

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



Gemini 2008 Mithuna

Letter No. 2 / Cycle 22 –20th May until 21st June 2008
The World Teacher Trust - Global



OM exists in you as song of life, Sama veda.

OM exists in you as will of God, Rig veda.

OM exists in you as Plan of work, Yajurveda.

The work that manifests through you

is your contribution to

the Kingdom of God upon Earth, Adharva veda.

Verily you are OM.

Contemplate upon OM as I am.

K. Parvathi Kumar



Invocation

May the Light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment.
May it fill the darkness of noise we do,
And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

Table of Contents

Invocation of Master E.K.	2
Table of Contents.....	3
Prayer for the Year.....	4
Message of the Month of TaurusII	5
Message of the Teacher.....	6
Lord Krishna: Gîtâ Upanishad.....	7
Lord Maitreya	8
Master Morya - Maruvu Maharshi.....	9
Master Kut Humi - Devapi Maharshi.....	10
Message of Master E.K.	11
Vidura Wisdom Teachings.....	12
Shirdi Sai Sayings	13
Sri Ramakrishna.....	14
Lay Man's Prayer.....	15
Discipleship	16
Occult Meditations.....	17
Rudra	18
Ashram Leaves.....	19
On Love	20
On Change.....	21
On Silence	22
Hymns on Agni	23
Violet Flame Invocations	24
Children's Section.....	25
Book Review	26
News - Review	27
Dates of the Next Travels 2008.....	28
Window to World Service	29
Extracts from the Teachings.....	30
Paracelsus – Health and Healing	36
Astrological Important Days	38
Great Invocation	39
OM	40

Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer for the Year

The ascent of man is through the eagle.

The descent of man is through the serpent.

The serpent is the coiled coil of time.

The tongues of the serpent are the wings of the eagle.





Message of the Month of Gemini

The complimentary nature of duality represented by Gemini is seen as beauty only in the higher circles. In the lower circles the complementaries disappear to reappear as oppositions. Conflict is the result of duality in the mundane plane, while beauty and harmony is the experience of duality in the higher plane. Seers say that, the opposites are seemingly so and are complementary to each other in reality. Pythagoras also repeats this frequently. The conflict in the human being is only due to the seeming opposition he encounters from time to time. Unless he raises himself in consciousness he does not know how to include the opposing view point and workout synthesis. The message of Gemini is to dissolve conflict in oneself by balancing the material and spiritual forces in him into one vibrant consciousness called Yogic Consciousness. Until the energies of spirit and matter are balanced at all levels, conflict exists. It is for the man to neutralise the conflict within. Once the conflict within is neutralised man would only see the conflict in the world as an eternal play at ignorant levels. He also sees the beauty of the play of the duality in the higher circles. In the higher circles it is seen as an ecstatic eternal dance of father, spirit and mother, nature. This is what is depicted in the eternal dance of Shiva and his consort Shivani (Parvathi). Witnessing this dance is but a symbolic presentation of the highest state of one's consciousness.

Mercury is the key planet and speech is its key function by which one can either workout harmony or conflict. Speeches can create disputes, conflicts and even destruction. They can also create a magnetic and radiating impact to harmonise and to commune.

Throat is the centre and let the throat be cut from all conflicting speeches and be resurrected for speeches of goodwill.



Message of the Teacher

Intelligence and Illusion

When the past Karma is heavy, persons cannot observe the events as they are. They try to interpret the events & the persons and form opinions which give rise to doubts and uncertainties. They create their own understanding of the events and of the persons. Based on the hypothesis they act. Thus their intelligence leads them to their own illusions. Intelligence thus leads to misapprehensions, misconceptions and misunderstandings, when Karma is heavy. When the past Karma is light, right understanding and right experience would happen in turn leading to right orientation and progress. To such ones intelligence is the way to intuition. Beware of intelligence and its usage.

Gîtâ-Upanishad

- Lord Krishna -



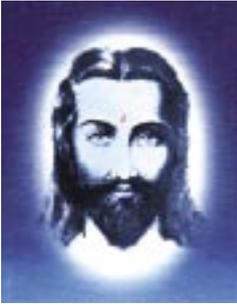
Atma Samyama

Thoughts are ever changing. Mind is ever unstable and is the subject of constant mutation. The world of five elements is ever attractive to the sensuous mind. Sensuous mind is subservient to the demands of the five senses and speech. The sense objects draw the man out and make the man a slave of objectivity.

Mutative mind expends man's energy like a vagabond. Fluctuating energy is like fluctuating electricity, which has an impact on the nervous system, blood stream and motor system of the body. Unstable, wavering, drifting, mutative mind is the cause of all this. This needs to be arrested. The effort to stabilise the mind and its irregular patterns is the main work of yoga. Many are the practices. But such practices can only be done with mind. And when mind is unstable, how can it practice?

