

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



Scorpio 2008 Vrishika

Letter No. 7 / Cycle 22 –23rd October until 21st November 2008
The World Teacher Trust - Global



HIMSA, HAMSA, HSOUM, SOHAM
are but four variations of OM
in their evolutionary order.

The first is mundane,
the second is human,
the third is planetary,
and the fourth is solar.

These are the four states of consciousness
of the cosmic sound OM.

Contemplate upon OM
and ascend the cosmic consciousness.

K. Parvathi Kumar



Invocation

May the Light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment.
May it fill the darkness of noise we do,
And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer for the Year

The ascent of man is through the eagle.

The descent of man is through the serpent.

The serpent is the coiled coil of time.

The tongues of the serpent are the wings of the eagle.





Message of the Month of Scorpio

Sun enters the eighth house, Scorpio. Eighth house is known as the house of darkness. It is also known as the house of death. Scorpio stands for darkness and death. But it should be known that darkness is absolute Light and death is the gateway to greater light. Scorpio is frightening because of its darkness and death. To the worldly darkness and death ever remains a mystery. But for those who dare, who wills, and who relentlessly pursues to know, the mystery of darkness and death is revealed. The mystery of Scorpio is the mystery of immortality. It is the Sun Sign of discipleship.

A disciple is the one who consciously withdraws from shallow and illusive glitters of the world. He withdraws into the cave of his heart. Every cave is dark in its initial portals but as one pursues with will and fearlessness one would reach the inner chambers of the cave where the Light beyond the darkness is perceived. Yet the disciple pursues further to find That, which is the basis of such Light. He comes back with that Light once again into the world and serves the world.

Disciple's withdrawal from the world into the occult side of his being is but a step towards appropriate world service. The withdrawal is a step towards liberation from worldly conditioning. Their return is to serve the world without getting conditioned. For this reason on the Solar path in the eighth house the disciple dies and on the reversed wheel Scorpio being the fifth house from 0 degrees Aries via Pisces, Aquarius, etc, the disciple is reborn as the Son of God – fifth house being the house of the Son.

Jesus disappeared for 18 years and has come back as Son of God. Pythagoras has also disappeared for 12 years and came back as Son of God. Madam Blavatsky disappeared and has come back to shed light on the World. In the story of every disciple there is disappearance and reappearance. The disappearance is but the incubation and reappearance is with flying colours. Scorpio holds secrets of disappearance of son of man and his reappearance as Son of God.

Mars, the lord of Scorpio, is the warrior with Will. The application of will decides the progress of the Soul either into the illusions of the world or into the Light beyond such illusions. Application of will is the key and when such will is associated with the guidance of Jupiter, who presides over cancer on the regular path, and Pisces, on the reversed path, it helps the disciple to go through the mysteries of life and to transform oneself as disciple. It is significant that either way from Cancer to Scorpio or Pisces to Scorpio there is the relation of number five which is the most sacred number relating to Son of God. Sons of God exist on the planet to guide those men who fiercely aspire to transform themselves. To such ones, annually, Scorpio offers an opportunity.



Message of the Teacher

The three Centres

Recognise the three great principles that exist in you and also in the atoms. The three great principles exist even in the solar, cosmic and planetary planes. In the human, who is but a potential solar system of an evolved atom, they live as the three great principles – the spirit, the soul and the body. Spirit in man is the real centre of consciousness and hence represents the true Sun who is ever invisible. The Sun we see is but a focus of the effect of the spiritual Sun upon the lower plane. Our Buddhi receives the spark and reflects upon the mind (Buddhi's lower counterpart), which reflects it upon the world of the matter as thought, word and deed. The mind therefore is the lunar principle, which is also called the reflecting principle. Thus the spirit, Atma, reflects through Buddhi / Manas to reach the physical body, which is a mass of matter representing the Earth. Thus Sun, Moon and Earth alignment is to be sought, for man to fulfil his purposes on Earth.

Gîtâ-Upanishad

- Lord Krishna -



Tapo Yajna

“Observe absorption of Prana into Apana. And likewise observe absorption of Apana into Prana thereby observe the regulated state of Prana”, says the Lord (4.29).

The Lord gives one of the chief keys to experience the state of regulated Prana, which is called the state of Pranayama in yoga.

Pranayama is today globally popular as a practice. Seldom it is practiced as suggested by Patanjali or by Lord Krishna in Bhagavad Gita.

Pranayama is the fourth step of eight-fold path of yoga. Until and unless the three steps previous suggested by Patanjali are accomplished the fourth step is not possible. One should not be in haste to practice Pranayama until the earlier three steps are accomplished. The three steps given by Patanjali are Yama, Niyama and Asana. Yama contains five regulations and Niyama contains five regulations. By accomplishing these ten regulations one gains a stable and comfortable mind, which can be applied upon, Prana (inhalation), Apana (exhalation). The regulations are:

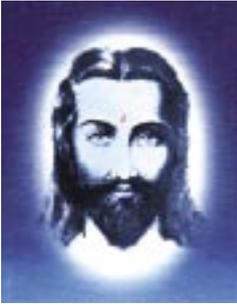
Yama:

- Harmlessness.
- Alignment of thought, speech and action.
- Regulated sex life.
- Lack of thieving instinct.
- Not to receive free obligations and favours.

Niyama:

- External purity: Purity of body and the surroundings, purity of personal effects, purity of food and drink, purity of places and the like.
- Internal purity: Purity of thought and purity of emotion.
- Cheerful attitude towards life.
- Self-introspection, self-analysis, self-contemplation to review and find

Cont. next page



Lord Maitreya

Aspiration - Teacher

You receive the teacher according to your state of consciousness. The selfish ones and the unselfish ones find their teachers according to their quality. The confused ones also find their teacher. The gullible have the gullible teacher. The ignoble have the ignoble teachers. Manipulators find the manipulative teachers and so on. The cleanliness of your heart is the measure. The purpose of life is another measure. The inclination to be studious and self-affirming is the third measure. In the Cosmos there are diverse aspirations. You find your teachers as per your aspirations. Such is the life of infinity.

