

VAISAKH NEWSLETTER



HAMSA SIVA SOHAM



Sagittarius 2004 Dhanus

Letter No. 8 / Cycle 18 - 22nd November 2004 until 21st December 2004
The World Teacher Trust - Europe

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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INVOCATION

May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

PRAYER FOR THE YEAR

Wash karma in Space.
On the deep blue slate paint
ever-elevating colours,
ever at the Feet of the Master
in the Vaisakh Valley.



MESSAGE OF THE MONTH OF SAGITTARIUS

Sagittarius is the sublime time. Its energy visits us daily during the 2 hours before the dawn. The 2 hours before the dawn is the best time for all spiritual practices. The ardent seeker of Truth cannot afford to neglect this time of the day.

Sagittarius opens doors into the path of *Sushumna* during the first 13 degrees of the transit of the sun. The disciples need to be alert of this opportunity, and should prepare during the entire month of Scorpio so that they catch up to the opening up of the Path of *Kundalini* as they enter into Sagittarius.

The speciality of Sagittarius is that it can lead the disciple directly through the path of *Sushumna* to *Ajña*, the movement of energy is as precise and as fast as a well-directed arrow.

For the disciples the month of Sagittarius is of great importance for meditational purposes. For those who have engaged themselves substantially in the field of service, Sagittarius provides the way to self-realization. Sagittarius demands sacrifice through service which enables purification of personality. The later leads to a virgin mind, and that virgin mind enables the reflection of the Divine upon the pure layers of the mind, thus making the mind a divine mind. When mind gains the divine mind, eventually the disciple gains a Diamond Body. Divine mind is the means to the Diamond Body.

Arjuna, the representative of discipleship, was taught this path by Lord Krishna. Arjuna was a Sagittarian. In the present cycle of time Master Kut Humi presides over the Path of Sagittarius. May His blessings shower on all the true seekers.

MESSAGE OF THE TEACHER



SATIATION-KALI

The basic quality of service is to ensure others' comforts in preference to self comfort.

The one who seeks his own comfort in preference to others' is not human; he is considered a beast in the Scriptures.

The Aryans believed in service to others in preference to service to self.

Self satiation is Kali.



GÎTÂ-UPANISHAD

- LORD KRISHNA -

THE CLUE TO DISCIPLESHIP

The Veda is born out of Brahma (the Creator).
From the Veda Creation is formed.
The formation of Creation is according to the Law.
The Law and Creation move hand in hand.
The Creator remains the means when Creation happens as per the Law.

The Creator has no profit from such creational work, except the joy of it. Such joy in action retains the Creator in the status of the Logos.

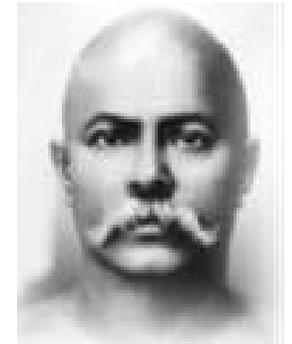
He knows at all times that he is the means, the medium, while the Veda is the Master and Creation and its law are the lieutenants of the Master but not of him.

The Creator therefore advises all the created beings to follow his example to be the means or the mediums to the One Master who creates through every being and fulfils the Plan.

The Creator is the first disciple to the Master who is beyond name and form, who is known as That in the Veda.

A WORD FROM MASTER CVV

SIGHT AND INSIGHT



Sight is the property of mind.
Insight is the property of *buddhi*.
Let the insight be the sight of your mind.
I AM your insight,
I stay in your buddhic plane.
Let not mind be anxious to work with sight;
let it anchor to insight.
When mind links up to the insight,
I sight through you.

Therefore you too sight Me in the objectivity.
When you sight Me in the objectivity
you sight the Truth.
Therefore, practise insight to be the sight.