The Lord therefore suggests to Arjuna the technique of *Atma Samyama*. This technique is all about institution of I AM in every sense object seen, heard, tasted, touched, smelled, etc. When I AM is seen in every object and in every event by a process of institution, mind gets stabled. The process is called the institution of the original in the substituted world. The Lord says that, all around oneself and within oneself is but I AM – I AM substituted. When the original is imposed upon the substituted Truth the variety (many-ness) is substituted. When I AM is seen all around the fire of I AM burns away the illusive feelings that one entertains in the substituted world and lets the mind free from reflections. Such mind stands as a stable flame.

"Institute Me in all this Oh! Arjuna. Stand with a mind of brilliant stable flame."



Lord Maitreya

The Phantom

Renunciation includes self-renunciation. Renunciation is to de-link mentally with what one has. Self-renunciation is to mentally de-link with what one thinks he is. The former is easier than the latter. But the latter is the ultimate key for the soul to function. What one thinks of himself is but a phantom, a shadow that circumscribes and conditions the soul. It is the personality trait that disables the functioning of the soul. Personality is but the reflected soul, reflected into the world. It is like the Sun ball reflected in the waters. The reflected Sun is never stable. But the Sun ball in the sky is stable. Such is the self, contrary to the Self. The latter is original while the former is the duplicate, the reflection, and the phantom, which needs to be renounced. Many find such a condition difficult to fulfil. Very often disciples fall into this quality in everyday life. In each inspiration, in each burst of enthusiasm, in each task accomplished the phantom tries to make a big show. Beware of this.

Master Morya - Maruvu Maharshi -



Contrary the Key

Every condition or event is better revealed by its opposite. Uni-dimensional thinking is incomplete. Think of the contrary to gain fuller view. A more comprehensive view is gained only by such means. This is whom the church calls “the devil’s advocate”. Learn to include the contrary, the opposite, to be in synthesis. In hierarchy of Masters, a Master is active with the disciples to teach the contraries. He is the Master of contrary, a good friend of mine. He is the Saturn of the brotherhood. He slows down disciples and directs them to think of the opposite too, before they proceed. He is the one who presents contraries. He presents the unexpected and forces you to include the unexpected.



Master Koot Hoomi - Devapi Maharshi -

The Value of the Family

One can no more say that family is the symbol of brotherhood. Today is not the family a symbol of hostility? We do not therefore agree when people say that the brotherhood is like a family. The present families are operative on the ground of jealousy, dislike, hatred, etc. Such hostility does not exist in brotherhood.

People have accustomed so much not to respect the home. There is no upbringing at home. It is but necessary that the civilised societies think of paying special attention to qualitative life at home. One cannot build the state or the nation without building proper homes. People build grand houses to be filled in by poor homes. Home is more important than the house. Build your home that would contribute to the state and build the state in harmony where communal life is realised. Understand the dignity of oneself, family, state and human community. Do not obliterate the value of the family.

Message of Master E.K.



Ten Times Ten

The minute detail of Atom has its magnified image in the Solar System. The vast canvas of the story of solar system is epitomised in the Atom. In between there is man. He is the middle. He projects himself upon these two screens and reads his own story through his own embryonic developments. From the first biological microbe to the human entity, his story can be seen in 10 divisions. This story can be read projecting his vision upon the occurrences of the 10 months of embryonic development. The appearance of human entity in the system can thus be realised at macro level in 10 divisions of Divine years.

“Ten times ten the wheel rotates.”



Vidura

Wisdom Teachings

It is wise to take good care
of a friend who is righteous,
who has many good friends,
who is admired in general,
and who carries
a tongue of good report.

Shirdi Sai Sayings



Death

Death is not. It exists through all that tends to separate. Separativity is birth. Loss of separativity is death to the ordinary. But to the knower, separativity is re-birth. I recommend death to your separativity to be re-born as knower.



Sri Ramakrishna

The Emancipated Soul

How does the emancipated soul live in the world?

He lives in the world like the diver-bird.

It dives into water, but the water does not wet its plumage;
The few drops of water which may possibly stick to its body
are easily shaken off when it once flaps its wings.

Lay Man's Prayer



Our sense of freedom led us to free doom.
We offer ourselves to You
in our utter hopelessness and helplessness.
Lead us unto Your Free Dome,
the Real Freedom.

