttered* )

om bṛhaspate atiyadaryo arhāddyuma dvi bhāti kratu majjaneṣu | yaddīdaya ccha vasarta prajāta tadasmāsu draviṇam dhehi citram | bṛhaspataye svāhā | bṛhaspataya idam namama|

6) śukraḥ ( Venus ) ( *Offer Sandal wood /powder with ghee when svaha is uttered* )

om pravaśśukrāya bhānave bharadhvaṁ havyam matir̥m cāgnaye supūtaṁ | iṣṭā purtam sagum sr̥jedha mayanca | śukrāya svāhā | śukrāya idam namama ||

7) śaniḥ ( Saturn ) ( *Offer Prosopis cineraria ( Jhand / jammi ) with sesame oil* )

om śamagni ragnibhi skaraśchanna stapatu sūryaḥ | śam vātovā tvarapā apasridhaḥ | śanaiścarāya svāhā | śanaiścarāya idam namama ||

8) rāhuḥ ( Nördlicher Mondknoten )

om kayānaścitra ābhuvadūtī sadā vṛdhassakhā | kayāśa ciṣṭhayā vṛtā | rāhave svāhā |  
rāhava idam namama ||

9) ketuḥ ( Südlicher Mondknoten )

om ketum kṛṇvanna ketave | peśomaryā apeśase | samuṣadbhirajā yathāḥ | ketave  
svāhā | ketava idam namama ||

gāyatri ( *Ghee nur anbieten, wenn Svaha geäussert wird* )

om svāhā | om bhūḥ svāhā | om bhūrbhuvaḥ svāhā | om bhūrbhuvassuvaḥ svāhā | om  
bhūrbhuvassuvaḥ om tat saviturvareṇyaṁ bhargo devasya dhīmahi | dhiyo yo naḥ  
pracodayāt svāhā | gāyatryai svāhā | gāyatrya idam namama ||

devatāḥ

om namo nārāyaṇāya svāhā |  
om namo bhagavate vāsudevāya svāhā |  
om viṣṇave namaḥ svāhā |  
yajñam pāhi śatakṛato viṣṇave svāhā |

mahalakṣmiḥ ( *Trockene Lotusblüte mit Ghee anbieten* )

om śriyaḥ svāhā | om śrīm hrīm klīm mahālakṣmīḥ e hyehi sarvasaubhāgyam dehi me  
svāhā |

gaṇapatīḥ ( *Calotropis gigante ( arka ) mit Ghee anbieten* )

om śrīm hrīm klīm glaurṁ gam gaṇapataye varavarada sarvajanaṁme vaśamānaya  
svāhā |

garuḍaḥ ( *Cardamon ( elaichi ) mit Ghee anbieten* )

om kṣīm kṣipa svāhā | garuḍāya svāhā | garuḍāya idam namama ||

sudarśanaḥ ( *Essbaren Kämpfer mit Ghee anbieten* )

om kṣraum sahasrāra huṁ phaṭ svāhā | sudarśana cakra rājāya svāhā | sudarśana  
cakra rājāya idam namama ||

lakṣmīnṛsimhaḥ ( *Achyranthes aspera ( stachelige Blume / uttarenī ) mit Ghee anbieten* )

om śrīm kṣraum śrīm || ugraṁ vīram mahāviṣṇum | jvalantam sarvato mukham |  
nṛsimhaṁ bhīṣaṇaṁ bhadraṁ | mṛtyumṛtyuṁ namāmyahaṁ | śrī lakṣmīnṛsimhāya

svāhā | lakṣmīṅṛsimhāya idam namama ||

hayagrīva ( *Trockenes Centella asiatica ( Saraswati-Blatt) mit Ghee anbieten*)

om śrīm̐ hsaum̐ śrīm̐ | udgira praṇavodgītha| sarva vāgīśvareśvara | sarvaveda  
mayā'ciñtya | sarvaṁ bodhaya bodhaya | śrī hayaśīrṣa vāgīśvarāya svāhā | hayaśīrṣa  
vāgīśvarāya idam namama |

