

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



Aquarius 2008 Kumbha

Letter No. 10 / Cycle 21 –20th January until 19th February 2008
The World Teacher Trust - Global



The creation
is the work of Cosmic fire, Agni.
Agni is the foremost of Devas in creation.
The sound of Agni is OM.

Utter OM and awaken the triple fire.

K. Parvathi Kumar



Invocation

May the Light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment.
May it fill the darkness of noise we do,
And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer for the Year

Ten times ten.

The wheel rotates.

Three wheels from one wheel.

A total of four wheels.

Three above and four below.

Seven wheels rotate in three directions.

Seven and three is ten.





Message of the Month of Aquarius

Aquarius is a battered word today. Yet it remains substantially un-battered. When one thinks of Aquarius, he should recollect at once the Para state. Para means beyond, meaning infinity, indefinable, unspeakable, unthinkable, unqualitative, uncomprehending etc. God absolute is the other name given to the Para state. It is seeming nothingness from where apparent something manifests. Aquarius is said to be a transforming station, where the invisible transforms to be visible and the visible transforms to be invisible. The mystical chemistry of Aquarius engages many seers for eons of time to know the key of the Aquarian magic. It is the key to creation. It is the synthesis of the visible and the invisible, the known and the unknown, the manifest and the un-manifest. It is also called the state of "TO BE AND NOT TO BE". It is also called the state of not-untrue being.

If you wish to be part of Aquarian age, don't try to define, determine and judge. Be an observer. And be open to the unknown part of the known. Be open to the undefined part of the defined. Also, be open to the infinite side of the finite. This is the way. When we speak thus of Aquarius, it should also be kept in mind that there is an unspeakable side too, to that which is spoken. Unsaid things always coexist along with the said things. Untaught things coexist with taught things. The invisible coexists with the visible. Let this open us the way to join the Aquarian circle.



Message of the Teacher

Service, Mortal - Immortal

Prayers and rituals can be externalized or internalized. Either way one needs to conclude that the prayers is ultimately visualizing the beauty of the light within the cave of the heart. Such visualization helps building the golden temple within into which the Lord descends to conduct the temple work. The praying aspirant becomes the priest of the temple rendering temple service as per the plan emerging from the Lord. Until the temple is built in oneself there cannot be descent of Divine energies. Until the Divine descends, Divine plan cannot be sensed. Consequently, Divine service does not manifest. The service that an aspirant does, until he builds the temple within, is to be understood as the labour to build the temple. Service flowing from the mind cannot be compared to the service from the Divine mind. The former being mortal the service does not find continuity. The latter being immortal the service continues to be.

Gîtâ-Upanishad

- Lord Krishna -



Action

Action has to be sequential but not consequential. Action cannot create bondage for the future. Actions that bind us to the future are actions of ignorance. At the same time responsibility cannot be seen as bondage. Fulfilment of responsibility relieves us from bondage. Escaping from such responsibility creates greater bondage.

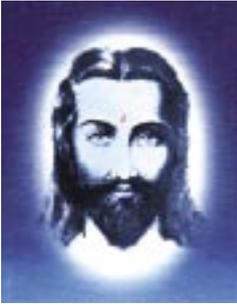
Action can always remain sequential if you do not attach yourself to the fruits of action. Where there is attachment to the fruits, there emerges the bondage. Do not mistake that action itself binds. Attachment to the fruits of action binds us.

In rendering action it is already explained that we need to do what we have to do. What we have to do and we need to do only to the extent required. If we over do, it leads to consequences. If we under do it also leads to consequences.

Personal likes and dislikes cannot get into action. Then the action gets coloured and leads to bondage.

Also, personal comfort and discomfort cannot decide the action. Likewise, profit or loss cannot decide the action.

Doing what is to be done, as much as required, without attachment to fruits of action, without likes and personal dislikes and without looking for personal comfort & discomfort leads us to sequential acts. We remain unbound and free. Such freedom in action is joyful, for the joy of action is realized.



Lord Maitreya

Effective Discipleship

The best gift of God to man is Will. Man carries Self-Will. He does not however realise the potential of such Will. With the help of Will, man can turn himself into Divine or diabolic. Will has to be supplemented with discrimination. If Will is exercised without discrimination it leads one to diabolism. When discrimination works complementary to the Will, man tends to be Divine.

Be it the Divine or diabolic they are effective users of Will. Only the humans who do not utilize the Will continue to be weak and meek. This is the majority, while the Divine and diabolic are the minority. Even in the minority, the diabolic capture the weak and meek faster than the Divine and promote their purposes. The Divine minority are not as fast as the diabolic ones to fulfil their purposes. Thus in exercise of Will, it appears that the diabolic are more effective than the Divine and capture the humanity faster. This is the paradox of the Kali age. The Divine too have to be effective. The disciples therefore are directed by the Brotherhood to be effective. Weak and meek disciples cannot help the situation in the present context. Effectiveness of disciples is counted much in the Brotherhood.

