

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



Cancer 2007 Karkataka

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The World Teacher Trust - Global



The Solar God is initiated
into the Sound OM.

Consequently by uttering OM
the Solar God
is building the system
with his seven rays
and is shining forth
as the Regent of the Solar system.

You too utter OM;
unfold the seven centres of the body
and be a king of your life.

Therefore utter OM with intent.

K. Parvathi Kumar



Invocation

May the Light in me be the light before me.
 May I learn to see it in all.
 May the sound I utter reveal the light in me.
 May I listen to it while others speak.

May the silence in and around me present itself,
 The silence which we break every moment.
 May it fill the darkness of noise we do,
 And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
 Let realisation be my attainment.
 Let my purpose shape into the purpose of our earth.
 Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
 May we live in the awareness of the background.
 May we transact light in terms of joy.
 May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

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The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer for the Year

Ten times ten.
The wheel rotates.
Three wheels from one wheel.
A total of four wheels.
Three above and four below.
Seven wheels rotate in three directions.
Seven and three is ten.



Message of the Month of Cancer

Cancer reminds of those who predominantly carry the “home in the head”. The snail is symbolic of it. The snail carries the house on its head wherever it moves. Those who carry predominantly in their head the thoughts relating to them, their family and who frequently speak in terms of their family are predominantly Cancer natives. Attachment to family is the main quality of Cancer. They mistake their attachment as love. Love is the cord that emerges from the heart, while attachment relates to the umbilical cord.

Extending the logic aspirants need to know that whenever they circumscribe in their mind in terms of “my family, my group, my activity, my organisation”, they are put ring pass not and are conditioned by the Cancer cord. Cancer’s love is like the love of the mother. Mothers’ love for the child is not only pure but also possessive. This possessiveness causes limitation, which cannot be overcome. To break this limitation and to walk into liberation the seers have found a key. The key is to extend the horizon of affection in gradual degrees into the surroundings and slowly embrace a larger section of the community. It enables the mind to embrace ultimately even the universe.

The Cancer mind needs to become cosmic mind. The teacher represents the cosmic mind while the aspirant represents the Cancer mind. May the teacher’s mind be invoked by the aspirant. May the aspirant mind be magnetised to be a cosmic mind. May the teacher-student relationship cause the growth of moon unto cosmic moon, *Soma*.



Message of the Teacher

Experience yourself as the Soul

Aligning the mind with respiration is the first step to turn inward. Following respiration and reaching the source of such respiration namely pulsation is the second step. Pursuing the pulsation and reaching the subtle pulsation is the third step. Upward movement of the subtle pulsation as a resonance up to Ajna is the fourth step. By this practice meditation is accomplished.

The other way is visualising light in the brow centre and pursuing such light. It also enables the student to fix the mind at the brow centre. Where the intelligence is fixed there the life force moves. Thus the life thread and the intelligence thread meet at the seat of Ajna.

Let your life force and the force of intelligence culminate into one, to experience yourself as the Soul. May they function in cooperation with each other, if not conflict emerges, one weakening the other.



Gîtâ-Upanishad

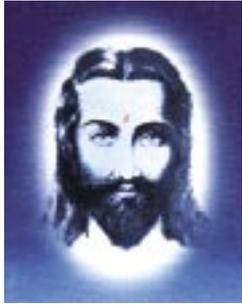
- Lord Krishna -

Remain unbound in Life

The Lord says "I am not interested in the fruits of action. I act because I have to act. The consequences of my actions do not bind me."

The above statement is also valid to a son of man insofar as he too acts unmindful of the fruits of action. When man is interested in what he is to do and is not interested in fruits he too remains unbound in life. Bondage arises from one's attachment to the fruits. The son of man therefore does well if he contemplates on the above statement coming from the Lord.

Desire for fruits of action is the desire that is advised to be eliminated by all world scriptures. Lord Gautama Buddha says, "kill-out desire." It means eliminating the habit of desiring for fruits of action.



Lord Maitreya

Allow your Children to grow naturally

The parents that pamper children with chocolates, ice creams, playful toys, colourful dresses and fashionable footwear must know that they have not done anything to nourish the Soul. They only nourish the body of the child. Unconsciously they nourish the undesirable side of the budding personality.

