

# VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



*Libra 2006 Thula*

All yogic powers are products of OM.  
The music that flows  
from the Krishna's flute and Apollo's lyre  
was but OM in 7 fold manifestation.  
It casts a spell of bliss in all the surroundings.

It also tranquilizes  
the 5 elements in you  
and leads you to yoga.

Therefore utter OM and listen.

K. Parvathi Kumar



## Invocation

May the Light in me be the light before me.  
 May I learn to see it in all.  
 May the sound I utter reveal the light in me.  
 May I listen to it while others speak.

May the silence in and around me present itself,  
 The silence which we break every moment.  
 May it fill the darkness of noise we do,  
 And convert it into the Light of our background.

Let virtue be the strength of my intelligence.  
 Let realisation be my attainment.  
 Let my purpose shape into the purpose of our earth.  
 Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
 May we live in the awareness of the background.  
 May we transact light in terms of joy.  
 May we be worthy to find place in the Eternal Kingdom OM.

*Master E.K.*

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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## Prayer for the Year

Wash Karma in space.  
On the deep blue slate  
paint ever-elevating colours,  
ever at the feet of the Master  
in the Vaisakha valley.



## Message of the Month of Libra

The message of Libra is the message of the Yoga. Libra speaks of the balance. Yoga too speaks of balance. Balancing the spirit and matter within oneself is what is called the practice of Yoga. To stay balanced and thus remain equidistant to spirit and matter is what Yoga recommends. Lopsided developments either into spirit or into matter cause imbalance. Optimum experience of human life cannot be gained unless one stays in balance.

The 3 kingdoms above man and the 3 kingdoms below man do not have the opportunity to experience the 7 kingdoms of God. Only man has such opportunity. He can stand even as a mediator between the kingdoms of Light and kingdoms of Matter.

Let the spirit and matter thus be balanced in you. Let you be a mediator between the God and the Kingdom of Earth. This is a privileged position only man can have. Do not throw away the privilege.



## Message of the Teacher

### Illusion – Time - Grace

Illusions are of great variety. Illusions happen when one sees what he wants to see and one listens what he wants to listen and when one touches and tastes what he wants to. What one wants to leads to illusion of senses and binds him to the objectivity. Another category of illusion is the illusion emerging from the mix of the 3 qualities of the person. Unless the 3 qualities find their complete agreement, man gets illusioned by his own thoughts. This is the greatest of the illusions that man walks into. Exceptions are very few to this. It is because of this illusion every man thinks he is right. If there are 2 persons there are 2 rights, yet there are 2 wrongs also. What one does is right to him and not to the other. Each one is stuck firmly in his viewpoint and differs from the other due to the different mix of the 3 qualities. The thought-world illusion is the thickest illusion for humanity.

This apart there is another illusion which man can never overcome, which is the illusion of time. This illusion can happen even to the best of the seers, for time is the Lord of Creation. Time is the ultimate ring-pass-not.

The seers when illusioned by time accept it and wait for the Grace to lift them up. Grace has no illusion. It can lift up anyone in any condition he is, in whatever illusion he is. Grace comes through and showers upon those who humbly serve others.



## Gîtâ-Upanishad

- Lord Krishna -

### The Knowledge

“Many incarnations have happened to you and to ME, oh Arjuna! I know all of them. You do not know.”

The Lord incarnates in varieties of ways to help beings at different levels. The Lord knows them all.

Those who have known the Lord, who live in union with Him also know their incarnations. These ones are called the Seers, the Masters or the Yogis.

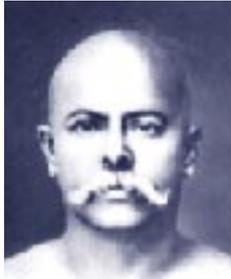
The others do not know their past incarnations. These are the ignorant ones to whom their memory terminates with every death, while their experience remains with them even in the subsequent incarnations in the seed form. But the Seers, who are the knowledgeable ones, know their series of their lives as a serial story. Their memory does not fail them at the point of their departure from the body.

When memory is retained at the point of departure, it is called the transcendence of death. When memory fails at the point of departure it is called death. Some therefore depart, while many die.

Those who die are those who do not carry the knowledge. It is the knowledge that keeps the memory unfailing. Such knowledge is the knowledge.

Knowledge does not pronounce that death is the terminator. Any system of knowledge that pronounces that death is the terminator of the soul is incomplete knowledge.

In the Kali age, religions sprouted which mislead people that they continue to live in the graves for judgement, which is contrary to the true knowledge. Affected by Kali such artificial knowledge prevails.

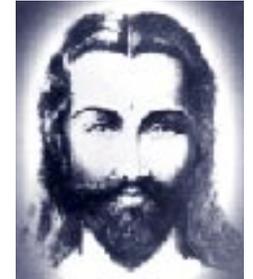


## A Word from Master CVV

### Hidden and Expeller

Knowledge is hidden in you. The Master can expel it from within. He can expel all that is within. In the beginning the impurities are expelled, which are called calamities, crisis, etc. Later precious things are expelled. Precious things are also not as precious as the Master. In the 3<sup>rd</sup> step the Master appears in you as yourself. You have thus become a vehicle of the Master, a medium of the Master, an initiate.

