

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



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The World Teacher Trust - Global



Ensure the triple in contemplation of OM.

Utter forth OM.

Listen OM and visualise OM
as the basis of all formations.

Through such triple contemplation
one grows proximate to OM
and realises himself as OM.

Let the practice of OM
take to the triple path to realise OM.

Continue contemplating OM
and stabilise yourself in the bliss of OM.

K. Parvathi Kumar



Invocation

May the Light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment.
May it fill the darkness of noise we do,
And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

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The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer for the Year

The ascent of man is through the eagle.

The descent of man is through the serpent.

The serpent is the coiled coil of time.

The tongues of the serpent are the wings of the eagle.





Message of the Month of Leo

Leo is the sign of self-consciousness. Sun in the heart lotus, is its symbol. The transit Sun moving through Leo is noble, straightforward and protective. But the self-conscious nature of Leo has its two-fold nature. A Leonine person can be excessively self-conscious leading to pride or can be deeply contemplative to be conscious of Self. Conscious of Self is different from self-consciousness. The former leads to soul awareness, the latter leads to self-pride.

The threshold in Leo is personality-self, full of pride, which needs to be conquered. This is symbolically called conquering the lion. Hercules, Samson were said to have conquered the lions. A real hero of life is the one who conquers his own lion of pride. The dearest of the Masters, Jesus, says, "the proud are humbled and the humble are honoured in the Kingdom of God."

An aspirant transforming into a disciple through self-effort gathers certain virtues. The virtues in him could either make him proud or enable him to see the virtues in others also. The former leads to pride and fall; the latter leads to humbleness, humility to raise into the Kingdom of God. Julius Caesar a virtual and virtuous Leo fell because of pride. He was the outstanding Roman emperor and was unparalleled in his leonine quality. But his own pride caused the fall.

Leo personality, generally, does not accept its mistakes. Their confidence is so high that they think they do not make mistakes. "King cannot be wrong", is their general feeling. Beware of this shade of Leo, which exists in every person. The pride emerging from virtues is the lion that needs to be conquered. Do not let it grow to be a king lion. Handle it even when it is a cub. Let the growing pride in the aspirant be humbled by the aspirant.



Message of the Teacher

Mystery

Only to a man of soul consciousness the planetary solar and cosmic wisdom reveals itself. To others it is a mystery. Even the one to whom the wisdom reveals itself cannot communicate it to others. The limitation of language seals ones mouth and keeps the pledge of secrecy. Through him it may express itself in literary form. But this again attracts attention of only those who have achieved fitness. Such fitness emerges not from intellectual power but from service and virtues demonstrated. Such is the mystery of wisdom.

Gîtâ-Upanishad

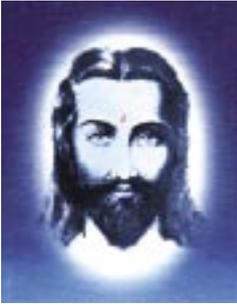
- Lord Krishna -



Yoga Yajna

To stay recollected as I AM, Lord suggests four acts of Goodwill. Material offering called Dravya Yajna, is the first of the four acts of Goodwill. This is already de-scribed in the previous month. The second of the four acts is Yoga Yajna. Staying with recollection of oneself as I AM and conducting the daily work is Yoga Yajna. The daily work is conducted not as a personality but as I AM. This is possible only if the students see I AM in every object that he is relating to during the day. From dawn to dusk lot of activity is done relating to various people and places. the regulation is that the student needs to institute I AM in every person he meets and in every place he visits. In other words he should recollect that he is moving in I AM, as I AM. This is an interesting practice since the student fails frequently and he needs to recollect again and again until it becomes a habit. The senses perceive the world of five elements while at work. The mind defines them. But now the student institutes I AM in the world around him and relates to the world in that light of I AM

As much as one sees I AM in himself and in the surroundings the ten commands of Yama and Niyama get fulfilled effortlessly. Yoga prescribes ten commandments through Yama and Niyama, which are harmlessness, alignment of thought speech & action, regulated sex activity, lack of thieving instinct, non acceptance of obligations, purity of action, speech & thought (inner & outer purity), observation of I AM and surrendering oneself to I AM. It takes several incarnations for students to fulfil this commandments of Yoga. But they get fulfilled if the students stay connected with I AM. This is a great ritual by itself. The whole life becomes a ritual.



Lord Maitreya

The Ladder

Blend your consciousness with the Lord. This is the single effort that unfolds you to Light. You become Light when you have become one with the Lord. As thought of the Lord initiates and as you think of the Lord frequently, you are drawn close to the Teacher. The Teacher is the one whose consciousness is blended with the Lord. He hears and adheres to the higher consciousness. He receives and transmits Divine thought. As you here and adhere to His advise life unfolds. Eventually you would have tangible experience of life. Accept the transmissions from the Teacher until you have gained enough Light to gain the ability to receive direct transmission. The Teacher helps you until you help yourself. Once you are linked, the Teacher disappears. Your bonding with the Teacher forms a ladder for you to climb up to the Spirit. Once you have climbed, the ladder will be used for others to climb. Remember that your bonding with the Teacher is the means to bond with the Spirit. Your original impulse to bond with the Spirit brings you in contact with the Teacher and the original programme cannot be ignored.