Master Morya - Maruvu Maharshi -



Building Team

Do you know that your ancestors were more creative than you? The present day creativity is no comparison to their creativity. They could make the planet habitable by finding many secrets of the planet. Their creativity is the grand foundation to the little creativity you have now.

Do you know that your ancestors enjoyed better freedom than you? They were freelance thinkers, innovators and daring experimentalists. They were not bound by money, power, food, drink and sex as you are.

Do you know that your ancestors carried more stature, strength and better health and had better civilizations?

Do you know that your ancestors had chaste poetry, music, art and language, which are gradually lost by you?

Lastly, they were more poised beings than you. No doubt the present humanity achieved much, but has lost much too. Progress is in progressive growth, where the growth is aggregation. One cannot call it a growth where such growth leads to losing fundamentals. One cannot neglect the foundations, over awed by the beauty of the super structures.

We the Brotherhood stand as the firm bridge between the past and the present. Those who synthesise the values of the past and the present are the future builders. Those who ignore the past and those who ridicule the present cannot be part of the building team.



Master Koot Hoomi - Devapi Maharshi -

Power of Action

Power of Action hides in it the Will and the knowledge. When action is thus loaded with knowledge and with power then such action brings many fruits to the surroundings. The society at large gets benefited. Action cannot be without power and without knowledge. When it is devoid of the two it is ineffective and useless to the one and to the surroundings. Learn to do with knowledge and with power. Your power of action brings the passion into action. Your knowledge of action gives right direction to the action. Action in general is improved by humanity, but the required Will and knowledge are found inadequate. Even the powerful action is polluted by impure Will and distorted knowledge. We tell you to act; act with knowledge; act with Power and with Love. Do not Act because you have to Act. Change the thinking from "I have to do this" to "I like to do this". Your activity seen from higher circles is feeble; it can be blown out by wind. Come out of the sense of routine in action and bring in the power, knowledge, love and rhythm. Such players are needed today.

Message of Master E.K.



The Approach of the Teacher

The Teacher approaches the student. The student cannot approach the Teacher. The Teacher knows the student. The student does not know the Teacher. Teacher's arrival into the life of the student is to grace the student- the grace of the Divine. The Teacher's selection of the student and approach to the student is apparently strange, for the Teacher only knows the eligibility of the student. Neither the student nor his friends and relatives know the subtle purposes that the teacher fulfils. The student can at best engage in practices of righteousness until the arrival of the Teacher.



Vidura

Wisdom Teachings

Abandon friendship
with such person
who is head-strong,
adamant,
angry,
hasty,
and negligent.

Shirdi Sai Sayings



Names and Forms

The form is nought but its essence. The golden ring is nought but the gold itself. The form and its name do not exist to the gold. To the Seer gold (essence) only exists and not the ring. To the ordinary the ring exists. Likewise to the ordinary many things exist as many forms with many names. The ordinary is entangled in his own concept of the forms and the names.



Sri Ramakrishna

Devotion and Non-attachment

All have to work; only a few can renounce it.
That kind of pure Sattva is found only in a very few persons.

If a person continues to perform his work with devotion and non-attachment, Sattva becomes purged of its Rajas element.

And by virtue of this attainment of pure Sattva, he realises God.
Ordinary persons cannot understand this state of pure Sattva.

Lay Man's Prayer



Our prayers reach not lofty heights,
for, our actions are impure,
our thoughts and speeches are improper.

We are paupers.

We pray that You reach unto us;
reset us.

We offer ourselves to You.

Discipleship

The Divinity within

God is our Father; we are all children of God. Man is in truth made in the image of God and must, in due time, inevitably manifest his indwelling divine nature. This inner divine quality is always present, but it is heavily veiled and hidden. The latent powers and characteristics of divinity do not manifest while our environment, our materialistic desires, and our bodily nature control us. True spiritual living becomes possible when the lower nature is completely controlled by the higher. It can flower forth in fullness in all those who can learn to assert their inherent spiritual self.

By divine decree man's personality must eventually express divinity. It brings us to perfection and sets us free for all eternity. Divinity connotes the expression of the quality and nature of God, which is love activated by will and wisdom. The hallmark of divinity is love for one's fellow men, expressed by loving understanding and intelligent, living service. An immense number evidence, through their self sacrificing love, that divinity is present in their hearts. Our main work is to awaken and express the divine principle of love; we must be love and manifest it forth. Love is the source, love is the goal, and love is the method of attainment. When one becomes an outpost of God's love, then one becomes indeed what one is, a God walking on earth.

A disciple

Occult Meditations



Meditation 14

*Thought is gold. I AM the temple.
I AM the image. I build the temple.
Clay is darkness and brick is light.
The temple is melted into night
and built in the day.*

Commentary:

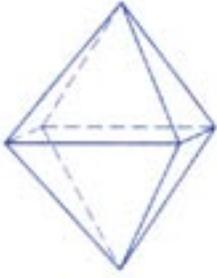
When man entertains golden thoughts, his body becomes a temple and he becomes an image of God. Golden thoughts are thoughts of Divinity, of service and of knowledge. When such thoughts continuously entertain the mind, the mind gains the touch of Divinity and becomes a Divine mind. When the mind gains such Divinity, it conducts the necessary alchemy relating to the tissues of the body. The body tissues undergo innumerable transformations and the body becomes an abode of the Divine and man becomes an image of God.