LORD MAITREYA

THE HUMAN RIDDLE

The scientists do not know that the disturbance to the 5 elements causes disturbance to life and gives birth to anti-life energy. The modern man does not know how to interact with earth, water, fire and air. The human activity is regularly generating poisonous gases. These poisonous gases use the solar rays as their vehicles to enter into the earth, and are causing havoc to the planetary beings.

Not knowing the basic default, the scientist, as well as the modern man, thinks of purifying the planet. The intention to purify is counteracted regularly by ignorant activity. Man lost the key to live in friendliness with Nature. The contemporary effort of man to better his life is affected unconsciously by his own ignorance. It is like an ignorant doctor trying to save a patient and in the process causing him more harm. This is the riddle to be solved by man himself. He needs to unlearn many things instead of trying to learn more.



MASTER MORYA

- MARUVU MAHARSHI -

THE INSIGHTED ONES

Who knows you better than yourself? Each person knows himself much better than others. All that one needs to do is to look into oneself impartially. An impartial insight would reveal the inner strengths and weaknesses clearly. Accept your weaknesses and the related impurities. The sighted ones can see the mistakes of others. The insightful ones find their own mistakes. Such an insight is already a *samskara* (sacrament). The insightful one is not preoccupied with other's mistakes; he is preoccupied with his own situation for rectification. Self-rectification is the work for him. We assist such ones. Let there be no compromise in matters of self-rectification. Let it be the main activity for a series of lives until one finds himself as pure as fire. To such ones, time and space cooperates. To others, through time, in space, Nature does rectification.

Those who are engaged in self-rectification have the strength of My association. As per the intensity of your intension of self-rectification I shall lend My Presence to you. We are actively participating with such persons. In respect of others we remain helpless onlookers. Thus we are active with some and passive with many.



MASTER KOOT HOOMI
- DEVAPI MAHARSHI -
THE FIRE OF JEALOUSY

There are only a handful in the world today who are not affected by jealousy. The habit of comparing with others is the source from which jealousy springs. From ancient-most times destruction happened to individual communities, nations and even races that succumbed to the energy of jealousy. Once again the spring of jealousy is at its height now.

When jealousy is at its height, knowledge is at its lowest ebb. The Scriptures say that jealousy is the emperor of the diabolic qualities.

Vengeance is the younger brother to jealousy and violence is the son. These triangular energy kicks the being into the hell of the world. The first teaching to Lord Rama by his Master was of this triplicity. He alerted Rama not to allow this triangle into him at any time. Lord Krishna also alerted Arjuna of the same. The fall is normally due to these triplicity: vengeance, violence and jealousy.

May the disciple guard himself with adequate alertness.



MESSAGE OF MASTER E.K.
ILLUSION

When you see the ice block you do not see the water.
When you see the cloth you do not see the cotton.
When you see a golden necklace you do not see the gold.
When you see the movie you do not see the actor;
you only see the role but not the actor behind.

In all that you see, you listen and you experience there are three: the subject, the object and the act of seeing and listening.

This state of triplicity is illusion;
it only makes you see what is obvious
and does not enable you to see the One in three.

To see the One in three and the three in the One
is the direct way to see Me.

That is illusion.



VIDURA

WISDOM TEACHINGS

To the one who seeks wisdom,
comfort should be secondary.
To the one who seeks comfort,
wisdom is beyond reach.
Wisdom and personal comfort
do not move hand in hand.



SHIRDI SAI SAYINGS

THE LUMINARY

The man's virtues do not shine forth
when food offering is not part of his life activity.

All other virtues fade out
when the ritual of offering food is ignored.

Such acts of virtues are like
the night sky without the moon,
the necklace without the pendant,
the lake without the lotuses,
the palace without water,
the singer without voice,
and the eatable without taste.

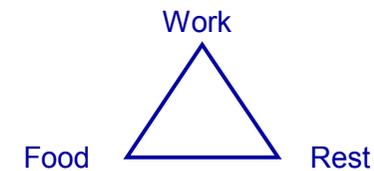
CHILDREN'S SECTION
THE DOCTRINE OF ETHICS

You may procure
tiger's milk,
pluck out and donate
your heart,
dedicate your total wealth,
yet the stupid is pleased not.

