

VAISAKH NEWS-LETTER



HAMSA SIVA SOHAM



Libra 2004 Thula

Letter No. 6 / Cycle 18 - 23rd September 2004 until 22nd October 2004
The World Teacher Trust - Europe

TABLE OF CONTENTS

Astrological Important Days	3
Invocation of Master E.K.	4
Prayer for the Year	4
Message of the Month ॐ	5
Message of the Teacher	6
Lord Krishna: Gîtâ Upanishad	7
Master CVV	8
Lord Maitreya	9
Master Morya - Maruvu Maharshi	10
Master Kut Humi - Devapi Maharshi	11
Message of Master E.K.	12
Vidura Wisdom Teachings	13
Shirdi Sai Sayings	14
Children's Section	15
Book Review	17
News - Review	18
Group Forum	19
Extracts from the Teachings	20
Great Invocation	23
OM	24

Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

Vaisakh News-Letter in German (print): wtt@kulapati.de, in Spanish (WTT Argentina): wtt@wttargentina.org, (WTT Spain): wtt-es@eresmas.net

The English Vaisakh News-Letter is also available in print. Please contact:

The World Teacher Trust - Europe

The Vaisakh News-Letter, c/o Philips
CH-3074 Muri / Berne
Switzerland
E-mail: wtt-europe@wtt-europe.ch

Astrological Important Days in September / October 2004

22.09.	18:30	☉ → ♎ / Sun enters Libra:
♋		Autumn Equinox
24.09.	00:12	11 th phase of ascending moon starts ☉ 01°13'♎ / ☽ 01°13'♋
♀		<i>Departure of Shirdi Sai Baba from the physical (End at 21:56 on 24.09.)</i>
25.09.	03:16	23 rd constellation <i>Dhanishtha</i> ☽ 17°14'♋
♌	21:00	Dhanishtha-Meditation (End of <i>Dhanishtha</i> -constellation at 01:55 on 26.09.)
27.09.	16:18	Phase of full moon starts ☉ 04°49'♎ / ☽ 22°49'♌
♌		<i>Contemplation upon the Mother sitting on the lion</i>
28.09.	15:09	☉ Full moon of Libra ☉ 05°45'♎ / ☽ 05°45'♌
05.10.	22:58	8 th phase of descending moon starts ☉ 12°57'♎ / ☽ 06°57'♌
♍		(End 01:24 on 07.10.)
09.10.	05:20	11 th phase of descending moon starts ☉ 16°10'♎ / ☽ 16°10'♌
♌		(End at 06:30 on 10.10.) <i>Contemplation upon Śiva, the cosmic 1st Logos</i>
13.10.	06:06	Phase of new moon starts ☉ 20°10'♎ / ☽ 08°10'♌
♋		New moon point of Libra: <i>Festival of Light, to dispel the darkness of the darkest new moon; contemplation upon 'The Pledge'</i>
14.10.	04:48	New moon of Libra (Partial solar eclipse) ☉ 21°06'♎ / ☽ 21°06'♎
♌		☉ in ♎ – 1 st - 9 th phase of ascending moon (14.10. - 22.10.): <i>Worship the descent of the lunar ray through the symbolism of Durgā, the mother impermeable, and to culminate the worship on the 10th ascending moon phase (Durgā-Festival)</i>
20.10.	13:03	8 th phase of ascending moon starts ☉ 27°24'♎ / ☽ 21°24'♌
♌		(End 10:57 on 21.10.)
23.10.	03:49	☉ → ♏ / Sun enters Scorpio
♌		☉ in ♏ – Every evening in Scorpio: <i>Light a lamp at the twilight hour of every evening at the door-front and worship the serpent-power Kundalini, that encircles around the stem of the Base Centre</i>
		☉ in ♏ – Every Monday (25.10., 01.11., 08.11., 15.11.): <i>Contemplation upon Śiva, the cosmic 1st Logos</i>
	07:29	11 th phase of ascending moon starts ☉ 00°09'♏ / ☽ 00°09'♌
		<i>Contemplation upon OM NAMA ŚIVAYA (End at 06:13 on 24.10.)</i>
27.10.	04:43	Phase of full moon starts ☉ 04°01'♏ / ☽ 22°01'♌

All times are in MEST (middle european summertime).