Unorganised clay is not useful for constructing a building. But the same clay when restructured in defined proportions and put to burning, it becomes a brick that is useful for building purposes. The activity of building is a constructive activity. Here clay is referred to as non-constructive and useless activity of ignorance and of darkness. Brick is referred to constructive, creative and useful activity and is therefore the activity of light.

The basis for one's personality to become Divine or diabolic is one's thought. If thought is golden, the mind transmits light. If thought is otherwise, it transmits darkness. When the light is transmitted, it is symbolically called the day. When the light is not transmitted, it is symbolically called the night.

Depending upon the thoughts that one entertains, one may build one's personality into a temple, transmitting Divine inspiration, knowledge, and selfless service. When such golden thoughts are not transmitted, the temple melts away and man once again falls into the ignorance of darkness.

This melting away of the temple can happen even to advanced disciples and to those who even have gone through the third initiation of immortality. The Divine becoming diabolic is a possibility that continues to exist until the I AM, which is beyond the duality, beyond the personality, is realised. The stories of fall, in disciples, are many.



Rudra

16. Udana

Udana means the power of gathering virtues. Rudra helps gathering virtues and dispelling vices. The ultimate of the vices, which Rudra only can dispel, is Ahankara, personality consciousness. Once this is dispelled, 'I am' is restored to THAT I AM. Personality identity disappears into the Divine. Man in God becomes God in Man. This power of Rudra is also called Uma. Uma is the consort of Rudra as Eshwara, whom she contemplates upon and thereby loses her personal identity into him.

Ashram Leaves

The Cow



I draw near the impregnated cow (Earth) which is milked by the white hands (Rays). May the Lord Savita accept the milk to fulfil. May His warmth reach us through prayers every morning.

On Love

Love is the lady that awakens
from Self-realisation.
A man who knows Himself knows Love.



On Change

Change is constant in Nature.
To remain afloat in Nature,
one needs to learn to accept
the change that
Life offers.



On Silence

The 'Silent One'
is behind the trumpet of the heart.
The heart has OM.
The trumpet is SOHAM.



Hymns on Agni



11. SUSAMIDDHONA AAVAHA DEVAGUM AGNE HAVISHMATHE HOTAH PAAVAKAYAKSHI CHA

Oh Lord Agni! You are the fuel in the sticks. You are the conductor of the ritual of fire. Conduct the sacrament, purify us and bring the Devas unto us.

The only way for the earthy beings to invoke the Fire and to invoke the Lord is through the sticks of fuel and through the friction of the wood. Therefore Agni is considered as the Lord residing in the wood which is used for fuelling the fire. He is therefore known as the Lord present in the sticks of fuel, **SAMIDDHA**. **SAMIDHA** is the stick and **SAMIDDHA** is the one residing in the sticks. Since he resides well in *samidha* he is also called **SUSAMIDDHA**.

As the fire in the sticks emerges and as the worshipper worships the fire, the fire gets inclined to conduct the fire ritual as a sacrament. As much as the worship hymns are uttered forth relating Fire, the flames of fire move higher and higher vertically and also grow brilliant. The sound of the hymns and the light of the flames enable the worshipper to purify himself. As much as the worshipper is pure, so much the Devas are inclined to be around. But it is again the Lord Agni, the messenger of the Gods (as also their Leader) needs to bring them. Hence the prayer to bring forth Devas.



Violet Flame Invocations

O Venerable Violet Flame!

To Thy Light we bow.

Enter into us and
Fill us through and through
Until you exist as I am.

I Am That I Am.

Children's Section

The Doctrine of Ethics

**Speak not excessively.
Confide not in the talkative.
Heed not to advice unasked.
Reveal not the personal virtue.**

Associations

Dear Children

The way we count months now was not the way the ancients counted. They knew better this aspect of time. We all know that the Earth moves around itself and also moves around the Sun. It gives us the impression that the Sun is moving around us. That is why we see sunrise and sunset. When Earth moves around the Sun, it covers a circle of 360 days. This circle is divided into 12 divisions. Thus you have 12 zodiacal signs. The apparent movement of the Sun covers the zodiac of 12 signs in 365 days. The entry of the Sun and exit of the Sun from each sign was counted as a month. It happens every month around 21st or 22nd day of the present months. The present months that we count is not based on the movement of Earth around Sun. We thus walked away from natural count of months. Thus we walked away from natural energies and attunement thereto.

The way we count the Year is also not natural. The first day of the Year should be at least the first day of any month. Today it is not. The ancients counted the New Year from the present 22nd December or 21st March or 21st June or 22nd September.

We thus created our own time cycles within the natural time cycles and have grown away from natural habits. We need to know this.