CHILDREN'S SECTION
THE RIGHT USE OF FOOD

A Good Balance

A Yogi is one who works out a good balance among his work, his food and his rest. He knows the Nature, he knows the nature of his body. He also knows the nature of work and the need for food and rest in right perspective. He strikes an equilateral triangle of the threefold activity.



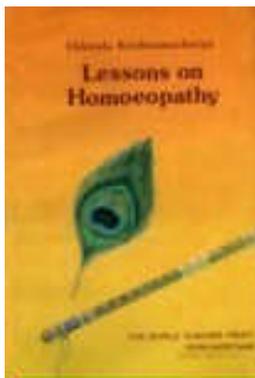
We too should learn to work balancing food and rest, by a proper understanding of their nature. Let us start to understand food and what our approach and attitude towards food should be.

We should know what to eat, when to eat, how much to eat and how to eat. When we know these four dimensions, it is not enough. Many people know them. But it does not help them! Do you know why? That is because they do not practice what they know. Hence we should learn to practise. Learning for the sake of learning is foolish.

** A section from the book 'Mithila' of Dr. K. Parvathi Kumar.*

BOOK REVIEW

LESSONS ON HOMOEOPATHY



Dr. Ekkirala Krishnamacharya had taken up homoeopathy as a media for healing the sick and propagated the same to thousands of his disciples in India and abroad who are now rendering valuable service in healing the sick. As a part of his teachings, he conducted a 3-day homoeo-seminar at Coxyde (Belgium) during his last visit to Europe in 1983. The lectures delivered there are brought out through this edition for the benefit of the posterity. It is a masterpiece in Homoeo literature to all classes of people in general and practitioners in particular.

Ekkirala Krishnamacharya: Lessons on Homoeopathy

Copies: The World Teacher Trust Europe: wtt-europe@wtt-europe.ch

JUPITER - THE PATH OF EXPANSION



Jupiter causes rearrangement of the energy system when the related principles are followed. Such rearrangement would transform an iron piece into a magnet. The implements for expansion of man's consciousness are in man himself. The implements are nothing but the de-arrangement of the energy. Jupiter gives the necessary adjustment and expansion. There is an intelligent way of working with Jupiter to gain rapid expansion of consciousness. The related hints are given in the book arising from the teachings of Dr. K. Parvathi Kumar.

K. Parvathi Kumar: Jupiter - The Path of Expansion

Copies: The World Teacher Trust Europe: wtt-europe@wtt-europe.ch

Booklist: http://www.good-will.ch/pdf/wtt_publications.pdf

NEWS - REVIEW TOURS OF THE TEACHER

Extracts from the WTT-Europe Annual Report 03/04

Tour of India with the Youngsters, 2-25 August 2003

1. Visakhapatnam, 2-14 August

The group visited the following centres:

1. Balabhanu Vidyalayam, where they were warmly received by the Principal Srimathi Parvathi and all her team of teachers. The youngsters had the possibility to interchange experiences with the school children through a session of questions & answers.
2. North & East Mithila Schools, where they could see other living conditions of other children and youngsters like them.
3. Master E.K. Homoeo Dispensary, where they came in touch with the world of homoeopathy.
4. Harmony Healing Centre, where they could feel Nature and silence.
5. Ramadri, where they could perceive the healing energies and also enjoy swimming.
6. Radhamadhavam, where they could feel the Presence.

2. Guru Puja at Guru Tapovan, Bangalore, 14-18 August

The group attended a three-day seminar organized by the Bangalore and Mysore brotherhood at Guru Tapovan, the colony is dedicated to meditation and study, where members of the WTT Bangalore live in community. For the event, members of the WTT Vijayawada, Bellary and Rajamundry had also joined. In this occasion the Master spoke about "Master CVV & Yoga".

It was a good experience for our youngsters, who for the first time shared the experience of a three-day Guru Puja amidst some 300 people of the Indian Brotherhood, where communication sometimes had to be beyond language.

cont.

