

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



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The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

(Maruvu Maharshi: Master Morya; Devapi Maharshi: Master Koot Hoomi; Vidura: the Mahachohan)

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INVOCATION

May the Light in Me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

PRAYER FOR THE MONTH



This prayer is recommended to be done daily during this month.

Remember the Giver. He gave this frame.
You are the Book. I am the One Copy in existence.
I am copied from the parent manuscript.



MESSAGE OF THE MONTH

The horse, the lion and the elephant form the fiery trio. The horse represents the electric fire, the lion the solar fire and the elephant the frictional fire.

Be intuitional to link up that which is common between the horse, the lion and the elephant.

If you arrange the three in an appropriate order, you have already become a pillar to the sanctum sanctorum of the Temple.

Place one upon the other and build the Temple.

K. Parvathi Kumar

THE GITA

- LORD KRISHNA -



DUTY - DESIRE

When desires are fulfilled, man grows proud. When they are not fulfilled, he grows angry and frustrated.

The frustration, anger and pride veil the Will and the discrimination. The veil causes illusion. The illusion leads into deep valleys where there is not much light, thus, pursuit of desire has its crisis when fulfilled and not fulfilled.

The wise ones therefore pursue duty but not desire.



NATURE'S TRICK

- LORD MAITREYA -

Without desire there is no creation. But if you desire it seems to complicate life. The clue is how to desire without consequences. The answer is, desire the duty. Desire not the fruits of duty. This is called divine action, karma.

If desires sprout in duty, understand that consequences are awaiting. Hence duty has to be done for the sake of welfare of others, not for self-propitiation.

But Nature is compassionate, it gives immense personal satiation when you work not for personal propitiation.

It is the trick of Nature which you need to understand: “work to satiate others, you are satiated”. If you work for your satiation you ever remain un-satiated.

It seems to be a loop. Commonsense does not work here!



ETERNAL FRIEND

- MARUVU MAHARSHI -

When you are conditioned in life with too many problems, (you should know that they are created by you only) the way out is service.

Get into qualitative service, try to help with your means a fellow being, do it regularly as an act of sacrament. Keep doing it. Keep improving it in terms of quality, it opens a new door through which gradually solutions flow in, to solve and dissolve your present and past karma.

It is for this reason we bore you about service. Boring is necessary because you do not seem to get it well. Service is the key to your personal problems and is also the key to your future progress. Service is an eternal friend.

We experience the fruits of selfless service and know that it is the eternal friend. Let it be so with you.



MEET LEVELS

- DEVAPI MAHARSHI -

Water knows the levels, it flows when the surrounding level is low, and stays when such levels are not lower than itself; it meets levels. It is called the spirit level by the masons who build, to ensure the level.

The Teacher also knows the levels. The Teacher continues to supply energy to the student until the student rises to his level. He does it until the student meets the level of the Teacher. This is called 'meet levels'.

Similar work is conceived by Manu Vaivasvata as between father and son, wife and husband, and social associations. Thus, there is a way to meet levels in the society, in the family, and also in the occult practice.

This requires an attitude to level up to the person or the group you interact with. When you know to level up or level down, as per the situation, you remain a good friend.

VARIOUS FORMS OF TELEPATHY

- MASTER DJWHAL KHUL -



CONCLUSION

The science of impression should be seen as the science to manifest the Plan as it exists in the Divine World in its due and ancient form upon earth. The human is the only agency through which the Plan can manifest. Humanity as a whole is seen as the medium for such manifestation. Since 5000 years, humans are prepared on one to one basis and now on groupal basis, to enter into this responsibility of cooperating with the Divine Plan. When the numbers that work for such Plan increase, it becomes easier for the realization of the Kingdom of God upon Earth.

The Grand Ones at Shambhala, in the Hierarchy and in their global network of Ashrams consecrated themselves to this work. The inspired ones can join this work by adoring their nature as soul and divesting themselves from petty personality pursuits. To enable such inspired ones to function effectively, the science of impression is once again given at global level by me.



INTUITION

- SHIRDI SAI -

My path is mighty, simple and noble. It is not for intellectual manipulators. It is the Path of the Heart. The traveler on my path intuitively knows other's needs in preference to his own needs. He serves Me in others. He looks not for profit in forms of money, recognition and other ways of compensation. He looks for Me in that which he does and is thus satisfied, for I satisfy him through My look.

My look unfolds him just as the sun-ray unfolds the lotus.

QUOTABLE QUOTE

- VIDURA -



Lack of fear and of jealousy, patience and uprightness, generosity and activity, are the qualities of the successful.



EASE

- MASTER E.K. -

When you estimate the future result of the present actions and anticipate such results, you are just worldly.

If you appreciate the welfare of the present work and conduct, you are at ease with yourself. When you are at ease, the will works with felicity.

When you do not have such ease, the will cannot be at work.

Ease is the key to work and to experience.



A GOOD WORD

STEALING

The one I AM is the basis for many I AM's. The One is Grand, the many are little, but the One is in many. The Grandest One is humble enough to be in the littlest one.

To realize Him, the little one is to be steeled by the Grand One. Man becomes Master when the stealing happens.

Scriptures call it "at-one-ment". Krishna playfully calls it stealing. There is a humorous way of informing the sublimest Truths.

Krishna is dexterous and is playful. He is said to have steeled the hidden butter of many houses!

K. Parvathi Kumar

GREAT INVOCATION

From the point of Light within the Mind of God
Let Light stream forth into the minds of men.
Let light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May CHRIST return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men -
The purpose, which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

From the Avatar of Synthesis who is to come
Let His energy pour down in all kingdoms.
May He lift up the Earth to the Kings of Beauty.

Let Light and Love and Power restore the Plan on Earth.

Master D.K.



OM

when uttered

dispels and destroys the coarse materialism in you
and at the same time
attracts subtle spiritual energies.

Regular utterance of OM
causes transmutation of the body cells
and helps accomplishing alignment.

Utter OM
for alignment.

K. Parvathi Kumar