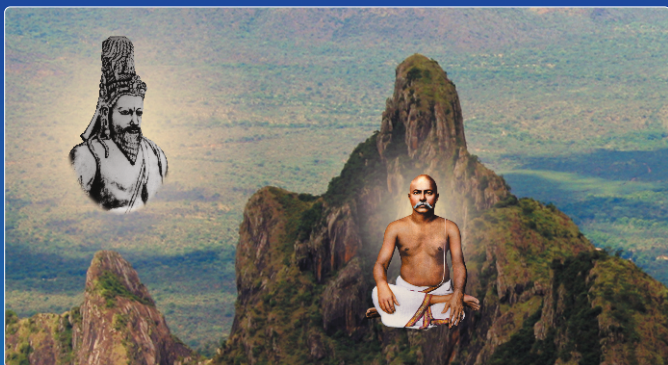


LIFE AND TEACHINGS OF MASTER JUPITER



Dr. K.Parvathi Kumar

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Life and Teachings of Master Jupiter

Dr. K. Parvathi Kumar



Dhanishta

Dr. K. Parvathi Kumar
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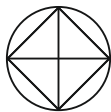
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Dhanishta

Dhanishta means Wealthy Wind.

Wealth is not measured in terms of money or business; it is measured in terms of richness of life.

Wisdom is disseminated by the Teachers of all times. *Dhanishta* works for such fulfilment through its publication of wisdom teachings flowing through the pen and the voice of Dr. K. Parvathi Kumar. Such teachings are published in English, German, French, Spanish, Hebrew, Telugu, Hindi and Kannada.

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About the Composer

Dr. K. Parvathi Kumar has been teaching various concepts of wisdom and initiating many groups into the Path of Yoga of Synthesis in India, Europe, Latin America and North America. His teachings are many and varied. They are oriented for practice and are not mere information.

Dr. K. Parvathi Kumar has been honoured by the Andhra University with the title Doctor of Letters Honoris Causa, D. Lit. for all his achievements as a teacher around the world. He works actively in the economic, social and cultural fields with spirituality as the basis. He says that the spiritual practices are of value only if such practices contribute to the economic, cultural, and social welfare of humanity.

Dr. K. Parvathi Kumar is a responsible householder, a professional consultant, a teacher of wisdom, healer of a certain order, and is a composer of books. He denies to himself the title of being an author, since according to him –

“Wisdom belongs to none and all belong to Wisdom.”

The Publisher

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Introduction

Hearty fraternal greetings and good wishes to all the brothers and sisters. In a humble way I try to narrate a few dimensions relating to the life and work of the Grand sage Agastya who is also known as Master Jupiter in theosophical literature.

He has been with the planet and humanity over yugas, right from Lemurian times. He descended on this planet along with the other Sons of Will and Yoga and has been helping the planet and humanity. He resides in South to enable stability for the planet and also to enable stability for the beings on the planet. He brought down much light into the matter and therefore there is much light in the lower planes also, so that the beings can pursue the light.

Mitra and Varuna

Master Jupiter belongs to the cosmic plane. He was born to the twin supra-cosmic intelligences called Mitra and Varuna, the Aswins.

On the fifth ascending moon phase of the Virgo, the seven seers and Agastya are annually worshipped by those who wish to have the blessings of the Rishis. Veda Vyasa conceived the ritual in such a fashion that all seven seers with their ladies are offered one Pooja and Agastya and his lady Lopamudra are separately offered every service of pooja, as offered to the other seven together. If the seven seers together are in one pan, and Agastya in the other pan they weigh equal!

Interesting are the stories relating to the great Master Agastya. He is born along with Vasishta in a pot (*Kumbha* in Sanskrit, *Koda* in Kannada and *Kunda* in Telugu). No wonder that we are in His place, *Kodanadu*, to speak of Him in the august presence of Agastya Hill in the Nilagiris of South India which also has other names like Durga Hill and Rangaswamy Pillar.

Both Agastya and Vasishta are egg born beings.

It is one egg which contained the potion that was divided into two. One became Vasishta and the other became Agastya. Vasishta on one side and Agastya on the other side help the solar systems to evolve. They have their abodes on our planet also. That makes it all the more helpful for the human beings to evolve. At the supra cosmic level it is the Aswins, Mitra and Varuna and at the cosmic level, they correspond to Vasishta and Agastya. At the solar level, we have the correspondences as Neptune and Uranus and at the planetary level, we have the Northern ashram in Himalayas and Southern ashrams not only in Nilagiris but also other mountain ranges in the Southern Hemisphere of our planet.

We daily invoke the two cosmic intelligences when we chant, "*SamNoMitraha Sam Varunaha...*". Mitra and Varuna are the two supra cosmic intelligences. One is cosmic essence, another is cosmic nature. When they are one, they are called Brahman. Whenever an impulse for creation happens, from out of the cosmic essence, there is the emergence of the impulse. This impulse eventually unfolds as the primordial light just as it happens to us every morning. Something awakens us from sleep. What is it that happens to us that we wake up? Only after we awaken, we know that we exist. But we know we have existed,

even before we awaken. Our existence is much earlier and our knowing is much later to our existence.

We know that we are existing when we are awakened. No one knows the magic of how we awaken from sleep. What happens in the sleep, that wakes us up? We think we have awakened. It's not true. We have not awakened, we are awakened. That which awakens us is called the Mother. That which awakens the whole creation is the Mother. No one knows how it was before the awakening. To say that it is darkness is ignorance. Because we do not know what it is when we are not awakened, we take it as darkness. But that darkness is Absolute Light. If we understand how we are in deep sleep, we can say we have understood Parabrahman or the God Absolute. No one can understand God Absolute because understanding itself comes from the Absolute. When we say that we slept well, we say so only by inference that our awareness is totally absorbed into existence. That is why no one can say what happened in the sleep.

Each time we sleep we come back very fresh. No one knows what is the magic that makes us so fresh in the sleep. Between sleep and awakening, we may have a dream state. In the dream state, there is semi-knowing and semi-not knowing. But to know sleep is difficult. We may want to sleep, but we cannot sleep.

You may go to bed and roll on the bed but sleep may not come. We may want to get up but we cannot get up. Many times we do not even hear the alarm ringing! So if we want to sleep, it is not in our hands. If we want to get up whenever we want, we cannot. That is why the sleep is said to be in the hands of the Mother. If you work well with Mother Nature, sleep is very easy to get into and to come out. There is the Mother Nature in all planes of existence.

Mother Nature and Pure Existence are not separable. Existence is in all planes. Awareness is also in all planes. Awareness is in different grades in different planes. Stone Is; Plant Is; Animal Is; Human Is; Planetary deva Is; Solar deva Is; Cosmic deva Is. Whenever we say 'Is', it is existence. Existence is common to a cosmic deva and also to the stone. But awareness is different. In stone, the awareness is almost sleeping. But deep within the stone, if we go into the atom, there is tremendous awareness. So we cannot say there is no consciousness in the stone. In the atom of the stone, there is existence and also there is awareness. In the plant, plant Is and the awareness is in a dream state. It is a little more active than the sleep state. That is why if you touch the plant, it is like someone touching in the dream. If someone is dreaming and you touch him, he may awaken but will fall asleep

again. Plants can feel the touch but cannot be more aware than that. In animal, the awareness is a little more. In human, it is much more and in devas, it is further more.

Existence is the same in all planes. The difference is in the degree of awareness. The awareness and existence, they are always together in all planes. The awareness differs from mundane to super mundane, and from super mundane to other planes. When there is no creation, the two become one. When two become one, we cannot identify either existence or awareness separately. It is both of them together-coexisting. In Absolute God, there is awareness hidden. When that awareness spurs, it is called an impulse. When impulse comes, the awareness comes out. It comes as a point and then becomes huge. When it becomes huge, existence also becomes very huge along with awareness. Be it a small lamp, or a big lamp, the illumination is due to the same electricity. We have two common things, illumination and electricity. The illumination is according to the equipment. If it is huge illumination, we call it cosmic sun. If it is lesser, it is solar. Still less, planetary. Further less, human. Lesser than that, it is animal. Still lesser, it is plant. And in stone it is further less. But the two, Existence and awareness are always there. One is called Mitra, the

other is called Varuna. One is Spirit, the other is the primordial light. It is that light which gradually takes to different gradations of different matter. It takes eight different gradations. Eight different types of matter happens. In us, all the eight are there. The light in the bone is different from the light in the flesh. The light in the skin is different from the light in the flesh. Bone is the hardest matter in us. The light in the eye is the subtlest matter in us. There is no comparison between the two but both are light. In the eye, the light that shines, is that of the soul. The soul is also there in the bone. But there is a difference in the shine that they produce.

Eight other natures precipitate from the ninth nature. The ninth nature is called the Mother. The tenth is Existence. When you add 9 and 10, it becomes 19. 19 is $9 + 1, 10$. So 9 with 10, is eternal. That apart, there are 3 qualities in us and 5 states of matter in us. Poise, dynamism and inertia are the 3 qualities of nature. Then there are 5 states of matter: Akasa, Air, Fire, Water and Matter. 5 states of matter and 3 states of qualities, they are the creation. The light is presiding over the 8 states of creation. Along with the light, there is existence. Existence and its awareness, they are always together. The creation and the created beings are products of cosmic nature and cosmic essence.

Jupiter - Yogi of Creation

The One whom we call Master Jupiter, in him both, cosmic essence and cosmic nature are together. He is as much with the mother as he is with the father. That is the beauty of Jupiter. Astrology also speaks of Jupiter as the most beneficial planet. One who knows astrology, the first thing he will see, is where Jupiter is in the chart. Jupiter is the Master, gives you material splendor and also gives you spiritual splendor. He gives the expansion of your consciousness towards spirit, and towards matter. Similarly, the one whom we call Master Jupiter, He is the cosmic intelligence who can function in both ways. He can function with matter and spirit with equal ease. That is why He is said to be the Yogi of the creation. He is good with matter as well as with Spirit. He is good with mundane worlds, and he is good with super mundane worlds. He is good with science, and He is good with arts. He can be at ease with religions and He can be good with occultism. Wherever He is, he causes expansion of consciousness. Therefore the puranas praise him as almost like Lord Shiva. He is not only Lord Shiva, but he is also Vishnu. That is the beauty. He is not limited to any system.