Master Morya - Maruvu Maharshi -



The Guru

If you carry spirit the Guru can pilot your ship of life. Without spirit as fuel of your ship your life cannot be piloted by any Divine power. Spirit is the key. It is the solution to your life, you are blessed if you are spirited, if not nothing moves forward in life. Hold on to the fuel of spirit. The pilot takes care of you. He leads you by the depth of your spirit not by the vastness of your intellect. Mind you, spirit is the quality of your heart while intelligence is the quality of mind. When you have spirit of life the Guru can dispel the attack of sleep. The Guru can uplift the drooping spirit. Do not entertain any uncertainty in thought when you sense through your spirit that you are guided. Be thankful in silence and do not utter forth any word relating to your guide.

Owe to you when you make a false claim to a teacher and pronounce likemindedly any word about a teacher. The false student actually honours himself through uttering the words of the Teacher. If you are really spirited and when you are convinced that you are guided, let the guidance happen in silence while you daily inflame your spirit. Your spirit then truly flowers and finds you joy on the way.



Master Koot Hoomi - Devapi Maharshi -

Work and Transmutation

When the man is in the earthly body, he experiences life full of fleeting connections. When he is in the subtle body, the connections are frail. When man lives in the body of light he is stable and his connections too are stable.

Mutual understanding and mutual affirmations are the essential conditions to build the body of light. Misunderstandings, doubts and disputes are the common experiences of men of mundane bodies. All bondages of earthly men are but earthly and will be useless.

The teacher lives in the body of light and guides the ones who are seeking to reach the realm of light. His action and his understanding surpass the imagination of the earthly ones. Presence of a teacher is not only for guidance but is also a demonstration of living. His way of life is itself a teaching. That teaching is natural. His teaching is but an expression of his way of life and the experience of the light that he has. The work that he imparts is only to enable the students to initiate trans-mutation of body cells through such work. When the student is focussed on such work, the transmutation of his body cells happen. The teacher does not give par-ticular exercises for transmutation. He nevertheless ensures transmutation of body through the work suggested. It is for this reason the work entrusted by the teacher is fulfilling.

Message of Master E.K.



A Key to Veda

Vedas contain expansive wisdom of God. This wisdom cannot be realised through study and understanding. On the contrary it leads to confusion. When the Vedas are sung and listened to, the mind muses with the music of the sound and its rhythm. Such ones also realise the meaning, which is hidden in the Vedas. Unless one learns to sing with devotion, the Vedas do not yield themselves. Initiates learnt Vedas in this way.



Vidura

Wisdom Teachings

A man's culture
can be gazed through
the place of birth,
the family,
the food he eats,
the clothes he wears,
the personal effects he carries,
and above all,
by the way he speaks.

Shirdi Sai Sayings



Link Up

I look for your linking up to Me. I look for no other. Bhakti is eternal link up. The stable link up and a complete link up that enables self-fulfilment and fulfilment of the life around.



Sri Ramakrishna

The emancipated Soul

How does the emancipated soul live in the world?

He lives in the world like the diver-bird.

It dives into water, but the water does not wet its plumage;
The few drops of water which may possibly stick to its body
are easily shaken off when it once flaps its wings.

Lay Man's Prayer



Mostly we know not that we have tails
and that they wag.
Our tails, we slowly realise,
are our personalities.
They are our extended shadows.

Discipleship

Discipleship and Prayer 2

Prayer will not prove effective unless one makes effort to redeem oneself from one's noticed weakness. Everything possible must be done to right past and present wrongs, to neutralize the bad with sufficient good, and to end that which is evil. To pray for benefits and; yet fail to make effort to alter any evil manner of living is meaningless and useless. Changes for the better in circumstances depend on changes for the better in one's conduct and spirituality. We must have earned the right for response by God. Evil doing brings no answer to prayer, no favours; it severs the connection with God. Only love and virtue keeps us linked with Deity, not heartlessness, antagonism, impurity and low desires. We must approach Him in a manner conducive of results - love and service to God and man, and to the life surrounding oneself is important. Prayer and spiritual living must go together, each supporting the other. All life is spiritual life. Add spiritual value to every facet of life. Without conformity to the laws of right relationship nothing can be received; it is the basis of God's response to man's appeal. God is not accessible to those who do not carry out His commands. Hence the importance of understanding and fulfilling the law. Fulfilling God's Will gives the possibility of fulfilling our will; it cannot and will not be ineffectual. The prayers of the spiritual are answered, the reward of willing adherence to the law of conformity to the will of God. Prayer and right action will produce surprisingly lasting affect on the quality of one's life and in the environment. It will lead to needed and hoped for alteration in affairs.

A disciple

Occult Meditations

Meditation 20



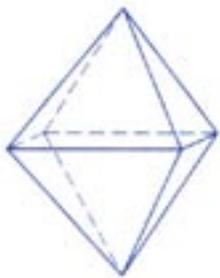
*To whose temple the Arch is starlit,
In whose temple the Sun is the image of God,
To whose temple the Moon goes every month
And brings the message out every full moon,
And whose message the Moon sings as
a word of sixteen letters,
His religion I belong to;
His temple I visit; His name I utter;
His glory I live in.
To Him I offer the lotus of my day,
To Him I offer the lotus of my night.*

Commentary:

This is the most ancient meditation. Before the advent of religions, Sun worship was very common in all the four corners of the globe. Sun was worshiped as God. Constellations with planets and stars were considered as temple. Sun was seen as the image of God. The God was the invisible energy behind, while the Sun was His manifest form.