There is another category of parents who stuff children with superstitious religious habits and feel proud that their children are spiritually oriented. This is not the way to orient them. This is only stuffing them, which in the later states of their life they vomit out. These parents also haven't done well to the growth of their children. May I suggest certain simple and natural ways to help children to grow:

1. Frequently make the children accompany you to places of natural scenic beauty. Let them observe the peaks, the valleys, the trees, the lakes and the colours of nature. Get them exposed to the wind, the winter and the summer.
2. Let them play in the fields of nature and stay under the huge shade-giving trees.

By the above they absorb much life energy and even electrical energy, which is called the Intelligence. The Pandavas, the sons of Light, grew in their childhood in the Himalayan valleys. The Kauravas, the sons of the blind king, grew amidst palatial comforts. The attitudinal differences became obvious as they grew in life.

Allow your children to grow naturally. Do not excessively protect them with comforts or stuff them with your own doctrines of right and wrong.



Master Morya - Maruvu Maharshi -

Faith – Fear - Sickness

Think not excessively of your sickness. Sickness is normal in the present times. Perfect health is an illusion. Learn to hold healthy mind with healthy thoughts. This is far more important than a healthy body.

Those who have faith, hold on to such faith without wavering. Engage yourself in acts of goodwill. Do not get despair while conducting such acts. Faith is a Divine tonic. Holding to faith is not detrimental to growth. Those who are faithful and those who are engaged in the acts of goodwill also become frequently sick. Their sicknesses are around throat, heart, knees and elbows. Nevertheless pursue your faith and your acts of goodwill. In that part of your body where you have sickness and pain, there you institute the Divinity in which you have faith. Faith cures. Where there is unwavering faith, there Divinity is.

The threshold for the faithful ones is fear. Fear is the chief enemy to those who pursue the path of faith. Even fill the thoughts of fear with that of your faith and thereby overcome the fear as you overcome the sickness. Fear and sickness are the shades that follow the faithful. May this be noted.



Master Koot Hoomi - Devapi Maharshi -

Adverse Times

In adverse times you have many questions and many complaints. You keep questioning in your mind, “why these adversities to me?” Frequently you pose this question to the invisible Master whom you follow, “why am I encountering so many difficulties when I am following the path of the Masters?” I suggest, in friendliness, to leave this complaining nature. Those who are engaged by this nature obstruct the flow of energies from us. While you pray, your complaining nature disables you to receive the touch of healing that we transmit.

During your times of adversity you would do better by reading our teachings. It helps you to gain a peaceful, comfortable and a stable mind. If not, your complaining mind would lead you into doubt. The doubt leads you to conflict. The three together will distance you from your link to Divinity.

Please note that times of adversities are times for realignment, reattunement, for regeneration. Instead of doing so if you continue to live in complaints you are no better than the ones who shed tears while cutting the onions. As much as you continue to cut the onions of complaints so much you live in tears.



Message of Master E.K.

Bhagavathas

Discipleship is a state where the individual soul remains attuned to the Universal Soul. The Universal Soul is called the Master. The individual soul is called the disciple. The state of attunement is called discipleship. Masters are those disciples who accomplished this attunement and enabled manifestation of Divine Plan on Earth. Such disciples are called in Sanskrit *Bhagavathas*.



Vidura

Wisdom Teachings

Effort
is the keynote
of success.

Shirdi Sai Sayings

I Am the Way



The wisdom books (scriptures) show the Path to the Truth but, bound by self-illusion the student cannot walk the path. The presence of the Master dispels the illusion and discloses the path. Blessed is the one who gains the presence of the Master than that of the books. Master forms the Path to the Truth. He says: „I AM the way“.



Sri Ramakrishna

A humble Heart

A landlord may be very rich,
but when a poor tenant brings
a humble present to him with a loving heart,
he accepts it with the greatest pleasure.

So the Almighty Lord, though so great and powerful,
accepts the humble offerings of a sincere heart
with the greatest pleasure and satisfaction.

Lay Man's Prayer



Having emerged from You,
we relate to You
every morning in gratefulness.
Keep up the cordiality
even while we are immersed
in the world.
We pray.