Know that ignorance, knowledge and the Master exist in you only. Allow the Master to expel the two and externalise Himself.



## Lord Maitreya

### Kindling

“What should we do with the enormous teachings that come from you and the hierarchy?” is the question. The answer is, follow them simply and silently. Do not talk much about them. Talkers are not doers. Doers do not talk much. If you follow them simply, implicitly and silently it would lead you to experience the truth of it. Experience is the fragrance of discipleship. Disciple is the one who follows the teaching. The fragrance generated from you enthruses others to enquire into the Path that you follow. To such ones discretely inform the teachings. If they are seekers they also join you.

The teachings are meant for their translation into action. They are not at all meant for propagation and for aggrandisement. The fragrance emerging from the right action is the true propagation, which we accept. Long back it was said, “kindle thyself. Be available to others to kindle themselves.” Do not think of kindling others. In our view attempt to kindle others is aggression. Such aggression will put off thy candle. Let the candle do its work, do not push it. If you push, it extinguishes.



**Master Morya  
- Maruvu Maharshi -**

### **The Art of Thinking**

Thinking is an art. Not many know this art. Thoughts normally keep happening. Thoughts' normal state is beyond the 5 elements. Letting the thoughts down into the elements is a dip of the thought power. To work in the nature you may dip in. But learn to get back the thought to its normal state again. Do not leave it with the 5 elements. Then it gets dirty and polluted. Let the thought come back having done its work. Practicing this enables you to retain the thought even beyond the light of the ether. Ether is the 5<sup>th</sup> state, thought is the 6<sup>th</sup> state and you as man is the 7<sup>th</sup> state. Let the 6<sup>th</sup> one remain where it belongs. If you let it down it lets you down.



**Master Koot Hoomi  
- Devapi Maharshi -**

### **Keep the Knowledge Available**

Knowledge is meant for all. It is like Sun light, which is meant for all. It should be kept available and also be kept accessible. Those who have taste for it would eventually come and receive it. A piece of sweet attracts ants who have the taste for it. Let the seekers seek. And let that which they seek be kept available. Let it not be marketed. Marketing brings in more enthusiasts than the seekers. Enthusiasts are not regular customers.

Knowledge was kept high and secretive in classical languages. It needs to be brought into availability through reinterpretation of the classical texts. In the age of Kali language gets degenerated from the classical languages. Compassion therefore demands that the knowledge also is brought down into the popular languages. Today normal languages are also getting degenerated into slang and un-parliamentary words. The knowledge cannot be brought into such degenerative states. Therefore to arrest degeneration of languages is also an act of white magic. Let the groups work for it.



## Message of Master E.K.

### The Path of Helping Others

Helping others is the only way out from the conditioning of *Karma*. Helping others is the only way to get protected. Helping others is the highest of the *Dharmas*. The Path of helping others is the kingly Path to the Divine. On this Path man finds Wisdom. Wisdom helps to walk the Path with Comfort. On this Path man leaves behind selfishness. On this Path man finds how to relate to the Divine. The Path ultimately leads one to be one with God, the One Existence.



## Vidura

### Wisdom Teachings

Man loses not the track of life  
if he is alert of the present,  
aware of the past,  
and the consequence  
of the future.



## Shirdi Sai Saying

### Scriptural Purpose

Read the scriptures sincerely, without desiring for anything in the world and in the world beyond. Hold the knowledge that everything passes by, while you remain within or outside the body. The pure consciousness remains while all thoughts and consequent formations come to pass. That pure awareness fulfils and thereby bestows desirelessness. It dispels the illusions and the consequent anxiety You remain tranquil. Such is the sacred purpose of the scriptures.



## Sri Ramakrishna

### The necessary Things

To a young disciple who was much pre-occupied with the study of books on Vedanta, the Master said one day: “Well my boy, are you not nowadays deeply engaged in inquiring into the mysteries of Vedanta? Very good. Brahman is real and the world is unreal – is this not the one teaching that forms the purport of all Vedantic studies? Is it anything more than this?” The young man admitted that it was the whole of the teaching. The Master’s words shed for him quite a new light on the truth of Vedanta. The words filled him with wonder. He saw that in fact if one could have a firm conviction of this truth one would understand everything of Vedanta. The Master went on with his exposition: “Hearing, inquiry and meditation. That Brahman is real and the world is unreal, is first to be heard. Then comes inquiry; for the truth of what is heard is firmly established by reasoning. The next step is meditation; that is, withdrawing the mind from the unreal world and concentrating it on Brahman, the Real. This is the order of Vedantic discipline. If, on the other hand, the Truth is heard and understood intellectually but no attempt is made to renounce the unreal, of what use is that knowledge? Such knowledge is like that of the men of the world, and does not help one to attain the Truth. Firm conviction and renunciation – these are the necessary things. With these alone can one realise the Truth. Or else a person may profess in mere words that the world is unreal and non-existent, and that Brahman alone is existent; but the moment sense-objects – colour, taste and gets entangled just like a man who verbally asserts that there are no thorns, but bursts out screaming as soon as he comes in contact with a thorn and gets pricked.