K.Parvathi Kumar

(from the editorial of Dr. K. Kumar on the website: www.jugendforum-mithila.de)

Book Review

The Book of Rituals



The scope of the present work is to explain the nature and the symbolism of the ritualistic key to the Wisdom. The work deals with the sacramental value of initiations and the changes brought to the student thereby. One of the main attempts of the author is to prove that the content of the initiation rituals belonging to many religions and orders remains the same throughout and that the common content is expressed through many forms, symbols and allegories throughout the centuries. The dawn of the science of rituals is traced to the dawn of man on this earth and this is because the dawn of man itself is the result of an organized ritual of the unseen forces of nature ever at work.

Ekkirala Krishnamacharya: : The Book of Rituals

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Spiritualism, Business & Management



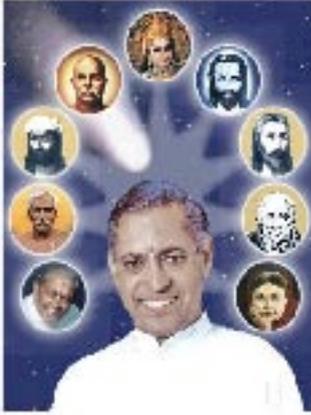
The working methodology is totally different between spiritualism and business management. In business, there is what is called ambition as the main objective. Everyone wants to go up the ladder and this going up the ladder has its disadvantages and its consequences in other facets of life. In spiritualism the main objective is around development. That is, developing in all aspects of life, vocation, familial and social. Competition results in developing jealousy and hatred for each other and this spoils totally the business atmosphere around and it causes tremendous ill-health to the manager.

K. Parvathi Kumar: : Spiritualism, Business & Management

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News - Review

Tours of the Teacher



“Service – The Path to Wisdom”

The 47th WTT-Global Intercontinental Tour 2007

**Part 1: Toledo – Madrid, Spain,
31st August - 4th September**

Master K. Parvathi Kumar was invited by Ignacio Acero and the Madrid group to give a seminar in Toledo and public lectures in Madrid. It was the second visit of the Master in Toledo. The group living took place from August 31st until September 2nd. About 120 persons from Spain, Germany, USA, India and Switzerland had come together in order to participate in the group living. The Master revealed in clear and exemplary words the meaning of the Eagle and explained with a continuous pinch of humour its symbolism on the path of the aspirant.

On the 1st of September Master K. Parvathi Kumar was interviewed by the Spanish TV about the reason of his visit, about theosophy and today's significance of theosophy. The master answered all questions in a deep and brilliant way and explained the occult meaning of Toledo, of the coat of arms and of the eagle. Sunday 2nd September the Master and Krishna Kumari Garu conducted the traditional fire ritual. Afterwards the entire group visited the town gate in the east and west, the centre and the look-out point with view over Toledo. The master recommended to visit this place regularly and to meditate there, in order to revive the old, good energies.



Excerpts of the Seminar:

The Eagle and the Symbol of the Path

“The place is known right from the times before Christ. 540 years before Christ, this place was found suitable for metaphysical experience, and a group of metaphysicians moved here, and they did a lot of foundation work which resulted in emergence of a great race in the human community.

So, the heart from which the expansion has happened has been Toledo which was originally named by the first group of Gnostics as Toletu. It is circumscribed by a river which is called Tajos. If you take to the etymological key, the river name stands as the river of the brilliance of the sun. There is a Sanskrit word called Tejas. Tejas means “the brilliance of the Sun”.

This land Toledo is almost circumscribed by this river and is found to be a sacred place by the ancients. The canton of peninsula or you can call it an island resembles a great eagle with its two wings spread.



The eagle represents the Cosmic Lord of Rituals. The Vedic eagle called Garuda is the bird that soars beyond the seventh sky. It can connect the earth and the heaven. This eagle is taken up as the means for evolution with certain ritualistic orders which eventually has become the work of the temple whose other name is masonry. There are temples of masonry all over the globe. There is a Master who presides over these temples who is known as Count St. Germain.

The ritualistic order has the symbol of the eagle. Even in the masonic temples you can find this symbol. If you see the wings of the bird, it is one wing that details into seven wings on the right side, and on the other side, on the left side also, it details into seven wings. The head of the eagle itself looks either way, it is double-headed, meaning, it can look to east, and it can look to west. It can look to wisdom, it can look to strength. East stands for wisdom, west stands for strength. When wisdom and strength are united, magic can happen in all the seven planes. That is why the ritualistic order is said to be an order of ceremonial order and magic. The Spanish community has grown from strength to strength with the help of this ritualistic order and ceremony which has brought them magical results. All pioneers have been masons of very high order...

To work with the energies of Toledo, one should first realise the great bird within oneself. There is a great bird within us which is continuously working with its wings. It also moves from Muladhara to Sahasrara through all the seven centres, through all the seven ethers which are called the seven skies. That is what we know as the pulsating principle in us. The bird is pulsation. Its wings are the respiration: inhalation and exhalation. The left part is the energy of material, and its right part is the energy of spirit, and the central part is the neutralising energy in which the material and the spirit commune to experience the splendour of the soul..."