Discipleship

Prolonging Life

In modern medicine's skill is to be found a major world problem—the unnatural preservation of life. This preservation takes place in connection with the hopelessly ill and is frequent in the case of unconscious invalids, the senile, and abnormal infants. Lives are preserved that serve no useful purpose and which nature, left to herself, would extinguish. This causes much pain and suffering and is contrary to God's design. It is emphatically breaking of the law of love and compassion. If the dying physical body is unduly nurtured, if it becomes the recipient of undue care, it can hold the real man in prison in defiance of God, nature and the soul's intent. That is a sorrow spectacle to watch. Man ever-emphasizes the importance of the physical body and regards the prolongation of earthly existence as the highest good and the highest goal. These wrong attitudes must come to an end. In hopeless cases of terrible suffering not only should life not be prolonged but surely some hastening of the processes of death under proper safeguards is in order and should and must be worked out.

a disciple

Occult Meditations

Meditation 7

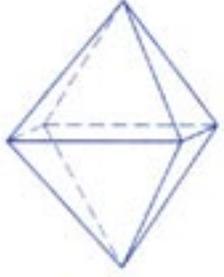
*The deeper the lake is, the further skies peep into it
through reflection with solar and lunar eyes.
The higher the cliff is, the less the fellow beings are
visible and more vehement the fall is of the tide.
I live in depth and not height.*

Commentary:

It is common knowledge that a deeper lake is still and enables reflection of farther sky with its stars and planets. The deeper person is better because he grasps better. Shallow persons are as such short-sighted and their understanding is also superficial. Discipleship is a process of building depths into oneself, not heights. Ignorance and illusion lead many aspirants to get to social heights. The one in social heights cannot reach the common people. The society builds a pyramidal system that disables the one on top to reach the one on the floor. Lord Krishna and Lord Jesus Christ are referred to be cowherd or shepherd boys than to be kings. This is the secret to be learned by the disciple if he intends to follow the path of discipleship. Vasudeva, the father of Lord Krishna, abdicated the throne to be with the people. Only the initiates (those who live inside) live with the common people and help the world. They do not look for high positions. The scholars, the intellectuals, the religious heads generally get distanced from the common life. They become prisoners of their system.

If one wishes to follow the path of discipleship, he should grow more into himself, from outer consciousness to inner consciousness, and from inner consciousness to soul consciousness, and from soul consciousness to the universal soul consciousness. The deeper he grows, the better he sees and listens. He gets simple and simpler. He would have no fall, for he is not at heights. Such depths enable comprehension of the soli-lunar activity at any given time and place.





Rudra

9. Divya Bhishak

Bhishak in Sanskrit means healer. *Divya Bhishak* means divine healer. Rudra is the divine healer. He is the foremost of the divine and also the foremost of the healers even among the divine. Rudra presides over the mind and the senses. When through senses life is being experienced, he functions as *Indra*, the King of the Celestials who experiences the splendour of the creation. Experiencing through the mind and the senses, without discrimination, opens doors for sickness. To ensure that indiscriminate experiencing is arrested, Rudra himself functions as the controller. A student who sincerely worships Rudra will find this centre of Rudra activated in him. Consequently, inner resistance comes when the senses propose undesirable experiences that could lead to sickness. Rudra also controls and neutralises the inherent emotional causes of sickness, such as fear, anger, excessive desire, depression, jealousy, hatred, etc. Lord Rudra, when invoked, dispels sickness from the fivefold body of man, namely the 5 elements, the 5 sensations, the 5 senses, the 5 limbs of action, and above all, the 5 pulsations. The impregnating vibrations of Rudra functioning through the 5 pulsations would ensure a vibrant body at the mental, vital and physical level.

Groups working with healing would do well to regularly listen to *Rudra Suktam* and practise *Abhishekam*. It enables them to receive the vibrations of Rudra, which can be transmitted to the sick during the hours of healing. The vibrations of Rudra even clear the blockages in creation. It is not any task for Rudra to cleanse the human envelop. He is the Healer of the healers and the Ruler of the rulers. He is generally invoked by the Devas when they are in crisis.

Ashram Leaves



Time - Magic

Timely worship is ritual.
Ritualised worship is magic.
Magic manifests.
Time is Memorandum for Magic.
Worship here and now - do not wait.

On Love

Love is the most proximate energy to Truth.
Truth is Love.



On Change

Learning is to change –
to change for the better.



On Silence

The silent Presence
can be experienced
only in Silence.