From: »Astrological Calendar 04/05«

Publisher: The World Teacher Trust, Paracelsus-Center, CH-6015 Reussbühl/Luzern.

INVOCATION

May the Light in Me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

PRAYER FOR THE YEAR

Wash karma in Space.
On the deep blue slate paint
ever-elevating colours,
ever at the Feet of the Master
in the Vaisakh Valley.



MESSAGE OF THE MONTH OF LIBRA

Libra gives the message of equanimity. The balance is called a balance when the right and the left pans are held equally. The two pans represent the two sides of the soul namely: Spirit and matter.

Libra, the 7th sign of the zodiac, holds the year into two equal parts. The principle of Libra holds equally the left and the right, the above and the below. In any concept Libra is in its centre. Disturbance to the equanimity of Libra leads to conflict at all levels.

The law, its framing and its administration, is under the governance of Libra. When the law is disturbed, the equilibrium is disturbed in any society, this is also true with the individual. Law holds the key to equilibrium. The lawless cannot be in the harmony of equilibrium.

In the Age of Kali, law is a regular casualty. In any and every aspect law and justice are wanting. Be it in matters of administration, health, education, business, social activity, governance, philanthropic activities, and any other activity, the law is wanting.

MESSAGE OF THE TEACHER



It is from the light the shade comes.
It is not that light comes from the shade.
From knowledge the shade of ignorance emerges.
Ignorance cannot give birth to knowledge.
When ignorance is unveiled, knowledge is revealed.
Knowledge IS, and is eternal.
It is veiled and unveiled as per the Law of the cycles of time.
In the Kali Age knowledge is veiled.
Discipleship is the means to unveil.



GÎTÂ-UPANISHAD

- LORD KRISHNA -

Splendour and plenitude are bestowed by the angels upon those who follow the Path of Goodwill. In such situations the plenitude should be understood as an entrustment of treasure for the benefit of others and should not be appropriated for self-gratification. If one does so, he is a pilferer.

From the scriptural stand-point, the one who eats for himself is called a pilferer. Remember, what you eat is not for yourself. It is an offering to the *Devas* in you, who function in you incessantly.

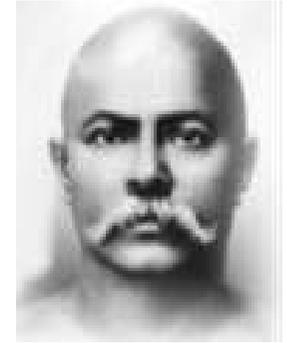
Acquiring, amassing, hoarding, saving, are acts of arresting the energy. The one who does not let free the flow of energy, gets suffocated. One should receive to give. You breath in to breath out. You cannot hold, you need to release the breath to breath again, such is the Law.

Be intelligent enough to comprehend the Law and let the energies flow free. If you do so, that which you hold does not damage you.

All that comes to you is for others. Comprehend this Law. If you have a strong body it is for others physical work, if you have a strong mind it is for others, if you are given wisdom it is for others, if you carry occult sciences it is for others, if you have wealth it is for others, if you have brains it is for others.

The Nature believes in entrustment, the Nature trusts you that you will use for others. If you do not, all that you hold, either disappears from you or damages you.

A WORD FROM MASTER CVV



Those who follow my yoga

- 1) Gain abundantly life energies.
- 2) Work with swiftness.
- 3) Their bodies do not deteriorate, on the contrary they shine forth.
They suffer no figure change, they naturally carry healing powers.
They shall leave the body consciously.

This is my promise.