Jupiter means no limitation. He is said to be helping all the systems. He helps the cosmic system, solar systems and the planetary systems as well. He also stays on this planet to help the humans and also the planet. That is why he is said to be the grandest Master. Master Jupiter is said to be equivalent to the seven seers of the creation put together. The evolution of the beings is generally conducted by the seven seers. The seven seers exist in the cosmic plane, solar and planetary. Every system has its hierarchy. There is a planetary hierarchy with the 7 Masters. Similarly for the solar system and cosmic system. It is a chain of hierarchies. But Master Jupiter is one in cosmic, solar and planetary. That is why he is said to be the grandest one who springs into action when there is an emergency.

Agastya - The Non-moving One

Only in emergency Master Jupiter moves. If there is no emergency, he just remains. Many times, there was an emergency in creation. When the hierarchy and the devas were unable to overcome crisis, then Master Jupiter steps in. That is why he is called the non-moving Master. He does not move. That is why he is called Agastya. GA means movement. AGA means no movement. He is the non-moving one. Sage Agastya does not go to Shambala. If required, Lord Sanat Kumara visits him. He does not go to Himalayas. If required, the Masters of Himalayas come to him. That is why he is called Agastya. Only in crisis, he moves. His movement is through expansion of consciousness. His nature is to permeate. The movement does not involve displacement. It involves expansion and permeation.

The Crisis of formation: The South Pole

Sage Agastya's first interaction on our planet was during its formation. When the planet was forming, there was the formation of the North Pole first. Around the North Pole, there was a whirlpool of energy. According to that whirlpool, matter is gathered from all the surroundings. Air, fire, water is gathered and then, is solidified into matter. When the whirlpool is working, the matter was forming around it and it was moving. It was more and more of the upper hemisphere and was not consolidating into South. It was growing and growing like a half cut orange.

The circumference was growing. It was growing beyond proportions and was not consolidating. This happened during the third root race. Unless the formation of the planet is complete, the formation of the beings on the planet cannot also be completed. During the third root race, came down the Sons of Will and Sons of Yoga. They also took position on the upper hemisphere but the earth was not forming itself like a ball (a sphere). It was like an umbrella with North Pole as a dome-like structure. There was a need to arrest the growth of circumference.

It was then they sought the help of Master Jupiter. He came. He stood at the circumference.

The weight of Master Jupiter consolidated the circumference slowly and helped the planet to gain the South Pole and form into a ball (a sphere) with the South Pole. The equator which was earlier circumference, asked, "You have conditioned my expansion. When shall I regain my expanding quality"? Master Jupiter said, "When I come back to North from the South, you will regain your expansive quality, till then, you be as such." And till date he never returned! The equator is waiting, so that it can expand when he goes to the North! Therefore, it is said Master Jupiter resides in the South to ensure the spherical form of the planet.

Master Jupiter is always in the Southern hemisphere of the planet. He never goes to North, he never goes to upper hemisphere. Shambala and Hierarchy also don't wish that he comes to North. If he comes to North, then there is an imbalance on the planet. Even if Lord Sanat Kumara wants to meet Sage Agastya, Lord Sanat Kumara goes to him. There are stories that even Lord Shiva goes to him but he never goes to Mount Kailash. In Puranas, Shiva himself says, "Whenever I wish, I go and meet him in the South but I don't expect that he comes and meets me here".

When the cosmic logos came down as an avatar, as Rama, and as Krishna, all the seers were around them. There was no Agastya. To Agastya, they went. Even Lord Krishna, who is said to be the most high, went and met the Master in his abode in South. Whichever Master of the Hierarchy intends to have a meeting with Agastya, they go to South. That is how South has become so very important for all the intelligences of North.

Master coming to the South to give a form to the planet enabled the plan to fulfill itself. Unless the planet is formed, the beings cannot be formed. Unless the beings are formed, the plan of evolution cannot be complete. If the building is not complete, who can reside in it? In a half completed building people cannot reside. He believes in being comfortable in the South and ever since the planet formed, He just never visited the North. That does not mean, he does not know what is happening in the North. Staying in the South is the first act of benevolence from the Master towards our planet. Not because he doesn't like to go to the North but because of his love for beings, he stays in the South. If he moves to North, there is no planet and the beings disappear. There is no North without South. That is how the South holds the North. Muladhara holds the head. If your spine is broken, you cannot

stand. It is a situation of no verticals, only horizontals. Such is the importance of Master Jupiter staying in the South.

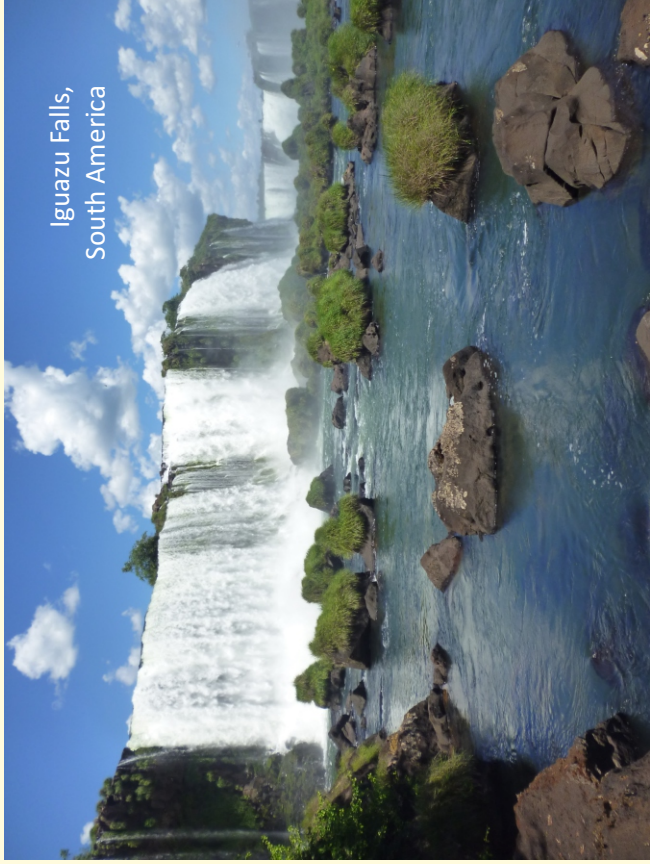
Witnessing from the South

There is a story in puranas that when Parvathi was meditating upon Lord Shiva with tremendous will to be accepted by Lord Shiva as his consort, it was considered to be a virtually impossible act. Her mother said, "Please don't get into an adventure like this". Her father also counseled. Everyone told her that it is an impossible act. Nevertheless Parvathi continued her endeavour to be accepted by Lord Shiva as his consort. Because Shiva is oriented upwards and he does not even look in horizontals. It is only vertical way and that too upwards. So there is no way that he would even recognize that she was meditating for him.

But the lady was equally powerful in her Will. Her very name Uma came from this adventure. 'U' means 'You' and 'ma' means 'don't'. Uma means, "You Don't". All those who knew her attempt, went on discouraging her saying Uma! Uma! Uma! But she was so strong in her will. She meditated and finally won the favor of Lord Shiva. The marriage between the two was organized by the seven seers and all the devas were present. For such a marriage, all had come but not Agastya. When Shiva was enquiring every one of them,

suddenly someone from the 7 seers said they have all come except for Agastya Maharshi. Then Lord Shiva said, “Agastya should not come. If he comes, the South pole disappears!” If the South Pole disappears, the planet disappears. While being in South, Agastya is witnessing the marriage much more attentively. Thus, Agastya witnesses all the happenings from the South. That is the grandeur of Master Jupiter.

Iguazu Falls,
South America

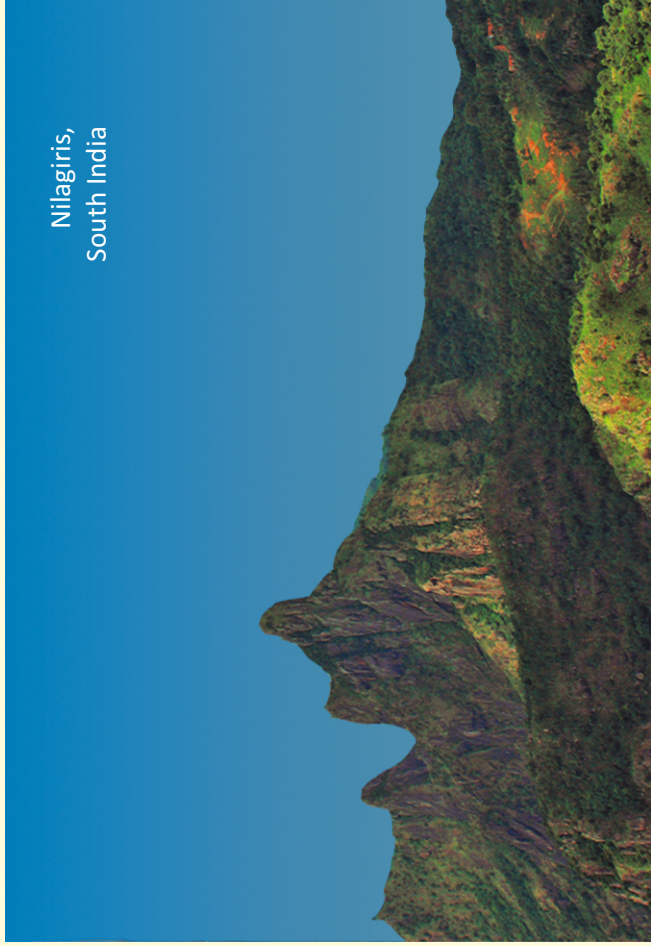


Ashram of Agastya

Master Jupiter has Ashrams in the South of the planet, not only in the South of India but also in many places in the South of the planet. Iguazu Falls in South America is one of the ashrams of Master Jupiter. Table-Top Mountain in South Africa is another place. He is as much in India as he is in Africa, South America and in Australia. He is as well in Sirius, the Dog Star, popularly known as the constellation of Lord Dattatreya. The Dog Star is also called the Southern Star, Cerberus or Sarama.