Hymns On Agni



4. SA NAH PITEVA SUNAVE AGNE SUPAAYANO BHAVA SACHASWA NAH SWASTAYE

The father endeavours to bestow auspiciousness upon his progeny. Oh Lord Agni! You too help us like father to be in fulfilment.

Agni is father of Gods also. All emerged from Agni. Hence he is "THE FATHER". A father works for the growth and welfare of his progeny. He protects them, directs them, corrects them and if necessary punishes them. So does Agni. Agni is the most powerful father that one can think of. He is the sum total of Intelligent Activity, Love and Power. He uses these three qualities according to the need, the main purpose being upliftment of the beings. A worshipper of Agni is thus praying for upliftment in whichever way the father deems fit.

Children's Section

The Doctrine of Ethics

Irritation and anger
are the enemies to oneself.
Self-poise is the
self-protection
in all ways.

Dear Children

Relating to speech which is unique with human there is a dictum in Wisdom books. It is like this:-

1. Speak truth.
Speak pleasantly
Speak not, truth unpleasantly.
Speak not untruth to be pleasant.
Speak not untruth.
2. Speak fluently.
Speak without tottering.
Speak pronouncing the letters as they should be pronounced.
Don't gulp letters and don't rush them out in speech.
3. Use not words without purpose.
Use as few words as are needed.
Use appropriate words.
4. Speech is simple.
Complicated speeches indicate complicated mind.
Confused speeches indicate confused mind.
5. Conspiring speeches always carry greater speed than necessary.
Truthful speeches are simple, flowing and soothing.

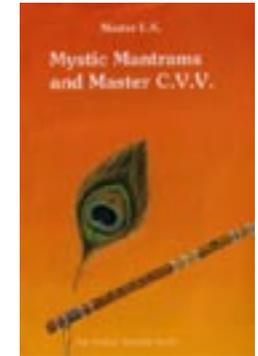
Dr. K. Parvathi Kumar

(from the editorial of Dr. Kumar on the website: www.jugendforum-mithila.de)

Book Review

Mystic Mantrams and Master CVV

Master CVV is known for his Mystic Mantrams, meditations and teachings. Through such mantrams (= composition of sounds), he stimulates the inquisitive faculty of the seeker of truth and recruits him into the inner side of things. Dr. Ekkirala Krishnamacharya (Master E.K.) is an excellent exponent of the teachings of Master CVV and renders a lucid commentary on the mantrams which throws significant light for proper understanding and application of the process of enlightenment.



Ekkirala Krishnamacharya: Mystic Mantrams and Master CVV
Copies: The World Teacher Trust, info@worldteachertrust.org

Ashram Leaves

The leaves of wisdom are gathered from the ashram of Love-Wisdom. The wisdom contained in the leaves is a direct flow from the ashram via the Master. Each leaf is complete and comprehensive in itself. It is different from and relevant to another leaf. Though they were compiled from the composer's seven year cyclic newsletters to the spiritual groups abroad, they are, purposely, not printed in a bookish order. It is entirely upto the studious seeker to arrive at the continuity - which is very much there. Each leaf is at once obvious and subtle. Each passage is a soultreater. Each message is a challenge to the mind.



K. Parvathi Kumar: Ashram Leaves
Copies: The World Teacher Trust, info@worldteachertrust.org

News - Review Tours of the Teacher

41st WTT Intercontinental Tour 2005

Hongkong 10th – 13th December 2005

Hong Kong was the last stop on our world tour. December 10th, 2005, the Master together with his wife Krishna Kumari entered China for the first time. According to Master DK China is ruled by the third (personality) and first (soul) ray. Especially the third ray finds an impressive expression in Hong Kong.

Hong Kong is the world metropolis of business and is considered to be one of the most liberal market economies of the world. It is a cosmopolitan city with a rich cultural heritage. Translated Hong Kong means “fragrant harbour”. It is a city with a fascinating attraction. On the one hand it is very modern, with its gigantic skyscrapers and full of dynamism, on the other you meet the old traditional China in the backyards.

On the 11th ascending moon phase we visited the Temple of the 10.000 Buddhas. The ascent to the temple is lined with head high Buddha statues on the left and right side, in various poses and with different mudras. The inner of the temple shows thousands of Buddhas of all sizes.