Discipleship

Discipleship and Prayer 2

Man cannot stand alone, yet man does not call enough for God's assistance. His aid is indispensable in every department of man's life. Man thinks too little of prayer and fails to recognise its supreme importance. Things that would help man the most are neglected. He knows little that he loses by omitting prayer from his life, for his chief resource is God's power. By not being linked with omnipotence man loses his best possibilities. God does great things in creation. Man can face the future with full trust through faith and prayer. Then all is possible.

It is the law that man receives help when he prays. Not a single prayer remains unanswered. Every appeal brings a response. Prayer has to be with much patience. Delay is not finality. When prayers are answered man has to be thankful. Prayer may not be answered in the way man desires. Man's own formula for help may not be the right or best one or it may lead to man's harm. What man feels or believes is not always an indication of what he needs. Let God decide, do not instruct or demand. He knows for better how and when prayers should be answered. The prayer is to ask God to do what is best for oneself. Then whatever comes is for man's ultimate good.

There are those who, in times of trouble, take refuge in their associates and do not seek the help and protection of God. It is however, safer and wiser to take refuge in both the higher and the lower simultaneously.

The one helps the soul; the many, the personality. Call on God for strength when the pressures of life seem too heavy. Realize that in love He stands by and will not fail you if you need Him, and if you will call, He gives instantaneous response to true need.

A disciple

Occult Meditations

Meditation 18



I AM the thinker, I AM thought.

I AM the knower, I AM known.

I AM the seer, I AM seen.

I AM he who lives, I AM life.

I AM the grower, I AM grown.

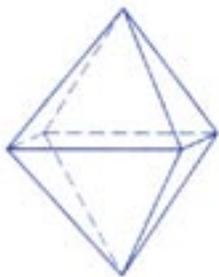
Commentary:

Man essentially is a thinker. Every man is a compendium of his thoughts. "As one thinks so shall he be" is the truth.

Think of knowledge, it leads you to knowledge. Think of power, it leads you to power. Think of money, it leads you to money. Thoughts occur. The quality of thoughts that occur to one decides one's quality. There are as many thoughts of goodwill as are of evil and the thoughts vary in the range from goodwill to evil.

The aspirant should see what kind of thinker he is and what his predominant thinking is. One cannot call oneself an aspirant unless the predominant thought in him is Divinity. For the aspirant to know the Divinity, he is supposed to be predominantly in that thought. Such thoughts lead him to make efforts in that direction and he slowly becomes the knower. The process of knowing culminates in knowing oneself as I AM. Until such time, the aspirant cannot be contented with himself. When he knows himself, he knows the Divinity also. When he reaches that state of knowledge, he becomes a seer also. A seer is one who can see the past and the future staying in the present.

The seer is also the one who sees his form different from himself. He stands in etheric light and sees his body of flesh and blood. He stands in causal light and sees his etheric body and physical body. He stands in the light of the soul and sees his causal, etheric and physical bodies. He may retain his bodies or dissolve them. That is how the seer is. He lives as soul at all times, which is a pulsating unit of life and light. He is the grown one and he can help others grow. Through thought, one can gradually lead oneself to become a seer, a *Rishi*. The meditation enables contemplation and visualisation of this potential in each one of the students.



Rudra

20. Sithikhanta

Sithikhanta means the one with a white-coloured throat. The Lord is said to have a pure brilliant white throat with a black spot at the centre of it. Due to the absorption of creational poison and holding it in the throat, the throat is said to be carrying a black spot, Neelakantha, Neelagreeva. The rest of the throat is white, representing the sound aspect in creation. Sound relates to vibration. Rudra is the Lord of Vibration who enables silence to manifest as sound. This principle exists in the throat and conducts the speech. Man can rise to worlds of light through appropriate speech or can fall into sorrowful worlds through wrongful speech. The white throat is indicative of speeches of harmony and goodwill that enhances life and the black spot in the throat is symbolic of poison and death. The double possibilities exist in the throat centre since it is a centre of duality (Gemini).

Ashram Leaves



The Saviour

The Saviour is One. According to the need, He manifests as the Deva or as the human or even as an animal and saves.

Even in creation, He saves:

- The Sun globe not to crack away by the light He transmits.
- The Planets not to wither away from the System.
- The animals, by manifesting as their horns, biting teeth and piercing nails.
- The children, as their parents.
- The citizens, as their ruler.

When the Law is disturbed and is incapable of being set right by aforesaid means, He descends in incomprehensible ways to save the world.

None can define the form, the name, the time and the place, until after the work is done.

On Love

Love unsettles you from your doctrine
of "Dos and Don'ts."
It destabilises from your
self-proposed positioning.
It settles you in a higher order –
beyond your logic and reason.