Madrid

3rd September

September 3rd we visited El Escorial, a spiritual centre about 30 minutes from Madrid. The magnetic point is located on a rise with a beautiful view into the valley, to the opposing hills and to the castle and monastery grounds. King Philip II regularly visited this secluded spot, meditated and made important decisions there. Afterwards we visited the impressive grounds of the castle and monastery (207 m length and 161 m width), which had been constructed from 1563 to 1584 on an initiative of Philip II according to the measures of Pythagoras. After Philip II defeated the French King Henry II in the battle of Saint Quentin on August 10, 1557, the commemoration day of St. Laurentius (Span. San Lorenzo), he vowed to build a monastery in honour of the saint. His astrologers chose the little Castilian town El Escorial (Engl.: the heap).



4th to 5th September

The 4th and 5th of September there were two public evening seminars in Madrid, which were organised by Ignacio Acero, the group of Madrid and the Ananta Foundation of Dr. Carvajal (Columbia).



Both evenings more than 400 persons assembled in the University at Madrid for the talks on “The Science of Men” and “Education in the XXI Century”. The master gave a lecture in an excellent and impressive way. He answered all questions in such a masterly way, that many were astonished and deeply impressed. There were even persons who said “finally I have found someone who can answer the symbolism of the wisdom teachings and all my questions. This man has such a profound knowledge, radiates magnetism, depth and tranquillity, which I have never experienced before.” Some were so deeply impressed that tears run over their cheeks.

After Dr. Carvajal had been informed about the events, the teachings of Master K. Parvathi Kumar and his words about the significance of Toledo, he decided on the spot to shift next year's congress at which more than 700 doctors will participate, from Cordoba to Toledo. At the same time Dr. Carvajal sent an invitation to the mastet, which the master accepted with thanks.

Since 25 years Dr. Carvajal is a teacher, researcher and doctor. He has developed “Synthergetics”, a “medicine of consciousness”, which he passes on to many doctors and interested persons especially in Colombia and Spain. His service activities in the fields of healing and teaching are path-breaking and important for today.

During these three days a group of about 40 persons assembled each morning at the lawyer's office of Ignacio for meditation followed by a lecture. The master answered questions, gave advices for the further procedure and made some consultations for individuals and groups.



cont.

Window to World Service News & Activities

(Inputs welcome)

Group reports: The World Teacher Trust Spain / WTT España

Contact: Aurora Mahedero E-Mail: wtt.spain@gmail.com

Name of Activity: Ediciones Dhanishta

Activities

At the end of year 2006, Dhanishta has published 49 titles, out of which 18 relating to the teachings coming from Master E.K and 31 coming from the teachings of Master K.P.K. Until date, a total of 54,500, has been printed which, more than 23,200 have been sold. These books are a universal exposition of the Wisdom; they give a clear insight in the matter, serve as a practical application of it and carry the much needed illumination for our time.

During year 2006, Dhanishta published 6 new titles and re-edited the book "Sound". Altogether they were 4,467 new units:

- Agni: 976
- The Doctrine of Ethics: 491
- Wisdom of The Heavens: 711
- Spiritual Astrology: 500
- Introduction to Pythagoras: 500
- What is Service and the Meaning of Sacrifice: 800
- Sound: 489

Altogether, 1,273 books were sold, out of which 753 were sold in bookstores. The booklets of Master EK: "Introduction to Pythagoras" and "What is Service and the Meaning of Sacrifice" were sponsored and the 1,300 units published distributed for free. There were 24,925 book units at 31st of Dec., 2006.

Extracts from the Teachings

Sri Suktam

The nature and the characteristics of the World Mother, Part VI

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

This eternal movement of consciousness is a characteristic of the Mother with the Father as the basis. Please understand, when we speak of God in creation, it is this consciousness we are speaking of. We have little to do with the Absolute God in creation. He is already there. He is there in the stone also. It is our ability to gain comprehension and friendliness of consciousness that works in us and keeps us either in poise, or in excessive dynamism, or in excessive inertia. When there is excessive inertia or dynamism, we cause our own problems. When we are in poise, we are in tune with the will of the Mother. Hence poise stands as an important quality. The triple quality of the nature *Sattva*, *Rajas* and *Tamas* puts you to a triangular activity, and the activity is just continuous. That is *Harinîm*.

The sound *Ha* is the sound relating to the Mother. In the Mantra *Soham*, the sound *Sa* relates to the Cosmic Person, and the sound *Ha* relates to the Cosmic Nature. That is why *Purusha Sûkta* starts with *Sahasra Sirsha Purushaha*, and *Śrî Sûktam* starts with *Hiranyavarnâm*. Here the importance is to be consciousness to the light of the world. *Ha* is the first expression of the throat. When you come home after a long travel, you drop yourself like a potato in a sofa giving an expression of “*Ha*”. It comes from down below the throat, and it cannot be expressed, unless the two vocal chords make a contact.