The student should meditate at the Sun ball in the Ajna centre, seeing the Sun ball as a lens transmitting energies from beyond. The Moon with its sixteen phases moves around the Sun in the month bringing the message of sixteen letters. The fourteen ascending and descending Moon phases, the New Moon and the Full Moon constitute the sixteen letters of a message which the Moon brings from the Sun every month on the Full Moon day. This sixteen-lettered Mantra was helpful for the student to reach the Sun. The only religion of the ancient man was to worship the Sun and to live by the message of the Moon and visiting such a temple, as Sun was the main goal. The temple was visualised as one's own body and the Sun was visualised as I AM by the student of meditations. The I AM in the Sun, the I AM in the meditator and the I AM beyond the Sun are one and the same. The name of the Lord that the meditator

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Rudra

22. Seegraya, Seebhyaya

Seeghra means speed. Seebhya means speed in water. The principle of speed is the subtle Rudra. People see the speeding objects, but the speeding objects are speeded up by the principle of speed that works in them. The speed of planets, the speed of planetary beings and the speed of the machines are preceded by the speeding principle Seeghra. The speed in mind is also Rudra. The speed can be regulated through the worship of Rudra. It can be increased or decreased as per the need. The sudden anger that comes out from men is the uncontrolled speed. Likewise, in waters, you find the speed as flow. Waters in the body are moved by this principle of speed. Blood pressure is Seebhya. It gets out of control as low or high blood pressure if this speed principle is not well regulated.

Cont. f.p. 17

uttered was I AM. Other names to God were secondary names. I AM is the name of the Lord. Such was the understanding. 'I AM' the student worships, 'I AM the Lord' via 'I AM the Sun', such was the relig-ion. The student is expected to recollect God as I AM in him and in the surroundings and to experience the glory of the Lord I AM. The consciousness is filled with the Lord I AM. The three Logoi, the cosmic intelligences and the solar and planetary intelligences are filled with the Lord I AM. It is verily I AM that exists as every name and form and as every day and night.

Live the day and the night as an offering to I AM, experiencing the I AM in you and in the surroundings. This is an ancient meditation relating to I AM.

Ashram Leaves

The Sun



Surya is Su + Yah - The Sun. The one that develops. He is the centre of creation. He is the seed principle of the tree of creation.

He rises in the East. East means the point where the space and matter (akasha & bhumi) meet. That point is the birth of Sun.

That meeting point is the place where Kasyapa (the noumenon) and Aditi meet.

He is born out of darkness but darkness ceases as he appears.

He is the onlooker of the lokas (the planes of existence).

On Love

Love heals.
It needs no intellectual techniques.



On Change

Discipleship is accepting
the changes thrust
by Life.



On Silence

Teaching through Silence
is the highest form
of teaching.



Hymns on Agni



**17. SABRATARAM VARUNAM AGNA AAVAVRUT
SVADEVAGUM ATCHA
SUMATI YAJNAVANASAM JESTAM YAJNAVANASAM
VRUTAAVAANAM AADITYAM CHARSHANI DHRUTAM
RAAJAANAAM CHARSHANI DHRUTAM**

Meaning:

Oh Lord Agni! Varuna is your brother. He is the consumer. He experiences you. He is as much praiseworthy as you are. He is the space water that can hold you. He holds the beings, holding you within him. He bears the beings bearing you within him. He is an Aditya. He is the most skilful one. He is the presiding one. Ensure that he is favourable to us.

Commentary:

Varuna is a Supra Cosmic intelligence. While Agni is the basic substance of creation, Varuna is the container, the vehicle. The content cannot exist stable without the container. The content is all permeating. To hold and experience, there is need for container. One cannot drink unless there is a container to hold the drink. Nothing is possible for any experience unless there is the principle of container. Content and container are two parts of the one. The male principle is the content and the female principle is the container. One is positive and distributive. The other is negative, in the sense, receptive. Unless there is receptivity there is no experience. Meditation is also an act of receptivity. The experi-

ence is only through receptivity.

This receptivity exists as a principle even from Supra Cosmic plane. Varuna the Supra Cosmic lord of receptivity receives to distribute, to transmit. Even the Sun receives to transmit. So is the Cosmic Sun. In creation all receive to distribute except God absolute who manifests as male-female for creational purposes.

Thus for Agni, Varuna is the twin brother. He enables experience for beings. He is the space waters that contain the cosmic fire. He provides containers at all levels enabling planes of existence. Beings therefore live with bodies of seven planes to experience. Varuna lives in them with Agni as the seed. He holds the seed of Cosmic fire and transmits into the seven planes for which he himself forms into the seven planes. He presides in the beings along with Agni. He should be pleased by the beings to have the sevenfold experience. Since Varuna is a twin brother of Agni, prayers are offered to Agni so that he would help favourable orientation of Varuna towards the worshipers.

Violet Flame Invocations



Oh Violet Flame of Twilight!

You are a gift of God, most high,
You are presented by Him to us during twilight.

You are the door,
the door to liberation.
You are present in the twilights
of morning and evening.
Your Flame leads us unto the world of freedom.

We bow down to You,
to the door of the twilight.

Thank You, thank You, thank You,
for the Initiation.



From the Teacher's Pen

Order – Disorder

Today's major fight in the human being and also in the humanity as a whole is between order and disorder. The ancients reveal that order leads to responsibility and responsibility enables discharge of Karma (obligations). Discharge of obligations leads to freedom. Freedom is wrongly understood in the present times. Order is broken. Responsibilities are thrown out and in the name of freedom more and more self bondage is created. The fight between order and disorder always existed. It is for each person to choose. Also when order is excessively imposed, it gives birth to disorder. The Aquarian age lifted the veil for human freedom, the Light of freedom has its shades too, such as anarchism, disorder, drugs, gay marriages, sex perversions, etc. It is unfortunate that some good families are also touched by this energy, which is very strong. This can only be traced to the past individual karma.