Another place of interest is the 34 m high Po Lin Big Buddha on the island of Lantau, located in the west of Hong Kong, where we went with ferry and bus. From afar you see the sitting Buddha looking with his head in the air over the whole island.

This journey was a very special event. With the visit of the Master the energies of Master CVV and thus the energies of synthesis were physically anchored in China – in the sign of Sagittarius. The inner guidance of Master CVV accompanied us on different planes during the whole time. It was interesting that at the time of our visit the Minister’s Conference of the World Trade Organisation (WTO) took place there.

cont.

Window to World Service News & Activities

(Inputs welcome)

Group reports: Germany

Name of the group: WTT-Group of Munich

Contact: Dörte Amt-Euler E-Mail: doerte.amt.euler@web.de

Activities

- With joy and gratitude we continue cooperating with making the Paracelsus magazine known to people and to win interested persons for reading as well as for contributions.
- Some members support persons seeking help with astrological, psychological and homoeopathic counselling and meditation instructions.

We are grateful to know ourselves connected with the WTT, its President Dr. K. P. Kumar and the members and to be able to cooperate towards the goals of the WTT.

10th Anniversary of “Buena Voluntad En Acción” (Goodwill In Action), Spain

Ten years ago, in the WTT, we decided to face together a new challenge. With enthusiasm and responsibility, we assumed to try a new group project for social aid. Each one expressed freely what should be his contribution, which work he promised to undertake and what he thought was the priority of action. The sum of all these good wills propitiated that in May 1997 BUENA VOLUNTAD EN ACCIÓN was born.

The beginnings were hard. We faced together the adversities, together we learnt to work, and together we tried it to be an organized association, useful to others. Slowly but incessantly the association developed from a group dream to a good tool, recognized in the city and by the administrations.

If to succeed is difficult..., to maintain continuously a considerable effort is possible only if one keeps the view fixed on the objective, on the goal where we want to arrive. When the path is long, we always find hindrances inviting us to quit. Many are the temptations to go back home and enjoy a “deserved rest”. Many are the frictions that inevitably arise when we are working very close to each other. The time always takes charge of increasing our activities and duties...

We have always thought that the stagnated water rots, and there is a need to move. To an association like ours, the movement consists in being alert to the new needs and changes of circumstances of the environment, but besides to the

opportunities that come to us to reach a greater number of needy people or to improve the aid given to them. That means to renew the challenge of adapting the solutions of our project.

During these 10 years, our activities experienced big changes, they have become professionalized, diversified, and the number of people assisted has increased. To improve immediately the quality of life of families in a vulnerable condition, supplying them with assistance, food, clothes and other basic articles, has justified by itself our project. But we believed it was not enough, we needed to improve their abilities and personal independence, allowing them to have access to a stable job. Besides, to be with them, counselling them to find their way and making them find a fit and possible job.

Our history runs parallel with the massive raise of immigration our country has experienced. We had a strong increment of demands for our services from people recently arrived without knowing our language, habits, organization... As demands increased, we had to adapt the activities and create new ones, with a reception service to adapt them to a new reality, trying to accompany them in the difficult process of inclusion. These problems became accentuated by a legislation trespassing the basic human rights and inhibiting the public social services. Today, working in a network with institutions and administrations we can receive the benefit of tools and politics we contributed to create, allowing us a better assistance. So we are ready to celebrate our 10th anniversary with the conviction that from the beginning we had the strength, inspiration and help of invisible forces responding to a group of wills focussed on a good cause.

Ten years ago I accepted the responsibility of representing these wills. In spite of my wish to be replaced, giving way to other people with different views and ways of doing, nobody presented his candidacy in the recent elections. I accepted to continue until someone rises, willing to go on managing an institution that should be a motive of pride to the group. I ask you all a sincere and deep consideration. I feel sad to see I am the only member of the WTT in the directive board. I feel sad to see that the associates and volunteers of the WTT supporting the association are decreasing. Our so called "success" cannot be the reason for the group to relax or quit. Neither my personality nor my way of managing. The target is to improve the conditions of life of people in vulnerable situations, socially excluded, in poverty... I renew my pledge to fight for this goal and support with my work any alternative that may rise from the group allowing it to be again a real group work.

