

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



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The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

(Maruvu Maharshi: Master Morya; Devapi Maharshi: Master Koot Hoomi; Vidura: the Mahachohan)

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INVOCATION

May the Light in Me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

PRAYER FOR THE MONTH



This prayer is recommended to be done daily during this month.

Have your friend in your self,
And be friend of others;
Depend upon yourself,
And be dependable to others;
Do not expect,
But receive gratefully that which life gives;
Be a guard and a guardian to the temple,
Not for you but for Him;
Be a guard and a gardener of your body and mind,
Not for you but for Him.



MESSAGE OF THE MONTH

Sagittarius is a double sign, a mutable sign. It is a sign of discipleship. Being a mutable sign and a double sign there are parallel lives in the disciple; one is worldly, the other is occult. The two are equally potential. Depending upon the evolution of the person, one gains dominance over the other. There is the possibility for occult travel, occult pursuits, and occult experiences. There is also the possibility for worldly travel, worldly pursuits, and worldly experiences. Jupiter, the Lord of the sign, gives benedictions on either aspects of life. In terms of occult pursuit, the aspirant has good chance to contact the Ashram of the I, II, VII Ray.

Sagittarius is a sign relating to exercise of the internal fire and the related will. Since Jupiter is the Lord, wisdom is the other strength of Sagittarius. Jupiter in Sagittarius making axis with Mercury in Gemini, makes possible the manifestation of occult wisdom through the VII Ray of Ritual and Ceremonial Order.

The life of a typical Sagittarian is a life of service to the fellow beings; he works to uplift the fellow beings to better conditions and states of living. Through his work of service he neutralizes his individual past karma which gives him the necessary release of the soul into the realms of occultism. His strength is the internal contemplation and meditation. Through this, he aligns vertically.

Since Jupiter is the Lord and presides over sound, Sagittarians are immensely helped by working with utterance of sacred sounds and also through rituals. Thus, contemplation, meditation, utterance of sacred sounds and rituals, form the triple key for internal alignment and vertical growth. Service to the fellow beings by providing material help, education, and health form the triple service in the worldly life. This would make an ideal disciple from out of an aspirant.

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THE GITA

- LORD KRISHNA -



INSIGHT

Constant recollection of the Divine as the basis of all forms and also as the basis of all varieties of behaviours by the beings, would enable them to gain an occult linkup within the worldly activity. To look to the Divine whenever one encounters a form or a pattern of a being, is the practice that is recommended for the direct linkup to the Divine.

Linking up through worship, through prayer, through meditation etc. finds its continuity when such linkup to the Divine is also done when forms are looked at and behaviours are observed. This is called the occult sight or insight. This insight enables one to see the Divinity in all and also to respond to the needs of the beings but not to the wants of the beings. "Listen to what the world needs, but not to what the world says".

This is the occult way.



A DISCIPLINE

- LORD MAITREYA -

Discuss not with the stupid. Be silent towards the irresponsible, sink not your discrimination, prolong not conversations with people of lesser understanding. If you do so, you remain peaceful and also remain at poise.

When people exhibit their knowledge, try to understand their anxiety behind such exhibition. Whenever there is over-talkative nature in a person, listen to what he needs.

Remember, seldom you encounter in the world beings of depth, often the shallow ones encounter. Rejoice when you encounter the depth.



EVOLUTION

- MARUVU MAHARSHI -

In all occult studies the law of evolution is frequently encountered. The students are told that all beings evolve in Creation. Having emerged from the Truth, eventually they go through the related involution and evolution and join the Truth. Evolution is natural and automatic and happens through time, vis-à-vis the minerals, the trees and the animals; but it is not so for the humans. In the case of humans, they are given the will and the related freedom. Their evolution is not automatic because they have a free will. Independent upon the use of the will there is either evolution or involution or even stagnation. Thus, the humans have an additional responsibility, because they have an additional privilege when compared to others.

For this reason the story of human evolution is one of suspense, crisis, and climax. Man can be elevating himself to the highest realms or destroy himself into the lowest worlds. When such extreme possibilities are there, to hold on to a thread of help, the humans are suggested to link up to a life of service to the fellow beings.

When life transforms itself into a life of service evolution is ensured.



FAITH AND RELIANCE - DEVAPI MAHARSHI -

Reliance onto the Divine or onto the beings of divinity such as the Masters of Wisdom has its merit and demerit.

The merit is, that the student does not grow egoistic; he conducts the work humbly in utter thankfulness to the Teacher or to the Divine. He grows in quality, and the egoism comes down. The daily prayers help him to link up to the Divinity and with the inspiration of the Divinity he conducts the work and grows.