LORD MAITREYA

THE FAKIR

A fakir, was hitting a target with a tennis ball. The children around were getting the ball back to him. He was again hitting the target. The children again brought the ball back to him. It went on for hours.

A seeker of Truth was observing it and was waiting to talk to the fakir to receive some hints to progress on the Path. The fakir looked at the seeker. He stopped playing with the ball and enquired the seeker as to the purpose of his coming.

The seeker said: “ I am a Truth-seeker I am told that you are a Truth-bearer and a Teacher. I have come to learn some hints from you to progress on the Path. I have been patiently waiting till you completed the silly game with the children. Would you please give me some tips?”

The fakir laughed loud and said: “You are really silly. A Truth-seeker is supposed to seek Truth in all that he sees and all that he listens. Did you not see the hints that I have thrown to you during the last few hours? If you did not see, what else can I show? I cannot show the sunrise to a born blind”.

The Truth-seeker was shocked and said: “Venerable one, your ways are mysterious. I could not see any hints from your actions so far. Would you please be compassionate to tolerate my ignorance emerging from arrogance and explain the hints that you threw at me?”

The fakir suddenly grew resplendent, his face shined forth and he said: “Every time when I threw the ball it was hitting the target. I hit the target so many times. Each time I hit it, the ball came back to me to hit again. You too can do so. Work with the target on hand, reach it, then will come the next target, reach it, and then will come the next target, reach it. That is the path of progress. You cannot progress if you miss the immediate target. You already received certain teachings, fulfil them. Then will come the next teaching. You think you are a seeker, it does not mean you continue to seek without acting. A seeker is one who accomplishes what is known and looks for further accomplishments. To me, you look not like a seeker but a talker. You love talking of wisdom. Stop talking and start working. As much as you work so much you walk”.

Such are the fakirs we know.



MASTER MORYA - MARUVU MAHARSHI -

THE FALL TO SPRING

The tree is prepared to shed the leaves at Fall.
It is this preparedness of the tree
that gives the fresh life when the Spring comes.

Each Spring is a reality after a true Fall.

Fall to Spring is a law to be known.
The tree teaches this.
We learnt it through the observation of Nature.
Be ready to shed when the Nature demands
so that the fresh Spring comes up.

The Spring brings the blooming, the Autumn brings the fruition.
Again, the tree eats not its fruits but delivers them for others.
So too the fruits of action be delivered unto others.
That is the Law.

Share the fruits, shed the leaves
and be ready for a fresh crop of Spring.

Let this cycle be followed for Eternal Spring.
If there is a spoke in the wheel anywhere
the flow gets arrested.



**MASTER KOOT HOOMI
- DEVAPI MAHARSHI -**

THE WEALTHY AND THE YOGI

A yogi can be wealthy. But a wealthy cannot be a yogi.
The wealthy are stuck to comforts.

When you stick to comfort you cannot accept discomfort.
Thus you cannot be a yogi.

A yogi remains a yogi with or without comfort.
This is because the comfort he carries is the Presence.
Due to his attunement to the Presence he is above the pairs of
comfort and discomfort, pain and pleasure, profit and loss etc.

There are yogis who live like beggars, there are also yogis who live like
kings.
The difference is they do not feel neither the beggary nor the monar-
chy.

They feel the Presence.
They do not position any other.



MESSAGE OF MASTER E.K.

LIBRA

Libra is the Solar Plexus in man, but to the disciple Libra is located
below the Head Centre along with Aries. To him Taurus and Pisces are
located in the Third Eye, Gemini and Aquarius are located in the vocal
cords, Cancer and Capricorn are located in the Heart Centre, Leo and
Sagittarius are located in the diaphragm, above and below.

Ponder on this status of the disciple.



VIDURA WISDOM TEACHINGS

Manu Vaivasvata* recommends the following to be held by the householder:

- 1) cattle,
- 2) sandalwood,
- 3) Veena**,
- 4) mirror,
- 5) honey,
- 6) ghee***,
- 7) metal,
- 8) copper vessel,
- 9) conch,
- 10) sacred stone,
- 11) cow dung.