Children's Section

The Doctrine of Ethics

**Love and friendship
overlook mistakes.
suspicion and malice
invent mistakes.**

Dear Children

The fifth sun sign Leo means the Lion. Learn to know of the Lion. It's interesting. Lion is the king of animals. It is considered noble, straightforward, protective and caring like father. Lion is golden in colour and has magnetic attraction. Lion does not ponder like a tiger. It stays over-viewing its kingdom and is never hyper active. It satiates its hunger for the day with as much as is required and is not engaged in hunting for food all the time. It is poised one among the animals and has a broad chest and thin waist line.

Men can turnout to be leonine if they can admire, adore and cultivate the habits of the Lion.

Lion loves freedom. Men too love freedom. But lion gained it through its virtues. Man should also earn his freedom from gaining the virtues.

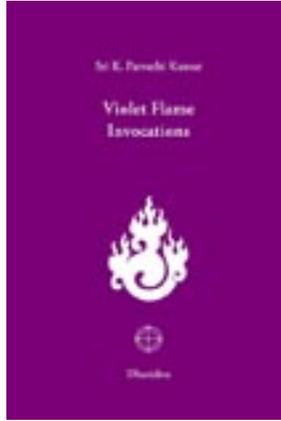
Beware, even lion falls through pride. May you not grow to be proud. Grow and be humble. Grow humbly

K.Parvathi Kumar

(from the editorial of Dr. K. Kumar on the website: www.jugendforum-mithila.de)

Book Review

Violet Flame Invocations



Violet is the colour and the world into which the humanity walks through initiation. It is the Kingdom of God, called by such names as Eden Garden, Paradise, Devachan, Supermundane and so on. The Violet Flame relates to the 7th ray of Swaraj. Swaraj stands for self rule. Self rule demands discipleship. There are aspirants all around the globe who follow the discipline to be disciples and who endeavour to rule themselves. Self-rule is governed by 7th ray and 7th ray functions through Violet Flame. Violet Flame is worshiped in all the subtle Temples of 7th ray in all the four corners of the globe.

The Violet Ray inaugurated its activity in this cycle, in the year 1675 AD. The work is subtly taking place and many are introduced to the functioning of the Violet Flame. Esoteric temples are becoming active, transmitting their presence to the seeker all around.

333 years of work is accomplished by this year 2008. In celebration of a grand work a few invocations are given out to the ardent seeker of 7th ray activity.

K. Parvathi Kumar: Violet Flame Invocations

Copies: The World Teacher Trust, info@wtg-global.ch

Master Morya



Part 1

Introduction

Master Morya, the sublime guide of the First Ray of Will and Power, is one of the oldest souls on this planet. He comes from the lineage of the kings of the solar and therefore of the first systemic existence. The most ancient legends in India mention two dynasties, which have since disappeared in the darkness of time. The first one is the dynasty of the kings of the „solar race“, who reigned in Ayoda (now Oude). The second one is the lunar dynasty, the „lunar race“, which reigned in Pruyag (Allahabad).

The name of the first King of the solar dynasty is IKSHVAKU. He is the son of VAIVASVATA MANU is the prototype of our fifth root-race. He is the „perfect man or thinker“ and rules over the present Manvantara or World Age. Under his guidance the present humanity undergoes its evolution. Near Shigatse he has gathered a few Masters around him, who are directly involved in the concerns of India, Europe and America. He has also gathered those around him, who will later take care of the upcoming of the sixth root-race.

Vaivasvatu Manu is a son of the sun-god VIVASVAT (Lord of the Light). In the Bhagavad Gita Krishna says: „Earlier I transmitted this unfathomable

Yoga teaching to Vivasvat. Vivasvat gave it to Manu and Manu passed it on to Ikshvaku.“ Up to the period of the first earthly king Ikshvaku, the ruler has been a spiritual being, appreciated by all people, as his power, glory, mercy and wisdom could be clearly recognised.

The Lord himself incarnated in the lineage of the solar existence in Treta Yuga as Rama. Rama was the seventh Avatar of Vishnu. He is regarded as the embodiment of Truthfulness (Dharma), especially because of his quality of being a fair king, who is cited as an example time and again. The name Rama can be translated as „delight or source of all joy“. His importance as an Avatar is often seen in the fact that he developed the quality of Sattva in man. When the Lord descended as Rama, this lineage continued with Master Morya being the ultimate representative of it. He was already a high adept in the first solar system. Our comprehension is not deep enough to grasp the greatness of his consciousness, and we can only vaguely imagine, what a sacrifice it must be for him to be always incarnated on this planet despite his high initiation. No average aspirant or disciple should therefore believe to get in direct contact with him. He belongs to the group of the Great Beings, who came from the first solar system to our present one and assist humanity as teachers since time immemorial. In the Secret Doctrine it is said that during the time of Lemuria high initiates of previous world-ages incarnated in order „to form the nursery for future human adepts“ on earth. „These sons of will and yoga were a group of semi-divine and semi-human beings, which came together with the ‘Nameless One’, who is called the ‘Great Sacrifice’ or the ‘Solitary Watcher’. It is under the direct, silent guidance of this MAHA-GURU that all the other less divine teachers and instructors of mankind, from the first awakening of human consciousness, became the guides of early humanity.“ *Secret Doctrine I, 207f*

In *Ramayana*, the most ancient scripture on the planet, it is said that there is one more being, who also belongs to the solar dynasty, the monkey-god *Hanuman*. Shiva, who represents the first ray, chose the form of a monkey for his embodiment. However, he only incarnated up to the etheric plane. Hanuman is a great Master of high wisdom. He lives in the Himalayas, because he, like Master Morya, assumed the task to remain on this planet in order to initiate mankind into spirituality through the sixth ray. All human beings on the first ray like to work by means of the sixth ray. Hanuman is far older than Master Morya and is regarded as

the greatest Master by the Hierarchy. In Treta-Yuga he came to this planet as an embodiment of the first ray to help the World Teacher RAMA.