GROUP FORUM
NEWS & ACTIVITIES
(Inputs welcome)

Group reports: Germany

Name of the group: W.T.T. Group of München

Contact: Dörte Amt-Euler, doerte.amt.euler@web.de

Activities

In the astrological year 2003/2004 working with and for the Paracelsus Magazine and the integration work in the group were an immediate priority.

Three members moved away to other parts of Germany and parallel with it two others have joined us, so that we meet with 9 to 12 members for meditation.

With joy and gratitude we have participated in the announcing and distribution of the Paracelsus magazine. Part of this work are contacts and acquisition of articles, illustrations, book rights and advertisements as well as the work and organisation of translations for articles.

Some members have the opportunity to support fellow beings with themes of spirituality and business, astrological, psychological and homoeopathic counselling, yoga and healing methods and also to offer rehabilitation counselling for handicapped people.

We are grateful to know ourselves connected with the WTT, its President Dr. K. P. Kumar and the members and to be able to cooperate towards the goals of the WTT.

EXTRACTS FROM THE TEACHINGS
THE HIGHER ASPECT OF LIBRA, Part IV

Dr. Sri K. Parvathi Kumar

Peñíscola Group Living, Spain, June 2003

The twelve sun signs they are all nothing but pairs of the six signs representing the six centres, and all the six centres are presented in Libra. You can ponder upon this. The twelve sun signs are the polar opposites with

Aries/Libra as the axis,
Taurus/Pisces as the first pair,
Gemini/Aquarius as the second pair,
Cancer/Capricorn as the third pair,
Leo/Sagittarius as the fourth pair,
Virgo/Scorpio as the fifth pair.

The six pairs meet in their equilibrium on the axis Aries/Libra. If you take the six pairs as the six flowing rivers - with Aries/Libra as the vertical and the five pairs as five rivers flowing horizontally - then you find all the points relating to the centres in the vertical column. That is the beauty of Libra that it contains in it the entire universe in its seed form and also in its manifest form. That is why it is called the fulcrum.

It is also called fulcrum in another dimension. Libra is an airy sign. If you count the zodiac in its clockwise or anti-clockwise direction, it is the second airy sign.

The clockwise direction:
The first airy sign is Gemini,
the second airy sign is Libra,
the third airy sign is Aquarius.

Libra is the mid-air as between the three airs.

The anti-clockwise direction:
The first airy sign is Aquarius,
the second airy sign is Libra,
the third airy sign is Gemini.

Either way Libra is the second airy sign.

Likewise, if you take Libra as a part of the cardinal cross, it is the third cardinal sign either way:

The clockwise direction:
Aries is the first cardinal sign,
Cancer is the second cardinal sign,
Libra is the third cardinal sign.

The anti-clockwise direction:
Aries is the first cardinal sign,
Capricorn is the second cardinal sign,
Libra is the third cardinal sign.

So, for various reasons Libra is considered to be the fulcrum. That is why it is said to be the complete sign. If you take the five airs of which I frequently speak to you in relation of practice of *Pranayama*, you have the five pulsations, the five *pranic* principles. Even in them Libra is the centre.

There is inhalation - *Prana*.
There is exhalation - *Apana*.
There is the third pulsation - *Samana*.
There is the fourth pulsation - *Udana* which remains in the upper part of the head,
and the fifth pulsation - *Vyana*. It is the *pranic* principle which permeates the entire body.

Even among these five *pranic* principles, *Samana* is the middle principle. That is why it is considered to be the fulcrum. *Samana Vayu* exists as between the solar plexus and the heart centre connecting the soul and the body. In the vital body Libra represents the heart centre which is the centre of the being. So, we are discussing such a sublime sun sign.