They are auspicious for use during the worship of Devas, Initiates, and guests.

* Vaivasvata: the Manu of the 5th root-race.

** Vîna or Veena: musical instrument.

*** Ghî or Ghee: clarified butter.

SHIRDI SAI SAYINGS

THE THRESHOLD



You are no different from Me. I AM no different from you. It is one consciousness that exists. Many formations happen with the one consciousness that exists. Many formations happen with the one consciousness causing the illusion of many-ness (plurality).

The illusion is the Mayi, the Dwar-Ka-Mai, the mother at the threshold. The threshold seemingly separates inside and outside. But in Truth there is neither inside nor outside.

Enter the Dwar-Ka-Mai and overcome the illusion.

CHILDREN'S SECTION

THE DOCTRINE OF ETHICS

Hoard not energy
in terms of gold and money.
Seek not favours at shops.
Develop not friendship
with the lowly.
Eat not unholy food.

Arthamatsyen



CHILDREN'S SECTION

YOGA ÂSANAS

Arthamatsyen*

Procedure:

1. Sit with your legs in front of your body.
2. Fold your left leg to keep the foot-palm under the right buttock.
3. Place your right foot flat on the floor across the left knee.
4. With your right hand catch the right toe with your elbow across the left foot.
5. Turn your body from the waist to the left by 90 and face by 180. Alternate the posture.
6. Apply your mind on the Ajna Chakra (eye-brow centre).

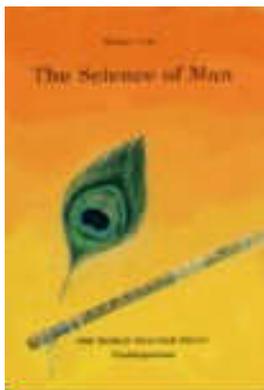
Effect:

- Promotes the functioning of pancreas, tones up the nervous system, loosens the vertebra, massages the adrenal glands, removes digestive ailments, cures lumbago.

** An Âsana from the book 'Mithila' of Dr. K. Parvathi Kumar for physical and psychological relaxation.*

BOOK REVIEW

THE SCIENCE OF MAN



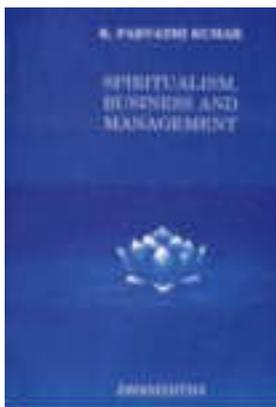
The need for practice of Spiritual Science by man is immanent, in the context of the upsurge of Material Science. Man should find the technique to be fit to experience that which is revealed by Nature through Science. The technique is contained in the World Scriptures. The Science of Man is an effort to furnish this technique, practice of which enables man to unfold from within. It is the application of technique upon oneself that reveals the Self to oneself.

"The Science Of Man" is another stream of Wisdom flowing through the consciousness of Master E.K.

Ekkirala Krishnamacharya: The Science of Man

Copies: The World Teacher Trust Europe: wtt-europe@wtt-europe.ch

SPIRITUALISM, BUSINESS & MANAGEMENT



The working methodology is totally different between spiritualism and business management. In business, there is what is called ambition as the main objective. Everyone wants to go up the ladder and this going up the ladder has its disadvantages and its consequences in other facets of life. In spiritualism the main objective is around development. That is, developing in all aspects of life, vocation, familial and social. Competition results in developing jealousy and hatred for each other and this spoils totally the business atmosphere around and it causes tremendous ill-health to the manager.

K. Parvathi Kumar: Spiritualism, Business & Management

Copies: The World Teacher Trust Europe: wtt-europe@wtt-europe.ch

Booklist: http://www.good-will.ch/pdf/wtt_publications.pdf

NEWS - REVIEW TOURS OF THE TEACHER

Group Living in Argentina

A journey of our Master, Dr. K. Parvathi Kumar, to Argentina is scheduled for December 1st to 12th, 2004. Further details may be requested from the W.T.T. Argentina, wtt@wttargentina.org.