RAM is the sound with which Master Morya can be invoked. It is the seed-sound of fire, of the Cosmic Fire. Since Treta Yuga it is the most widespread mantram on this planet. It is older than the incarnation of the Lord as RAMA. When RAM is uttered, all things are spontaneously and immediately purified. RAM is uttered in order to burn the impurities on the physical, emotional and mental plane and to make the personality transparent. This sound has the power to purify, to protect and to guide. It makes us intuitively follow the Law, the *Dharma*.

„RA stands for the Cosmic Fire and MA for the fivefold nature. Numerically the sound M relates to Five. The creation is made up of five pulsations, five elements, five sensations and five senses.“ *Mantrams, 99*

RAM is therefore the symbol of the creative power.

Master Morya represents the fire on the planet. His colour comprises all shades of red. The number linked with the Master is nine. His day is Tuesday, but also Sunday. On Tuesday Master Morya works through Mars. He is the Master of the sun sign Aries.

Master Morya mainly works with both the first and the sixth ray, although every Master is an adept of all the seven rays. The Masters, however, work through specific rays which are useful for the present time. All schools are under the guidance of the sixth ray. And from the sixth ray they transform into the first ray.

„It is because the first Ray of Will or Power, through its Ashram, is related to Shamballa, that the Master Morya is the head of all truly esoteric schools. In the esoteric enterprise and in the work done by disciples in the Ashrams, the Will is developed so that the Purpose may eventually be understood.“ *The Rays and the Initiations, 373*

„The leaders of these schools need to absorb the following fact. All schools which recognise the influence of the trans-Himalayan Lodge and whose workers are linked, consciously or unconsciously, with such Masters of Wisdom and the Master Morya or the Master K.H., form one school and are part of one 'discipline'.“ *The Externalisation of the Hierarchy, 15*

Master Morya is the magnetic focal point of all esoteric schools. Based upon his own power he gives the ability to destroy the undesirable in the life of the disciples and aspirants. The main task of a Master consists

in stimulating and spurring what needs to be spurred. What the student needs most, however, is the strength to eradicate his deficiencies.

„The Master Morya, Who is one of the best known of the Eastern adept... is a Râjput Prince, and for many decades held an authoritative position in Indian affairs. He works in close relationship with the Manu, and will Himself eventually hold office as the Manu of the sixth root-race. He dwells, as does His Brother, the Master K.H., at Shigatse in the Himalayas, and is a well-known figure to the inhabitants of that far-away village. He is a man of tall and commanding presence, dark hair and beard and dark eyes, and might be considered stern were it not for the expression that lies in His eyes. He and His Brother, the Master K.H., work almost as a unit, and have done so for many centuries and will, on into the future, for the Master K.H. is in line for the office of World Teacher when the present holder of that office vacates it for higher work, and the sixth root-race comes into being. The houses in which They both dwell are close together, and much of Their time is spent in closest association. As the Master M. is upon the first Ray, that of Will and Power, His work largely concerns itself with the carrying out of plans of the present Manu. He acts as the Inspirer of the statesmen of the world, He manipulates forces, through the Mahachohan, that will bring about the conditions desired for the furthering of racial evolution. On the physical plane those great national executives who have far vision and the international ideal are influenced by Him.“ *Initiation, 54 f*

He endeavours to lead the political workers on the whole planet and to influence the political activities. „The immediate work of many is to organize the individual nations and welding them into a homogeneous whole, preparatory to their entrance into the great international thought-form. All who work with far vision and all who hold before any seething and bewildered nation an ideal for the whole are under His wide inspiration. Internationalism is the aim of His endeavour. With Him works the Angel or Deva of the spiritual plane, referred to in the Treatise on Cosmic Fire as the Lord Agni; He seeks to touch with the hidden spiritual fire the head centres of all intuitive statesmen.“ *The Externalisation of the Hierarchy, 505*

The political workers work „for a subjective (inner) synthesis, a synthesis which will express itself in an outer differentiation. This synthesis will define the many aspects of the essential, basic unity which, working

out the stimulation of the energy of synthesis, will bring about eventual peace and understanding on earth - a peace which will preserve individual and national cultures, but which will subordinate them to the good of the whole of humanity." *The Externalisation of the Hierarchy, 663f*

As the ashram of Master Morya is a centre of the first ray, the energy coming from the Avatar of Synthesis flows directly into this ashram, as it is the line of least resistance.

The energy is 'transformed' in a scientific manner (reduce the voltage) and transmitted.

„The Master Morya, the Master K.H. and the Master Jesus are the three working at this time in closest cooperation with the Christ. Furthermore the Master Hilarion works with them. Master D.K. and another Master, who is specially linked with the work of preparation in the sacred land of India. One of the English Masters is also exceptionally active, and the Master in America is laying out His plan toward an active participation in the work. These consecrated Masters form a nucleus around the Christ in order to guide humanity and to realise the Great Plan." *The Externalisation of the Hierarchy, 504 f*

As already mentioned, Master Morya is the governor and successor of the Lord Vaivaswatu Manu. He is responsible for implementing a major part of the plans of the present Manu. Together with the other Masters, above all with the Master C.V.V., he works to transform the human bodies so that they can receive the Aquarian energies, and equip the newly incarnating souls with appropriate vehicles, which enable them to develop a higher level of consciousness and gather new experiences.