If there is excessive reliance upon the Teacher or the Divinity, it may lead to the neglect of duties, which the student is expected to carry out. Such excessive reliance makes the student feel that even his duties will be done by the Divine. Instead of applying himself to the work, he awaits the Teacher or the Divine to do things for him. The Teacher or the Divine inspire the will, and it is for the student to manifest through action the inspiration flowing from the Divine. The one who abides a Messiah to come and to work for him, is deceived of his ill-placed faith and dependence. Krishna did not fight for Arjuna, Arjuna only had to fight. Krishna instructed how to fight when guidance was sought. This is a message by itself; the Teacher or the Divinity guides you when sought and it is for you to work with the guidance. Most of the theists fail due the excessive reliance.



VARIOUS FORMS OF TELEPATHY - MASTER DJWHAL KHUL -

BETWEEN THE HIERARCHY OF THE MASTERS

Telepathic work between the Hierarchy of the Masters as a group or a part of the Hierarchy, and groups of disciples. There is little I can tell about this, and you would not and could not understand. The experiment we are now making, in connection with the New Group of World Servers, is related to this form of telepathic work.

Some of these forms of telepathic work have necessarily their distorted reflections on the physical plane. These you might like to ponder upon, and trace the correspondences between them. What is “mass psychology” with its unreasoning quality and its blind activity, but a massed reaction to solar plexus impressions as passed from group to group? What is “public opinion”, so called, but vague mental reactions by the mass of men beginning to grope their way on the mental plane, to the activity and play of more active and powerful minds? The written and spoken words are not in themselves adequate to account for the display of modern opinion as we now have it. What is the apparently accurate information, so rapidly circulated among the savage races, but an expression of that instinctual telepathy which uses the vital body and the pranic fluids as its medium?



MY ADVISE
- SHIRDI SAI -

I need five coins from you to enable you to realize the Self. They are:

1. Your five senses,
2. Your mind,
3. Your respiration,
4. Your intellect,
5. and your feeling of your own existence.

If you can submit these five coins to Me, you will open five portals to realize Me in you.

QUOTABLE QUOTE
- VIDURA -



The King

that does not redress the 'wrong',

and the Brahmin (Initiate)

that does not teach,

are unworthy to be on Earth.



FITNESS - MASTER E.K. -

Pure water contained by an impure container receives the impact of the impure container. Such water, when drunk, would cause vomiting.

Similarly, a work of goodwill when contemplated by the unprepared persons would be more a source of conflict than a source of pleasure.

Cont.: Message of the Month

The life of Arjuna, who is a Sagittarian, is a typical example of the two (subjective and objective) dimensions.

The mystical description of a Sagittarian is, that he should keep his head in the realms of light and the hands in the realms of worldly service. He is expected to carry the knowledge, that the activity in the world is a reflective activity and that he should not live in reflections, but live in those regions from where reflections happen; meaning, he should live detached. In terms of the terminology of Master Djwhal Khul he is suggested to “stand free while surrounded”; for this reason it is said that Arjuna was asked to aim at the two moving fishes above, while looking to their reflection in the waters below. The fishes above relate to the Piscean energy of synthesis and their reflection is referred to the virgin matter of Virgo. Thus a Sagittarian is linked to the energy of Pisces through the energy of Virgo. Arjuna gains the Virgin Draupadi and accomplishes the purpose of life.

Study Sagittarius and also study its relation with the other three mutable signs namely: Gemini, Virgo and Pisces. The entire dimensions of Sagittarius are better understood through such linkage. Likewise,



A GOOD WORD

KRISHNA’S SMILE

Krishna smiles. He smiled from infancy till departure. Smile never left him. His smile had many meanings to many, one meaning is:

“Ah, how mad is this world, they see and listen to Me, but they do not. They think, with Me as their basis, and yet do not think of the basis. They see others, forgetting that there is no other than Me in the seer and the seen. Seeing this I cannot but smile”

K. Parvathi Kumar

Cont.: Message of the Month

Sagittarius can be studied in relation to the other two fiery signs Leo and Aries, to realize the Path of Fire. Sagittarius can also be studied in relation to the airy signs of Libra and Aquarius, which make a sextile with Sagittarius and with Gemini, which is related by opposition.

This is the way to study a sign.

K. Parvathi Kumar

GREAT INVOCATION

From the point of Light within the Mind of God
Let Light stream forth into the minds of men.
Let light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May CHRIST return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men -
The purpose, which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

From the Avatar of Synthesis who is to come
Let His energy pour down in all kingdoms.
May He lift up the Earth to the Kings of Beauty.

Let Light and Love and Power restore the Plan on Earth.

Master D.K.



The material, phenomenal and the noumenal worlds
are threaded together by the sound OM.

Utter OM and live in splendour
in all the three worlds.

Continuous contemplation upon OM as your breath
helps you to move in all the three worlds
and stand beyond.

K. Parvathi Kumar