In India, his ashram is in Durga Mountain of the Nilagiris, which is also called the Rangaswamy pillar. Esoterically, it is known as the Ashram of Agastya. It is very uniquely placed in the North-Eastern corner of the Nilagiris. Ishanya (North-East) is the most sacred direction for divine energies which are essentially male-female. North stands for absolute silence, and the East stands for light. The two meet in the North-East. To the entire range of mountains of Nilagiris, this point happens to be North-East. Behind this, there is a river called Bhavani, also called the Moyar river.

Nilagiris,
South India



This is the mountain which is described by Master EK in the book 'Purushamedham' (Man Sacrifice) where Master DjwhalKhul (Master DK) along with one of the chief disciple of Veda Vyasa, Maharshi Jaimini traveled by air from Himalayas via the entire nation of Bharata and landed at the foot hills. They were received by two disciples of Master Agastya at the very threshold of the ashram. They greeted them and let them in through a secret path. They met the great Master Agastya and then learnt certain aspects relating to New Age Astrology, Tantra and the Science of Cycles of Time from Master Jupiter. Later, Master DjwhalKhul stayed for a longer duration in this ashram of Master Jupiter to learn in detail astrology, astrolatry and significance of seed sounds and formulae of sounds. He was specially sent by Master KootHoomi (Devapi Maharshi) to Agastya Maharshi, to learn certain deeper dimensions of astrology and of sound. Master DjwhalKhul was well trained by Master Agastya besides Master Morya and Master KootHoomi.

In Nilagiris, if you observe the Rangaswamy peak, it looks like the Master is sitting with one leg on the side and you can also perceive the long flowing hair on the other side. He has kept his countenance in a slanting position looking to the North. He is in the

North-East and looking towards the North-East because he is an embodiment of Lord Shiva. North-East is known to be the direction of Silence, the God Absolute, The Pure Existence. White mass which looks like sacred ashes can also be observed on the peak. In that hill range there is a temple of Durga and also a temple of Lord Krishna who is called Ranga in local language. That is why it is called Rangaswamy pillar. In any sacred mountain, there are some caves through which one may find entrance to an Ashram if one is an initiate. Within such caves, there are palatial places, for comfortable group life. This is well-known from the writings of Madam Blavatsky.

It is said that This Ashram of Nilagiris equals all ashrams of Himalayas put together.

The more and more you relate to the Sage Agastya as is given in the scriptures, you would be benefitted a lot because it is the same Master whose energy has functioned for Aquarian purposes through Master CVV.



AGASTYA MAHARSHI

|| Agastyo Bhagavan Rishihi ||

Form of Agastya Maharshi

Agastya Maharshi as is known in the Puranic symbolism, to be an embodiment of the Cosmic Will on the earth. He is considered to be Shiva Swaroopa (embodiment of Lord Shiva). He is short in stature, about 5 foot, stocky, shines forth in a ripe lemon color (Yellowish orange). He has a lower garment, which is like the lungi and an upper garment on the left side just like uttareeya. He puts on the sacred ashes across the forehead as three horizontal lines and he shines forth like a sun, with glittering eyes that carry sharp looks and a subtle smile on his countenance.

Sirius - Dog Star

Master Jupiter has been on the planet right from Lemurian times. Therefore he knows all the events related to the earth. He presides over the solar system as a teacher and knows the nodal events of the planet earth, as also that of the solar system. He belongs to the Great Grand Lodge on Sirius. He is the Great Grand Master of the Great Grand White Brotherhood. There is a Grand Lodge on the planet and there is the Great Grand Lodge in Sirius. He is the Master of that Temple. He is the teacher for the entire solar system. He is the teacher even to the Solar God whom we see daily. Even he receives guidance from Master Jupiter.

Great Bear is the father for this solar system, Pleiades is the mother and Sirius is the Guru for the solar system. That is the triangle of the father, mother and the teacher for our solar system. The Master guides the planet and also guides the beings on the planet extending his cooperation to the hierarchy on the planet and also extending cooperation to the hierarchy of the solar system. He is the *avalokiteshwara* (the overseeing one) of the solar system.

Master Jupiter is in the South, he remains a

watchdog. People have dogs at home. The dogs take care of the house. They do not allow strangers to enter. Similarly Master Jupiter is said to be the watchdog of the planet. Not only to our planet, but also to entire solar system. The Dog Star is in the South. Being in the South of our system, Sirius is the watchdog of our solar system. Master Jupiter is as much in the South of planet as he is in the system of Sirius.

South stands for love. In us also, the South is the heart centre. That is why, Sirius is in the South of the system. The Master is in Sirius, in the star called Canopus. In Latin, 'can' means dog. So he watches the beings, the planet and the Solar system. Not just watching, but being in South, protecting it from falling. That is how he is also called Cerberus who watches the threshold to hell to make sure that no one gets into hell, and ensures that no one falls into infernal worlds.

The Master is therefore, the watchdog. He watches the planet and the planetary beings and protects them. Staying in the South he protects South, North, East and West. That is his nature. He protects whoever comes to him, and he is not judgmental. He is impersonal. Wherever the energy of Master Jupiter is, around that place, high breed dogs gather. If an initiate has an energy of Master Jupiter, dogs come to him. It's

not that he buys dogs and rears them. Bringing a dog and domesticating is not spiritual. We do not know how the dog feels. But if a dog comes on its own to you, do not reject it, because through the dog the Master intends to give his energy to you. Take care of it. There was a great initiate in South India till very recently, by name Shirdi Sai Baba. Many dogs were gathering around him. Not that he wanted them. Our wanting a dog is our desire. A dog wanting us is different.

Our loving a person is not such a big thing. If the others love you, it is different. It is not so big if you love and they don't love you. Don't be after those in the name of love, who are not after you. This is a principle. Do not be after love. Do not reject love when it comes from the other side. If people love you, you cannot respond with hate. Love does not mean carnal love. When people visit you with love, respond to them with love. Even if a stranger visits you, respond with love. Through a stranger, the Master may visit you. A stranger can be a man, or a dog or even a donkey. A stranger can visit you as a dove. But if a stranger visits you as snake!, don't reject it. We have developed our concepts of a snake or a scorpion. If a scorpion visits you, don't show fear. Fear causes problem. When someone visits you with love, respond to their needs as far as you can. Like that, when a dog visits you on its

own, prefers to stay with you, even if it is a street dog, don't reject it. You don't know why it has visited you. Offer food and take care of it.

"I shall narrate a small event in my own life. Once when I was studying in the evening, a scorpion of a large size, came and sat on my foot.

I was studying my book, don't know where it came from. Only when it was on the foot, I realized that there is something on the foot. Then I saw, it's a black one and a big one. What do I do? I remained, looking at him. It also looked at me. Then as I was looking at it with smile, it stared for a while and left."

When you look at it and it looks at you, it knows your intention. If your intention is to harm it, it is faster than you. Like a cowboy, who shoots first? If you don't have an intention to shoot, he doesn't shoot. It is the same with the snake. It doesn't bite you unless you have an intention to hurt it.

My father was holding a cobra and singing songs of God. Can you imagine?! And the cobra was looking at him, listening to the song. After some time, he puts it on the floor, it would go away. This is what I have seen.

Nothing hurts you, if you don't hurt it. If we are continuously receiving hurt from people, if you are continuously attacked, receive it and neutralize it. Don't respond. You have cleared the past. The past

karma is neutralized by this. That's why in the life of initiates we see, when they are attacked, they don't attack but remain silent.

The Crisis of Kalakeyas

When the solar kings were ruling the planet there was an occasion where the high seas were filled with diabolic forces known as Kalakeyas. They were kidnapping groups of people regularly. They were dark in complexion and could not be spotted during the night hours. Hence these forces used to come onto the land during night and take people away into waters and consume them. By morning, groups of people were found missing. Thus the number of people was reducing gradually.

The then ruling solar king was an initiate and the Kalakeyas could not fight him and were hiding in the sea during the day. It was a crisis on the planet. The king was advised to approach Master Jupiter. Accordingly, he approached Master Jupiter and informed him of the crisis. The Master enquired, "How much time do you need to kill them if you find them?" "Just a few hours", the king replied. "I have all the celestial weapons to kill them but I need a few hours". Master Jupiter asked if six hours were enough to put off the diabolics. The solar king said, "Yes, it is sufficient." Master Jupiter said, "I will drink the whole

ocean and keep it in me for 6 hours. You kill them and then I will release the waters." The king agreed. The Master did it. He just put his hand across the ocean, and as easily as we would sip a juice with a straw, he drank the waters of the ocean, through his palm. The ocean was water free. The king could see all the Kalakeyas and he could put them off. When the king said that the job was done, the Master released back the waters. It was indeed a superhuman act appreciated by devas of all planes. With the Master, the word impossibility does not exist. Many are his supernatural deeds of great dimensions.

Prana Treat - Yoga Teach

Like the Kalakeyas that Master Jupiter helped eliminate, there are Kalakeyas in us too. They are in the dirty waters of our body. We suffer from emotions due to which the waters tend to be dirty. We may have studied many yoga books. We may have been given many yoga teachings. We have information about Ahimsa. But, we are unable to implement it. We still kill animals and even kill human beings. Is it possible that humanity learns Ahimsa? Is it possible that humanity gain their alignment? We speak so much about alignment, which we do not have. What we think, what we speak and what we do, are not on the same line. We have very strong likes and dislikes, desire and anger, attachments and aversions, pride and prejudice. These are the Kalakeyas in us. In essence, we are the solar kings. We are supposed to be the king of our own life. But we suffer from likes and dislikes, desire and anger, illusions and selfishness, pride and prejudice.

When we look at people's faces, we know the emotions they are suffering from. When one has emotions, one doesn't look normal. When a person is

angry, even if he wants to put up a smile, he cannot. When there is worry and irritation inside, he cannot put up a smile outside. Can we smile when we are sad or angry or deeply disappointed? Can we smile when we are put to waiting? Very easily we are disturbed. It is very easy to get disturbed, because we are highly emotional. Our personalities cause suffering due to disturbed emotions and we as souls, are helpless to set the personality right. Such is our position!

We therefore need a teacher in whom the waters are pure that can help us to clean and heal the emotions in us. The teacher gives a way of life and imparts the necessary training by which the student gradually cleans his emotions and stands in alignment with the soul. The light of the soul reflects through the personality when the personality is cleansed of its emotions.