The Seers have found *Ha* as the sound relating to the Mother and *Ra* as the sound relating to her force. That is how we have the sounds of *Hara*, *Hari*, *Hrîm*. *Hrîm* is considered to be the basic

seed sound of the Mother. *Hrîm* speaks of the manifestation of the fire and the related golden hue. So, *Harinîm* is the word that denotes permeation of the force of the Mother along with her light. The quality of permeation relates to consciousness. It permeates. As much as it is allowed to be pure, so much it permeates. That is why those who are in deep states of consciousness permeate the globe. The grand Masters of wisdom permeate even beyond the globe. You see the field of activity of an ant, from ant to a grand Master the difference is in the dimension of the field of activity. That difference in dimension is the difference in the measure of consciousness that a form contains. Since consciousness is all permeating, we seek that quality from the Mother. We wish to be permeating with love, with magnetism, with radiation, with an electrifying effect. So, the worshipper is praising or praying to each quality of the Mother. *Harinîm* means the movement that causes the total permeation of the universe. The greater one is in tune with the discipline of the Mother, he wins the favour of the creation.

Chandram Hiranmayîm and Lakshmîm

Hiranmayîm speaks of the rays of colour that She manifests through the varieties of formations. With the help of each colour She creates the subsequent planes of existence. The seven planes of existence are chiefly governed by the seven colours coming from the seven rays, and the seven rays come from the One Light which is essentially the white light. The seven planets also have seven different colours. The seven centres in the body have different colours. These are the seven rays of the Mother.

So, the worshipper of the Mother gains the characteristics of the seven colours and the seven ray qualities, and She is the basis for all colour manifestations. What is colour? Depending upon the density of matter the very white colour appears as different colour. The denser the matter is, the duller is the colour. The subtler the matter is, the brighter is the colour. That which we call blue is nothing but deep white, where the matter is at its subtlest level. That is why Gods in creation are depicted in the Vedic scriptures

as the blue ones, because in them the matter is of subtlest matter. That is why they describe *Krishna* or *Rama* in blue colour. Blue is nothing but deepest white. When white is deep, it appears as blue.

Then there is the gradation of manifestation from blue to aquamarine, from aquamarine to golden yellow, from golden yellow to orange, from orange to rose, and from rose to violet, and thereafter to brown, and then to dark brown. All these manifestations are due to the subtlety or density of matter. Through the variety of the colour the gradation of matter is also prepared, and from that there are *Seven Seers* who work for the Mother at all the seven planes, and they conduct a triangular work and thus become 21. That is how 3×7 the Creators exist in all the seven planes. Such is the work relating to the word *Hiranmayîm*. Many of these terms will be repeated in the subsequent stanzas. If we make an understanding now, it will be easier later.

Chandram – *Chandra* is known by all the ordinary people as the Moon. But *Chandra* in the *Veda* relates to the moon principle. What does the Moon do? It receives from the Sun and distributes to us. What does the Mother do? She receives from the Father and distributes to us. So, the Moon is reflective and reflecting. It receives to distribute, and in the process it remains glowing. The glow of the Moon is at its full, when it fully transmits the sunrays. That is how we see a pleasant full moon and the moonlight. It is so pleasant that we get pleased, when we see the silver light of the Moon, especially when the silver is reflected on the surface of water.

Chandram speaks of transparency. If a man is transparent, he is full of glow. If he has still something to hide, he cannot glow. This is an occult truth. We should make an endeavour to be as transparent as possible in every aspect of our life. Transparency enables transmission of light. If we have secret thoughts, thoughts which cannot be put into words, it is said that we are not transparent. Each human being produces so many thoughts which cannot be expressed due to the social decency. He tries to hold them inside.

That is a state where Moon is not functioning. It is a troubled Moon. As Moon is a replica of our mind, we have a troubled mind. A trou-

bled mind is that mind which suffers from inability to be transparent. Men in power, men with tons of money, men with lust and then the men with all other negatives like jealousy, hatred, etc., they cease to be transparent, and that is their trouble.

But Chandram speaks of the quality of the Mother to be transparent. She is so transparent that She transmits the energy that She receives as all this creation. It is the One who formed all this through the mediumship of the Mother or the light. If the Mother is not transparent, the Father cannot move. He has no legs to move. So, the vehicle of the Father is the Mother. The God Absolute absolutely cannot move, unless there is the Mother. The Mother emerges, and the Father permeates. So, Chandram is the reflective principle that works at every plane of existence.

That Moon is dead is a wrong understanding. When minds are sick, such statements come. If your mind is dead, you are considered as lunatic. If the Moon is dead, the planet is a crazy thing. It cannot be. The Moon that we refer to in the scriptures is the moon principle, and all those who transmit the light are Moons. Not only the Moon is Moon, the Sun is also a Moon. Sun receives from the Central Sun and distributes to the solar system. He is a giver as far as the solar system is concerned, but is a receiver in relation to the Central Sun. The Central Sun is a giver to the solar systems, but is a receiver to the Cosmic Sun. The Cosmic Sun, too, receives from the Light Absolute, because all these Suns are the formations of the Absolute Light.