Master Morya is a very old being. We can read about him even in the ancient Indian scriptures, called the Puranas. The book „Music of the Soul" by Master E.K. contains many informative explanations. We find a description of the work of the group of teachers, who work for the Divine Plan as colleagues of the World Teacher through births and rebirths, and live with the continuity of consciousness. Since time immemorial there has been a deep link between Master Morya and the World Teacher, who is known as Maitreya in the East and as Christ in the West. The close relationship between Master Morya and Master Khut Humi, the World Teacher of the root-race to come, goes back to that epoch.

„They have a purpose, a target and a plan. Their plan is called the plan of the Masters and it has no other purpose except fulfilling the purpose

of the World-Teacher, whenever He wants to come down or wherever He wants to touch humanity with a new thrill." *Music of the Soul*

In the Puranas Master Morya is known as Maru and Master Kuth Humi as Devapi. In the Secret Doctrine Madame Blavatsky quotes from the Matsya-Purana: „Two persons, Devapi, of the race of Kuru, and Maru (Moru), of the family of Ikshwaku, continue alive throughout the four ages, residing at Kalapa. They will return hither in the beginning of the Krita age (Golden Age, annotation of the writer). (*Vishnu Purana*)Maru (Moru), the son of Shighru, through the power of devotion (Yoga) is still living ...and will be the restorer of the Kshattriya race of the Solar dynasty." In the foot-note it says: In Matsya Purana, chapter cclxxii, the dynasty of the ten Moryas (or Maureyas) is spoken of. In the same chapter, cclxxii, it is stated that the Moryas will one day reign over India, after restoring the Kshattriya race many thousand years hence. Only that reign will be purely spiritual and „not of this world". It will be the kingdom of the next Avatar. ...The Sanscrit Encyclopedia, Vachaspattya, places ...Katalapa (Kalapa) on the northern side of the Himalayas, hence in Tibet. The same is stated in chapter xii (*Aknada*) of *Bhagavat, Vol III, p. 325. Secret Doctrine I, 378 (Universal Press Edition)*. Kalapa is the ancient name of the abode of the Hierarchy, on the other side of the Himalayas.

Continued

Dates of the Next Travels 2008

Dates

August 23rd – 28th

Program

25 years WTT-Global – Seminar: Service and the Law of Liberation

During these dates you won't be able contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

Window to World Service News & Activities

(Inputs welcome)

Group Reports

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Activities

- We collaborate with Dhanistha Publishing house in the book sale, to ours members of the group and also to some specialized bookshop.
- At the adress above-mentioned, where we meet, we have books acquired or donated by memberships for the loan and reading of others members or sup-porters who cannot buy them or if the edition is exhausted.
- When it is necessary, and at the request of some members of the group, we do a triangle work fot the healing or aid in some conflict.
- Healing by hands- imposition (balancing physical and psychic energies) among the members of the group by petition of an interested one.
- Some member of the group works intuitivily with cards in order to help some groupmates in some specific situations.
- Another one works with automatic handwritten, that helps in the comprehension of the messages we receive through dreams.
- We organize an activity, the closest to New Moon, once a month on Friday in Toledo.

Extracts from the Teachings

SRI SUKTAM The Nature and the Characteristics of the World Mother, Part X

Dr. Sri K. Parvathi Kumar
Wengen Group Living, Switzerland, May 2002

Third Hymn

*ASVAPURVÂM RADHAMADHYÂM
HASTINADA PRABODHINÎM
SRÎYAM DEVIM UPAHVAYE
SRÎRMA DEVI JUSHATAM*

Asvapurvâm – the forerunner of life.

I have explained to you how the birth of life in cosmos happens and how such life ex-ists at causal, subtle and physical plane. Life is the result of the emergence of the Mother from the Absolute. That is how the birth of life happens and continues in all planes of existence up to the gross physical and even infernal, and hence there is no such thing as death. Death is to a plane, but not to the soul which permeates in all planes of existence. The characteristics of life, the principle of life and its ability to conduct the health through the vital plane is the common knowledge of those who worship the Mother. Hence, healing is facilitated, when it is associated with worship of the universal consciousness, because the Mother is the forerunner of life.

So, life and its ways, its manifestation, its invocation, and its direction is possible for the ones who are deeply working with the universal consciousness. To learn healing as a subject, as a branch of wisdom will give you limited knowledge, but the whole tree of creation, the whole tree of life, springs from the consciousness due to its eternal association with existence. In so far as you grow proximate to the consciousness in you and around you through

the worship and related practices, the life force obliges to function through you, to help you, to help you to help others, and to make a right un-derstanding of the life principle, both subtle and gross.

Leaning each of the aspects of creation, like light, love, life, intelligence, colour, sound, symbols – it is a laborious way of learning. If you associate with the very source of all this, which exists in you as your consciousness, then all these branches of wisdom unfold from within you. This is the approach of synthesis, where no branch of wisdom is strange or foreign to you, when you grow proximate to the consciousness, the light of consciousness, the Mother, the universal consciousness.