The judge in you is the higher consciousness which observes and gives you the fruits of your action through time. Each one receives the fruits either ripen or rotten according to his thoughts, speeches and actions. That is how we keep receiving on the basis of the quality of the seeds that we have sown. We cannot expect a beautiful garden of fruits, if we have sown seeds of poor quality. If we wish to have a better individual life, we should individually take to qualitative thinking, speaking and acting. If we look for a collective upliftment, there should be a collective adaptation to noble values. Then collectively we raise. The time is such that it pulls up. If we also cooperate, the lift-up is easy. The work has to be done in both ways. It cannot be one way. There should be the effort of the personalities to reach the soul, and there is

already the effort of the super soul to function through the individual soul for lift-up. That is the new age. From higher circles the new age is ready to lift-up. From lower circles there has to be the effort to raise. The super soul is willing to enter into and function with the individual soul and cause the necessary magnetic attraction.

That is where the Aquarian energy is transmitted to Gemini to lift-up this humanity from Libra. The lift-up is to the throat centre, because Gemini stands for the throat centre, and the throat centre relates to discipleship. That is why the humanity is targeted from higher circles to enter into the path of discipleship. The lift-up is from Libra to Gemini, and that is a subjective work. That subjective work is called 'building up the *Antahkarana*'. *Antahkarana* relates to the internal implements. The very work *Antaha* means 'internal'. *Karanas* are the implements. So, we have to ally the internal implements. The internal implements relate to *Buddhi*, to noble thoughts, which are expressed as thoughts and further express as speeches and also as actions. This is the work of the throat centre.

The function of Gemini in the vital body relates to the throat centre. The function of Libra is as between solar plexus and heart centre. If we function more through the body of light, the vital body, it is the heart centre. Libra functions in the heart centre, but in the physical body Libra functions in solar plexus. So, the path of discipleship which relates to subjective development for objective manifestation is raising from solar plexus to the throat centre, where we would have harmonious thoughts, speeches and actions. That is the bridge we have to build which is called *Antahkarana*, and from throat to *Ajna*, the higher bridge is ready to be built by the higher circles in us provided we have reached up to the throat centre.

to be continued



PARACELSUS HEALTH AND HEALING

A NORMAL AND NATURAL WAY OF LIFE

Health and Healing has been one of the major activities of humanity. Health, sickness and healing are within the human being. The patterns of man's life, his thoughts, his emotions, his habits of eating, working and sleeping decide his health. Nature has great cosmic rhythm. So also the functional system in man has rhythm. When this rhythm is disturbed by man's way of living, disease manifests. Man needs to adopt a rhythmic way of life to retain health. When he is out of rhythm, the inner functional rhythm gets disturbed. Such a disturbance is a disturbance to the flow of the stream of life.

The modern man is more and more becoming a victim of competition and the consequent jealousy, hatred and other negative emotions. He understands his sense of achievement as an act of covetousness, aggression and exploitation. This energy, in turn, leads man to be manipulative. The inner consciousness gets affected by continuous manipulations, and thereby invokes fear. The fear makes him to be offensive as a matter of defence. Doubt and suspicion are the by-products.

The present man is mostly bound thus by his own illusive fears, doubts, suspicions, jealousy and hatred, breeding ill health, and this ill health settles in the vital plane and affects the functioning of the inner life rhythm. In order to regain health, eating medicines is no solution, since through his emotional disturbance he keeps on producing disease from time to time. When one has the habit of dirtying on a daily basis, any amount of daily cleaning is no answer. He cleanses and again dirties. It is a never-ending process. In the meanwhile medicinal eating becomes part of his daily meal.

The seers of all times noticed that the disease of man is more in his behaviour. Healing is therefore to educate, transform and thereby enable man to adopt a natural behaviour, to bring him back to normal temperament. They therefore saw the causes of diseases in the disturbed behavioural patterns. They always tried to rectify the disturbance in the patterns through suggest-

ing the remedial measures to the way of life, and remedies were also given. Thus healing involved in teaching is the normal and natural way of life. Without such remedial teachings by the healers and adoption of such teachings by the patients, the medicinal activity remains unresolved. The seers of Ayurveda, Homoeopathy and Naturopathy strongly propounded educating the patient along with the medical treatment.