The moon principle exists at all planes. At the supra cosmic plane in the scriptures it is called *Soma*. At the cosmic plane it is called *Indra*, at the solar plane it is called Neptune, and at the planetary plane it functions through Moon. At all places the scriptures make a blind using the word *Chandram*. Even to the Mother who is the very source of the reflecting principle, the same word is used. So, by the context an intelligent student understands to which plane of reflective principle the author is speaking of. When you are receiving wisdom, you are the Moon to spread this wisdom to those who wish to know from you. When I receive to give you or to transmit to you, I am functioning simultaneously as receiver and giver.

So, the function is male/female principle at every step, and that is

an important characteristic of a splendorous creation. If you wish your life to be splendorous, as splendorous as the Mother, the quality which we have to acquire is receiving to give, not to hold. We think we are intelligent, if we receive and possess. Those who possess that which is received suffer from the possession. There are thousand stories about it. Those who distribute what is received are always as glowing as the luminaries of the sky. If you receive money, you ensure that it is deposited with you to be used for others. If you are bestowed power, you must understand that it will be used for the benefit of others. If you receive some mystical powers, like healing, you need to use them to heal people. If you receive occult wisdom, you have to distribute to those who seek from you. Anything comes to you only to be given. If you receive a body, you have to give a body. So it is! Anything you receive, you should think of giving it to others. That is the best way to gain the presence of the Mother. That is *Chandram*.

All planetary bodies also have the moon principle. They receive to give. So, in all heavenly existences there is receiving and giving. Through this process you remain in poise. Any disequilibrium to this process of receiving and giving will cause problem. Do you know why people suffer so much from constipation? In them they have the characteristic of receiving, but not giving. It gets constipated. All problems of ill-health can be traced to our behaviour. So, the Mother is worshipped as the One who receives only to give. Her agenda is to give. That is what every grand Master of wisdom demonstrates. He receives only to give. This is a quality of the Mother, *Chandram*.

cont.

This text is not proofread by the author and might have some mistakes.

Dates of the next Travels 2008

Dates

Jan 14th – 27th

Feb. 10th - 13th

Feb. 19th - 20th

March 1st - 4th

March 9th - 11th

Program

Group life with Europeans and Americans

Mysore Gurupujas

Visit to a new centre

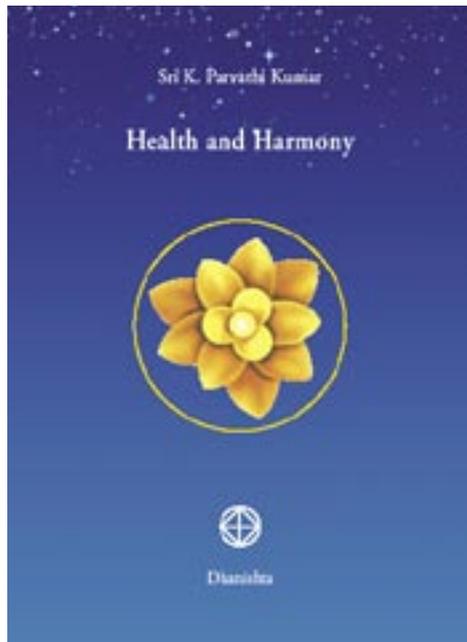
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Vijayawada Gurupujas

During these dates you won't be able to contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

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Paracelsus Health and Healing

Inner Causes of Diseases and the Etheric Body

There is an incisive and incessant research to find medical solution to the present health crises. The new medicine cannot be scientifically formulated and intelligently presented until such time the fact of etheric body is accepted and its existence as a mechanism of energy supply. There is a subtle mechanism called etheric body that receives the vital solar energy and transmits the same to the physical body. If this body is kept intact, man does not fall sick easily. This body transmits life and light and hence is considered very important in the esoteric circles.

The shift of attention of the medical profession will be then away from the outer, tangible, physical effects to the inner causes. The inner causes will lead the attention to the centres, which are the basis for the glandular functioning.

Within the areas where a disease is manifested, certain esoteric facts anent the general subject are posited hereunder:

- That disease in its immediate cause can be traced to the individual etheric body when the difficulty is purely local or to the planetary etheric body, where epidemics are involved, or to such a condition as war, affecting large masses of men.
- That the etheric body has not hitherto been considered as an existent fact, from the angle of orthodox medicine, though there is a modern drift towards emphasis upon vitality, upon the vital qualities in food, and giving of vitamin products in

order to build up a vital response. This is the first indication of an unrealized need to increase the potency of the vital body.