On Change

Through the cycles of Time,
she expresses Him
and gets absorbed into Him.



On Silence

In silence:

Love can be transmitted to cause healing!
Light can be transmitted to impress thoughts.
Power can be transmitted to uplift the weak.
The Divine may approach you
to encounter yourself or your phantom!



Hymns on Agni



14. BHAVANO AGNE SUMANA UPETAO SAKHEVA SAKHYE PITAREVA SADUHU PURUDRUHOHI KSHITAYO JANAANAAM PRATIPRATICHIR DHAHATA DRATIHI

The friends are friendly to their friends. The parents are affectionate to their children. They always wish the latter best of things. Oh Agni! You too be in the like manner friendly, favourable and affectionate towards us. For men, verily men are enemies. Burn-up the enmity and reduce it to ashes.

Commentary:

Friendliness, affection, favourable inclination towards each other have been the ideals of humanity, which till date remain only ideals. They are not attained. There is inherent sickness and weakness in human beings, which give rise to enmity amidst them. As life progresses man finds progressively people who disagree with him and dislike him. It is common that friends become enemies. It is uncommon that enemies turnout to be friends. It is always difficult to retain friendliness and friendship. When one is an infant there is little dislike for the infant. But as he grows in life he builds numbers who like him and as he progresses further he also builds those who don't like him. Many times the liking ones turnout to be disliking ones.

It seems beyond human ability to stand beyond the energy of enmity. It is for this reason help is sought through prayers from higher circles to redress the situation. It is wise for men to look up for help when men find themselves inadequate and illequipped to meet the situation.



Violet Flame Invocations

In the name of the Great Architect of the Universe
and the Mighty Victorious Presence of God
Standing in the Light of I am, we invoke:

The Beloved Mitra, Varuna and Aryama,
The Great Central Sun,
The Alchemist Narada (St. Michael),
The Seven Cosmic Seers,
The Four Kumaras,
The Sublime White Brotherhood,
The Brotherhood of Victorious Violet Flame,
With the Merciful St. Germain.

To
Expand the Violet Flame in our Hearts,
Purify our four lower vehicles (bodies),
Transmute all misqualified Energy

And to
Set the Earth and us
Free!

Children's Section

The Doctrine of Ethics

**The pest in cane sugar
destroys the sweetness.
The pest in the progeny
destroys the sweetness of life.**

Dear Children

Do you know that the male and female are but the twins of the creation? Without the two there is no creation. They are the positive and negative energies. Negative means, receptive. Positive means, distributive.

In each one of us there is the twin principle functioning. We are receptive to certain things and distributive of certain things. We receive knowledge and distribute it through our speech and action. We receive thoughts and also transmit them through speech and thought. We receive food and we expend the related energy. We receive air through inhalation and release air through exhalation. All is received to give. Receiving and giving are but two aspects of one life.

Many people believe more in receiving than in giving. Such ones suffer congestion. To eliminate the congestion and constipation in life, one should be as much giver as a receiver. If one only knows to receive and not to give he tends to be negative. One who knows to give much more than what he receives tends to be a noble person. All great ones in human history have been great givers.

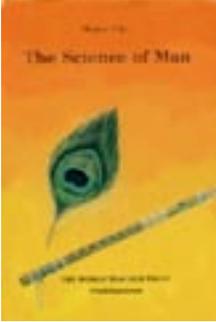
The month of Gemini teaches us to learn the art of receiving & giving and stay balanced. The Sun receives life and light from higher circles and gives such life and light to the solar system. He gives as much as he receives and therefore shines forth as the brilliant one in the solar system. Learn the two aspects of life and understand they are but inhalation and exhalation of one breath. You may grow with this balanced understanding to be the best instruments of life.

K.Parvathi Kumar

(from the editorial of Dr. K. Kumar on the website: www.jugendforum-mithila.de)

Book Review

The Science of Man

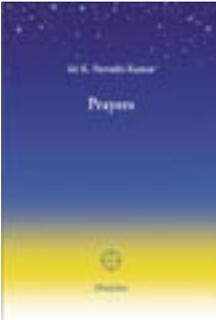


The need for practice of Spiritual Science by man is immanent, in the context of the upsurge of material science. Man should find the technique to be fit to experience that which is revealed by Nature through Science. The technique is contained in the World Scriptures. The Science of Man is an effort to furnish this technique, practice of which enables man to unfold from within. It is the application of technique upon oneself that reveals the Self to oneself.