Cont. Gita Upanishad:

the very purpose of life; study of scriptures & teaching of Masters.

- To institute I AM, the Original, in oneself and in the surroundings to overcome the veil of substituted I am in oneself and in the surroundings.

When these two sets of five regulations are accomplished man gains a stable and comfortable minds, which is considered by Patanjali as third step. Only then observation of absorption of Prana into Apana and vice versa can be gainfully practiced if not one mixes up in his own mushy of practices. Similarly, Lord Krishna suggests Pranayama after certain fundamental steps, which are narrated in the next issue.

(to be continued)

Master Morya - Maruvu Maharshi -



Beauty of Retreat

It is difficult to speak a right word. It is difficult to find a right thought. It is even more difficult to be silent. The one in silence in thought and word for long years is the one who receives the right thought and the right word. It is for this reason one needs a periodical retreat. The retreat is 'to be'. Be-ness is the state of silence. Pulsation is its silent music. Muse in the music of silence and Be. If you have learnt this, you have learnt. If you have not learnt this, you have not.

The whole creation is but a thought, the Original Thought. Thought is but the un-uttered word and yet is the word. The word reaches you and the Original thought unfolds in you and you speak the right word if you have learnt to Be. The other name for this Original Thought is Divine Plan. You would thus know the Plan and fulfil your part in it.

You cannot define the boundaries of you when you progress in silence. Experience the beauty of silence and express the right thought and word.



Master Koot Hoomi - Devapi Maharshi -

Stability

To isolate and pick up a clear thought without incidental wavering is in itself a lofty discipline. Our community pays attention to such ones to who hold a clear thought unaffected by the surroundings. To such ones it is a facility to transmit thoughts, for it is easy to do so. Without such ability from the receptor, the transmission becomes a time taking process. Much can be sensed in the heart than in the mind, if only one cares to be silent enough even while at work. Ponder on this. Link up to the transmitting centre to receive and to manifest. Manifestation of Light is possible only through the ability to be receptive to the subtle spheres.

Message of Master E.K.



Light of the World

When one is engaged with the world he too tends to be worldly. When he gets the awareness that the world is but modifications of the One, he stands instantly above the world. The former leads to bondage. The latter results in liberation. The One appears in the form of world of five elements to the liberated one. To him, the Light and the beauty of the world of five elements become visible. He sees the world, as Lord's play ground with Himself as the many players. Such one experiences Knowledge and Bliss.



Vidura

Wisdom Teachings

The advice to the disinclined,
the teaching to the non-seeker,
and the article sunk in the ocean,
are wasted for ever.

Shirdi Sai Sayings



The Victor

There is no such thing as separative existence. Existence is one. Separativity is the primary illusion that breeds a world of illusion.

The cause for illusion is in you not in Me. You feel that you exist separatively from Me. I do not come in the way of your feeling. The victor is one who overcomes the primary illusion.



Sri Ramakrishna

Faith in the Name of The Lord

A man wanted to cross a river. A sage gave him an amulet and said, "This will carry you across." The man, taking it in his hand, began to walk over the water. Before he had gone half the way, he was seized with curiosity, and opened the amulet to see what was in it. Therein he found, written on a piece of paper, the sacred name of Rama, the Lord. At this the man said depreciatingly, "Is this the whole secret?" No sooner did this skepticism enter his mind than he sank.

It is faith in the 'name' of the Lord that works wonders; for faith is life and want of faith is death.

Lay Man's Prayer



We pray and we realise.
We realise that we are Your tails
and that we too wag
without Your permission.
Hence our tails wag
without our permission.
Teach us from within
to co-operate with You –
not operate independent of You,
we are desperate.

Discipleship

Prayer of Guidance

At times we are in great need of guidance, for we do not know the conditions or the future into which our decisions commit us. We can seek guidance through mediation or prayer or combine both methods. Prayer is emotional in nature, and mentally focussed people generally employ the method of meditation. Those who meditate, who give much time for quiet thought and for impression, have a special advantage over those who pray, for meditation brings in the factors of mental concentration and receptivity to spiritual direction from without. Right meditation results in right vision, right decision, and right adjustment to and handling of daily life. But right prayer filters emotions and results in devotion.

When inner guidance is lacking turn to omniscience for help. There is no need to rely on the faulty advice of others on guess work, impulse or chance. You will get enough practical assistance to enable you to see the next step ahead, divorced from questionings and bewilderments. Do not expect immediate solution of your problem. It will manifest in due time. We would do well to avoid discouragement and train ourselves to wait with patience and spiritual optimism for the way to clear. As you go forward the right method will appear, the needed doors will open.

To be continued

A disciple

Occult Meditations

Meditation 23



*Creation was planned before you came.
You can plan for yourself like the plan of the creation.
Creation is for all. You are one among the many.
The plan of all is work, the plan of one is fate.
Fate for work is ritual, work for fate is heresy.*

Commentary:

Man should know that he came into creation far later. Half-way through the creation, man appeared on the screen. Just like half through the month we land in Full Moon, half-way through creation man came. Full Moon is fulfilment of the month. Likewise, creation of man was fulfilment of the creation. This is because man is made in the image and likeness of God. While God is macro, man is micro. Whatever exists in God exists in man. Such is the beauty of man.

But the God's creation was planned and executed much before the advent of man. Already certain laws – cosmic, solar and planetary – started operating. It is like the game plan. Many things are already decided and man entered as one of the players. Though man is made in the image and likeness of God, he is a player of the game and the game was already conceived. All that he can do is to plan well with his ability of creativity and to enjoy the game. When he plays well, the audience (Devas) and the fellow players (humans) applaud his play but he cannot change the laws of the game. He can neither ignore them nor modify them. The freedom that he has is within the laws of the game but not beyond. He should know that laws are God made and not man made and he

should learn to follow them.