## Discipleship

### Buddha

Buddha was the conveyor of enlightenment to the world, the blazing enlightenment that is the result of a rare occurrence – a Cosmic Touch. He was the first of humanity to achieve the wonder of full enlightenment and became 'The Illumined One'. He symbolized illumination through struggle and enacted for us the supreme achievements of the mystic way. Buddha epitomized in Himself the attainment of all knowledge and wisdom. Intelligence, light and reason, as divine yet human attributes, were perfectly expressed by Him.

Buddha let in a flood of light upon life and world problems. His Four Truths exposed the causes of human trouble and pointed to the cure. His message can be paraphrased in the following words: cease to identify yourselves with material things; gain a proper sense of the spiritual values; cease regarding possessions and earthly existence as of major importance; follow the Noble Eightfold Path of right relations and thus be happy. These 'eight right ways of living' are: right values, right aspiration, right speech, right conduct, right mode of living, right effort, right thinking, right happiness. His ancient message is as new today as it was when originally given. A recognition of its truth and value is desperately needed, if man is to find liberation.

The central theme of Buddha's teaching is that the cause of all human suffering, sorrow and woe is personal selfishness and desire for that which is material. Give up desire and you will be free. There has been unconscious, but none the less real, recognition of the true meaning of Buddha's teaching by the masses. Men are being rapidly disillusioned and consequently seeing more clearly. The race is at a point where the prodigal son is conscious of the husks and of the futility of earthly life. Man is ready for a careful consideration of Buddha's message, and he is ready because he has been devoured for centuries by desire and the economic struggle, by war and famine. The vista he sees before him appears black and forbidding and full of cataclysmic disaster.

Through the message of Buddha man has learnt that the way of release from desire is to be found in the technique of detachment, dispassion and discrimination. Through detachment or renouncement the consciousness is withdrawn from the calls of the lower nature. Through dispassion the emotional nature is rendered immune from the lure and appeal of the senses. Through discrimination the mind learns to select the good, the beautiful and the true. These three attitudes, when correctly and sanely held, will transform the personality and bring in the rule of wisdom and the expression of divinity.

## Children's Section

### The Doctrine of Ethics

The busy bee accumulates  
for the honey gatherer.  
Busy man accumulates  
for the tax gatherer.

### Dear Children

We are learning through this editorial the qualities of the planet and their relevance to us. By now you would have gained the following understanding.

Day	Planet	Color	Number	Quality
Sunday	Sun	white	1	self
Monday	Moon	Pearl white	2	Mind
Tuesday	Mars	Red	9	Power
Wednesday	Mercury	Golden yellow	5	Discrimination
Thursday	Jupiter	Honey yellow	3	Wisdom
Friday	Venus	Blue	6	Experience
Saturday	Saturn	Dark green	8	Discipline

These are the 7 chief planets that rule the 7 days but there are 2 other energies emerging as shades of Earth and of Moon. We call them North node and South node. They cause Solar and Lunar eclipse.

Besides there are 3 other planets of greater importance. They are Uranus, Neptune and Pluto. These planets are not only participating in our Solar system but are also participating in other Solar systems. Therefore they bring in extra energies for fulfillment of our Solar system from other systems. These are recently noticed by science. But they are known by the wise even before.

The Wisdom science of the Heaven says that there are as many as 72 planets affecting our Solar system. The science will know one by one in future.

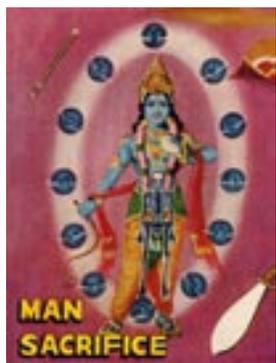
*K. Parvathi Kumar*

*(from the editorial of Dr. Kumar on the website: [www.jugendforum-mithila.de](http://www.jugendforum-mithila.de))*

## Book Review

## News - Review Tours of the Teacher

### Man Sacrifice



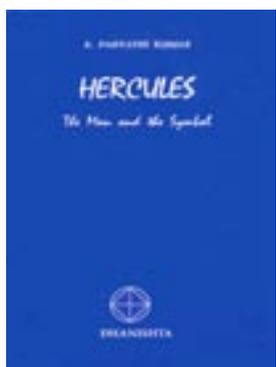
To the wise ones the yogic path forms the habit and saves them from the concept of death and makes them enjoy the span of life. They do not create a nature of their own and get entangled in it.

This book presents the events relating to Krishna's life at the time of His dropping the physical sheath. Even the so-called event of death has also been made use of the Lord for the benefit of humanity in a perfect yogic style. Through this book the author intends to disperse away the illusion of death and bring nearer the experience of life.

**Ekkirala Krishnamacharya: Man Sacrifice**

**Copies:** The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

### Hercules – The Man and the Symbol



The life and accomplishments of Hercules, the great mythological hero of the Greeks, signify the experience of the Soul through its journey along the zodiacal path of the 12 sun signs. Through the twelve labours Hercules transforms himself into a great adept. It is the history of discipleship, where the disciple is not satisfied until his individual activity is merged in the Universal. It is recommended to go each month into the spiritual aspect of the respective sun sign.

The life and accomplishments narrated in this book are of significant help to those who look for the symbolism of Hercules.