bālagopālah ( *dieses Mantra 3 Mal sinden, während man Honig mit Ghee  
anbietet, wenn Svaha geäussert wird*)

om klīm̐ kṛṣṇāya govindāya gopījana vallabhāya svāhā ||

vaśyamukhi ( *Trockene Kokosnuss mit Ghee anbieten*)

om śrīm̐ rājamukhi | vaśyamukhi | rāja vaśyamukhi svāhā ||

śyāmalā ( *Trockene Kokosnuss mit Ghee anbieten*)

om aiṁ hrīm̐ śrīm̐ | om namo bhagavati śrī mātaṅgīśvari sarvajana manohari sarva  
mukharañjani sarvarāja vaśaṅkari sarva strī puruṣa vaśaṅkari sarva duṣṭamrga  
vaśaṅkari sarva satva vaśaṅkari sarva loka vaśaṅkari sarvaṁ me vaśamānaya  
svāha ||

vāgvādini ( *Trockenes Centella asiatica ( Saraswati-Blatt) mit Ghee anbieten*)

om aiṁ klīm̐ sauḥ vada vada vāgvādinyai svāhā | vāgvādinyai idam namama ||

vāgīśvari ( *Trockenes Centella asiatica ( Saraswati-Blatt) mit Ghee anbieten*)

om aiṁ oṣṭhā pithānā nakulī | dantaiḥ parivṛtā pavīḥ | sarvasmai vāca tśānā |  
cārumāmiha vādayet | nakulī vāgīśvaryai svāhā | nakulī vāgīśvaryā idam namama ||

sarasvatī ( *Trockenes Centella asiatica ( Saraswati-Blatt) mit Ghee anbieten*)

om praṇodevī sarasvati | vajebhi rvājīnīvatī | dhīnā mavitryavat | sarasvatyai svāhā |  
sarasvatya idam namama ||

gauri ( *Kurkuma mit Ghee anbieten*)

om gaurī mimāya salilāni takṣa tyekapadī dvīpadī sā catuṣpadī | aṣṭāpadī navapadī  
babhūvuṣṭ sahasrākṣarā parame vyoman | gauryai svāhā | gaurya idam namama ||

pratyaṅgirā ( *Tinospora cardifolia ( gudichi / tippa teega ) mit Ghee anbieten*)



om yām kalpayanti no'rayaḥ krūrān kṛtyān vadhūmiva || tām brahmaṇāpanirṇudmaḥ  
pratyakkartāra mṛcchatu || pratyāṅgirā ugrakṛtyāyai svāhā | pratyāṅgirā ugrakṛtyāya  
idam namama ||

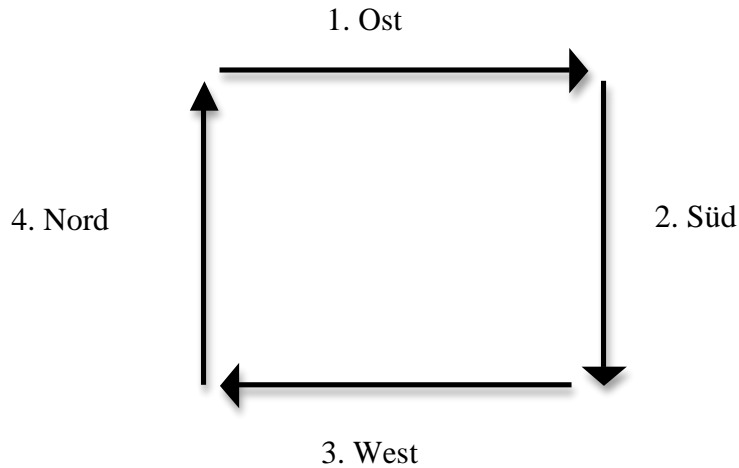
( Ghee nur anbieten, wenn Svaha geäussert wird )

1 om bhūranna magnaye pṛthivyai svāhā | bhuvo'nnaṁ vāyave'ntarikṣāya svāhā |  
suvarannamādityāya dive svāhā | bhūrbhuvassuvarannaṁ candramase digbhya  
svāhā | namo devebhyaḥ svadhā pitṛbhyo bhūrbhuvāḥ suvarannamom ||