Master Jupiter, being a cosmic principle of teacher, does this work. He initially heals the students and imparts Yoga. Master C.V.V., a representative of Master Jupiter, stated, "I treat Prana and teach Yoga." Two thousand years ago, another teacher said, "Heal the sick and teach the Gospel of Truth". This is the fundamental work of Master Jupiter.

Jupiter - All Round Fulfilment

Human Body is not a machine. It holds different energies on different days depending upon different planetary configurations. The body knows the language of planets and knows the energies presented by them. Body has its own language. Sometimes it likes sweets, some other times it likes spicy items and yet another time it may like sour things. It depends upon our body condition on that day. It is not like a human made machine. It has different combinations and energies, depending upon the moon phases. On a full moon day, the body is fulfilled. It refuses to take food because the energy of full moon is such. It absorbs the energy. On different moon phases, the body responds differently. Do not try to mechanize everything, don't make everything mechanical. When you tend to be mechanical, you lose the rhythm of nature.

Each time when you eat, be conscious of the food that you are eating. Then there would be a good agreement between the food and the body. When there is such an agreement, there is very easy assimilation. Assimilation is an aspect of Jupiter. When Jupiter is

strong, your assimilation is strong. If your Jupiter is weak, then work with the sound, symbol and colour of Jupiter. Fulfil by your effort, the energy of Jupiter in you - (For details, refer to the author's book on Jupiter).

You can always replenish energies in relation to those planets which, by your nature and horoscope, you are deficient in. If you don't have strong Mars, work with the mantra of Mars, its colour and number to get the needed energies. This is the way to utilize the Science of Astrology. The horoscope gives the scope of your functioning, and your ability to function. It shows you, what your disabilities are. Wherever there are disabilities, you transform them into abilities through specific processes. That is how astrology has to be used. Many astrologers do not describe such practices.

If you are weak in something, don't escape from it. Instead, you work with it. Jupiter gives all-round fulfilment. You should be full in every aspect of life. Every aspect of life, if it is full, your life is splendidous. Instead of avoiding, you assimilate them. People avoid marrying and building families. Whatever you are avoiding, please remember, it is your weakness. If you are avoiding society, socially you are weak. If you are avoiding family, domestically you are weak. If you are avoiding work, economically you are

weak. Working with your limitations opens opportunities to you. Life is given to work upon your limitations. Every person has certain strengths and weaknesses. Do not escape from weaknesses. Instead convert them all into strength. That is the beauty of Jupiter. He would like all-round development.

Master Jupiter - Food

Manu Vaivaswata gave Dharma for human beings when followed, then the life is complete. There is a demonstration of fulfilment in the life of Master Jupiter. He was showing that kind of fulfilment even with respect to His food eating habits. He is more than a glutton. Why should He be such an extraordinary glutton?

In the name of health, people eat one course, half course and take pride in it. Today people take pride in not eating. But Master CVV was eating daily 16 course lunch and dinner. He is just an example of Jupiter. Master Jupiter is a grand eater. There is a dimension of eating by Master CVV or Master Jupiter. They do not eat very delicately. It may be a fashion to eat less but it is not good for the body. You have to look full. If you eat consciously, the body gets the needed fulfilment.

Master Jupiter eats a lot of food. He never fasts. Two times a day, he would have equal quantity of food and in large quantity. The quantity is so large that people would be surprised. He can eat one full bag of rice. For people like us, 500 people can take lunch with

one bag of rice. But such quantity is consumed by Master Jupiter along with many other dishes. He consumes food in an amazing the way. That is an aspect of Jupiter. If you have strong functioning of Jupiter in your birth chart, you are rich in your eating.

Today rich people are very poor in their eating. Rich with currency, but poor with eating. A person who cannot eat well, cannot be said to be rich. Master Jupiter was eating a variety of food. Lentils, vegetables, rice, sweets, spice and so many things. He does not have a large stomach at the same time. A fulfilled man has a kind of roundness of the stomach. He is not like a poor man who has a concave stomach. It was a pleasure for people to offer food to Him. Because when He eats, the cooks are also very happy. Cooks are happy when people eat well. If people eat very little, the cooks are not happy. A mother will not be happy if a child eats just little. A mother will try to feed as much as possible and would give very tasty food to the child. When we were in the bodies of goats, we were eating salads, like wise when we were in the form of cows and buffaloes, we were eating salads. As humans now, we are eligible for better taste of food!

A taste is complete when it has six tastes in it. Six varieties of tastes such as sweet, sour, bitter, hot with chilly, salty and astringent. Food should carry all

these varieties of tastes to be called a complete food. Then only the six chakras in you function well and the six glands secrete well. A complete food is six fold food, with all six tastes, it is called 'Shadrasa', in Sanskrit. Do not try to adopt to the health rules given by others. Adopt to the health rules that your body tells you. Every person's body is very different from every other's. Every man is different from another man. Food is that which gives you enough energy. Do not try to eat less than what the body wants. Do not eat more than what the body needs. If you consciously eat, you listen from inside "it's enough". Do not decide the quantity of food before you eat.

Agastya - The Upavasi

When Lord Krishna was on earth, He was asked once, why does Master Jupiter eat so much? Why is He not like other Masters? Then Lord Krishna said “Master Jupiter is ever fasting. Do not think He is always eating.” Can you believe it? Krishna says the contrary about Agastya. If there is anyone who is really fasting in the whole creation, it is only Agastya. The listeners were surprised!

On one side you see Master Jupiter as a glutton but on the other side Krishna says, He is fasting. How does that reconcile? Then people asked, “Why do you say Master Jupiter is fasting?” Krishna replied, “Master Jupiter’s activity of eating is an activity of healing. He eats not for Himself. He eats for all those who are suffering from hunger.” For some reasons, sometimes people may miss food. If a follower of Master Jupiter, due to pressure of work or due to travel has no scope to eat the right food, he will not suffer from hunger. On his behalf, his Master eats and hunger gets satisfied. If you are a follower of Master Jupiter, you don’t have to worry about your food. When the follower of Master Jupiter does not get the right food,

he can abstain from eating and still he will have no hunger. Master Jupiter eats for all those who relate to Him and not for Himself. This is what is called healing through food.

In 1980's there was a movement in Europe called 'Hunger project'. The principle is, if you miss one meal a week and donate the related money to the 'Hunger project', the organizers will arrange some food for the needy in Africa. That means the money you donate by missing a meal, will be used for buying food and giving it to Africans. It was a big movement. When Master EK and I were in Geneva, we came to know about it. I informed Master EK about this organization that they provide food for hungry people in Africa. They donate the value of one meal by missing that meal. Master smiled, and that evening when we were all eating, Master EK ate more than usual. Then group members asked, 'Why are you eating so much today?' Then He said 'in my own way, I am contributing to the Hunger project'. He ate not only for Himself, but also for one African. He told me later-on that night, "Let us do this way, let us fulfil Hunger project in this manner but not the way they do it. The way they do it is a very poor way of doing it."

Next day Master EK told people, "if you wish to donate meal for one African, you may donate, but

you have no right to put your body to fast. It is different to fast for the reasons of sickness. When you are healthy, you have a duty to fulfil your body. If you have a horse upon which you move, do you put it to fasting? If you don't give food to horse and mount on it, it will kick you out. Will the horse be happy to carry you? Your body is your horse." Your body is your vehicle. But by virtue of your work, by virtue of your duties, if you cannot get the right food, the body co-operates, not otherwise. Do not ill-treat the body as the body is divine. As much as the soul is divine, so much the body is also divine. The problem is neither with the soul, nor the body; the problem is with mind that each one of us develops. It is the mind that is sick. It has many sick ideas and it glorifies its sick ideas as very great ideas. The mind has funny ideas because the mind is full of illusions. With those illusions it causes suffering to the soul and to the body. The training is only to the mind, not to the soul or to the body. Ignorant people speak ill of the body.

Human body is the best form in the whole creation. Not even devas have such a body and animals anyway don't have it. Because of this body, we have the opportunity to have the abilities of the devas or animals or beings that live in water. The devas cannot touch down upon earth, the animals cannot fly. Humans can

do both. Such a unique equipment is the human body. That is why it is said, “God made man in His own image.” As much potential God has, so much potential man has. That is why there is a tremendous need to understand the human body.

Veda says, do not eat for yourself when you eat. Eat for the intelligences which are in the body. In the body, there are planetary principles, solar principles and cosmic principles. When you take food, it is being given to all these intelligences. That is why eating food is equated with fire ritual. In fire ritual, we offer food to various cosmic devas, solar devas and planetary devas. So also, when you eat food, the fire in you conducts the ritual to transmit the food to all the intelligences. That is why eating food is a great ritual. Do not eat anywhere and everywhere. Do not eat anything and everything. Eat with an attitude that, it is a fire ritual. The fire in you is called ‘Vaishwanara’. It is the internal fire. That fire transforms the food that you give, into energy, and then transports it to various devas of the six centres. There is so much of wisdom about eating food.

People say they are very educated and very civilized, but they do not know this basic thing that food is not for them. You are eating for the micro-cosmos and the intelligences of micro-cosmos. There is a stanza in Bhagavadgita:

*‘Ahamvaishwanarobhootvaa praninaam
dehamaashritaha*

*Praanaapaanasamaayuktahapachamyannam
chaturvidham’*

“I am the fire in the body of the Beings. Associating with Prana, I cause intake and the assimilation of food and enable its distribution to the four categories of intelligences.”

There is another statement in Bhagavad Gita, ‘He who eats for himself is a pilferer’. If you think you are eating solely for yourself, you are the most selfish person. If you know that you are eating for so many intelligences in the body, it is a fire ritual. So unconsciously people are doing fire ritual when they are eating. Because they are not conscious of the process, the sicknesses are so high! Master Jupiter’s understanding of food has a totally different dimension.

Vatapi

During Atlantean times there were two brothers. The elder brother was called 'Ilvala' and the younger, 'Vatapi'. They had a nice plan to find their food without difficulty. They always wanted to have a harmless way of finding food. Not to hunt and kill, but to devise a scheme.