**K. Parvathi Kumar: Hercules – The Man and the Symbol**

**Copies:** The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

### India: Marriage of Guru Prasad and Gayathri Visakhapatnam, Hyderabad, August 24<sup>th</sup> – Sept. 3<sup>rd</sup>, 2005

34 group members from Europe, North and South America followed the invitation of Master Sri K. Parvathi Kumar and Srimati Kumari to the marriage of their son and came to India for the wedding celebrations.

The festivities started on Thursday, 25<sup>th</sup> August Under the auspices of Srimati Kumari and with the singing of Vedic hymns the bridegroom was prepared for his future role. Blessings were showered upon him, and the air vibrated with the bliss of the occasion. In the evening there were more rituals and recitations. Since it was also Guru Prasad's birthday, there was a birthday cake and the group gave the marriage presents.

Next day there was a ceremony with a water ritual in honour of Lord Krishna's birthday. Later followed the recitation of the Lalitha Sahasranam.

Saturday there was a ritual in honour of Lord Venkateshvara in the house of the Master, followed by a lunch in the garden. In the afternoon the whole group including the family of the Master and members of the WTT-Brotherhood of Visakhapatnam boarded the night train to Secunderabad / Hyderabad, where we arrived early next morning.

After having prepared ourselves in a guest house, the group went to the festival hall. Many guests had assembled, among these members of different WTT-groups, who had travelled long distances to be able to participate.

cont.

### Dates of the Next Travels 2006

- 22<sup>nd</sup> September - 2<sup>nd</sup> October: Durga Poojas at Visakhapatnam.
- 8<sup>th</sup> - 9<sup>th</sup> October: Group life at Guntur.

During these dates you won't be able contact Dr. K.P. Kumar.

You find the updates on: [www.worldteachertrust.org/vaisakh15\\_e.htm](http://www.worldteachertrust.org/vaisakh15_e.htm)

### Seminar Dates

- 9<sup>th</sup> / 10<sup>th</sup> – 24<sup>th</sup> January 2007: Seminar in India (Visakhapatnam/Sri Sailam)

Registration till 12<sup>th</sup> November 2006: WTT-Global, Wasenmattstrasse 1, CH-8840 Einsiedeln, [info@paracelsus-center.ch](mailto:info@paracelsus-center.ch)

- 27<sup>th</sup> May to 3<sup>rd</sup> June 2007: May Call Seminar, Kandersteg, Switzerland
- 14<sup>th</sup> to 17<sup>th</sup> June 2007: Seminar in Spain.

## Window to World Service News & Activities (Inputs welcome)

**Group reports:** Belgium

**Name the group:** White Lotus / WTT-Belgium

**Contact:** Lucie Claes-Bouuaert **E-mail:** L.Claeysb@hotmail.com

### Activities

- Various translation works of books of Master E.K. and Master K. Parvathi Kumar into French language, also of the monthly Vaisakh News Letter;
- Sessions for youngsters: initiation to astrology and several Wisdom concepts;
- Research work about an education that would help the small child to keep his inner connection and develop in every field of life, meetings with nursery school teachers in order to support them in their work and cooperation with schools;
- Participation in an education project in Congo Kinshasa: support to the School La Colombe (Dove) that gives regular teaching for 100 children (5 first classes) , to a centre of formation for the street-children so that they can follow again the normal school teachings, and to a centre of formation in sewing, for underprivileged young girls or mother-girls. The group collect some funds, organises sponsorships, and assumes a part of the financial administration, advice and guidance.

### Dates for the America Tour Seminars 2007

- Miami 12<sup>th</sup> to 15<sup>th</sup> of February, 2007- Evening lectures
- Miami- 16<sup>th</sup> to 18<sup>th</sup> of February, 2007- Group living
- Mexico 20<sup>th</sup> to 25<sup>th</sup> of February, 2007- (Tentative dates)  
Mexican Pilgrimage
- Venezuela 26<sup>th</sup> of February to the 2<sup>nd</sup> of March, 2007- Venezuela
- Puerto Rico 3<sup>rd</sup> and 4<sup>th</sup> of March, 2007

### General Assembly of WTT-Europe

Grosse-Ledder, Germany, August 7<sup>th</sup>, 2006

At the assembly, directed by Dr. K. Parvathi Kumar, the members decided to change the name of the association to WTT-Global. This change is a reaction on the interest of WTT-members of North, Central and South America to join WTT-Europe. The Board of Advisors will be enlarged from 21 to 24 members to include representatives of the different countries.

Furthermore it was decided to introduce a membership fee, since in Switzerland the association is liable to pay taxes, membership fees however are taxexempt. It was decided to introduce different categories of members, normal members, sponsor members, free members and honorary members. For details please contact WTT-Global: wtt-global@wtt-global.org.

With a little ceremony the honorary membership was conferred to Sri K. Parvathi Kumar for his long lasting, untiring and selfless service for humanity and for the World Teacher Trust as well as to his wife Smt. Krishna Kumari for her untiring support.



Aurora Mahedero, WTT-Spain, is handing over a present to Dr. K. Parvathi Kumar at the ceremony of conferring the honorary membership.

## Extracts from the Teachings The Hierarchy of Devas, Part V

Dr. Sri K. Parvathi Kumar  
Fürigen Group Living, Switzerland, May 2004

Another way: The atom gains its force due to the *Devas* of *Rudras*, and the atom gains density at the material level. That is how everything is seen in its three-fold manifestation from the fourth state.