In this hymn the worshipper speaks of the vital plane. In the earlier hymns he spoke of the causal plane in us and in creation which is of diamond hue, and he spoke of the subtle plane in us and in the universe which is of golden hue. Now he is speaking of the vital plane, the field of life which functions at every level, and the Mother is the fore-runner of the life principle, and hence She is worshipped through this hymn as the life force itself building the vital body.

Radhamadhyâm – The second term relates to the middle position the Mother takes in every form, the golden middle place which also a Yogi is expected to attain. Preceding the consciousness there is the existence, and succeeding the consciousness there are the manifestations, visible and invisible. There are physical plane manifestations visi-ble for those on the physical plane. Likewise at all the seven planes there are manifestations. So, the manifestation at every plane succeeds the consciousness, and existence precedes it. If you stand in relation to consciousness, you are equi/distant to the spirit and the matter relating to every plane. You are equi-distant to the existence and the formation relating to every plane. This is called the equi-poised state, where you are positioned in equal distance between the spirit and the matter relating to a plane of existence. In so far as you are with consciousness, as I explained to you, you are very proximate to existence. You can experience the existence on one side, and you can also experience the very know-how relating to a plane of manifestation.

That is why it is said that the Mother takes the middle position relating to every form. In the human being also She is said to take the middle position, namely the heart. The Mother is worshipped at the

heart as the middle position between the layers of body and existence. Love, compassion, caring for others, working for the welfare of others – these are all the qualities that emanate from the heart, while the knowledge emanates from the head.

Though the Mother is the base for all manifestations, She prefers to take the middle position everywhere. That is the beauty of the consciousness, and the one who takes to such middle position is considered to be a Yogi. He is neither too proximate to the Father or too proximate to the matter. Father and Mother are equally respected. The matter and the spirit are equally respected. You see, a lady of the house, she stands between the husband and the children. Who are proximate, who are distant? One is not in preference to the other, because the children are her manifestations, and the husband is her higher counterpart, through whose cooperation she receives the children. It is a situation, where there is no such thing as preference.

Similar equi-poised nature exists with Yogis. They have no preferences. They do not prefer one to the other. They are equi-poised. Others may create their own distances and proximities, but his relation to each one of them is always the same. That is why a mother does not feel distant to the children who are behaving ignorantly. The ignorant children, the knowledgeable children – all are her children. She does not discard the ignorant children and hug the knowledgeable ones in preference to the ignorant ones. We cannot understand this love, because our love is based on agreeability and disagreeability. The love of the mother which is pure love has equal caring nature to every child. Suppose, a mother has two children, one is very obedient, goes to school regularly, studies well and is very responsible. The other child is rebellious, not obedient, does not study well. To whom the mother gives attention? She is concerned about the well-being of the second one. She will not discard, as we discard. We try to select, and we try to reject. We do so many funny things, but those who know what love is, they continue to supply the same energy to all.

I tell you a story. One of the Kumaras was functioning for the Plan at the time of the advent of Lord Krishna. He was connected to Sanat Kumara, Maitreya, Veda Vyasa, Maru, Devapi, and to all those, whom we know through the books. So, he knew the Plan of the advent of the Lord to establish the law, and he tried to contrib-

ute his own might to the Plan. The name of this Kumara is Sanat Sujata, the lower counterpart of Sanat Kumara, the fourth one. The third Kumara is Sanat Kumara, the second one is Sanandana, the first one is Sanaka. These are the four Kumaras. Sanaka is the Kumara who rules the cosmic plane. Sanandana is the Kumara who rules the solar plane. Sanat Kumara is the Kumara who rules the physical plane.

Sanat Sujata worked for the Plan 5000 years ago to make way for the advent of Krishna. During his movements in Himalayas once he met the Mother on the lion. The Mother blessed him and gave him a few compliments for the good work he was doing. Sanat Sujata felt very comfortable in the presence of the Mother and asked her a question, "When will the atrocities of the Blind King end?" He was such a stupid causing so many problems in the kingdom, and everything was going in a wrong way. The Mother smiled and said to Sanat Sujata, "You are all great knowers and yet you are very small kids. No doubt you are knowers, but you are kids. You don't understand. Why do you say that he is a stupid? Why are you not compassionate to him that he is blind? Don't you have compassion for ignorant people? He is ignorant to a degree which is unique. It is only a difference in the degree of ignorance, but remember, he is also as much my child as you are." The Mother continued, "Even stupid people are my children, and it is my duty to see that they also gain knowledge. Now that you said this to me, I propose that you shall be his teacher." So, Sanat Sujata eventually became the teacher to the Blind King, and he gave out a doctrine of wisdom which is as good as "Bhagavad Gita".

That is how the Mother takes to a stand and uses the knowledgeable ones for the benefit of the ignorant. What for is knowledge? To share it with others! In so far as it is not shared and is only meant for self-aggrandisement, such knowledge will eventually turn out to be a curse.

cont

This text is not proofread by the author and might have some mistakes.



Paracelsus Health and Healing

The Quality of Land and of Water

It was known to Hippocrates, to Paracelsus and such other healers who were more than just physicians that certain lands are healthy and certain lands foster disease and ill health. Dark and crowded tenements, underground houses, flats, moist places where the moist creeps in, even through concrete floors make lands are notorious breeding places for disease and ill health.

Not all the underground waters are healthy. All that comes from nature can not be considered as healthy. Certain waters carry more Calcium; certain other waters carry more Sulphur. Likewise calcium and other chemicals, iron and other metals exist excessively in waters. In underdeveloped countries people are affected mostly by uncured waters while in developed countries the situation is different.