The younger brother 'Vatapi' transforms into a healthy goat and the elder brother looks out for people. He would search for a very healthy and strong man to invite him for food. He informs the guest that he has a plump goat which he will sacrifice and prepare food to be offered to the guest. He would say, "I am looking for a very healthy, strong guest. I found that you are a very special guest. Will you please come to my house for lunch today? I will prepare a good dish with the goat that I have and offer it to you for lunch." So the guest finds it agreeable and he comes home. In his presence he cooks a delicious dish with the goat and serves an elaborate lunch. The guest takes the food. Once the guest feels fulfilled, Ilvala would ask him, if he was satisfied with the lunch. The guest would say, yes.

Then Ilvala would call the younger brother.

"My dear Vatapi, please come." Then Vatapi who has gone inside the stomach of the guest, comes out tearing open the stomach of the guest. Then both the brothers make a feast of the man who died. That is how the two brothers were daily eating human flesh and feeding themselves.

It went on and slowly the people were finding their family members missing. Every day one man was found missing from one family. It was a mystery and it went on for many years. Nobody could understand what was happening. They all were in a crisis and there was a constant fear as to whom do they miss today and who do they miss tomorrow. It was an unsolved mystery.

They went and reported the matter to Master Jupiter. Master Jupiter, heard this and said, "Do not worry, I will take care." One day Master Jupiter himself took to a form of a strong man and went to the regions where people were missing. The two brothers found Master Jupiter as extraordinarily healthy and fleshy. They felt it would be the best feast they would have. As usual, the younger brother became a goat. The elder brother invited Master Jupiter and the latter agreed. So the goat was cooked and offered as a dish. Master Jupiter had his lunch. After the lunch was over, the elder brother started calling his brother, 'Vatapi please

come'. Then Master Jupiter just touched His belly. Ilvala again called 'Vatapi please come'. He was not coming. Then he repeated for the third time, 'Vatapi please come'. Then Master Jupiter said, "Vatapi is no more, he is digested!"

The elder brother was shocked. Vatapi and Ilvala were great giants and cannot be killed so easily. But Vatapi had been digested by Master Jupiter. Master Jupiter said, "Vatapi will never come, he is integrated into the cells of my body. If you offer yourself also as food to me, I am ready to eat, so that you can join your brother. You can be together in me." But the elder brother did not agree. Instead he prostrated at the feet of Master Jupiter and sought to be pardoned. He also sought a path for enlightenment. That is how one brother integrated with the Master, and the other took to the path of light. Then Master Jupiter went to the villages and declared that there will be no more problem, and thereafter no one will be missing!

There is a tradition which is built around this episode. If you are not able to digest any food or if there is some kind of food poisoning. You think of Master Jupiter, and then around your stomach you make three clockwise movements and say '*Jeernam, Jeernam, Vatapi Jeernam*'. *Jeernam* means to assimilate. The statement means, "assimilate, assimilate, Vatapi

assimilate. Vatapi is the indigestible food in our body. So whenever you have indigestion, think of Master Jupiter and seek assimilation of the indigestible food.

Gajendra Moksham

In the land of Bharath, in the southern part, there lived a king by name Indradyumna, who was a great devotee of the Second Logos. This story is given in the eighth canto of Bhagavata. This episode is popularly known as Gajendra Moksham.

In the Vedic tradition, there are two chief forms of worship. One is worship of Cosmic Egg and the other is worship of Cosmic Person that comes out of Cosmic Egg. The king was worshipping the Cosmic Person. He was contemplating in his Antahkarana. Closing his eyes, he regularly used to contemplate upon the brilliant image of the Cosmic Person. He was a very popular king, very much loved by his subjects. He devoted time for long contemplations on a daily basis. He was very oriented to the Cosmic Person and was trying to have the benefit of the Presence and conversation with the Cosmic Person. He also wanted to touch the feet of the Cosmic Person. The feet of the Cosmic Person is in the 7th sub-plane of our physical plane. The 7th sub-plane of our planet is what we call the White Island. (For details, refer the first pages of The Treatise on Cosmic Fire by Mme. A.A. Bailey)

The Cosmic Person permeates all the 7 planes and the 7 sub-planes. The Earth in its 7th sub-plane carries the touch of the feet of the Cosmic Person. That is the inspiration for the Earth. Lord Sanat Kumara is in the 6th sub-plane. Hierarchy is in the 5th sub-plane of our planet. Their disciples who work for the plane reside in the 4th sub-plane. We the humans reside in the 3rd sub-plane while animals, plants and minerals are in the 2nd and 1st sub-planes.

The king was thus meditating upon such cosmic person whose feet are in the 7th sub-plane. He is meditating in his Antahkarana with closed eyes, contemplating upon Sahasrara. He was deeply engaged with it in the Antahkarana.

Then at the instance of the Cosmic Person, Master Jupiter wanted to give Presence and bless the king. Every Master of wisdom is a representation of the Cosmic Person because they realize in them the Cosmic Person. They later, as a blessing of the Cosmic Person, work for the Plan. They form a part of the group of disciples of the Cosmic Person. So the Cosmic Person sent forth Master Jupiter to bless the king. Master Jupiter himself is a very radiant light. As he was coming towards the king it was so much light and it was as if the sun himself has come. The king Indradyumna understood that there is some great light

approaching him from outside. But he did not open the eyes because he was intending to see the Lord inside.

When you are trying to see the Lord inside, the Lord sends his representative from outside. Representative of the Lord comes and guides the person who is deeply and devotionally engaged with the divinity inside. The Master comes from outside only to fulfill the disciple. But he is verily the representative of the Cosmic Person. The king, though he understood that there is a great light approaching from outside, he decided to close the eyes very tight and see only inside. Master Jupiter understood that the king did not have enough understanding. He waited but the king did not open the eyes. He waited a little longer. Then he thought he should do something so that the king learns to see the Cosmic Person not only inside but also outside. The Master can appear either from inside or outside or both. Masters do not appear according to our wish.

In this story, the king is meditating upon Cosmic Person and Master Jupiter came. That is why, when he did not open his eyes, Master Jupiter understood that the king does not have enough understanding and wanted to help him. Therefore he cursed him saying, "You king, you be born as an

elephant." A king is an evolved human being but he was cursed to be an elephant. Everyone was surprised. Why did Master Jupiter do such a harsh act? He did not answer anyone.

The king got transformed to an elephant and went into the forest. A king is a king whether elephant or human. So he became king of elephants. He had many elephants around him. He was the strongest elephant in the forest very well admired by the fellow elephants. Once he goes along with his group to a lake and starts taking a bath. Other elephants also joined him. And they went on making commotion. There was a huge crocodile in the lake. It felt disturbed. Lake is the crocodile's house and this group of elephants were making too much noise. The crocodile saw who was responsible for this nuisance. The crocodile found the king elephant. Being very strong, the crocodile caught the foot of the elephant. To the elephant it is just nothing, because it is very strong. So it kicked the crocodile. But the grip of the crocodile was strong. It kicked again but the grip was not lost. Then the crocodile and the elephant were engaged in a fight. And the fight was very long. The crocodile was drinking the blood of the elephant and getting stronger. The elephant was becoming weaker. Seeing the condition the other elephants went away. They

went to the banks and started witnessing. The fight went on for 1000 years. Then the elephant realized that it cannot win over the crocodile.

The elephant started thinking how to save himself. He recollected from the past, his devotion to Lord Vishnu, the Cosmic Person. He now thought only cosmic person can help him. But the elephant cannot contemplate inside. No animal can contemplate inside. The animal can only see outside. It is only the human who can see outside and if he practices, he can also see inside. But if he only knows how to see outside, he is like an animal. Animals are not self-conscious and therefore cannot see inside. They have a mind which enables them to see outside. Unlike humans, there is no facility to see inside. He recollected his earlier practice but he cannot see inside now. He should necessarily see outside. So he started worshiping the Cosmic Person without. Earlier he was only seeing inside, not outside. By becoming an elephant, the opportunity of seeing inside was closed. That was the curse. Master Jupiter's curse is that he should no more have the facility to see inside, so that he will only have to see outside. Therefore he was looking into the sky and praying. The prayer was so deep. Therefore the Cosmic Person came and released the elephant from the crocodile. Then the elephant gained

its original form of king Indradyumna. The crocodile also gained the form of a Gandharva who was also a very great being. At the command of Master Jupiter the Gandharva took the form of crocodile and entered the lake to teach the lesson to the Elephant king. The Master's curse was thus a blessing.

The Cosmic Person came from outside. Before he was only trying to have the touch of the feet of the Lord. But the Cosmic Person after releasing the elephant touched the elephant with his hand. When he was only looking for the touch of the feet, he got the touch of the hand! He had the complete form of the Cosmic Person appearing before him. Then Master Jupiter comes "this is what I wanted to bless you with. The divine can be seen not only inside but also outside. Through me, the Cosmic Person came to you from outside. But you refused to see. Now you know that you can see Cosmic Person outside also." That is how Master Jupiter made the king complete and elevated him to a very high order.

Master Jupiter gives a message to all disciples that the Cosmic Person can visit from inside or outside. Not necessarily in his own form but also in the form of his representatives. You should have the open mind to see the Cosmic Person in whichever form He visits. The signs will be clear, the signals are always clear. But

do not fix your mind to a form. Do not fix your mind to see inside or outside. Keep all possibilities open. This is what Master Jupiter tells the king. The king then touches the feet of Master Jupiter and also touches the feet of Cosmic Person. Then the Cosmic Person hugs him. With the help of Master Jupiter, the king gained much more blessing of Cosmic Person than what he was seeking. That is how a teacher can magnify the possibility because the student cannot know the magnificent ways of the Lord.

No disciple gets the darshan or the vision according to the terms set by him. You cannot say in these terms you come to me. You should be open to receive without any conditions. If you make conditions, you are creating your own hurdles.