I wish we all together would be able to build this "bridge over troubled waters", allowing us to pass over personal difficulties, of labour or of social order and celebrate together many new anniversaries.

Heartily and with the most sincere expression of humbleness and gratitude.

Jordi Ibáñez

Website of Buena Voluntad en Acción: <http://www.buenavoluntad.org/>

Extracts from the Teachings

Lecture During the Full Moon Hours of Scorpio, Part VII

Dr. Sri K. Parvathi Kumar

Fürigen Group Living, Switzerland, November 2005

Then there is the Raja Yoga path which is similar to Patanjali Yoga, where you would gradually cause a transformation of change relating to your identity. You feel that you are a pulsating principle, a Hamsa, a swan. Through practice you would experience yourself as a pulsating flying bird which can happen in the heart. That would enable you to feel the out-of-body experience. There are Mantras relating to the release from the linkage with the three knots of life. I have given you that Mantra and also introduced you into the practice. It is the Mantra:

OM TRAYAMBAKAM YAJAMAHE
SUGANDHIM PUSTI VARDHANAM
URVARUKA MIVA BANDHANAN
MRITYOR MUKSHIYA MAMRUTAT

This Mantra is explained in the book "Mantrams". Those who work with the knowledge of death are recommended to work with this Mantra also, because the Lord of Cosmic Will helps you to realise the path of death and the process of death. All these Mantras came to us through the Sons of Will and Yoga during the third root race. The third root race is the most significant root race on this planet. They brought to us the knowledge of sound, the knowledge of colour, the knowledge of symbols, and above all, they gave to humanity on the planet the Path of Yoga. Then the fourth root race, by abuse of this knowledge, caused destruction. A part of the fourth root race, however, took to the right direction and has become the seed for the fifth root race which is the Arian root race. During the third root race, all these Mantras were known to the entire humanity. Due to substantial abuse,

a major part of humanity of the fourth root race lost it, but they are preserved by a branch of the fifth root race. All these deities like the elephant-headed God, the monkey-headed Got, they are all cosmic intelligences that descended on this earth during the third root race. Even in relation to the path of death, Ganesha is worshipped as the first deity. He is the primary deity to be worshipped on the Path of Yoga or Tantra which is a cosmic Jupiterian principle. Presiding over Muladhara, he blesses you with the experience of bodiless consciousness. That is his speciality.

So, the second half of the third root race was a celebration for humanity. So many came down from the solar and cosmic planes to help humanity and all these intelligences help those who walk the path of self-realisation.

Working with the Mantra Trayambakam and working with Ganesha are also seen as a means of elevating oneself from body consciousness. In the Veda, there is a great presentation about the myth of death through the story of Savitri which is so extensively presented once again to humanity by that great seer Sri Aurobindo. It is a beautiful intellectual presentation of the Vedic concepts of deathlessness.

Likewise, there is a Purana. It is called Markandeya Purana. Markandeya is also mentioned in our psychology meditations. Mark the end – Markandeya. This Purana also gives the secrets of death. There is stupendous knowledge relating to the characteristics of death and also the related practices. You find these practices in all old theologies. So, it is about time that we familiarize ourselves with the given knowledge about death which is a major part of the teachings relating to Scorpio. That is how we have to work with the energy of Scorpio, so that we can consciously disappear from one plane to the other and reappear. Practices relating to death as I said are part of the practices relating to Yoga. Better we get more acquainted with this aspect of life. It is a change of state, but not the end of things.

So much information about death for today. Thank you.

Extracts from the Farewell Speech

... All the planetary energies move in us, and we should consciously feel them. Now we need to feel the energies of Saturn

in the heart, because Saturn is transiting Leo. Saturn works to cleanse the heart, to discipline the heart, to make the heart much more beautiful. It destroys the undesirable and develops the desirable in us. It is true with me, it is true with you that these planetary energies shall have to be visualised during our meditation in the related centres. I spoke of Uranus in Pisces. He is at the head. So, the head can be changed very fast, because Uranus is an impregnating energy. It can permeate through anything and then remove the un-desirable and establish the desirable.