But in developed countries too; the drinking waters have lost much of their health due to excessive period of storage and sometimes excessive treatments with minerals. The life that flowing waters carries is different from the life in the stored waters. The stagnated waters lose life in them substantially. Water stored in plastic containers is not as healthy as waters stored in the earthen pots. The latter enables flow of air through earthen matter while the former does not enable such flow of life giving air.

While science helps to come out of certain primitive ways of living to bring in health, many of the new measures of handling water bring in new kinds of ill health.

Importance of water is known by all physicians. They should therefore discourage drinking treated water with minerals, stored in plastic containers. Glass containers are considered the best.

In any case the age of the water in the bottle can not be beyond 7 days from the point of collection for drinking purposes. As much as the quality of water is seen, so much the quality of the water carriers must be seen. A recent study in India revealed that water stored in the Brass containers are healthier for drinking purposes, which was a traditional practice now replaced by plastic containers in the urban areas.

The quality of land decides the quality of water and the quality of life. Thus national, regional and rural diseases differ from each other in their causes. Globalizations of medicinal standard thus not help much, in all situations.

Likewise the psychological conditions of a race or a nation have their own tendency to disease. Certain psychologies have lowered resistance to disease while certain other psychologies have better resistance to disease. Some races carry better resistance even to contaminated food and water than certain other races. The immunity system differs from race to race and nation to nation.

The globalization of medicinal standards therefore has to be suitably modified to individual needs of places and groups.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

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Astrological Important Days in July / August 2008

22.07.	12:54	☉ → ♌ / Sun enters Leo	
♂		☉ in ♌ – every Tuesday (22.07., 29.07., 05.08., 12.08., 19.08.):	
		<i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmî</i>	
		☉ in ♌ – every Friday (25.07., 01.08., 08.08., 15.08., 22.08.):	
		<i>Contemplation upon the World Mother in the Heart Center</i>	
25.07.	09:35	☾ 8 th phase of descending moon starts	☉ 02°44' ♌ / ☽ 26°44' ♀
♀		(End 07:41 on 26.07.)	
28.07.	02:44	11 th phase of descending moon starts	☉ 05°20' ♌ / ☽ 05°20' ♀
☽		<i>Contemplation upon Maitreya in the Heart Center</i> (End 23:51 on 28.07.)	
31.07.	14:52	Phase of new moon starts	☉ 08°41' ♌ / ☽ 26°41' ♀
♃		New moon point of Leo: <i>Contemplation upon the World Mother in the Heart Center and Contemplation upon 'The Pledge'</i>	
01.08.	12:12	● New moon of Leo (solar eclipse)	☉ 09°32' ♌ / ☽ 09°32' ♌
04.08.		Birthday of Master CVV	
08.08.	09:22	☽ 8 th phase of ascending moon starts	☉ 16°07' ♌ / ☽ 10°07' ♀
♀		(End 11:24 on 09.08.)	
11.08.		Birthday of Madame Blavatsky and Master EK	
☽	16:06	11 th phase of ascending moon starts	☉ 19°16' ♌ / ☽ 19°16' ♀
		<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 18:20 on 12.08.)	
15.08.		Birthday of Śrî Aurobindo	
♀	22:47	Phase of full moon starts	☉ 23°23' ♌ / ☽ 11°23' ♀
		The New Vaiśākh Festival: <i>Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya</i>	
16.08.	10:02	23 rd constellation <i>Dhanishtha</i> starts	☽ 17°18' ♀
♃	21:00	Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends at 10:57 on 17.08.)	
	23:16	○ Full moon of Virgo (lunar eclipse)	☉ 24°21' ♌ / ☽ 24°21' ♀
22.08.	20:02	☉ → ♍ / Sun enters Virgo	
♀		☉ in ♍ – 1 st to 14 th descending moon phases: <i>Contempl. upon the Pitris</i>	
23.08.	14:56	☾ 8 th phase of descending moon starts	☉ 00°46' ♍ / ☽ 24°46' ♀
♃		Birthday of Lord <i>Krishna</i> and Master MN (End 12:41 on 24.08.)	
26.08.	07:58	11 th phase of descending moon starts	☉ 03°22' ♍ / ☽ 03°22' ♀
♂		<i>Contemplation upon the Pitris</i> (End 05:37 on 27.08.)	
29.08.	23:26	Phase of new moon starts	☉ 06°54' ♍ / ☽ 24°54' ♌
♀		New moon point of Virgo: <i>Contemplation upon 'The Pledge'</i>	
30.08.	21:58	● New moon of Virgo	☉ 07°48' ♍ / ☽ 07°48' ♍
02.09.	20:36	4 th phase of ascending moon starts	☉ 10°39' ♍ / ☽ 16°39' ♀

All dates are in MEST (middle European summer time)

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Great Invocation



Let us form the Circle of Good Will.

OMNIA VINCIT AMOS.

From the South through Love
which is pure.

From the West through Wisdom
which is true.

From the East through Will
which is noble.

From the North through Silence
which is golden.

May the Light make beautiful
our lives.

O Hierophant of our Rite

Let his love shine.

OMNIA VINCIT AMOS.

Let us form the Circle of the World
Servers.

We bow down in homage
and adoration

To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.
Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.
May the Lord return to Earth

From the centre where the
Will of God is known
let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men
Let the Plan of Love and Light
work out
And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is around
let His energy pour down
in all kingdoms.
May He lift up the Earth to the
Kings of Beauty.

The Sons of Men are one
and I am one with them.
I seek to love, not hate.
I seek to serve and not exact
due service.
I seek to heal, not hurt.

Let pain bring due reward
of light and love.
Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master D.K.