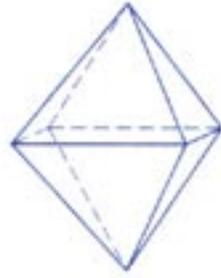
Man also can plan his life like the Plan of Creation. The Plan of Creation is for all. Man can also plan his work, which is for the benefit of all. In so far as man's plan-of-work is for all, it remains Divine Karma, it remains the karma (work) as for the original Plan. It therefore remains sequential. But if he plans for himself and his welfare, the work loses its original quality and becomes consequential. It blinds the man. Fate is created when man starts working for himself. The fate binds him for lives until he learns to work for all. He thereby releases himself from the bondage of fate. Many in Humanity are working out their fate while very few are working for creation, considering the work a ritual, a Yagna, sacrifice – meaning, working as an offering to Him.

Master Koot Hoomi warns, "Be sequential and not consequential in your work." The clue for sequential work is given in Bhagavad Gita in four steps, which are as under:

1. Do your work as an offering.
2. Do not look for the fruits of the work. Let them be offered to life in general and you will get your share.
3. Do not manipulate the work.
4. Do not get attached to the work that is accomplished.

As long as the disciple follows this doctrine of work, nothing binds him in the three worlds.

Rudra



25. Aneerhata

Aneerhata means the one that dispels the sin (ignorance). The Lord Aneerhata burns up all that is sinful and saves the souls. The saved souls of Rudra eternally live as the splendour of the Lord. That splendour is symbolically presented as Vibhuti, the sacred ash, distributed by sacred men, such as Sai Baba.



Ashram Leaves

The Veda

LISTEN TO THE SONG OF LIFE
THROUGH SOUND OF BREATH AND
THE PLAN OF WORK!

They call
The Song ,SAMA'
The Sound ,RIK'
The Plan ,YAJUR'

On Love

Love lets you free!
Free from all fetters.
Love cannot be bound.
It is too powerful.



On Change

If change is inevitable,
accept it with grace.
Many times it would be a graceful
exit that Life offers.
If one does not take to it, he falls.



On Silence

Silence can sometimes be understood
as acceptance.





Hymns on Agni

**20. SATVAM NO AGNE AVAYO BHAVOTI
NEDISTOH ASYA UPASO VUSTOW
AVAYAKSHVANO VARUNAM RARANO
VEEHI MRULIKAM SAHAVO NA YEDHI**

Meaning:

Oh Lord Agni! Please protect us. Please be favourable towards us. Reach us with love and compassion during the dawn hours when the Rishis invoke you through fire ritual. Destroy the negative impact of Varuna that causes diseases of variety. You are the bestower of the best gifts. Consume the ghee that we offer and be comfortable. We extend very special invitation to you every morning. Please be kind to reach us.

Commentary:

The hymn specially hints at fire ritual during the twilight hours of the morning. During the twilight, the Lord Agni reaches us through the light and through the golden rays of the Sun. Conducting fire ritual at that time is most beneficial.

Varuna, the cosmic principle of experiencing, gives experience of bliss or of sorrow according to the state of knowledge or ignorance of the person. The ignorant persons not knowing how to act cause sorrow to themselves of which sickness is the foremost. Sickness emerges from disturbance of the waters in the body. Impure thoughts and habits cause negative emotions, which disturb the purity of blood. The result is sickness of one kind or the other. Waters grow in the body. Body cells absorb more and more water dampening the cellfire in the body. The remedy is to invoke fire through right life, through right living, right food and right breathing. Persons that worship fire would have the strength of the Lord of Fire to rectify the imbalance of waters, as also their impurity.

Prayer is therefore offered through this hymn to gain support and to gain the necessary protection for upliftment.

Violet Flame Invocations



Oh blessed Servant of God,
of men, of earth and of elements.
Oh blessed gentle Flame of Twilight,
of Rhythm, of Song and Dance,
of Mercy and Violet & Victory.
Oh blessed Saint Germain!

We offer ourselves unto You,
to the Hierarchy and to the Lord.
We pledge to serve as You serve the God,
the men, the earth and the elements.
We pledge to serve with joy, with love,
with patience and with tolerance.
We pledge to serve the big and the small
giving all that we are given.

We offer,
we pledge,
we pledge to offer.

We salute Thee!
We salute Thee!
We salute Thee!

Liberate all,
the beings of the planet,
the prisoners.

Liberate!
Liberate!
Liberate!

From the Teacher's Pen



Love – The Only Key

Love wins all. That this the only open way to humanity One way or the other the human touches the point where he finds love as the only way. God is love. Living in love enables love to flow through. Love is not a personal act but a flow of energies from impersonal level. We should be open for it and be channels to it. Even those who love are attacked by power. Nevertheless, continue to be in love. That is the key, the only solution to this humanity.

Children's Section

The Doctrine of Ethics

**Evil association is prohibitive,
social reputation is exhibitivive,
lending money is selective,
ladies' admiration is relative.**

Dear Children

The sun sign Scorpio is interesting because it is mysterious. Scorpio is represented by unfathomable chaos, underground tunnels, subterranean paths, deep waters, snake holes, valleys, dark and obscure places. Scorpio is a hide out. Men of great wisdom live in hideouts. Criminals also live in hideouts. Both are not visible and obvious. Scorpio is mysterious because of the proverb, "apparent is not real".

Traditionally Scorpio is symbolised by eagles and serpents. Eagles soar high in the sky and serpents move into the depths of the earth. Eagles fly; serpents crawl. Ascent of consciousness is represented by eagle and descent of consciousness is represented by the serpents. The most ancient scripture says, "The tongues of the serpent are the wings of the eagle". Man ascends by the wings of the eagle and descends by the tongues of the serpent.

The eagle and the serpent are powerful. Scorpio is a powerful sun sign. It depends how the power is used. Scorpio thus offers an opportunity either to soar high or to stoop down. Those who chose to soar high became Masters of men (Sons of God). May you make the right choice.