Further, the medicines were also mostly natural and did not have serious side effects. Whatever may be the medicinal therapy, normal and natural way of life is necessary to be imparted by the doctors and the healers and adopted by the patients. The source of sickness is within man. The source of healing is also within man. He needs to be educated to eliminate certain unnatural patterns to regain his health. A medical practice that imparts such education concurrently with medication is essential. All orthodox and traditional systems need to be practised with this spirit.

The above duty demands intimate interaction with the patient. Treating the patient without knowing their abnormal pattern of behaviour is a patchwork in healing, but is not healing as such.

Dr. K. Parvathi Kumar

Extract from:

Paracelsus - Health and Healing

The Magazine for Healing Practices and Traditional Knowledge of Medicine in East and West.

Paracelsus was a master of health and healing who stands for a bridging of the visible and invisible worlds. What he said 500 years ago is now slowly being found valid even by modern medical science. Therefore the magazine is published in memory of Paracelsus to inform about all varieties of healing known to be effective.

Subject areas are: Ayurveda, homoeopathy, yoga, alchemy, naturopathy, traditional Chinese therapies, other traditional therapies from the Far East, magnetotherapy, hydrotherapy, massage, foot zone massage, phytotherapy, dietetics, gems for healing (Crystals) colour therapy, sound therapy, old "grandmother recipes", spiritual therapies, including healing through meditation.

Contact: Paracelsus-Center Ruopigenplatz 2 CH-6015 Reussbühl Tel. & Fax: +41 - (0)41 250 82 84 info@paracelsus-center.ch www.paracelsus-center.ch

Astrological Important Days in November/December 2004

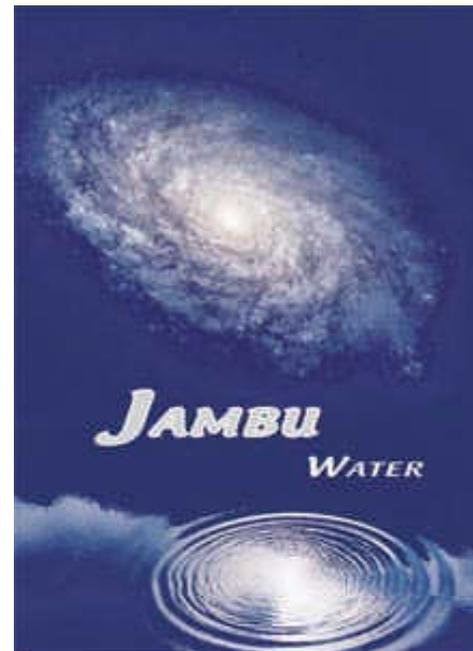
22.11.	00:21	☉ → ♏ / Sun enters Sagittarius	
♎		☉ in ♏ – Every morning; <i>Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit</i>	
		☉ in ♏ – Every Thursday (25.11., 02.12., 09.12., 16.12.): <i>Healing prayers and healing work</i>	
25.11.	19:25	Phase of full moon starts	☉ 03°50'♏ / ♎ 21°50'♎
♎		<i>Contemplation upon Lord Dattātreyā, the Lord of Yoga, and upon Master Kūt Hūmi (Devapi)</i>	
26.11.	21:07	☉ Full moon of Sagittarius	☉ 04°55'♏ / ♎ 04°55'♎
02.12.	09:00	6 th phase of descending moon starts	☉ 10°29'♏ / ♎ 10°29'♎
♎		<i>Contemplation upon the cosmic Kumāra (End 11:17 on 03.12.)</i>	
04.12.	13:09	♁ 8 th phase of descending moon starts	☉ 12°41'♏ / ♎ 06°41'♎
♎		(End 14:26 on 05.12.)	
07.12.	14:42	11 th phase of descending moon starts	☉ 15°48'♏ / ♎ 15°48'♎
♏		<i>Contemplation upon Lord Nārāyana (End 13:35 on 08.12.)</i>	
11.12.	06:00	Phase of new moon starts	☉ 19°30'♏ / ♎ 07°30'♏
♎		New moon point of Sagittarius: Contemplation upon 'The Pledge'	
12.12.	02:29	● New moon of Sagittarius	☉ 20°22'♏ / ♎ 20°22'♏
15.12.	21:09	23 rd constellation Dhanishtha starts	♎ 17°16'♎
♀	21:08	Dhanishtha-Meditation (End of Dhanishtha-constellation at 19:23 on 16.12.)	
18.12.	06:04	♁ 8 th phase of ascending moon starts	☉ 26°37'♏ / ♎ 20°37'♎
♎		(End 05:26 on 19.12.)	
21.12.	06:16	11 th phase of ascending moon starts	☉ 29°41'♏ / ♎ 29°41'♎
♏		<i>Day of Lord Nārāyana (End 07:34 on 22.12.)</i>	
	13:42	☉ → ♏ / Sun enters Capricorn	
		Winter Solstice, birthday of Jesus Christ	
		☉ in ♏ – Every morning during the morning twilight hours: <i>Contemplation upon the brilliant-white 5-pointed Star ☆</i>	
25.12.	13:40	Phase of full moon starts	☉ 04°04'♏ / ♎ 22°04'♎
♎		<i>Contemplation upon the 8-petalled Heart Lotus</i>	
26.12.	16:06	☉ Full moon point of Capricorn	☉ 05°12'♏ / ♎ 05°12'♎