Likewise, all the planetary transits shall have to be daily visualised in us, so that the related benefit that the planets intent giving us happens to us. 60 times the Sun moves around the zodiac in 60 years, in the sense, that we see the whole thing as geo-centric. So, Sun forms the lines of consciousness. 60 times he has gone from head to foot, foot to head to establish the related light in us. 5 times Jupiter and 2 times Saturn travelled through the whole system, so that the related energies should be posited in us. More or less like the Sun travelled Mercury, Venus and Mars through our system. They transited the whole human body which is a zodiac by itself. They formed lines of light and lines of force to enable us to be in linkage to the light and its related plan. That is how it is seen with the completion of 60 years.

The completion of 60 years is seen as the last chance for the man to enter into the plan. Master Djwhal Khul puts it with another three years of grace as $63 = 9 \times 7$.

From ancient most times, 60 years is seen as a grand cycle, where the two big planets of the zodiac, Jupiter and Saturn, agree with each other: Jupiter completed 5 cycles and Saturn completed 2 cycles. By that time, man should have established in him enough light to follow the path of light. So, he is recommended that by 60 years, he concludes all his mundane living and lives for the plan only. According to the tradition, to live for the plan, a man still has scope for 24 years. 7×12 means that Jupiter transits 7 times. When Jupiter transits 5 times, you have already covered up to Vishuddi.

So, your mundane aspect is covered by five transits of Jupiter. The next step is 6 times Jupiter covering Ajna. Here 72 years are seen as one cycle. Then we have the next cycle of 84 years. It means

a complete life within a human body. It is also seen as completion of one Uranus cycle. 84 is said to be the year of fulfilment in a human body in Kali Yuga. In 84 years you would have 1008 months which is another sacred number: the completion of 1008 months, 1008 Full Moons. Since Moon moves faster sometimes, many times you complete 1000 Moons even by 81 years. What is important in all these stations relating to the age of the body (not of the soul): the related experiences of Full Moons, New Moons, 8th phases of moon, 11th phases of moon and transits of all the seven planets, and also transits of the nodes.

cont.

This text is not proofread by the author and might have some mistakes.



Saturn, by Cassini Spacecraft, © Ciclops

Dates of the Next Travels 2007

25th May to 30th June May Call group life and tour in Europe.

During these dates you won't be able to contact Dr. K.P. Kumar. You find the updates on:
www.worldteachertrust.org/vaisakh15_e.htm

Paracelsus Health and Healing



Astral Desire Corruption and the Alchemy of Love

The hit of the physical plane existence in the mounting crises of the world makes it almost impossible to think of even good health, forgetting, for the moment, perfect health. Perfect health is almost next to impossibility. The present physical bodies cannot cope up with the stress and strain presented by the ambitious human activity. Such is the astral desire and the related miasma that the forces in the body are struggling to have health. The astral desire corruption and the foul cesspools of the lower levels of mental desires infect all. Lucky if one escapes from the onslaught of the sticky astral energy prevailing over humanity!

With weak and sensitive human bodies much fight and struggle are conducted. Failure, pain, tension, labour, followed by racked nerves, tired head, ached heart, are too common to be ignored. Living has become a struggle, with rich communities becoming greedy and covetous.

From the standpoint of *karma* it is seen that the world is engulfed by such a disproportionate desire that health is at stake. The half-gained success, the unachieved goals, the hours of exhaustion of soul and body, the emptiness of everything, the months and years of efforts and endeavour, the insuperable odds, the stupendous power of forces, the roaring tide of ignorance, are all responsible for the present problems of ill health. This is the global context in which a doctor works on a patient. Medicines alone cannot be an answer; they form a temporary palliation. Excessive medication adds to the problem.

A wise man says one word: "Love! Love perfects all. Let love prevail. Let all men love." This statement seems to be a fallacy, but the magnetism of love entertained in the heart rejuvenates the health and the inner wealth. Love is the reassuring energy that brings in fresh leaves of life. Slowly the medical science will realize the alchemy of thought and, above all, the alchemy of LOVE.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

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Astrological Important Days in June / July 2007