Ekkirala Krishnamacharya: The Science of Man

Copies: info@wtg-global.ch

Prayers



Prayers are inevitable on the Path. They are helpful to orientate to the Divine. Prayers do good to the beginners, the aspirants and to the adepts, to men and to Masters as well. Prayers do not belong to the mind, they belong to the heart. They are the cry of the Soul, if they are ardent and hearty. They develop cordiality and establish a cordial link to the Divine. A cordial link is considered the best. The Divine too find the way to reach through such cordial link.

The prayers in this book are some such ardent ones.

K. Parvathi Kumar: Prayers

Copies: info@wtg-global.ch

News - Review Tours of the Teacher

Master May Call Festival / Seminar on the Pythagorean Keyboard, Samos, Greece, 24th – 30th May 2006

A group of about 160 persons assembled for a seminar with Dr. K.P. Kumar in Samos, a Greek island at a short distance from the Turkish mainland. There were group members from Argentina, USA, Belgium, Great Britain, Spain, Germany, Austria and Switzerland. The seminar took place at the Doryssa Bay Hotel located at the beach near Pythagorion, a little harbour village named after the great initiate Pythagoras who lived here in the 4th century B.C.

The seminar started with a fire ritual, followed by the rhythm of lectures given by the Master. He said that it has a very profound significance that the group is allowed to gather in the sacred island of Samos for the May Call Day celebrations. It is already the 24th century since Pythagoras moved in this island to gather once again to recollect him. Through such recollection we gain his presence. Recollecting a great being enables the presence of that being to permeate us. The presence around and in us facilitates the aggregation of energies.

The Master spoke about events of the life of Pythagoras and his teachings, showing the underlying union with the wisdom of the East. He explained sublime details about the Devas of radiation, vibration and materialization and the wisdom of the numbers. Numbers are impersonal and the grand initiate Pythagoras considers them as Gods and as the keyboard of wisdom: "When you apply the numbers, you are working with Gods, they are helping you to get out of the bondage. Apply the related symbols, colours. Every sun sign and planet is ruled by a number, every form is ruled by a number. ... From sound you can get to number,

colour, to unfold the secrets of wisdom. It is a matter of application in daily life, otherwise the knowledge disappears. If you apply, you relate to the innumerable aspects of the divine. You are released from your mundane bondages. The student gets engaged in wisdom for 12 years, by that he has become a Pythagorean; that was his promise.”

Saturday, 27th May 06, the group went by busses and jeeps to the caves at the northern site of the island, where Pythagoras was living and meditating for a while. The caves are located in a steep mountain side overlooking a small valley and can be reached via a small stairway. In one of the caves there is a small pond. In front of the entrance of one of the caves there is a little white Christian-orthodox chapel. The other cave requires climbing up on some rocks; from out of the cave you have a beautiful view over the valley down to the azure sea. We had a short meditation in the caves before returning home.

In the afternoon the group went with the Master to the village of Pythagorion, where a statue of Pythagoras has been erected on a mole of the harbour, showing a great triangle in which the figure of Pythagoras is showing one hand up to the sky. On the triangle there are engraved geometrical and cosmological symbols used by the great initiate. We had a beautiful evening meditation at the feet of the statue.

Dates of the Next Travels 2008

Dates

May 26th – June 1st

June 2nd – 8th

June 20th – 22nd

August 23rd – 28th

Program

May Call Day Seminar, Foz do Iguazu, Brazil

Seminar at Buenos Aires, Argentina

Travelling

Seminar at Grosse Ledder, Wermelskirchen, Germany

25 years WTT-Global – Seminar: Service and the Law of Liberation

During these dates you won't be able contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

Window to World Service News & Activities

(Inputs welcome)

Group Reports Spain

Name of the group: WTT Group Sabadell, Barcelona, Centre
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Working for Social and Labour Inclusion

May 20th, 2007 was 10 years of the NGO

Activities

Readings and lectures on Ancient Wisdom.

Cooperation with "Dhanishtha Association": book-keeping, maintenance and renting of the storehouse for books (30.000 books) and overseas shipping of books.

Cooperation with the Association & NGO "Buena Voluntad en Acción" (Good Will in Action).

Cooperation with the magazine „Paracelsus - Health and Healing“: editorial board, articles, photos, distribution.

CD editing & burning with mantrams, meditations, hymns.

Extracts from the Teachings

SRI SUKTAM The Nature and the Characteristics of the World Mother, Part Viii

Dr. Sri K. Parvathi Kumar
Wengen Group Living, Switzerland, May 2002

There are three terms which narrate the characteristics of the Mother:

Yasyam Hiranyam Vindeyam Gamasvam Purushanaham

*Yasyam Hiranyam Vindeyam – whose rays bestow on me
Gam – groups of cows, also movement
Asvam – horses
Purushan – persons
Aham – on me*

“Whose rays bestow on me the cows, the horses and people.” That is the superficial meaning which made the Orientalists decide that the Indians were always after cows, horses and many children.