Accept any form as the Form of the Lord

There was a great devotee of Lord Shiva who worshipped Him daily. He gives food daily to one person before he eats. He sees Shiva in that person and gives food. He goes into the village, looks for persons who are hungry, invites them home, washes their feet, and washes their hand. Thereafter offers them a seat and serves food. Only after they eat and go, the devotee takes food. Then he gets the feeling that he has given food to Shiva because there is Shiva in everyone. Master is present in every being. This went on for a long time. Once when he went into the village, he did not find anyone in need of food. He went on searching and searching. It was getting late. It was 2'0 clock in the afternoon. He was getting worried how to offer food to Shiva today. Then at the very outskirts of the village, he found a very old man sitting. He was very dirty. He went to him and asked, "Would you like to have some food?" The old man looked at the devotee and said if you wish to give food to me, you may. He then said, you may give me here now. The devotee said, "No, please come home". The old man looked at him and said, "I thought you will give it here but you want me to

come to your house,” The devotee then requested him much, to come home. So the old man reluctantly walked with him to his house. As he walked in, he offered water to wash the feet. The old man said, “You didn’t tell me that I have to wash my feet. You said you will give food. What is this now? You want that I wash my feet. I don’t wash.” Then the devotee said, “Okay, please let me wash your feet.” The old man said, “If you want, yes, you may wash.” So he washed the feet. Then again he said, “Please wash your hands.” Same answer from the old man. So the devotee washed the old man’s hands and asked him to be seated.

The old man said, "I have no habit of sitting on the floor. Give me food in my hand I will eat". The devotee again said please. He arranged a chair and said please sit in the chair. The old man said if you want, I will sit. He sat in the chair. Then he brought the food with great devotion but inside there is lot of agitation. Because today he got a very stupid person.

He could no longer see Shiva in him. He could only see a stupid person. He offered food. Normally the tradition is to eat with right hand. The old man started eating with his left hand. The devotee lost his temper, took away the plate and in a loud, angry voice, he cried aloud, “Get out! Get lost and don’t come here anymore.”

The old man said, “Why should I come again? You wanted me to come, you wanted to give food, you wanted to wash my feet, you wanted to wash my hands, and you wanted me to eat. Who are you to tell me how I should eat? My habit is to eat with left hand. You should have told all this at the street when you met me. And now you say you don’t give food.” Then the devotee said, “If I give you food it is an insult to Lord Shiva.” Then the old man said okay, if it is so I go. He went away.

The devotee was weeping before Shiva Lingam saying, “You did not bless me today. You did not come to my house in any form and take food.” He went on weeping with full of devotion! After midnight Shiva came and said, “Why you did not give food to the old man? All these 70 years who gave food to him? You could not give food once.” If Shiva doesn’t give food daily, he would not have lived so long. “Why do you have so many conditions to give food? Could you not see Shiva in him?” The devotee was surprised. Then Shiva appeared in the form of that old man and said, “I came to your house but you refused. And you now say that I did not send anyone to your house. Because there was no other person, I myself came and you could not see me. Instead you saw the stupid. And you called me stupid. What kind of stupid devotee you are? Who is

stupid, you or me?”

The devotee understood and he went on praying, in repentance. Shiva never appeared again. When the devotee was about to leave the body, Shiva came again and stood outside the house. Shiva said I appear to you from outside your house and I do not enter your house because I honor your word. You had asked me to get out of the house. Be satisfied with this darshan. The message of this anecdote is “the disciple should not fix the form of God or form of a Master and lay conditions”.

Please come out of the fixation of a form to a Master or the Lord. Accept any form, any name. See the light and accept the light. Do not set conditions for the divinity to visit you. This is where the humanity, even the theistic people are deeply stuck. Humanity is deeply stuck with its own definition of God.

Every person defines the name, the form of God. He is infinite, not definite. He is not of the finite. Define means, “of the finite”. “de” means “of”. If it is a finite, one can speak of it. The root of the word definition is “of finite”. When God is infinite, how can we make him definite? Is it not a block in our mind? Every Master has many forms. He can choose to come in any form he likes. It is like we change our dress and wear different dresses on different days. But it is the

same person. If you identify the person with the dress, can we call ourselves intelligent? Are we intelligent if we give a form to the divinity? Divinity has many possibilities. Be it Cosmic Person himself, or be it a Master of Wisdom, they have many possibilities of many forms. A Master can visit you in the form of a bird. The same Master can visit you in the form of a dog. He can visit you in the form of an eagle. Pythagoras was very frequently visited by a swan coming from the East. When the swan comes, he sends away his disciples and talks for hours with the swan. Pythagoras himself visits in many forms. Once you have the golden or diamond body, you have every possibility to take any form you like. Light can take to any form. How can you decide that he should come in a specific form? Don't decide like that. If you do so, then you are closing all other possibilities.

People speak too much of Synthesis but they do not understand what synthesis is. Synthesis is the ability to accept. You should have the ability to accept light in whichever form it comes, in whichever color it comes. Light has many possibilities. When you are in synthesis, your condition in relation to name and form are all dissolved. All the problems of religions are because they are stuck to a name and a form. Religions are formed after the name of every Master. There is a

religion after Buddha, after Christ, in the name of Master DjwhalKhul and Master Morya. Similarly there are religions in the name of Master Saint Germain and Master CVV. All this is meaningless.

All the Masters speak one truth. It is One Light that comes in many forms. We decide that Jesus is associated with devotion and Morya is associated with Will. It is not true. Every Master has qualities of every ray. Every Master is a Master of every ray. They very frequently change their functions. For example, you cannot tell Master Morya, not to promote devotion. Today he is working with devotion and Master Jesus is working with synthesis. They do not work according to how we decide. Who decides for whom? Should the teacher decide for the student or the student decide for the teacher? The student always tries to decide for the teacher. A teacher never decides for the student. That is his culture. He is cultured like a diamond. He does not decide for others. He only suggests, that too in a very gentle way. He can only inform. He will not impress. He will not influence. He is so gentle. That is what one has to learn from the teacher. But the students decide so many things about the teacher. These inversions have to go, if new dimensions have to open in him. If you have windows on all sides, you have the possibility to get light from all sides. If you close three sides and

open only one side, you have only one possibility of light. Let us not fix Masters in frames. The form of a Master is only a symbol. They are the facilities to help recollect the Master in memory. When such basic understanding exists, then there is a complete openness to embrace light, in whichever way it comes.

Lopamudra

Master Jupiter is a very fulfilled man. He never had the need for a woman. He is complete by Himself. When he was moving in the forests of South, he saw some divine beings hanging upon a tree in an upside down position. They were seers or Rishis. Master Jupiter saw them. He asked them, “Who are you? Why are you like this? You seem to be great Masters but why are you upside down and hanging on a tree. What is the problem? Can I help you?” They said, “Yes, you can help us.” Master enquired in what way he can help them. They replied, “We are your ancestors. We are stuck in our path of ascent. If you marry and beget children, only then our hurdles to ascend dissolve. But, you prefer to remain unmarried.”

Master Jupiter informs them that he does not need a woman. The ancestors asked him, “Did the seven seers need woman? Did they not marry? Did they marry because they needed a woman? They wanted to be good examples to the world. So we want you to be a good example as well. Marry and beget children. Only then you are a good example to the world. If you do not marry, those who follow you also may not marry.



LOPAMUDRA

Because even if they need woman, they suppress their desire due to their aspiration to follow you. No doubt you are completely androgynous. You are like 'Adonai', like 'Shiva and Parvathi', we agree. But did Lord Shiva not marry? Should you not marry? Should you not be a good example to your followers?"

Master Jupiter had no answer. He agreed to marry. He asked them, "Do you find anyone in the world that I can marry?" They replied in the negative saying that there is no suitable bride for him to marry. Master asked them how to proceed further. They replied "We don't know. But if you don't marry, we continue to hang like this." They further said, "You will be cutting the thread of our lineage, if you do not marry and get children. We are stuck. You have all the knowledge, you decide how to fulfil this duty." Master Jupiter smiled and said, "Don't you worry. Very soon I will release you from this situation."

Then he contemplated upon his own qualities. He has as many great qualities as Lord Shiva. Shiva accepted Parvathi, because Parvathi has as many qualities as Shiva. He thought from out of His qualities, He will conceive a female baby. He is a Master of Sound. He is a Master of Magic. He is a Master of Ritual. That is where Master Saint Germain is connected to Master Jupiter. Master Saint Germain

works with magic and all magic is invariably connected to sound and symbol. Magic can happen if you know how to utter forth the sound upon a specific symbol for the manifestation of the needed object.

Master Jupiter did the work of magic with sound, and created a female baby. He took that baby to a king. The king was a devotee of Master Jupiter. He had no children. He told the king, "You have no children and you desire to have one. Here is a girl. You take care of her and bring her up as your daughter." The king was very happy.

He took great care of the child and the child had all the divine qualities of Master Jupiter and she grew up. With all the sixteen splendours of moon she grew. She was very charming, very able and was most sought after by the kings of the times. She was like a Miss Universe with divine qualities.

Every prince wanted that lady as his wife. Then the father, the king was finding it difficult as to whom he should give his daughter in marriage. If he prefers one king's family, another king will become an enemy. So there can be difficulties to his kingdom. He has to choose one. If he chooses one, it means he rejects all the others.

It was a crisis for the king so he invoked Master Jupiter. The Master came. The king narrated his

problem. He told the king, "It's not a problem. Even when she was born, I knew her husband". Then the king said, "Who is he, please tell me." Then Master said, "It's me". The king was surprised and totally shocked because he never expected that the Master would marry. The king was disappointed because if she marries the Master, she has to leave all the luxuries of the palace and go with him to the forest. Moreover, the Master was an aged person and the king's daughter was only sixteen years of age.

Nobody knows what the age of Master Jupiter is. He is not a young man, as we count the age. So how can a father who brought the child up for sixteen years offer his daughter to such a man, who lives in forest in a hut with no comforts. The king was tensed. Then Master Jupiter looked at him smilingly and said, "Any problem?" The king said, "Of course it's a problem!" Master said, "Ask your daughter, what she thinks about it". The king was doubtful and thought, "How can my daughter accept him when she has never saw him. First time she is seeing this man. Very simple man, short in stature, with long hair and a potbelly; will any young girl accept Him?" With utmost doubt the king asked, "My dear daughter, this Master wants to marry you". The Lady looked at the Master and immediately said, "This is my man!" The king was lost! He never

expected his Master would ask for his daughter and on top of this, his daughter agrees that the Master is the man for her.

He salutes the Master, “I just don’t know anything. This is beyond all my understanding. You wish to marry my daughter and my daughter wants to marry you. I will arrange for the marriage”. So that is how the marriage happens. Later the Master tells the king, what had really happened. He took the lady with Him after marriage. He had two sons from the lady. The ancestors were happy, they found their ascent. The lady of Master Jupiter is ‘Lopa-mudra’ – meaning an inner replica of Master Jupiter. She is worshiped by all the ladies on par with the world mother. The Master trained the two sons to be great initiates. He offered one to Lord Shiva and the other to Lord Vishnu to be at their service. Lopamudra is worshiped along with Master Jupiter ever.