- That the condition of the etheric body predisposes the subject to disease or protects it from disease, making man resistant to the impact of the deteriorating or epidemic factors, or failing to do so because of inherent etheric weakness.
- That the etheric body is the mechanism of vital, pranic life, and 'substands' or underlies the outer, familiar equipment of the nervous system, which feeds and actuates all parts of the physical organism. The relationship existing between the centers, the nadis and the entire nervous system comprises the field of the new medicine and indicates the new major field of research.
- That the main causes of all disease are two in nature:
 1. They are to be found, first of all in the stimulation or the non-stimulation of the centres. This stimulation implies the over-activity or the under-activity of any centre in any part of the body. Where the flow of energy is commensurate to the physical body at a particular state of development, then there will be relative freedom from disease.
 2. They are to be found, secondly, in the karmic effect of the three planetary diseases: cancer, tuberculosis, syphilitic diseases. Some day medicine will realize that behind every single disease (irrespective of the results of accidents or war) lie these three main tendencies in human body. This is a basic and important statement.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 70 / year)

Astrological Important Days in January / February 2008

- 20.01.** 17:43 ☉ → ♒ / Sun enters Aquarius
 ☉ ☉ in ♒ – Every Sunday (**20.01.**, **27.01.**, **03.02.**, **10.02.**, **17.02.**):
Invocation of Aquarian Energy via Master CVV
- 21.01. 16:41 ☾ Phase of full moon starts ☉ 00°58'♒ / ☽ 18°58'♎
 ☽ *Downpour of Aquarian Energy via the third eye unto all the centres of the body*
- 22.01. 14:35 ○ **Full moon of Aquarius** ☉ 01°54'♒ / ☽ 01°54' ♎
- 29.01. 16:50 ● 8th phase of descending moon starts ☉ 09°07'♒ / ☽ 03°07' ♎
 ♂ *Contemplation upon Master CVV (End 19:18 on 30.01.)*
- 02.02. 00:11 11th phase of descending moon starts ☉ 12°28'♒ / ☽ 12°28' ♎
 ♃ *Contemplation upon the Third Eye (End 08:56 on 03.02.)*
- 06.02. 04:56 ☽ Phase of new moon starts ☉ 16°44' ♒ / ☽ 04°44' ♒
 ♃ **New moon point of Aquarius:** *Contemplation upon Mahâdeva, the Lord Absolute, into whom all the worlds recede – Śiva Râtri; contemplation upon 'The Pledge'*
- 07.02. 03:57 23rd constellation *Dhanishtha* starts ☽ 17°18' ♒
 ♃ 04:44 ● New moon of Aquarius ☉ 17°44' ♒ / ☽ 17°44' ♒
 21:00 **Dhanishtha-Meditation** (End of *Dhanishtha*-constellation at 03:54 on 08.02.)
- 13.02. 17:38 ● 8th phase of ascending moon starts ☉ 24°21' ♒ / ☽ 18°21' ♂
 ♃ (End 15:28 on 14.02.)
- 16.02. 11:17 11th phase of ascending moon starts ☉ 27°07' ♒ / ☽ 27°07' ♎
 ♃ *Contemplation upon the Third Eye (End 09:22 on 17.02.)*
- 19.02. 07:49 ☉ → ♓ / Sun enters Pisces
- 20.02. 05:09 ☽ Phase of full moon starts ☉ 00°54'♓ / ☽ 18°54' ♎
 ♃ *Contemplation upon Mitra-Varuna, the not untrue beings*
- 21.02. 04:30 ○ **Full moon of Pisces** ☉ 01°53'♓ / ☽ 01°53' ♎
- 28.02. 14:04 ● 8th phase of descending moon starts ☉ 09°19'♓ / ☽ 03°19' ♎
 ♃ (End 16:29 on 29.02.)
- 02.03.** 20:12 11th phase of descending moon starts ☉ 12°35'♓ / ☽ 12°35' ♎
 ☉ *Contemplation upon the healing energies (End 21:11 on 03.03.)*
- 05.03. 13:14 23rd constellation *Dhanishtha* starts ☽ 17°18' ♒
 ♃ 21:00 **Dhanishtha-Meditation** (End of *Dhanishtha*-constellation at 13:00 on 06.03.)
- 06.03. 19:55 ☽ Phase of new moon starts ☉ 16°35' ♓ / ☽ 04°35' ♓
 ♃ **New moon point of Pisces:** *Contemplation upon 'The Pledge'*
- 07.03. 18:14 ● New moon of Pisces ☉ 17°31' ♓ / ☽ 17°31' ♓
- 14.03. 00:47 ● 8th phase of ascending moon starts ☉ 23°47' ♓ / ☽ 17°47' ♎
 ♃ (End 22:49 on 14.03.)

Alle All times are in MET (middle european time).

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Great Invocation



Let us form the Circle of Good Will.

OMNIA VINCIT AMOS.

From the South through Love
which is pure.

From the West through Wisdom
which is true.

From the East through Will
which is noble.

From the North through Silence
which is golden.

May the Light make beautiful
our lives.

O Hierophant of our Rite

Let his love shine.

OMNIA VINCIT AMOS.

Let us form the Circle of the World
Servers.

We bow down in homage
and adoration

To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.
Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.
May the Lord return to Earth

From the centre where the
Will of God is known
let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men
Let the Plan of Love and Light
work out
And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is around
let His energy pour down
in all kingdoms.
May He lift up the Earth to the
Kings of Beauty.

The Sons of Men are one
and I am one with them.
I seek to love, not hate.
I seek to serve and not exact
due service.
I seek to heal, not hurt.

Let pain bring due reward
of light and love.
Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master D.K.