So, the mind is the one that can bring things down. That is what Jesus wanted 2000 years ago. "Let us bring it down, the Kingdom of God upon Earth, to make this beautiful." The more light of *Aditya* and the more *Rudras* you bring down to material, the more the material shines forth like a jewel. That is what they wish to see that this globe shines as unfold like a lotus. That is why the idea is to work for the planet, like the Hierarchy. The Hierarchy is not only working for us, they are working for the planet also. As the planet evolves, the bodies that we get also get evolved. That is one of the major works undertaken by Master CVV.

Because of these *Devas*, the properties of physics, the science of physics, exist as the laws of matter. In matter, there is force hidden. In the force, there is the consciousness hidden. So, every atom is consciousness surrounded by force and matter. This is the understanding of ancient wisdom.

There is the 3<sup>rd</sup> category of *Devas*, the

### 3. Pitris

*Pitris* are the *Devas* of germination and growth. They function through our Moon, they cause procreation, germination, growth. Their work is to cause growth at the fauna and flora of this earth and also the growth in us. These are the ones who conduct the growth of volume relating to the matter, and water is their chief agent. The Moon and its germinating capacity is also the basis for all procreation on the physical plane, so that there is multiplicity of species due to the *Pitris*. They are called *Pitara* in Sanskrit translated by the orientologists as *Pitris*.

Coming back to the *Rudras*, from out of the 10<sup>th</sup> *Rudra*, the visible light, there are seven sub-categories of *Rudras* born. Those are the seven rays of the Sun. When we speak of the seven rays on the plan-

etary plane, those are the seven of which we are speaking in our books. They are called *Sikhandins*. You find these names in "Treatise on Cosmic Fire", otherwise I would not give them.

The Sun also is a product of *Rudra*. He was too much of a light and too difficult to bear. That is why there is the story in *Purana*. His wife Sunya was unable to live with him, because he carried too much light. She went back to her father and said, "I don't want to live with him. It is too much light. Then the father-in-law *Viswakarma* went to the Sun. *Viswakarma* was the great architect of the universe. He told the Sun that he should reduce the measure of light, but the son-in-law did not agree. So, the father-in-law shaved his son-in-law like a barber and only left seven hairs. Then *Viswakarma* said to his son-in-law, "Now you look beautiful, and my daughter can live with you."

Like that, the seers had their own share of fun in presenting cosmology or cosmogenesis. You find the story in "Secret Doctrine". These seven hairs are the seven rays. So, the seven rays are called the seven *Sikhandins*.

Like this, there are further *Devas*. But I have given to you the basic important *Devas*.

Through the *Pitris* there come the *Prajapatis*, and due to the movement of the Moon through 28 constellations the *Manvantaras* happen on the planet. In just one stroke in "Bhagavad Gita" the Lord says, "The *Kumaras*, the seven seers, the 14 *Manus* are my splendour." So, when it comes to *Manvantaras*, the time cycles, which correspond to the 14 phases of Moon, up to that point he just covered in one stanza. But if you go into detail, these are the *Devas* relating to it. And in relation to every *Deva*, He will be in the centre. Among the *Rudras* He is number 5. Everywhere He takes to the central position and then balances either side. That is how He goes on mentioning in the book so many aspects of manifestation of the Divine.

In this seminar we have covered up to some point. If you read what is given here, you don't understand anything. You have to contemplate about it for a long time.

Please remember the two *Aswins*, 12 *Adityas*, 11 *Rudras*, 8 *Vasus*. The *Aswins* belong to the supra cosmic plane. *Adityas* belong to the cosmic plane, *Rudras* belong to the solar plane and the *Vasus* belong to the planetary plane. But in every lower manifestation, the higher also is there. In the planetary there is the solar, the cosmic and the supra cosmic hidden. Likewise, in the supra cosmic plane,

the cosmic, the solar and the planetary are hidden. Nothing comes out without its being there from the beginning. As they unfold, many things come out. In the seed, don't you have the whole plan of the tree? A seer can see the whole tree in the seed with all its detail, the number of branches, the form, the colour, the fruits which the tree will give. What is not there in the seed will not manifest. So, in the supra cosmic all the subsequent three exist.

So, all is available at all times. One is predominantly seen, other things are hidden. In us also there is supra cosmic, cosmic, solar, planetary and infernal. There is nothing that does not exist in us. All that is in creation is also in us. Let this be kept in mind and try to work with these Devas. When you think of the 12 *Adityas*, think of the 12 planetary sun signs. When you think of the 11 *Rudras*, think of pulsation, respiration, expansion, contraction, movement, heat and light, at the electrical functioning. Think of the *Vasus*, whenever you think of density, the 5 elements, the flame. When you think of the seven cen-tres, think of the planets, whose synthesis is Sun. The seven centres in the cosmos correspond to your centres in the body. Whenever you get seven, you have to link up, there is no water-tight department. One is in the other, when the seven planes, the seven principles are available, the seven seers are avail-able. When it comes to seven, you have to link up with that.

The order is:

*Aswins – Adityas – Rudras – Vasus – Pitris*

*Pitris* are the *Devas* that give the objectivity around us.

This is some basic knowledge which we should retain in us so that we can slowly work upon that.