Extracts from the WTT-Europe Annual Report 03/04 36th W.T.T. Intercontinental Tour, 27 May-30 June 2003 London (U.K.)

Along with the Master and his family some brothers & sisters from Belgium, Spain and Argentina visited London. The reduced group of about 12 people saw the city from the top of the Eye of London, and went for a sightseeing tour of historic London by bus and along the river Thames, visiting Buckingham Palace and Westminster Abbey. The Master along with the group meditated in front of the British Parliament. Sitting in front of the Parliament the Master got the inspiration to stimulate the will of the British government in the right direction. Later, in the Hyde Park, after a very deep meditation sitting on the grass, the Master communicated to the group the introduction of the verse "(...) the little wills of the governments" instead of "the little wills of men" of the third stanza of the Great Invocation and repeated that stanza three times substituting 'men' for 'governments'. He advised to repeat the entire modified stanza thrice on every Sunday.

Bangor, Baumaris, Benlloch, Holy Head (Wales, U.K.)

A group of six accompanied the Master and family to Bangor, in the Northwest of Wales. The group visited the sacred island of Mona (Anglesey), linked by a bridge to Bangor. According to Julius Caesar, the Druids used to concentrate on that island and perform their holy rites with very effective and powerful ceremonies. Rudolf Steiner, the founder of Anthroposophy, inspired himself in these ancient Druids, sacred places, ceremonies and rites to build the Goetheanum in Dornach (Switzerland). The island abounds in ancient remains in the form of big stone circles, ancient altars and Celtic crosses, and is full of legends. The Isle of Mona is also linked to the sage Meyrdin (Merlin) and King Arthur (Aar-dur). The Druidic presence is very much felt there even today. In Baumaris there has been a continuous performance of the ancient circular ceremonies and rites up to the 1960s. Benlloch and Holy Head are some other remarkable places of the Island.

GROUP FORUM NEWS & ACTIVITIES (Inputs welcome)

Group reports: Belgium

Name of the group: White Lotus / W.T.T. Belgium

Contact: Lucie Claey-Bouuaert, Lucieclaeysb@hotmail.com

Service Activities

The group is giving support to the CEPEAC (Centre of Education for the neglected Children of Congo), La Colombe (The Dove) in Kinshasa. A primary school has began in September 2003 along with a centre of learning and professional formation for street children.

The group sends regular financial contribution and work to organise a concert to collect money. It has also participated in the installation of a center of computer formation, about ten computers and other machines have been sent in May 2004.

Group members visited Africa in July 04 and saw that the project is developing in a very satisfactory way. It was beautiful to see the children being happy. For the street children which have come spontaneously a project of school support has been set up, and there will start a sewing formation workshop for girls and an electricity formation workshop in September.

Name of the group: Samatva Yoga Sadan

Contact: Brahma and Sarasvati Callenaere - Aelvoet, Albert I laan, 64 F, 0306, B-8620 Nieuwpoort, Belgium, 0032 (0)58 243378

Service Activities

We are teaching yoga in different places in our region. The name of the activity is Raja Yoga, it is principally based on the teachings and books of Dr. E. Krishnamacharya (Master E.K.) and Dr. K. P. Kumar (asanas, pranayama, relaxation, mantras, meditation, satsanga).

There are groups at 3 different places at the Belgian coast, one lesson of 1 h 30 a week.

Three groups of advanced students, ± 50 persons a week involved.

Two groups of new students (beginners): 24 persons a week.

These last groups may join one of the advanced groups. Some people of the advanced groups are already coming more than 15 - 20 years!