Kurtalam

Master Jupiter smears sacred ashes (Vibhuti) on his forehead in a horizontal way. If you have decoration of ashes on your forehead horizontally, people believe you are a devotee of Shiva. If you make it vertical, people believe you are a devotee of Vishnu. But, Master Jupiter is devotee of Brahman in whom All Is. He is himself an embodiment of Parabrahman.

Once decorating the ashes horizontally he goes to a sacred place where there is a huge temple for Vishnu, the second logos. They said no, no, you are not the devotee of Vishnu. So we cannot give you entry into the temple. He said I am a devotee of Vishnu. They did not relent since he was having sacred ashes in horizontal manner. He smiled and returned. Took out those ashes, Put forth vertical brow marks and came back. “Do you give me entrance now?” asked the sage. They could not say no because he has worn the brow mark. How quickly you have changed, they said. They permitted him to enter the temple. He went inside, worshiped the beautiful form of Lord Vishnu for few minutes. As he came out of the temple he told the people outside, “In the sanctum sanctorum, there is no

Vishnu, there is Shiva. It is like a Lingam but not a human form.” The priests were all surprised, for they knew that the image in the temple was of Vishnu which they have been worshipping. But, Master Jupiter insisted that it was a Shiva Lingam but not the form of the cosmic person. Then the priests argued, “Because you are a devotee of Shiva, maybe you have that illusion.” A lot of argument ensued. Then the Master said, “why do you argue, why don’t you just go and see?” It was a Shiva Lingam -cosmic egg, no longer Vishnu.

Even today it is like that. We can visit that temple. It is in a mountain range in South India where there is a beautiful water fall. It is called Kurtalam. Kurtalam is the name of the place that is considered to be a great center of Master Jupiter where a temple of Vishnu, became a temple of Shiva after his visit. He just wanted to tease people and also teach them not to differentiate by form. He always taught that divinity can be in the egg form.

Shiva can be in the form of a cosmic horse, a cosmic bull and a cosmic person. He can be male or female. He can be a turtle. He can be a lion. All symbols of the 12 sun signs represent the Cosmic Person only. The 12 suns we see are the 12 aspects of the Cosmic Person. It is One as 12. It is also said to be One as thousand. After this episode, in South India there was

no differentiation between Shiva worship and Vishnu worship. But people who are very strong with concrete minds, they continue. Strong minds cannot change!

Aditya Hridayam

Meditation of Cosmic Sun in Heart

Ramayana is the foremost scripture on this planet. It is AdiKavya, meaning the first scripture. It came in Tretayuga. Krita Yuga was full of light. In Tretayuga, it is only three fourths light. In Dwaparayuga, there is only half light, half-darkness. In Kaliyuga, there is only one quarter light and three quarters darkness. In Krita yuga where there is full light, the hierarchy has not much work to do. All live in connection with the light. Everything is very beautiful. All live according to the Law. The trees live according to the Law and therefore grow big and give fruits, vegetables and do their very best. The animals also behave in the best possible manner. The humans too. There was no need for scriptures. Need for scriptures, and need for teachings comes in when there is some darkness or ignorance. If all is light and all are filled with light and when people know the light, the love and the divine will, where is the need for teaching?

The first need for teaching took place in Treta yuga when there is one quarter darkness and three quarters light. So the first scripture came about in Treta

yuga. And more scriptures in Dwapara yuga and many more in Kali yuga, depending on the need.

In Treta yuga the Lord came down as Rama to set the Law, to establish light. He is the Avatar of second logos, Vishnu or Cosmic Christ or Adam Kadmon. He came down through the sun, and he appeared through the fire ritual carried out by a king. There was a king called Ikshwaku, which is the original name of Iguazu. Ikshwaku is the original name in Sanskrit and we have a water fall called Iguazu. Some say Iguaku which is no different from Ikshwaku. He was a king from the solar dynasty.

Through the Sun God came Manu. Vaivaswata Manu is the son of sun god. And through the Manu came the solar dynasty on the planet. The king's name is Ikshwaku. Into such solar dynasty, the cosmic solar principle came down. The name of solar god is Ra. Ra is the sound of sun god at one time in the East and also in the West. The Indians in the West, the Indians in the East were calling the Sun as Ra. For details you can see Secret Doctrine. Even the Egyptians called the sun god as Ra. Ra is the cosmic fire principle. Ma is our earth, Ra has come unto our earth. That is how he has become Rama. In Sanskrit, he is called Ram. Even today the seed sound for cosmic fire is Ram. The story of Rama on this earth is called Rama-Ayana.

When the cosmic solar principle walked on earth, how he conducted himself is the story of Ramayana. “Thus moved Rama” is Ramayana.

Ramayana has 24,000 verses. 24 is the number of Gayatri. That is also the number of the solar angel. Gayatri is the solar angel. The movement of cosmic principle which is in Sahasrara through the cerebrospinal column upto Mooladhara is also called Ramayana. The 7th principle moves through the 6 centres. 6 centres are from Ajna to Mooladhara. Therefore there are 6 cantos to Ramayana. Ramayana has 24,000 verses and each verse has 24 syllables.

The whole creation is made of Chandas(metre). This metre is poetry, it is a song. Therefore Gayatri mantra is also a song. That is why we sing Gayathri. It is a dance. The light comes down in a dancing manner. It has its own sound, color and its own beautiful movement called the dance. That is why for those who are in the bliss, they see the whole creation as a big dance. That is how Krishna danced, that is how Shiva dances. Dance is but the movement of sound and light in accordance with meter. The metre has its own symmetry. The day has its symmetry. The week has its symmetry. The month has its symmetry. So does the year. So it goes on like that. It is all dance in detail. For the dance, the most important

aspect is the meter. All mantras are metrical. Single syllable, double syllable, triple syllable, five syllables, six syllables, eight syllables, eleven syllables, twelve syllables, eighteen syllables, twenty one syllables, twenty four syllables, are important meters. When a scripture comes down, it comes down according to the creation. Mahabharatha also has its own meter. So also Bhagavatha and Bhagavad Gita. Therefore they are scriptures which exist as long as the creation exists. That is how the Vedas and the scriptures are conceived. This is only to give some information about the keys to the creation.

Meter is a key, Astrology is a key, Etymology is a key, Time cycle is a key, Grammar relating to the sounds is a key and precise utterance is a key. These are 6 keys. When these 6 keys are applied upon you, then the secret of the creation is revealed to you. You are the book and the 6 keys open the book, which you are! Madame Blavatsky opened the book with 4 keys. Thus the creation revealed to her. Without the key, you cannot understand scriptures, creation. Neither can you understand man nor the God. If you do not have the key, you cannot open the lock. What can you see if you cannot open the lock of creation? Every man is the lock. Every man is a big secret. He is a complete secret doctrine. How do you open your lock? You have to

open the 6 centres. To open the 6 centres, there are the 6 keys. When the 6 keys are applied upon you, then you know what creation is. That is how even to study the scriptures, you need the keys. Just because you have literacy you cannot understand scriptures. Literacy is not sufficient. Ability to apply the key is important.

In Ramayana, Rama has to go on exile for a period of 14 years. He completes 13 years meeting so many Masters. The purpose of Rama moving on earth is twofold. First purpose is to show how man has to live and the second is to eliminate darkness. Rama shows how to relate to the mother, to the father, to the teacher. He also demonstrated how to relate to the lady, to the brothers, to the society, to the animals, plants, birds, men of wisdom and how to treat men of simplicity. Further he demonstrated how to take care of ignorant ones and pardon those who commit mistakes. He showed how to relate with love while standing neutral to situations in life and to accept personal injustice. It was a complete example of the way, human beings have to live on the planet. The essence of the golden stairs, given out by Madam HPB is all demonstrated by Lord Rama in his life. During this time period he also eliminated diabolics who were causing problems but spared those who did not cause problems as Diabolics also have a right to live but they

have their limits. The animals also have a right to live but they have their limits. Humans also have a right to live but also they have a limit. The limit is the Law. If they follow the Law, its fine. If they do not follow, being a king, it is his duty to set right the persons who do not obey the Law. When he was in exile, he visited every Master of Wisdom and respected all teachers. Even the Lord respects the teachers, because it is the teachers that teach and uphold the Law. What God does, teachers also do. Therefore there is not much difference. He takes care of animals, plants and birds. He meets tribals and extends love and friendliness to them too.

Lakshmana, Rama's younger brother asks him, "We have met so many teachers, I do not even remember all their names now." Rama says smilingly, "It's not important that you remember their names or forms but to remember that in all these teachers we have met the light. That way, you are exposed to one light through many forms". For 13 years they have been moving all over the forest. Lakshmana said we moved so much we met so many Masters, we have eliminated many diabolics, so why don't we settle down for one year and complete this exile. Rama smilingly said we shall do so, but before we do so, there is one more great light that we have to

meet. After meeting him we can take rest. That great Light is Master Jupiter. He is the last teacher that Rama meets in the exile.

They started moving towards the Sage Agastya's Ashram. Lakshmana asks Rama, "How do we know that we are in the Ashram of Master Jupiter?" Rama replied that they would come to know as they move closer to the ashram. As they moved they stepped into a place where the ambience is cooler than before. It was not cold but cool, pleasant to the body. It was neither hot nor cold. It was neither humid nor dry. It was neither windy nor still. There was a pleasant breeze. That is the first thing one notices when approaching an Ashram.

One should not go with a pre-determined mind. If you go with pre-determined mind, your mind takes you to a place of illusion. As you move in places with a neutral mind, you can sense an Ashram. That sensing is different from the normal senses that we use. Rama became alert when he sensed the subtle difference in the ambience. He alerted his brother and his lady. Now we are into the frontiers of the ashram. Be alert. Do not be talking. Do not think of water and food. Be oriented. That is what we have to do each time when we visit Iguazu. We should be oriented. That is what I did all these years whenever I went to Iguazu.