21.06.	20:06	☉ → ♋ / Sun enters Cancer	
		♌	Summer Solstice
22.06.	02:11	● 8 th phase of ascending moon starts	☉ 00°15' ♋ / ♀ 24°15' ♏
		♀	(End 04:24 on 23.06.)
25.06.	09:17	11 th phase of ascending moon starts	☉ 03°23' ♋ / ♀ 03°23' ♏
		♃	<i>Contemplation upon the personal Teacher, the Guru</i> (End 11:30 on 26.06.)
29.06.	15:29	Phase of full moon starts	☉ 07°27' ♋ / ♀ 25°27' ♏
		♀	<i>Dedicate to the World Teacher and Vedavyāsa</i>
30.06.	15:49	○ Full moon of Cancer	☉ 08°25' ♋ / ♀ 08°25' ♏
03.07.	14:25	23 rd constellation <i>Dhanishtha</i> starts	♃ 17°18' ♏
	21:00	♂	Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends at 13:58 on 04.07.)
07.07.	07:57	● 8 th phase of descending moon starts	☉ 14°46' ♋ / ♀ 08°46' ♏
		♃	(End 05:47 on 08.07.)
10.07.	01:01	11 th phase of descending moon starts	☉ 17°21' ♋ / ♀ 17°21' ♏
		♂	<i>Contemplation upon the personal Teacher, the Guru</i> (End 22:31 on 10.07.)
13.07.	15:42	Phase of new moon starts	☉ 20°48' ♋ / ♀ 08°48' ♏
		♀	New moon point of Cancer: <i>Contemplation upon 'The Pledge'</i>
14.07.	14:04	● New moon of Cancer	☉ 21°41' ♋ / ♀ 21°41' ♏
		♃	Car Festival (starts with the 2 nd phase of ascending moon and ends at full moon of Cancer)
21.07.	19:16	● 8 th phase of ascending moon starts	☉ 28°35' ♋ / ♀ 22°35' ♏
		♃	(End 21:41 on 22.07.)
23.07.	07:00	☉ → ♌ / Sun enters Leo	
		♃	☉ in ♌ – every Tuesday (24.07., 30.07., 07.08., 14.08., 21.08.):
			<i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i>
			☉ in ♌ – every Friday (27.07., 03.08., 10.08., 17.08.):
			<i>Contemplation upon the World Mother in the Heart Center</i>
25.07.	01:51	11 th phase of ascending moon starts	☉ 01°42' ♌ / ♀ 01°42' ♏
		♀	<i>Contemplation upon Maitreya in the Heart Center</i> (End 03:14 on 26.07.)
29.07.	03:45	Phase of full moon starts	☉ 05°36' ♌ / ♀ 23°36' ♏
		☉	The New Vaiśākh Festival: <i>Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya</i>
30.07.	02:48	○ Full moon of Leo	☉ 06°31' ♌ / ♀ 06°31' ♏
	21:42	23 rd constellation <i>Dhanishtha</i> starts	♃ 17°18' ♏
			Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends at 20:45 on 31.07.)
04.08.			Birthday of Master CVV

All times are in MEST (middle european summertime).

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Great Invocation



Let us form the Circle of Good Will.

OMNIA VINCIT AMOS.

From the South through Love which is pure.

From the West through Wisdom which is true.

From the East through Will which is noble.

From the North through Silence which is golden.

May the Light make beautiful our lives.

O Hierophant of our Rite

Let his love shine.

OMNIA VINCIT AMOS.

Let us form the Circle of the World Servers.

We bow down in homage and adoration

To the Glorious and Mighty Hierarchy, The Inner Government of The World,

and to its Exquisite Jewel,

The Star of the Sea -

The World Mother.

From the point of Light

within the Mind of God

let Light stream forth

into the minds of men.

Let light descend on Earth.

From the point of Love

within the Heart of God

let love stream forth

into the hearts of men.

May the Lord return to Earth

From the centre where the

Will of God is known

let purpose guide the little wills of men,

the purpose, which the Masters

know and serve.

From the centre which we call The race of men

Let the Plan of Love and Light work out

And may it seal the door where evil dwells.

From the Avatar of Synthesis

Who is around

let His energy pour down in all kingdoms.

May He lift up the Earth to the Kings of Beauty.

The Sons of Men are one and I am one with them.

I seek to love, not hate.

I seek to serve and not exact due service.

I seek to heal, not hurt.

Let pain bring due reward of light and love.

Let the soul control the outer form and life and all events,

and bring to light the love which underlies the happenings of the time.

Let vision come and insight.

Let the future stand revealed.

Let inner union demonstrate

and outer cleavages be gone.

Let love prevail.

Let all men love.

Master D.K