Unless we know the etymological key used in the *Veda*, we don't understand what is the cow. Cow stands for the Word. The Word which is with God is called the cow. Cow gives milk. As much as we milk the Word, it gives so many things. All speeches are nothing but milking of the Word – 2 hours in the morning, 2 hours in the evening, and since 15 years the milking is happening. Today there is a proposal, “Master, there are clouds outside, will you please be kind enough to be milked for 2 more hours?” When you don't have other things to do, you want to milk me. This milking is what? Milking the cow. The Word in the *Veda* is called the cow which we keep on milking to create the whole universe. The

Devas keep on milking the Word and prepare the creation. So, the ultimate cow is what? It is the Word. The normal cow we see, we milk it for the milk. But this cow is something very special. For anything and everything we can milk it. For power we can milk it. For love we can milk it. For light we can milk it. For any kind of blessing we can milk it. That kind of cow I want!

The Indians are too intelligent! They are asking for a cow which they can milk. It is like the mysterious lamp of Alibaba. You rub it three times, and then the monster manifests, and you ask him whatever you want. Here the worshipper is asking for the Word as such: "Mother, I know you are the presiding deity for the Word. Please, bestow it on me." That is enough. Then you are yourself a creator as long as you practise virtues. The basis is virtue. If you are virtuous, the Word is so compassionate, benevolent, and loving that it can bestow on you the Word. Then you can do wonders with it. That is how stupids could be transformed into great poets. If the Mother bestows the Word, it is all different.

Some of you may have heard of the great poet initiate called *Kali Dasa*. He is equal to *Veda Vyasa*. He was born stupid. He was so stupid, when his mother asked him to fetch some fire wood for cooking, he went with the axe to the nearby forest, climbed up a tree, decided to cut the branch on which he was sitting, and along with the branch he fell down. His mother waited for him and then went in search of him. She found her son unconscious, recovered him, brought him and the fire wood home and gave him food.

When he was moving in the village, people were laughing at him narrating the deeds that he did the day before. He got deeply hurt. "Why do I have such a stupid mind that everyone laughs at me? What wrong have I done? Why should I suffer these insults day in and day out? Is there no other way?" It was a very deep introspection and reflection. He straightaway went to the temple of the Mother, sat before the Mother and started asking her, "Why have you made me like this? Don't you have compassion on me?" He went on worshipping and worshipping the Mother and forgot time. The Mother appeared and said, "The whole world is stupid to call you a stupid. They will see you from tomorrow."

Then he came back and started giving out scriptures and poetry. He was speaking in such musical tone with such high grammar, that not only the society, but the entire kingdom got stunned. The Mother whom he worshipped was Kali. That is why he is called the devotee of Kali: *Kali Dasa*. As *Kali Dasa* he revived the entire scriptural wisdom and was considered even greater than *Veda Vyasa*.

Such is the power of the Word that the Mother can bestow. That is why the Mother is worshipped as *Sarasvati*, the goddess of wisdom to ensure that we are bestowed with the Word and not only with some few intelligent words. *Kali Dasa's* speech was mercurial. He could defeat every scholar of his time including the scholars coming from Greece. There was so much exchange of scholars between India, Greece and then Farther East, and those who know literature and the Oriental literature they cannot but give respect to *Kali Dasa*.

Such is the work that the Mother can do with you, if you ardently pray. The Vedic Seers saw that the Mother can bestow the Word. That is why they seek the Word from no other than from the Mother herself. So, seeking the cows means: seeking the Word, and the one who has the Word has everything. The whole nature cooperates with the one who knows the Word, and he can milk for the benefit of the beings anything from nature.

This cow called the Word is known as *Kama Dhenu*: the cow that gives any benediction and blessing. There are Seers who possess such cows. *Vasistha* had one such cow. *Vasistha* is one of the seven stars of the Great Bear today. He is the one who is the Father to our solar system. His personification exists on the planet, and he carries the Word.

Once the king *Vishwa Mitra* went to the *Ashram of Vasistha* with all his army. They were all very tired, when they reached the *Ashram*. *Vasistha* called forth the cow and told the cow, "The king and his group are tired, give the best of hospitality to them." From out of its brow centre the cow manifested kingly hospitality, beautiful resting places, excellent bathing pools, all perfumery, toiletry, very rich food according to the needs of each and everyone, good

beds to sleep and beautiful damsels with fans to give the comfort of the breeze.