EXTRACTS FROM THE TEACHINGS THE HIGHER ASPECT OF LIBRA, Part III

Dr. Sri K. Parvathi Kumar

Peñíscola Group Living, Spain, June 2003

Then balancing the pairs of opposite. When you think one way, you also should think the other way. That is what they say 'the pros and cons'. Think both ways! Then you can strike a balance. Normally we do not. Our desires are not balanced, emotions are not balanced, thinking is not balanced, wisdom practices are not balanced. They always turn up and down. Wisdom tells us consistency of vibration. One month excessive service, another month no service. Some times excessive study of wisdom books, other times no study at all. That is no balance. Libra tells us: Whatever you do, do it in balance. If you wish to study, study moderately. Master Djwhal Khul suggests not to study more than 10 pages, not more than half an hour, and assimilate what you have studied. Why do you eat away book after book without understanding? It does not lead you anywhere. A modest prayer, not three hours, four hours, the Master says 10 to 15 minutes. Also 10 to 15 minutes meditation, but do it regularly. Continuity of purpose results in continuity of that consciousness. The whole purpose is continuity of consciousness. Unless there is consistency, uniformity, the continuity of consciousness does not happen.

If you cook food, there should be continuity of heat to the vessel. If you switch on, switch off, switch on, switch off, you can't eat that which you have cooked. That is the case with most of the aspirants. They are neither with wisdom, nor with the world, unfit both sides. It is a very peculiar situation. You cannot relate to the world, you cannot relate to the inner world, and much less you can balance. That is why you have to balance the opposite. Don't go too far with anything! Did you see the movie 'Enter the dragon'? Many people think that going to movies is a sin. For me - no! If you see, there is a spiritual value is everything. In that movie one man, the second hero, says, "I do not go beyond a point." It is an occult statement. Don't go too far with anything! The one who remains like that will be able to ascend. So, consistency, uniformity, continuity - these are the words which you have to apply to every activity of your life.

Libra can be seen originally as the principle of emergence. From out of seeming nothingness there is the emergence of a centre. That centre expresses in 360° around the circumference. The point in the centre is not a static point. It is indicative of emergence. As it emerges, that which is seeming non-existence becomes awareness. That awareness expresses a triangle quality. You may call them the three Logos. You may also call them the three qualities. You can further qualitize the cosmic triangle, from which further

expressions happen. All expressions are triangular, even the original emergence of a point from seeming nothingness is triangular. From seeming nothingness, when there is emergence, there is emergence of triplicity. It expresses as awareness, matter and time. That awareness through time and with the cooperation of nature further expresses a triangle, and those are the three qualities, the three Logos, the three rays, the three colours, the three sounds. That is how there is an expression and succession of expressions. In this manner broadly seven expressions happen causing the seven planes of existence. And the creation can be understood as a septenary creation.

This emerging principle has two functions in it. Firstly, it expresses that which is subjective into objectivity. And hence, this principle holds the balance between that which is and that which will be. Secondly, it also has the status of being the interlude between the subjective consciousness and objective consciousness successively. That which is permeating all over expresses itself in *Sahasrara*, and that which is in *Sahasrara* expresses into *Ajna*, and from *Ajna* into the other lower centres. That is why all the centres are centres of balance. They are the centres of balance between their higher energies and manifest energies. For instance, the heart is the centre that expresses the human nature through the body. *Ajna* is the centre where divine expression is expressed through human. In throat thought is expressed as speech. The solar plexus expresses the *buddhic* plane thoughts of the heart centre through the mind. So, all the centres in the body and the related lotuses they form the fulcrum between the subtler and the grosser activities, and all the seven centres are expressed through the column. So, the column of *Sushumna* from where these lotuses are expressed are also the fulcrum points. The fulcrum is like a threshold between the hall where we are working and the hall outside. At the threshold you can experience the energies of the outer hall and the inner hall.