There is a great detail relating to the whole thing which we can go through, if we can afford to be together for some months. It is very interesting, because the whole thing is given through very nice stories. In these stories, the story of Cosmogogenesis is given and also Anthropogenesis. The significance of "Secret Doctrine" is that it provided the clues, so that we can connect the story well.

Thank you!

*This text is not proofread by the author and might have some mistakes*



## The Steps of Silence

*Extracts from the souvenir book "The Steps of Silence", presented on the occasion of the 60<sup>th</sup> birthday of Master K. Parvathi Kumar.*

**Srimati Kumari**

by Guru Prasad

It is an age-old saying that behind a successful man there is a woman. The society recognises the man by habit. Seldom it sees the woman behind. Without woman man is a kite without the string. The creation is the work of the female power. The splendour in creation is also the female energy. Without female there is no expression for the male! This is how the scriptures speak of the triple qualities of the female. Srimati Kumari, the lady whom all see besides Master Kumar, is a true presentation of many aspects of the divine feminine energy. She was chosen for Master Kumar by Master EK. According to Master EK, Srimati Kumari is an ideal female energy system that would balance the energy system of Master Kumar. He acclaimed her as the lady of splendour, of generosity, of love and of motherhood. She apparently looks to be a powerful lady. Behind the veil of her power there is motherly love that cares for all and an intuitional understanding of situations. She subtly guides Master Kumar in situations, protects him, serves him and stands by him in all his acts of Goodwill.

In two different occasions Master EK spoke thus about Srimati Kumari. In the later half of 1971, when marriage proposals were coming for Master Kumar, Master EK selected Srimati Kumari saying thus: "You are important for the work that we do, it is therefore important that the lady whom you marry is of cooperative nature. I went through the horoscopes relating to you and Kumari. I evaluated the strengths of you both. She is as strong as you are in energies of Goodwill. She is as powerful and devotional as you are. She supplements your energies. She is seemingly opposing to your views and you learn to see the complementary nature of the seeming opposites. Together, you would do noble acts."

In August 1973 the Master was examining the palms of the group members. Examining the palms of Sri Kumar and Srimati Kumari he said thus: Without Kumar Kumar would be like thin air. She is the anchor, the support and the co-operative strength that a man needs. Together they do pilgrimages around the globe. Together they build many estates of Goodwill."

It is a known fact that Master EK lived very comfortably in Radhamadhavam (the House of Sri Kumar) during the last part of his life (7 years). He lived with Sri Kumar's family for a period of seven years. Those seven years Master had a very comfortable stay mostly due to the service that Srimati Kumari rendered not only to the Master but to all those who came for the Master. She was smilingly serving the innumerable guests coming for the Master. She served hundreds of cups of coffee or tea throughout the day to the visitors. She sumptuously served breakfasts, lunches and dinners to all those who came for the Master. During those seven years Radhamadhavam was having hectic activity with a variety of people visiting the house. All were served according to their need. It was a wonder for the visitors to see how fast and quick Srimati Kumari was in serving. Above all, the food she served was by far most chaste and tastiest. Even the groups who enjoyed her hospitality know all over the globe that she gives very tasty food. She was cooking, serving, not only for the visitors but also for the sick that were in the hospitals undergoing treatment from the hands of Master EK.

Srimati Kumari is Leo by sun sign and is naturally large-hearted and is very generous. The motherly nature of Srimati Kumari was frequently admired by Master EK. She could feel the hunger of the others. She has special memory relating to the tastes of people and also their appetites. She knew which guest likes which Indian dish. If a visitor comes for a second time he would automatically get food of his taste from her hand." Once Master EK said: "Kumari is the real Mother, she can feel the hunger of others. She knows how to feed. Her food is fulfilling, it gives good luck also to those who eat from her hands." Master EK was many times coming home (to Radhamadhavam) in late hours of the night and was getting different tasty dishes from Kumari, which was immensely pleasing the Master. He always felt Kumari as his daughter. He felt free to get special diets prepared by her for the sick, whom he treated.

After the departure of the Master from the physical Radhamadhavam gradually transformed into the World Teacher Temple. In this temple rituals are performed daily. They consist of Pooja, Abishekam, Homam, meditations and recitations. For every ritual there is an unseen background preparation, which is conducted with the energy of Srimati Kumari.

The strength of Srimati Kumari's energy is annually felt during the Durga Pooja celebrations, which last for ten days. In those ten days Srimati Kumari gets up at two o'clock in the morning, makes preparations for worship and cooks three to four varieties of sacred food to offer to the mother and later to people who come for the Pooja. It involves cooking for hundred persons every day. She does it by herself without any administrative support.

Her worship is very deep when she is in the ritual. She overcomes all her body limitations when she is at service or worship. The inspiration of her soul overpowers her uncooperative body and she does all works in spite of the limitation of hereditary arthritis and the related pain.

Srimati Kumari is known as a great observer. She can observe ten things at one time. She can see things faster and much deeper than many. She has an intuitive understanding of people and situations of which she is generally silent. Her children also got this ability from her.