K.Parvathi Kumar

(from the editorial of Dr. K. Kumar on the website: www.jugendforum-mithila.de)

Book Review

Prayers – Morning and Evening Prayers (CD)

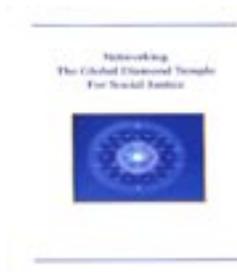


The CD contains a registration of the morning and evening prayer conducted by Master KPK, including the texts. 6 Euro + postage

Prayers – Morning and Evening Prayers

Copies: The World Teacher Trust-Global, Einsiedeln, info@wtt-global.ch

Networking the Global Diamond Temple for Social Justice



The CD contains a registration of the meditation „Networking The Global Diamond Temple For Social Justice“, by Master KPK, the booklet gives some explanations and the text of the meditation outline. 6 Euro + postage

K. Parvathi Kumar: Networking the Global Diamond Temple for Social Justice

Copies: The World Teacher Trust-Global, Einsiedeln, info@wtt-global.ch

On request the registrations of both CDs are made available for free downloads as MP3-files: info@worldteachertrust.org

Master Morya



Part 4

Excerpts from the book from The Caves and Jungles of Hindustan about Master Morya

In the book *From the Caves and Jungles of Hindostan* by Madame Blavatsky, we get in contact with the presence of Master Morya as Thâkur, Gulâb-Lal-Singh in a unique way. Therein we find descriptions of her experiences with the Masters in a very lively and impressive manner.

She published many reports of her adventures in Russian newspapers, which later were compiled in the book *From the Caves and Jungles of Hindostan*.

Due to her rich imagination and the numerous wonderful descriptions and stories the book became known to a wider public. To Sinett she wrote: „I render true facts and true persons, I only changed the time. Facts and events which occurred within years, take place here in three to four months, as, for example, some phenomena which the Master created.“

Gulâb-Lal-Singh and Râja Yogins

If the tourist casts a glance at the shore opposite to the harbor of

Bombay, he will see a dark blue mass rising like a wall between himself and the horizon. This is Prabal, a flat-topped mountain, 2,250 feet high. Its right slope firmly leans on two sharp rocks covered to their very top with woods. The highest of them is Mâtherân, the object of our trip.

We were accompanied by three Hindu friends. Two of them once belonged to a high caste, but were expelled from it and “severed” from their pagoda for association and contact with us, benighted foreigners. At the station we were joined by two more natives, with whom we had been in correspondence for many years from America. All were members of our Society, reformers of young India, enemies of Brâhmanas, castes and prejudices, and had decided to keep us company on a visit to the annual fair at the temple festival in the caves of Kârlî, stopping on our way at Mâtherân and Khandâlâ. One of them was a Brâhmana from Poona, the second a mudaliyâr (Name of a caste of Tamil non-Brâhmanas in the South of India, from the Tamil mudal, chief. - Compiler), a landowner from Madras, the third a Singhalese from Kegalla, the fourth a zamindâr, (Hindustâni word, from the Persian zamin, land, and dâr, who has or possesses. - Compiler) a landholder from Bengal, and the fifth a tall Râjput, an independent Thâkur from the province of Râjasthân (This name means “abode of the land of kings,” and is derived from two words: râjan, king or prince, and sthân, land, abode or domain.) whom we had known for a long time by the name of Gulâb-Lal-Singh, and had called simply Gulâb-Singh. I am speaking of him at some length, because some strange and varied tales were abroad about him. It was asserted that he belonged to the sect of râja-yogins, initiated into the mysteries of magic, alchemy, and various other occult sciences of India. He was rich and independent, and rumor did not dare to suspect him of deception, the more so because, even if he actually delved into these sciences, he carefully concealed his knowledge from all but his closer friends.

Thâkurs are, in almost all cases, descendants of Sûrya (the sun), and are accordingly called Sûryavansa, and have more pride than other people. As one of their proverbs puts it: “The mud of the earth cannot stick to the rays of the sun,” i.e., the Râjputs. They

do not despise any caste except the Brâhmanas and honor only the bards who sing the valor of their warriors of which they are so justly proud.

(Speaking of the ignorance of Europe in regard to India, Col. Tod writes among other things as follows:

"... The splendour of the Râjpoot courts, however, at an early period of the his-tory of that country, making every allowance for the exaggeration of the bards, must have been great. Northern India was rich from the earliest times; that portion of it, situated on either side the Indus, formed the richest satrapy of Darius. It abounded in the more striking events which constitute the materials for history: there is not a petty state in Râjasthân that has not had its Thermopylae, and scarcely a city that has not produced its Leonidas. But the mantle of ages has shrouded from view what the magic pen of the historian might have consecrated to endless admiration: Somnâth might have rivalled Delphos; the spoils of Hind might have vied with the wealth of the Lybian king; and compared with the array of the Pandus, the army of Xerxes would have dwindled into insignificance. But the Hindus either never had, or have unfortunately lost, their Herodotus and Xenophon." (*Annals and Antiquities of Râjasthân, etc. Vol. I, Introduction, p. Xii.*)

Englishmen fear them greatly and do not dare to disarm them, as they did the rest of the Indian nations. Gulâb-Singh came accompanied by servants and shield-bearers.

Possessing an inexhaustible store of legends, and being evidently well-acquainted with the antiquities of his country, Gulâb-Singh proved to be the most interesting of our companions.

"There, against the azure sky," said Gulâb-Lal-Singh, "rises the majestic Bhâo-Mallin. (This mountain range, some ten miles long, is also known as Bâwa Malang or Malangad, and runs Northwest to the Southeast above Neral.- Compiler.) It was once the abode of a holy hermit and is now yearly visited by crowds of pilgrims. According to deep-seated popular belief (he added with a smile), all sorts of wonders happen there... On the top of the mountain, 2, 000 feet high, is the platform of the fortress. Behind it rises another rock two hundred and seventy feet high, and at the summit

of this sharp-pointed peak are to be found the ruins of a still more ancient fortress, which for seventy-five years served as a shelter for the hermit. Whence he obtained his food will forever remain a mystery; some think it was the roots of plants, but these are conspicuous by their absence. The only mode of ascending this perpendicular rock is by means of a guide-rope and placing a toe in recesses cut in the rock. One would think that only acrobats and monkeys would be tempted to climb it! It would seem that fanaticism provides the Hindus with wings, for no accident has ever happened to them.