Vishwa Mitra saw the cow. He became greedy. He told *Vasistha*, "You are a simple Brahmin living in the forest. Why do you need a cow like this? Give the cow to me. I can use it for many things." *Vasistha* said, "Take it, if you can." The king thought that it was a normal cow and ordered the soldiers to bring the cow. The soldiers could not move it. Even a group of soldiers could not move it, and then the king himself tried to move it. He had certain celestial powers with him which he tried to use on the cow, but nothing happened. Then his love for the cow turned out to be hatred. As he shot arrows at the cow, he received counter-arrows from the cow, and he was hopelessly defeated. He wondered at the cow and asked the Master, "What is the secret of this cow?" Then *Vasistha* said, "It is a cow that you have to cultivate in you. I have cultivated it, and it has manifested into this cow. It cannot oblige you. It only can oblige me." Then *Vishwa Mitra* told *Vasistha*, "Why don't you tell the cow to come with me?" *Vasistha* said, "I cannot, because you do not know how to use it." Then the king wanted to fight with *Vasistha*. But *Vasistha* being an embodiment of wisdom, he did not fight. When others wish to fight with you and you don't respond the fight, the fight goes back to them. That was how *Vasistha* defeated *Vishwa Mitra*.

Vishwa Mitra said, "I know that my kingly power is nothing before you. Give me the practice by which I can gain this kind of cow and gain that kind of energy you have. I can't sleep, unless I become like you. I must be equal to you. All my anger against you now turns out to be veneration. I wish to follow you and reach the same state of awareness and be appreciated by you. You should be appreciative of me." Then *Vasistha* gave him the part of meditation.

The king entrusted the kingdom to his children and went into the forest. Being a first ray man, he conducted a very fiery meditation. As years passed by, he became a great Seer, and he is the one who gave the *Mantra of Gayatri* which we all chant now. He also gained the Word. The *Devas* appreciated him, the Creator

himself appreciated him, but he was not satisfied. He said, "Unless *Vasistha* appreciates me and says that I am as much as he is, I won't stop with my penance." So, ultimately, *Vasistha* also appreciated him, and he, too, gained this cow – the Word.

Depending upon the context, cow is also used as a symbol of *Dharma*. Cow is also used as the symbol of the earth. As you keep on milking the Earth, it gives you so many things. It gives you nourishing food, it gives you so many things including gold and precious stones. People receive whatever they want from the Earth, and hence, cow is also called *Kama Dhenu*. Every Seer is called *Kama Dhenu*, because he carries the Word with him, he carries the seed with him, and he is capable of bestowing as many things as there are needed for the surrounding people. Seeking the cow has a very mysterious way of seeking the ultimate enlightenment.

cont.

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Kamadhenu



Paracelsus Health and Healing

The Inner Causes of Diseases

There is an incisive and incessant research to find medical solution to the present health crises. The new medicine cannot be scientifically formulated and intelligently presented until such time the fact of etheric body is accepted and its existence as a mechanism of energy supply. There is a subtle mechanism called etheric body that receives the vital solar energy and transmits the same to the physical body. If this body is kept intact, man does not fall sick easily. This body transmits life and light and hence is considered very important in the esoteric circles.

The shift of attention of the medical profession will be then away from the outer, tangible, physical effects to the inner causes. The inner causes will lead the attention to the centres, which are the basis for the glandular functioning.

Within the areas where a disease is manifested, certain esoteric facts anent the general subject are posited hereunder:

- That disease in its immediate cause can be traced to the individual etheric body when the difficulty is purely local or to the planetary etheric body, where epidemics are involved, or to such a condition as war, affecting large masses of men.
- That the etheric body has not hitherto been considered as an existent fact, from the angle of orthodox medicine, though there is a modern drift towards emphasis upon vitality, upon the vital qualities in food, and giving of vitamin products in order to build

up a vital response. This is the first indication of an unrealized need to increase the potency of the vital body.

- That the condition of the etheric body predisposes the subject to disease or protects it from disease, making man resistant to the impact of the deteriorating or epidemic factors, or failing to do so because of inherent etheric weakness.
- That the etheric body is the mechanism of vital, pranic life, and 'substands' or underlies the outer, familiar equipment of the nervous system, which feeds and actuates all parts of the physical organism. The relationship existing between the centers, the nadis and the entire nervous system comprises the field of the new medicine and indicates the new major field of research.
- That the main causes of all disease are two in nature:
 1. They are to be found, first of all in the stimulation or the non-stimulation of the centres. This stimulation implies the over-activity or the under-activity of any centre in any part of the body. Where the flow of energy is commensurate to the physical body at a particular state of development, then there will be relative freedom from disease.
 2. They are to be found, secondly, in the karmic effect of the three planetary diseases: cancer, tuberculosis, syphilitic diseases. Some day medicine will realize that behind every single disease (irrespective of the results of accidents or war) lie these three main tendencies in human body. This is a basic and important statement.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