In the Indian circles Srimati Kumari is seen as an ideal housewife. Very few persons know that she rises from the bed earlier than Sri Kumar at all times. She appears to Sri Kumar in the morning only after the bath. She never enters into the kitchen without taking shower. She gets up early, takes shower, gets fresh and then enters into the kitchen to light the stove. Another very personal aspect of her life is that, as she gets up from the bed she touches the feet of Sri Kumar and proceeds into the daily life. According to Indian tradition the woman sees her God first in her husband and later in others. Srimati Kumari never cooks without a shower before. She ever wakes up before dawn, even before the sun rises her house receives much light through the lamps that she lit at nine different places of the house. Be it storm or wind or rain the nine lamps must be aflamed before the dawn! Thus her predawn routine is the most sacred ritual of her day, which is a rare example in these modern days, even in India.

She tours and travels unflinching everywhere with Sri Kumar in connection with the work of Goodwill. She tours in India and outside India assisting the work of Sri Kumar. It is to her good luck that she made a pilgrimage around the planet twice with her life partner.

Srimati Kumari also works as a scribe for Sri Kumar for all the writings he does in Telugu. She follows up his work until its manifestation. She directs the Telugu monthly magazine Navani. Being Leo she is an institution by herself. She is a team by herself.

As much as she gives food so much she distributes clothing and other necessities of life. Hundreds of Sarees that she regularly distributes is a treat for the eye. She gives with great love to the woman and children variety of useful articles besides Sarees.

Srimati Kumari is straightforward and is thus undiplomatic. But she is tolerant and fore bearing. In her heart if she wishes well of any person or family they get blessings. There are occasions where many pregnant women in and outside India felt her presence during their pregnancy or their delivery. Master Kumar is the beloved of many. Many admire him in their tender hearts. But with Srimati Kumari he is complete. Together they form one complete male-female unit of energy. It is the divine will that they are named also as such – Kumar-Kumari – meaning the male and the female parts of energy. The World Teacher Trust groups all around the Globe are fortunate to witness her energy besides Master Kumar. The groups all over feel veneration of this couple who guide many on the Path.

## Paracelsus Health and Healing



### Mind and the Law of Rhythm

Man is the president; mind is the secretary. Man's thought patterns and behaviour are his lady. Senses are the assistants to the secretary. The body is the servant. It is not the secretary that decides the activity; it is the lady. She works more through the secretary and not the president (man). He remains a witness while his lady uses his organization.

Thus, mind is more a transmitter of thoughts and desires (the lady) generated from man. Mind (the secretary) is not the one that decides. Man is also not the one that decides. It is mostly the lady, the settled pattern of thoughts and desires, that decides. Thoughts occur but people think that they think. It is not true. Thoughts occur even if people don't want to think. In fact, what man does not want to think, he thinks more! It is through mind that thoughts flow and it is not from the mind. The transmission needs to be of even flow. Then the mind remains healthy. If healthy thoughts flow, mind becomes healthier; it passes health to senses and body. If thoughts are not healthy, it passes unhealthy energy to the senses and the body. "Energy follows thought." Right thoughts bring in right energy; other thoughts bring in other energies.

Besides, rhythmic flow of thoughts brings in greater life force because life moves in rhythm. If there is rush of flow at one time and meek flow at another time, mind and its organization get affected. If there is frequent disturbance of voltage, the electrical equipment gets damaged; likewise, the body gets damaged. Rhythm is important for life force. Heartbeat, blood circulation, breathing, and respiration are all rhythmic, if we observe. This rhythm is disturbed by the uneven flow of thoughts. It is also disturbed

by thoughts of hate, of malice, of jealousy, of anger and of any strong emotion.

This importance of rhythmic and healthy flow of thoughts is little realized by the modern people who are in excessive activity with no rhythm vis-à-vis sleep, work, food and rest. Modern life is so stressful that rhythm is frequently disturbed. Frequent disturbance to rhythm would result in much ill health, including mental ill health.

Man's quest for material amassment is leading him to overlook all important life rhythms. The result is gradual imbalance in the rhythmic flow of energy through mind. The Law of Rhythm is a mental law. There is widespread infringement of this law today. The scriptures compare the flow of thoughts to the flow of waves to the shore. There is a rhythm in their flow; there is a song in their movement. When the song of waves is disturbed, it is like a tsunami. Today there is a lot of mental tsunami which we need to cognize and rectify. We are worried about the physical tsunami. Mental tsunami is subtle, unnoticeable and more dangerous than oceanic tsunami.

Mental sickness is thus due to excessive arrhythmic flow of thoughts through mind. It can also be due to lack of flow of thoughts, which is the twin brother of the excessive flow. The overflow and the lack of flow are the obverse and reverse of the coin.

The medical profession needs to assert for social laws to restore equanimity between work, social activity, and sleep. This basic triangle cannot be disturbed through mania for more work, more money, and more power. This is the need of the hour. "Prevention is better than cure", says the noble profession of medicine.