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Dates of the next Travels 2008

Dates

Sept. 30th – Oct. 9th

October 18th + 19th

November 7th - 9th

November 21st - 24th

December 7th - 9th

December 25th - 26th

December 27th - 29th

January 8th - 24th

Program

Durga Poojas at Visakhapatnam

Guru Poojas at Guntur

Guru Poojas at Rajahmundry

Guru Poojas at Bellary, Karnataka State

Guru Poojas at Srikakulam

Guru Poojas at Ananthapur

Guru Poojas at Bangalore

Guru Pooja and Seminar for Westerners at Visakhapatnam

During these dates you won't be able contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

Window to World Service News & Activities

(Inputs welcome)

Group Reports

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Prayer: Group Full Moon and new Moon; Individual: Danishtha, Daily prayer

Study: H.P.B.: Isis Unveiled, Master K.P.K. Spirituality in daily life, Spiritual Healing, Master E. K.: Spiritual Astrology. The lunar Messenger, Vaisakh Newsletters

Group Life Leo Fixed Cross 2007 in “ Niu de l'Àliga” (Nido del Àguila) (Eagle Nest's) Alcover (Tarragona)

Service: Healing Ritual, Diamantine Network

With Master K.P.K.'s guidance and help and together with specialist physician in aids Dr. Carlos Alonso-Villaverde (president) and nurse M^a Asunción González (vice-president), some physicians and several patients, and with the collaboration of the city council of Reus, that give us a place, the association “Aids Quth” (support group to people living with aids) is created.

Activities:

- Physical yoga
- Acupuncture. Moxibustion
- Group of mutual help, coordinated by a psychologist
- Distribution of food, clothes, money to the needy persons
- Information about the prevention of human Immunodeficiency virus
- Creation of web page (website): www.aidsquth.org, space destined to news, activities, advertisements, social events, etc.

Extracts from the Teachings

SRI SUKTAM The Nature and the Characteristics of the World Mother, Part XII

Dr. Sri K. Parvathi Kumar
Wengen Group Living, Switzerland, May 2002

Fourth Hymn

KÂMSOSMITAM HIRANYA PRÂKÂRÂM
ÂRDRÂM JVALANTÎM TRUPTAM TARPAYANTÎM
PADMESTHITÂM PADMAVARNÂM
TÂMIHOPAHVAYE SRÎYAM

Tâmihopahvaye Srîyam is the prayer. Likewise we have in the previous stanza *Upahvaye*, meaning: we invoke, we pray, we worship Srîyam, the Mother of welfare. What kind of Mother is described in the preceding terms!

Kâmsosmitam

Kâ – by what means

Saha – that One

Asmitâm – knows his awareness

The One beyond doesn't even have the feeling of I AM. It is such a beautiful One, total *Samadhi*. He does not feel his existence. We, too, in the 8th state of *Samadhi* don't feel that we are existing, because we are absorbed into existence. The nameless, the formless, the unspeakable One, the Most High, the Absolute God who is beyond all this drama, how does He feel I AM? Just like the way we feel 'I am'. We feel 'I am' just like the way He feels I AM, because He is even beyond feeling, beyond all things. He cannot feel I AM, unless He himself becomes conscious. When do we feel 'I am'? When we are conscious, when we have awakened from sleep,

then we feel 'I am', I exist. Before that we are existing, but we don't have the awareness that we are existing. Same is the case with the One. He cannot feel his existence. He can feel his existence only, when He becomes light. He cannot have that kind of awareness, unless the light emerges, the consciousness emerges. What a way of praising the World Mother! Even that Absolute God cannot feel his existence without You, Mother!

That is how for all practical purposes in creation the Mother is God. God in creation is female. God beyond creation is male. That is one way of saying. The other way is: God beyond creation is potentially male/female. God in creation is male enveloped by female. The female is the envelop of the male. The first circum-scription around the existence is light. The first emanation is light. The first frontier is light. It is not a small frontier. It is an unlimited frontier, but yet a frontier, because He is unlimited. According to Him it is his light and his field of activity. According to us, it is our light and our field of activity. According to the mosquito, it is its light and its field of activity. Greater is the being, greater is the field of activity. So, the unlimited being has an unlimited field of activity, an unlimited field of light, and the Mother builds a beautiful temple around Him with Him as the deity. That is the Cosmic Temple.

Hiranya Prâkâram – the temple with golden outermost frontiers. The temples we build are only a miniature replica of the original thought of temple building. She builds a diamond temple and a golden temple, and the temple is resplendent of all colours as between diamond and golden. The outermost frontier that She builds around the One is of golden walls. Beyond that you see the brown material. So, the temple is the subtle world built, and with that subtle world as basis the mundane world is precipitated. This is precipitation. There is building, and thereafter it is precipitation.

If you see the Book of John to which Madame Blavatsky refers to in "Secret Doctrine", she gives in English a beautiful expression of the whole phenomena which is originally recorded in *Senzar*. It says: "The second springs from the first and develops the third." What is the first? The One beyond. What is the second? The light that emerges and its field is a spring up from Him. Just like the

consciousness springs up as we know that we are awakened. From static state to dynamic state it is a spring up, it is not a development. Please remember that the whole thing is built laboriously. It is a natural spring up, and thereafter with the help of the variegated colours there are precipitations. The precipitations take time. But the spring up is instant. Precipitations are like your hair and nails. They are outside the temple. That is why they are removable. From time to time if you tonsure, you don't feel that a part of your body is removed. The human temple develops hair on the skin and nails around the fingers. If they are removed, you don't feel that a part of you is cut.

Likewise there are precipitations beyond the temple frontier. That is why the whole urge of the souls is to get back into the temple. The souls have the urge to go into the temple, to enter into the first outermost boundary. If you get inside, you are already in the kingdom of light, though not absolute light, but light, golden light, then slowly as you progress, you find the other lights and meet the diamond light. But to be inside the temple is what is cared for, because inside the temple it is completely divine. Outside the temple there are activities of ignorance. To be inside the temple is the most cherished goal of every soul, and that temple is what is called the golden temple.