All times are in MET (middle european time).

From: «Astrological Calendar 04/05»

Publisher: The World Teacher Trust, Paracelsus-Center, CH-6015 Reussbühl/Luzern.

New Publication: Journal: JAMBU



Since time immemorial *Jambu* is the name of our planet.

The paper *Jambu* deals with the sources of all life. Regularly topics illuminating profoundly the causal aspects of our existence are presented in form of excerpts from the Secret Doctrine and the Wisdom Teachings.

„*Jambu itself is the 7-layered planet Earth. The 7th is visible. There are 6 invisible layers around it, which are of water (Ether). Occult Wisdom speaks of the invisible through the visible. Therefore the seers say water of the invisible Ethers.*“ - From the preface of *Jambu* by Dr. K. Parvathi Kumar.

This first edition deals with the true meaning of *water*. *Water* is the primary element, from which all worlds emerge. In this text the symbolic meaning of *water* is revealed from the physical up to the highest spiritual planes. In her works Helena P. Blavatsky deals with the subject in a profundity which goes far beyond an intellectual understanding and invites for a meditative study and contemplation.

Jambu - Water is available in English and German language at the cost price of SFr 5.- from the Paracelsus-Center, info@paracelsus-center.ch .

GREAT INVOCATION

Let us form the Circle of Good Will.
OMNIA VINCIT AMOS
From the South through Love
which is pure.
From the West through Wisdom
which is true.
From the East through Will
which is noble.
From the North through Silence
which is golden.
May the Light make beautiful
our lives.
O Hierophant of our Rite
Let his love shine.
OMNIA VINCIT AMOS
Let us form the Circle of the World Servers

We bow down in homage
and adoration
To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.
Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.
May Christ return to Earth.

From the centre where the
Will of God is known
let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men
Let the Plan of Love and Light
work out
And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is to come
let His energy pour down
in all kingdoms.
May He lift up the Earth to the
Kings of Beauty.

The Sons of Men are one
and I am one with them.
I seek to love, not hate.
I seek to serve and not exact
due service.
I seek to heal, not hurt.

Let pain bring due reward
of light and love.
Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master D.K.



The one who works with OM eventually realises himself as OM.
He also realises that he himself utters forth himself as OM.
He himself, thus uttering forth,
enters into the buddhic, mental, emotional and physical planes.
He is himself the thread that holds the planes.
He is with the planes but not in the planes.
May OM realise this truth to the utterer.

K. Parvathi Kumar