Do nothing except being in presence. To alert the group earlier, I was also chanting a mantra. In the initial years when I took the group there and chanted the mantra, Om Namo Narayanaya, later some brothers started listening to that mantra in the surroundings even without uttering. If you are alert enough you can listen to the mantra of the ashram. We do not go to sacred places such as Iguazu falls for picnic. Picnic is different from pilgrimage as pilgrimage has different regulations. In vicinity of ashrams, the senses converge inside and develop extra sensory perception. Do not see objectivity emotionally with your eyes wide open. If people become emotional they lose their normal sense. Just be normal. That is the basic requirement. Emotion immediately disqualifies you from any perception. Emotion is the negative side of devotion. You have to be very alert when you enter sacred places. You can engage in pleasantries but no talkativeness. If you have pleasantries you have the ease. Otherwise you tend to be very tense. If you are tense, you cannot see. If you are emotional, you cannot see. If you are excessively indulging in talking, eating, drinking etc., you cannot see. Bring ease into you. Be normal. Be pleasant. Be silent and be oriented.

That is why Rama alerted Lakshmana and his lady. Not that they do not know, but to inform the

humanity thorough his conduct. Rama shows how to behave when we are entering into an ashram, and he explains it to Lakshmana and Sita. Sita and Lakshmana do not talk what they know in the presence of their Master, Rama. A true follower never speaks to the Master about what he knows.

Rama showed them the trees and tells “See the trees, how full they are! How healthy they are! How beautiful they are! The fruit laden branches of the tree are almost touching the ground.” He also showed the flowering trees, fully blossomed with bees gathering around them. He further showed them big and colorful butterflies, birds that were singing. The Master’s Ashram has a totally different ambience. The five elements are in complete harmony there. The animals are in complete harmony. The seeming enemies behave friendly with each other. A tiger moves friendly with a deer. Normally, will a tiger remain quiet if it sees a deer? But it is different in an ashram. Friendliness, love, fullness, beauty, an inexplicable silence in which you can listen to the music of the nature. So they went on enjoying the ambience of the ashram. Rama described as much as possible and they started walking. Moving in an ashram is not measurable in normal metrics. Depending upon the vibration of the Master the area of Ashram keeps

expanding. The Master knows when someone enters his ashram. As they entered the border, the Master already knew. He makes his own preparations. He gathers his students, his 2 sons and his lady and tells them, “we have a very special visitor to the ashram today. Make our dwelling place beautiful, decorate it with flowers. Gather fruits, gather honey. Prepare tasty food. Let us get ready to receive them”. As Rama came to the threshold of the dwelling place, Agastya along with his family members and students moved towards Rama and invited him with a smile and hugged him. Rama was thrilled. He felt exalted. As much Rama got exalted and thrilled, Master also got thrilled. Both were equally thrilled. His sons took care of Lakshmana, and Lopamudra took care of Sita in the same manner. When they were seated, only silence prevailed, and smiles extended. After a pause, Rama said, “We are fulfilled having come to your Presence.” Master also said, “I am also fulfilled and my ashram is fulfilled. My family, my group, all are fulfilled. Thank you for coming”.

Then Rama asked Master Jupiter, “As you know still there is one more year for my exile, kindly show me a place where I shall stay for one more year”. Agastya showed a place. He showed a place where Rama will not be able to rest. A place where he will

encounter the worst diabolics. That is the beauty of Master Jupiter. He knows how to fulfill the purpose of Rama's incarnation. Rama came with a specific purpose- to put off the worst of the diabolics- Ravana. There is no equal to Ravana among diabolics. He is such a nuisance not only to the planet but also to the solar system, nuisance to the entire creation. To put off that diabolic was the very purpose of Rama's incarnation. Rama has been moving 13 years in exile putting off smaller diabolics here and there. While Rama innocently asked Master Jupiter to show him a place to relax for one year, Master Jupiter directed him to a place where his very purpose of incarnation was to be fulfilled.

Generally, people do not realize what a blessing is and what is not. Many times, what they see as blessing could be a curse. It is said many times that the Master whom we follow, is a Master of contraries. Until one learns to be neutral, he keeps on giving the contrary. To be neutral is to be in Yoga. To live in likes and dislikes is not Yoga. Be neutral. Entire Rama's life is about being neutral. Krishna's life is neutral. They showed a choice less living. If you are ready for both, you are equally poised to attend to the contraries. The seeming opposites are complimentary. That is what Pythagoras says. When two lines cross each other, the

opposite angles are equal. This is the mathematical equation. As much as there is birth, there is also death. Health and ill-health are together, riches and poverty are together. Day and night are together. Ascending moon phases are followed by descending moon phases. Every tide has its rise and fall but ocean does not.

The Master showed a place where Rama will have to fulfill the very purpose of his coming down to earth. He gave very good food. He presented to Rama, the bow and arrows, of Vishnu using which diabolics in the creation are put off. The lady of the Master gave some jewelry to Sita. When enquired why the Vishnu's bow and jewelry were given to them, the Master replied saying it would be useful to them in future.

Master Jupiter showed His ashram to Rama. In the Ashram, it was amazing for Rama to see 18 fire places. Everyday 18 different fire rituals are conducted by Master Jupiter. He is a grand ritualist. 18 very elaborate fire rituals to 18 cosmic intelligences and a very elaborate water ritual is a daily programme. Rama was amazed. He said, "Master, you are verily the Brahman. Do you need to do this worship?" Master said "Yes, I need to do them for the benefit of the solar system, planets and for the benefit of the beings".

Master Jupiter is a Master of sound and a grand Master of magic. His knowledge of sound and magic is

unparalleled in creation. In fact Lord Maitreya, the Christ suggested to Master Saint Germain and Master DjwhalKhul to learn this wisdom from Master Jupiter. Not that Lord Maitreya does not know, but he wanted them to learn astrology, magic and ritual from the Ashram of Master Jupiter. It is no wonder that the followers of Master Saint Germain eventually link up to the energy of Master Jupiter, because Master Saint Germain himself is a student of Master Jupiter. Also the groups of Master DjwhalKhul would necessarily and eventually orient to Master Jupiter. That is exactly what happened during the last 30 years.

Every conceivable ritual is done in Master Jupiter's ashram. Every conceivable mantra can be learnt in Master Jupiter's ashram. In fact Jupiter itself stands for the sound key. The Tantra, Mantra and Yantra basically originated on the planet only from Master Jupiter's ashram because Jupiter is in charge of sound. Master Jupiter, showed his ashram to Rama. Therefore certain details relating to the ashram have come to be known to humanity. Only out of pleasure Master Jupiter showed his ashram and later sent him away to the suggested place.

Eventually the story happens with Rama that his lady was kidnapped by the diabolic Ravana and Rama had to put off many diabolics to reach Ravana.

And even when he was about to put off Ravana, the Master again made his appearance to Rama in the war and recollects to him that he is the cosmic person. He recites to him, a hymn of the cosmic sun and tells Rama to recite this hymn three times and put off Ravana and not show any sympathy as Rama is full of love and compassion. He came to reinforce Rama, to see that he would not spare Ravana out of compassion. Not that the Master hated Ravana, but he had become a big nuisance to a huge system. He therefore personally prevailed over Rama and ensured that the very purpose of Rama's incarnation is fulfilled. That is how Master Jupiter cooperated with the Lord when he incarnated as Lord Rama.

Among the hymns that came through Master Jupiter, most important and the foremost, is the hymn on the central sun, the cosmic sun. It is called Aditya Hridaya meaning The Heart of the Cosmic Sun.

Lalitha Sahasranama

The second hymn that came through Master Jupiter is the hymn on the mother. It is a song of 1000 names of the mother. It is called the hymn of Lalitha. The most resplendent, the most delicate Mother of the Universe. It is a very special hymn full of Tantra, Mantra and Yantra. Indian ladies generally work with it. The seed sounds that we utter during the fire ritual have come from the ashram of Master Jupiter. It is an ancient most ritual given to us in a capsule form. It is very concise but very powerful.

Concluding Notes

There are many more dimensions of Master Jupiter. He is an Alchemist, a great leader that provided foundation for Ayurvedic healing in South India. He is the father of Tamil language. He is also the father of river Kaveri that flows in southern part of the Indian subcontinent. Many are the legends relating to him. There are as many as 18 sacred Ashrams of his presence in South India which are well flourished. Agastya Samhita is preserved in Ujjain (India), Agastya Nadi is popular in South India. He is the great saint of the South. The name Agastya also means 'the one who humbles mountains'. It also means 'Water cleanser'.

Master CVV is a very advanced disciple of Master Jupiter's ashram. He is verily Master Jupiter. When the energy came to Master CVV, all the Masters of hierarchy in Himalayas visited Him. His lady is a witness to it. The lady of Master CVV is none other than Madame Blavatsky. It is a higher arrangement - (Refer to the book *The Aquarian Master* of the author).

This information is for those who work with responsibility towards the Great Ones! This has to be put to appropriate use in silence and not to be shared

are talked about in an irresponsible way. This can be shared with those who respect it and those who work with responsibility. At the same time this is revealed not to be kept close to only oneself. Using discretion, it can be shared with right people. So what is informed is secret and also not secret. It is secret and therefore should not be given to irresponsible persons. It is not secret and therefore and it can be shared with fellow travelers.

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Dr. K. Parvathi Kumar***

The following books are available in: English (E), German (G), Spanish (S), French (F), Hebrew (H), Telugu (T), Hindi (HI) and Kannada (K) languages.

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68. Sri Dattatreya.....E/G/S/T/Hi
69. Sri Guru Paadukastavamu.....T/K

70. Sri Lalitha I.....	T
71. Sri Lalitha II.....	T
72. Sri Lalitha III.....	T
73. Sri Lalitha IV.....	T
74. Sri Lalitha V.....	T
75. Sri Lalitha VI.....	T
76. Sri Lalitha VII.....	T
77. Sri Lalitha VIII.....	T
78. Sri Lalitha IX.....	T
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Agastya Maharshi has been with the planet and humanity over yugas, right from Lemurian times. He descended on this planet along with the other Sons of Will and Yoga and has been helping the planet and humanity.

He resides in South to enable stability for the planet and also to enable stability for the beings on the planet. He brought down much light into the matter and therefore there is much light in the lower planes also, so that the beings can pursue the light.



Dhanishta