That is *Hiranya Prâkâra*: the temple with golden outermost frontiers. If you go inside and go through the seven frontiers, you meet more and more resplendent light, and in the Sanctum Sanctorum you are absorbed into the light, and you don't exist any more. This is how She builds a seven boundary temple, and the outermost boundary is the boundary of golden hue, and all that is the house for the divine to be. See, how much She does for Him. Emerging out of Him, She prepares the most splendid, luminous temple, and without Her, He cannot even feel his existence. Even THAT cannot even feel I AM without Her.

What we have to appreciate is how much the conceiver of these hymns would have contemplated to give such original ideas! It is such a beauty for us, even to make an understanding of them. How much you would have experienced and how much you would

have struggled to find words to express it! You cannot find words to express many things. That is why you have to seek the cows. The one who conceived the hymn must have sought the cow very well. Expressions cannot happen with all. People may perceive, but they cannot express, and there are many people who express, but they don't perceive anything. Very good articulation, but no substance. Very good substance, but no articulation. So, the best situation is excellent perceptions and excellent articulations.

cont.

This text is not proofread by the author and might have some mistakes.



Honouring a statue of the Divine Mother, Hamsavanam, near Visakhapatnam

“Confidential Report on The World Teacher Trust – Global”



A Satire, by Ludger Philips,
On the occasion of
the Celebration
“25 Years of Service
to Humanity”
27th August 2008

When the proposal came to give a talk at the WTT Jubilee Celebration, first the idea was to speak about the network of groups. But in meditation and afterwards thoughts came in and surprisingly flowed into another direction, causing a lot of joy.

Master Kumar not only brought us deepest wisdom and the impulse to service, but also joy, humour and a sense of drama, which inspired this talk.

The previous day he spoke about how the existence manifests as awareness and then puts on veil after veil in the process of manifestation, taking on qualities, name and form.

With these words, the “form” put on a tie and a coat, a moustache and glasses and started the talk.

This is an intelligence report from a Spiritual Agency, from an organisation called Spiritual Intelligence Agency (S.I.A.). Its head quarter is in a place called Blue Cross, in Blue Mountain. This is a global head quarter.

Mr. President, Mrs. President,
distinguished participants of the conference,
Ladies and Gentlemen

May I present myself: I'm Dr. Lookthrough, from the SIA, the Spiritual Intelligence Agency. I am director of the research section observing Spiritual organisations having a global impact. Such organisations attract our attention. I have done a study on a mysterious Trust, called The World Teacher Trust. The results are of a most astounding nature. I wouldn't believe it, if I hadn't positive proofs. I understand that it might be shocking to you and that you might not believe in what I am going to tell you. But listen to it with an open mind and make your own judgement.

What is obvious is not real in this organisation. Obviously it is over simplified, but really it is full of technology, of number, sound, colour and symbol.

I must admit, it was very difficult to get information about this organisation, because its members are very secretive and normally don't speak to outsiders about the Trust. Luckily we could find a person who was willing to work as an undercover agent and he provided me with the necessary information. I won't disclose his identity...

I could read some documents of the Trust such as the Annual Report and some other papers. What I found out was very strange. I discovered mysterious facts about this organisation, which I want to disclose to you.

I would like to sound some words of warning: Be careful and don't tell to others what I'm going to inform you concerning this Trust. You might know some details, but not the background story, which I am going to disclose to you. Before rejecting it, you should seriously consider it, because here things are often not the way they seem to be.

For example you think that this World Teacher Trust-Global has been started by Master EK and some others 25 years ago in Geneva, and that is why you have come here to this conference. But he already started the World Teacher Trust previously in India, in November 1971, and it was already meant to be a global trust. However, I will show you a bit later, that in reality the organisation began much earlier and the traces of it go back far beyond the so-called foundation in 1983.

[There are evidences that there is someone behind the scene, who is](#)

steering all this and he has started it much earlier. He is The Real Master. He is the real boss, just using Master EK for his plans and working through him. He is the real head of this organisation, though he doesn't show up. He prefers working from the background, through a mysterious team, which is functioning behind the scenes. They call it Spiritual Hierarchy. Normally you don't catch sight of them, and some even doubt their existence.

But I have proofs that they do exist, they are very powerful and totally dedicated to The Master. He has the Master Plan, and there is evidence that in His plan the founding of The World Teacher Trust – Europe had some hidden agenda. It is obvious that Master EK had some knowledge about it.

So when they founded The World Teacher Trust – Europe on August 27, 1983, with a number of people in Geneva, these people thought that the organisation would be run by Master EK as the President, and he would promote it by giving lectures and seminars. He, however, was just the straw man for The Master, and the latter had other plans. The founding was not just a casual meeting, but it was designed with a long-range perspective, to have a great impact.

Master EK must have known about it, for already before the meeting and also afterwards he shifted tasks and responsibilities to another person, who was travelling with him and followed him like a shadow. The other people called him “the observer”, but they didn't suspect that he was designed to be the future president.

Master EK told this person even before the foundation of WTT-Europe to start teaching in the name of the Boss of the organisation. This person was the later Master KPK. It seems that at that time no-one of the members present knew about these intentions, just these two plus the grey eminences behind the scene, the Boss and the Hierarchy of the higher circles.

So it came that about half a year after the foundation of the Trust, Master EK passed over to join more closely the team behind the scenes, and a bit later Master KPK was installed as the head of the Trust.

In order to understand what is going on, you have to know some more facts about this organisation behind the scenes, because they play a major role in this Trust.

For The World Teacher Trust is the trust having in its name and carrying as its inner impulse the inspiration of the World Teacher. In reality

this Trust has been established already at the beginning of Kali Yuga, over 5'000 years ago, when Lord Krishna, at the time of his departure, entrusted Lord Maitreya with the chairman-ship, the presidency over the group called the Hierarchy or the Masters of Wisdom. So this is the real foundation of The World Teacher Trust, its birthday. The team works ever since according to the Plans of the Boss, but totally in the background and for a long time without humanity even knowing about them. They are something like a secret government of the world, but they are not democratically elected!