2| om bhūragnaye pṛthivyai svāhā | bhuvo vāyave'ntarikṣāya svāhā | suvarādityāya  
dive svāhā | bhūrbhuvassuvaḥ candramase digbhya svāhā | namo devebhyaḥ svadhā  
pitṛbhyo bhūrbhuvasuva ragna om svāhā |

3| om bhūragnaye ca pṛthivyai ca mahate ca svāhā | bhuvo vāyave ca antarikṣāya ca  
mahate ca svāhā | suvarādityāya ca dive ca mahate ca svāhā | bhūrbhuvassuva  
ścandra mase ca nakṣatre bhyaśca digbhyaśca mahate ca svāhā | namo devebhyaḥ  
svadhā pitṛbhyo bhurbhuvasuvarmaharom ||

(Akshatas und Wasser in die Hand nehmen und die Akshatas in quadratischer Form  
um das Feuer streuen, wie in der unten beschriebenen Richtung gezeigt ist)



adite anumanyasva ( von Ost nach West )  
anumate anumanyasva ( von Nord nach Süd )  
sarasvate anumanyasva ( von West nach Ost )  
deva savitaḥ prasuva ( von Süd nach Nord )

(Namaskaram dem Herrn des Feuers anbieten )

yatte agne tejustena'haṁ tejasvī bhūyāsam | yatte agne varcastenā'ham varcasvī  
bhūyāsam| yatte agne tarastena'ham tarasvī bhūyāsam|  
mayi medhām mayi prajāṁ mayyagnistejo dadhātu | mayi medhām mayi prajāṁ mayi

indrah indriyaṁ dadhātu | mayi medhāṁ mayi prajāṁ mayi sūryo bhrājo dadhātu ||  
mānastoke tanaye mānaāyūṣi māno goṣu māno aśveṣu rīṣaḥ | vīrānmāno rudra  
bhāmito'vadhīr haviṣmanto namasā vidhema te ||  
trāyusaṁ jamadagneḥ kaśyapasya trāyusaṁ ||  
yaddevāntryā yusaṁ tanme astu trāyusaṁ

medhāvi bhūāsam | tejasvī bhūyāsam | varcasvī bhyāsam  
brahma varcasvī bhūyāsam |  
āyusaṁ bhūyāsam | annādo bhūyāsam | yaśasvī bhūyāsam | sarvasamṛddho  
bhūyāsam | punastvādityā rudrā vasavassamimdhātāṁ punarbrahmaṇo  
vasunīthayajñaiḥ ||  
ghṛte natvantanuvo vardhayasva satyā ssantu yajamānasya kāmā svāhā | agnaye  
vasunīthāyedaṁ ||

svasti śraddhāṁ medhāṁ yaśaḥ prajāṁ vidyāṁ buddhim śriyaṁ |  
balaṁ āyusaṁ teja ārogyam dehi me havyvāhana ||  
yasya smṛtyāca nāmoktyā tapo homa kriyādiṣu  
nyūnam sampūrṇatām yāti sadyo vande hutāsanam ||  
mantrahīnam kriyāhīnam bhaktihīnam hutāsana |  
yad hutantu mayādeva paripūrṇam tadastute ||

### **agnisūkta ( Agni-Sukta )**

tavāhamagna ūtibhir mitrasya ca praśastibhiḥ  
dveṣeyuto sa duritā turyāma martyānām

agne naya supadhā rāye asmān viśvāni deva vayunāni vidvān |  
yuyodhya asmajjuhuraṇa meno bhūyīṣṭāṁ te nama uktim vidhema ||

pūśannakarśe yama sūrya prājāpatyā  
vyūha raśmīn samūhā ||  
tejo yatte rūpam kalyāṇatamam  
tatte paśyāmi yo' sāvāsau puruṣaḥ so'hamasmi ||

hiraṇmayena pātrena satyasyāpihitam mukham |  
tattvam puśannapāvṛnu satya dharmaya drṣṭaye ||

[http://worldteachertrust.org/de/web/meditation/fire\\_ritual](http://worldteachertrust.org/de/web/meditation/fire_ritual)