To be able to balance two different varieties of energies you have to be in balance or in the centre, and that centre can also be seen as an interlude between one plane of awareness and the other plane of awareness. If you see the human being, you can broadly see him in his triplicity: the divine part, the human part, the animal part. So, there are centres which give you the state of *Yoga*, the state of balance. Such centres exist as between the divine and the human, as between the human and the animal. Animal means the vehicle, the body with its flesh and blood, its mechanism of senses, its ability to receive and reflect through the mind, the senses and the body. They form the vehicle.

The man is one who stays in the *buddhic* plane, expresses through the mind, senses and the body, but he himself receives from the higher planes, the divine planes. When the equilibrium is between the human and the animal, in ancient time the centre was seen as the solar plexus. Now it has

shifted to the heart. The junction point between the divine and the human is seen as the area between pineal and pituitary, and even in divinity there are gradations according to which the centres are located. So, in *Yoga* we are required to work with the centres. But *Raja Yoga* generally recommends us to be balanced in action, in speech, in thought, in the discrimination of *Buddhi* - at all planes balanced in the daily way of living.

Why I speak of all this is: Libra principle enables us to gain balance between personality and the body, and at a higher dimension, it enables us to gain the balance between the soul and the personality. In an advanced state it enables us to gain balance between the super soul and the soul, and still in advanced state it is the balance between the super soul and that which cannot be defined. That is where the Mother is, and in all these states of balance the Mother exists.

Each one of us shall have to work out with our passions with patience. Don't be in a hurry to marry someone who is highly qualitative, then you may not be able to hold. The consequence is divorce. The message is clear in Libra: Overcome the passions and do not be in haste to reach the spirit without experiencing the futility of the worldly attractions. The place of Libra in human body is solar plexus. Staying there, we experience the world. In fact the connection between us and the mother in the womb is through the solar plexus. It is the mother who delivered us into the world.

So, you are connected through solar plexus to the mother nature surrounding you. Hence, we are linked to the world, and we need to work it out to raise from the attractions through a modest experience of them. That is where Libra tells us: Do not try to resist me. Do not try to negate me. I am impermeable. You need my permission to get into the hidden side of my being. The nature veils. The veils are as many as seven, if you speak broadly. All these veils, the nature only shall have to lift through your right attitude and right action. You can please the nature to lift a veil. When you don't have right attitude, you cannot get lifted.

You see the labours of Hercules. In Virgo he fails. He hurts the lady to gain the girdle. The teacher of Hercules, Jupiter, was very unhappy. He said, "You have done great insult to the lady. She is displeased with you. Therefore you will fall. You have to re-work to gain the favours of the lady. Only then you can get into the next labour."

All these stories give us one message: Have the right attitude towards every aspect of nature which is female in its characteristic. That is where the importance of respecting and gaining the favour of the feminine nature is given paramount importance in spiritualism. Only then you can accomplish, not by condemning.

to be continued

GREAT INVOCATION

Let us form the Circle of Good Will.

OMNIA VINCIT AMOS

From the South through Love
which is pure.

From the West through Wisdom
which is true.

From the East through Will
which is noble.

From the North through Silence
which is golden.

May the Light make beautiful
our lives.

O Hierophant of our Rite
Let his love shine.

OMNIA VINCIT AMOS

Let us form the Circle of the World Servers

We bow down in homage
and adoration

To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.

Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.

May Christ return to Earth.

From the centre where the
Will of God is known

let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men

Let the Plan of Love and Light
work out

And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is to come

let His energy pour down
in all kingdoms.

May He lift up the Earth to the
Kings of Beauty.

The Sons of Men are one
and I am one with them.

I seek to love, not hate.

I seek to serve and not exact
due service.

I seek to heal, not hurt.

Let pain bring due reward
of light and love.

Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.

Let the future stand revealed.

Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.

Let all men love.

Master D.K.



Utterance of OM gives birth to fire.
It stimulates fire in matter,
links up to the fire in Buddhi
and leads you to the Electrical Fire
in Atman.

OM bridges the 3 Fires.
Therefore work with it incessantly.

K. Parvathi Kumar