So when the Hierarchy decided that the time is ripe for humanity to know more about them and their work, they chose certain persons such as M^{me} Blavatsky, M^{me} Bailey and others. They contacted them and sent them out into the world as their messengers. Their plan was to bring out a deeper understanding of the wisdom they have and to recruit new staff members for the organisation.

It was a huge plan, and it was not so easy to implement and to get members of humanity recruited. There were obviously some failures. Suborganisations, which were started end of the 19th century caused havoc and crystallised, and also those who started in the early 20th century did not work at optimum. The Master, the boss of the Trust, and the Hierarchy from the Trans-Himalayan ashram needed support, a bigger supply of energy.

So the Highest Origin took to emergency measures and decided to give an extra-impulse of energy.

And here I found out very astonishing facts. There were contacts with extra-terrestrial beings. They used very advanced technology to transport this high energy – they did it with a comet. They used the coming of Halley's Comet to convey the energy to a person in South India whom they call Master CVV. They did not even discuss this matter with the Hierarchy, the latter came to know about it only later.

So Master CVV was a secret agent of the Highest Origin; he was entrusted with the task of bringing down this high-voltage Uranian spark, to implant it on the planet and to pass it on to a group, which he called his "mediums". Among these there were certain transmitters such as Master MN or Master EK.

That is the secret this group uses for their plans: It is a special, very powerful energy of a cosmic origin, the energy of synthesis. When it was received on the planet, it first was hidden in India. You know, they say that India's motto is: "I hide the light".

But this did not work; the Aquarian energy cannot be hidden for a long time. And even during the time it was hidden and only a few knowing about it, it already had a planetary impact, of such a high degree that the whole earth was shaken. The results were – believe me or not - two global wars and many other transformations, breaking down the walls of the old order and ushering in what they call the “The New Age”. They say that these wars were for the good of humanity and the globe. You see the danger, and the energy is even increasing its impact. It cannot be hold back; the whole world is under the influence of this power of synthesis. And then they use also other cosmic energies, from Aldebaran – they call it Rohini, and even energies from supracosmic levels, from beings they call Devas, or also from Gandharvas. There are quite a lot of extraterrestrials engaged in this work. But the most powerful is this energy of synthesis. It is the strongest.

There is another strange thing about this energy and it has to do with the plan of the Trust: The energy can affect you even if you don't know it, but when you know, it becomes even more powerful. Up to the 70^{ies} and the early 80^{ies} only very few knew about it in the west, but then the knowledge was brought over here by Master EK, and people started using it in Europe. Later, the present president transmitted it in all Western European countries, Latin American countries, centrals American countries and even to USA.

How did it come to Europe? There was a Westerner by the name of Albert Sassi, a Belgian. He was in some kind of import and export business, with energies from the east exporting to the west; they call it Fusion of spiritual energies of East and West. Mr. Sassi stayed for a while in India and came into contact with Master EK, and that was the link. Mr. Sassi was interested in the energy and he invited Master EK to give conferences in Europe. The outcome of this connection was the establishment of the Trust in Geneva, which brought the energy consciously over, and then it started spreading more and more, especially through this Trust.

It is time to give you a closer understanding of how the Trust works, for it seems that all of you have been influenced by this energy, and you are under its spell. I must give you a warning, not to mistake the outer appearance with the underlying mechanisms of the way it works:

You think you have come here by your own free decision. But this

is not true. The boss of the Trust is using the energy together with a technology, which is named "The Call". It works very secretly from within. It is He who calls you, and you just respond to it by coming. With this method people get attracted to the Trust and they join it. They feel the Call, it is slowly permeating their thoughts, words and actions; it is slowly orienting them to the basic methods the Trust works with: meditation, study and service.

I again have to give a note of warning: When you get under the spell of The Call, these methods – they call it the basic triangle, of meditation etc. – you won't get rid of it any more; it will stick to you for the rest of your life. And the more you work, the more work is given to you. Have a look at the president, Master KPK; he works relentlessly for the Trust. Also his wife -without her help he wouldn't have made it so far. But she is also fully in the magical spell of The Call. And look at the others – Sabine, Günter, Aurora, Lucie and many other members – how much do they work, especially those working for the Paracelsus magazine, which is just another vehicle for the energy. Also the undercover agent, who gave me the information about the organization, is badly affected... Obviously not all are so seriously impregnated yet, but it is increasing.

I hope you now understand how subtle the impact of this Trust is in reality. They say, it is a volunteer organisation – but do they work voluntarily like crazy? No, they are under the spell of this mysterious energy of synthesis.

The trust is set up like other global trusts. It has a CEO, a chief executive officer, Master Kumar, then a board of executives, of advisors. It has headquarters, national branches, and local offices. The organisation has developed along the lines set by The Master, the boss in the background, and the supervising Hierarchy.

The Trust is producing a number of products. The main product line is called self-transformation, and closely connected with it are service and good will. Here again you must have a close look to see the mechanics at work:

The Trust seems to work like other service enterprises and produce products like other companies, but these are only a veil: When they produce books and magazines, organize healing activities, or do social service, it is only to spread the in-fluence of the secret energy of synthesis and of love. With these they do all their global expansion. For this they need collaborators and they are recruiting people into

the work. I think already many of you have been contacted by them or you have even entered into the work.

Like other enterprises this trust creates jobs, many jobs – writing, translating, secretary, publishing, healing, organising meetings or seminars. People pick up any of these according to their skills. The trust is very flexible to recruit as many staff members as possible.

They say, all work for free, without receiving any payment. But this is not true. They pay a good salary in form of energy, they call it “plenty of prana”. This is but the energy of synthesis, and it comes from a bank called Dhanishta, meaning “Rich Wind”. There is a very strange fact about it – the energy seems to come from nothing, but nevertheless it is there and flows continuously.

The director of this bank is a lady by the name of Lakshmi, they also call her “the Mother”. The salary is regularly paid, if you do your job well - in the fields of meditation, study and service.

There are no limits by the Trust as per the fields of activities, whether they are in the closer fold of the Trust or in any other fields of service. At first the Trust is flexible in its work contracts and working schedules. It allows you to arrange the timetable – until finally you adjust your timetable according to the Plan of the boss, the Master Plan.