*Dr. K. Parvathi Kumar*

Extract from: **Paracelsus – Health and Healing**

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## Astrological Important Days in September / October 2006

- 23.09. 06:03 ☉ → ♎ / Sun enters Libra  
 † **Autumn Equinox:** *Contemplation upon the female Hierarchy*  
 ☉ in ♎ – 1<sup>st</sup> to 9<sup>th</sup> ascending moon phases:  
*Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impermeable, and to culminate the worship on the 10<sup>th</sup> ascending moon phase (Durgâ-Festival).*
- 30.09. 01:15 ● 8<sup>th</sup> phase of ascending moon starts ☉ 06°40' ♎ / ☽00°40' ♎  
 † (End 00:42 on **01.10.**)
- 02.10. 21:32 11<sup>th</sup> phase of ascending moon starts ☉ 09°28' ♎ / ☽09°28' ♎  
 ☽ *Departure of Shirdi Sai Baba from the physical* (End 19:01 on 03.10.)
- 03.10. 10:38 23<sup>rd</sup> constellation *Dhanishtha* starts ☽ 17°17' ♎  
 ♂ 21:00 **Dhanishtha-Meditation** (*Dhanishtha*-constellation ends at 08:33 on 04.10.)
- 06.10. 08:56 Phase of full moon starts ☉ 12°53' ♎ / ☽ 00°53' ♎  
 ♀ *Contemplation upon the Mother sitting on the lion*
- 07.10. 05:13 ○ **Full moon of Libra** ☉ 13°43' ♎ / ☽ 13°43' ♎
- 13.10. 14:09 ● 8<sup>th</sup> phase of descending moon starts ☉ 20°01' ♎ / ☽ 14°01' ♎  
 ♀ (End 14:54 on 14.10.)
- 16.10. 18:28 11<sup>th</sup> phase of descending moon starts ☉ 23°10' ♎ / ☽23°10' ♎  
 ☽ *Contemplation upon Śiva, the cosmic 1<sup>st</sup> Logos* (End 20:57 on 17.10.)
- 21.10. 04:55 Phase of new moon starts ☉ 27°34' ♎ / ☽15°34' ♎  
 † **New moon point of Libra:** Festival of Lights, to dispel the darkness of the darkest new moon; *contemplation upon 'The Pledge'*
- 22.10.** 07:14 ● New moon of Libra ☉ 28°40' ♎ / ☽ 28°40' ♎
- 23.10. 15:26 ☉ → ♏ / Sun enters Scorpio  
 ☉ in ♏ – every evening at the twilight hours:  
*Light a lamp at the door-front and worship the serpent-power Kundalini, that encircles around the stem of the Base Centre*  
 ☉ in ♏ – every Monday (23.10., 30.10., 06.11., 13.11., 20.11.):  
*Contemplation upon Śiva, the cosmic 1<sup>st</sup> Logos*
- 29.10.** End of summertime (MEST 03:00 h ⇒ MET 02:00 h)  
 ☉ 12:00 ● 8<sup>th</sup> phase of ascending moon starts ☉ 05°51' ♏ / ☽ 29°51' ♎  
 (End 09:43 on 30.10.)
- 30.10. 17:30 23<sup>rd</sup> constellation *Dhanishtha* starts ☽ 17°17' ♎  
 ☽ 21:00 **Dhanishtha-Meditation** (*Dhanishtha*-constellation ends at 16:13 on 31.10.)
- 01.11. 05:37 11<sup>th</sup> phase of ascending moon starts ☉ 08°37' ♏ / ☽08°37' ♎  
 ♀ *Contemplation upon OM NAMA ŚIVĀYA* (End 02:55 on 02.11.)
- 04.11. 17:15 Phase of full moon starts ☉ 12°06' ♏ / ☽ 00°06' ♎

All times until 29.10. are in MEST (middle european summertime) later in MET (middle european time).  
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## Great Invocation



Let us form the Circle of Good Will.  
 OMNIA VINCIT AMOR.  
 From the South through Love  
 which is pure.  
 From the West through Wisdom  
 which is true.  
 From the East through Will  
 which is noble.  
 From the North through Silence  
 which is golden.  
 May the Light make beautiful  
 our lives.  
 O Hierophant of our Rite  
 Let his love shine.  
 OMNIA VINCIT AMOR.  
 Let us form the Circle of the World  
 Servers.

We bow down in homage  
 and adoration  
 To the Glorious and Mighty Hierarchy,  
 The Inner Government of The World,  
 and to its Exquisite Jewel,  
 The Star of the Sea -  
 The World Mother.

From the point of Light  
 within the Mind of God  
 let Light stream forth  
 into the minds of men.  
 Let light descend on Earth.

From the point of Love  
 within the Heart of God  
 let love stream forth  
 into the hearts of men.  
 May the Lord return to Earth

From the centre where the  
 Will of God is known  
 let purpose guide the little wills of men,  
 the purpose, which the Masters  
 know and serve.

From the centre which we call  
 The race of men  
 Let the Plan of Love and Light  
 work out  
 And may it seal the door  
 where evil dwells.

From the Avatar of Synthesis  
 Who is around  
 let His energy pour down  
 in all kingdoms.  
 May He lift up the Earth to the  
 Kings of Beauty.

The Sons of Men are one  
 and I am one with them.  
 I seek to love, not hate.  
 I seek to serve and not exact  
 due service.  
 I seek to heal, not hurt.

Let pain bring due reward  
 of light and love.  
 Let the soul control the outer form  
 and life and all events,  
 and bring to light the love  
 which underlies the happenings  
 of the time.

Let vision come and insight.  
 Let the future stand revealed.  
 Let inner union demonstrate  
 and outer cleavages be gone.

Let love prevail.  
 Let all men love.

Master D.K