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Astrological Important Days in May / June 2008

20.05.	04:11	♋	○ Full moon of Taurus (<i>Vaiśākh-Festival</i>)	☉ 29°27'♌ / ☽ 29°27'♌
	18:01		☉ → ♊ / Sun enters Gemini	
26.05.	15:33		23 rd constellation <i>Dhanishtha</i> starts	☽ 17°18' ♌
	21:00		Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends at 16:50 on 27.05.)	
27.05.	16:55		● 8 th phase of descending moon starts	☉ 06°41'♌ / ☽ 00°41' ♌
29.05.			May Call Day	
30.05.	14:08	♀	11 th phase of descending moon starts	☉ 09°27'♌ / ☽ 09°27' ♌
			<i>Day of Nārāyana, to dedicate oneself to Master DK in thought and in word, to study intensely his teachings and to link up to the disciples of the world in thought. (End 11:42 on 31.05.)</i>	
03.06.	01:18	♊	Phase of new moon starts	☉ 12°46' ♌ / ☽ 00°46' ♌
	21:22		● New moon of Gemini	☉ 13°34' ♌ / ☽ 13°34' ♌
			New moon point of Gemini: Contemplation upon 'The Pledge'	
10.06.	04:55	♊	● 8 th phase of ascending moon starts	☉ 19°37' ♌ / ☽ 13°37' ♌
			(End 05:22 on 11.06.)	
13.06.	08:09	♀	11 th phase of ascending moon starts	☉ 22°37' ♌ / ☽ 22°37' ♌
			<i>Day of Nārāyana (End 10:11 on 14.06.)</i>	
15.06.	12:28	☉	13 th phase of ascending moon starts	☉ 24°41' ♌ / ☽ 18°41' ♌
			<i>Day of Narasimha (End 14:50 on 16.06.)</i>	
17.06.	17:13	♊	Phase of full moon starts	☉ 26°47' ♌ / ☽ 14°47' ♌
			<i>Birthday of Lord Maitreya and Master DK</i>	
18.06.	19:30		○ Full moon of Gemini	☉ 27°50' ♌ / ☽ 27°50' ♌
21.06.	01:59		☉ → ♋ / Sun enters Cancer; Summer Solstice	
22.06.	21:17		23 rd constellation <i>Dhanishtha</i> starts	☽ 17°18' ♌
	21:00		Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends at 22:45 on 23.06.)	
26.06.	02:39	♌	● 8 th phase of descending moon starts	☉ 04°48'♌ / ☽ 28°48' ♌
			(End 01:30 on 27.06.)	
28.06.	21:16	♌	11 th phase of descending moon starts	☉ 07°27' ♌ / ☽ 07°27' ♌
			<i>Contemplation upon the personal Teacher, the Guru (End 18:20 on 29.06.)</i>	
02.07.	07:51	♋	Phase of new moon starts	☉ 10°43' ♌ / ☽ 28°43' ♌
			New moon point of Cancer: Contemplation upon 'The Pledge'	
03.07.	04:18		● New moon of Cancer	☉ 11°32' ♌ / ☽ 11°32' ♌
04.07.	01:02	♀	Car Festival (starts with the 2 nd phase of ascending moon and ends at full moon of Cancer)	
09.07.	17:59	♋	● 8 th phase of ascending moon starts	☉ 17°48' ♌ / ☽ 11°48' ♌
			(End 19:19 on 10.07.)	
12.07.	23:24		11 th phase of ascending moon starts	☉ 20°53' ♌ / ☽ 20°53' ♌

All dates are in MEST (middle European summer time)

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Great Invocation



Let us form the Circle of Good Will.

OMNIA VINCIT AMOS.

From the South through Love
which is pure.

From the West through Wisdom
which is true.

From the East through Will
which is noble.

From the North through Silence
which is golden.

May the Light make beautiful
our lives.

O Hierophant of our Rite

Let his love shine.

OMNIA VINCIT AMOS.

Let us form the Circle of the World
Servers.

We bow down in homage
and adoration

To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.
Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.
May the Lord return to Earth

From the centre where the
Will of God is known
let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men
Let the Plan of Love and Light
work out
And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is around
let His energy pour down
in all kingdoms.
May He lift up the Earth to the
Kings of Beauty.

The Sons of Men are one
and I am one with them.
I seek to love, not hate.
I seek to serve and not exact
due service.
I seek to heal, not hurt.

Let pain bring due reward
of light and love.
Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master D.K.