They have good jobs, for which good skills are required, in order to do intelligent service. They provide the know-how from an infinite reservoir of wisdom, from where you can acquire it.

And when you start co-operating with the Trust, you come into contact with teams, with which you can collaborate in the major product lines and at the different centres of excellence. Networking and cooperation are major instruments, and when you are engaged in them, you will be exposed to a lot of movement, inner and outer movement, and you start travelling, from country to country, from continent to continent, by all means of transportation. See how this energy of synthesis makes the President move around the globe, tour after tour. In the beginning there were only 1, 2 tours to the West per year, now he comes 3 to 4 times a year, and the tours are extensive. They are trying to use a very advanced communication system, which is called “Telepathy”. This wireless system communicates over great distances, without satellites or transmission stations, and the transmission goes even during sleep, dream or meditation. But up to now it doesn't work very well. The senders are good, but the receivers don't function yet as they should do.

Finally I would like to warn you about their monitoring system. Like in many other enterprises the collaborators are observed, not with video cameras or by e-mail screening, but in a more subtle way. The system is called "Karma", it is registering any kind of activity. The background team of the Hierarchy is observing the light of your soul and is monitoring your development.

The observation device is more effective than our modern video cameras. It is called Akasha, it stores all data, like computers do. These data aren't deleted, but are used for a training system called "all-round development". If for example you don't want to collaborate with a colleague, it starts creating situations of conflict, challenging you to adapt. It works from the outside and the inside. It creates challenging situations with the others, and it creates in you a very strange mechanics of reflection: It makes you think that the problem is with the other person and he is the cause of it, and in the meanwhile the system starts working on you. There is no chance of escaping until the training program is completed and you accept the changes in you and collaborate.

But when you insist on non-collaboration and on seeing the problems in the others - in the group or in the organisation -, the system is automatically creating in you the feeling that you would like to leave the organisation, and you will do so. Your brain is being programmed in a way that you keep on thinking; the problems are with the others. And you will go away from the Trust or keep a distance as long as you keep away from this treatment. But even then, in the underground, the system continues its effects of transformation.

By now I hope you understand quiet well the ways and means this Trust is working. You have heard my words of warning, and if you decide to continue, it is on your own risk.

I must confess that during my research I tried one of their techniques, which is called "working with sound", such as "OM", "GAM", "SO-HAM". This is a brain-washing technique, which provoked changes in me that made me addicted to this energy of synthesis, beyond any hope of escape.

So the result of this cleansing is that I feel happy and deeply devoted to the Trust, its President and the Team behind the scenes. To them I bow down with gratitude for all their Presence and Patience.

Namaskarams Master



The celebrations of 25 years of WTT-Global gave all of us great joy. We would like to express our thanks to Sabine Mrosek and her team, who continually cared for the Master and all of us in silence, humbleness and modesty. This exemplary attitude created a familiar, natural atmosphere giving a harmonious flow to such an international group living.

In unison, The WTT-Germany

In Memory of Sister Tiziana Díaz



Softly, peacefully and full of joy our Sister Tiziana has returned on October 9th, 2008 to the House of the Eternal Father. Together with her husband Jesus she had totally dedicated her life to the service of the Master and the group to serve the Plan. During 18 years she accompanied the Master on his tours with much devotion and enthusiasm and opened the doors especially towards Spain and South America. Untiringly she helped transcribing and editing the teachings to make them available to a larger public. With gratitude the memory of Sister Tiziana will remain in our hearts.

The World Teacher Trust - Global



Paracelsus Health and Healing

The Science of Homeo Medicine

Homeopathy was born out of a doctor (a physician), who was an allopath before. It comes through the experiments of Dr. Samuel Hahnemann. It is now disputed in some quarters that if at all homeopathy is a science. Until etheric existence is scientifically acceptable homeopathy can not be accepted as science. Recently an experiment has been done by Jacques Benveniste and his co-workers, publishing the result of series of experiments on human basophiles. They diluted the basophiles with distilled water to the point where there should have been no antibody molecules left in the solution. But to their surprise they observed a reaction from the basophiles.

Benveniste and his co workers did further experiments with diluted solutions. To his utter surprise his research showed that even when the allergic substances were further diluted down to homeopathic quantities they could still trigger a reaction in the basophiles!

The basic principle of homeopathy is that a sickness can be cured by small quantities of the substance that has similar qualities as that of the sickness. Now Ben-veniste's experiment confirms that the water in which a substance is diluted carries the memory relating to the quality of the substance. The quality of the substance is the etheric form of the substance. Thus the etheric, subtle as-

pect of the substance is given as medicine in homeopathy but not the substance as such. This is where the physicist proclaims that homeo medicine is only sweet pills and has no medicinal substance. It is true that in the dilutions of homeo medicine there is only the memory of the substance but not the substance as such. But now the theory that water carries memory would unfold one more step to accept the science of homeopathy.

In the east it was easy to accept homeopathy due to the oriental belief system which accepts the subtle aspects of a substance as well as the gross aspect of a substance. The homeopaths know for sure that in due course of time the science of homeo would not only become acceptable but would also open doors to cure many emotional and psychic disorders.

Time proves the science of every fiction.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 70 / year)

Astrological Important Days in October / November 2008

- 23.10. 03:08 ☉ in ♏ / Sun enters Scorpio
 4 ☉ in ♏ – every evening at the twilight hours:
Light a lamp at the door-front and worship the serpent-power Kundalinî, that encircles around the stem of the Base Centre
 ☉ in ♏ – every Monday (27.10., 03.11., 10.11., 17.11.):
Contemplation upon Śiva, the cosmic 1st Logos
- 23:10 11th phase of descending moon starts ☉ 00°50'♏ / ☽ 00°50'♏
Kontemplation über OM NAMA ŚIVĀYA (End 22:48 on 24.10.)
- 26.10.** End of summertime (MEST 03:00 h ⇒ MET 02:00 h)
- 27.10. 23:03 Phase of new moon starts ☉ 04°51'♏ / ☽ 22°51'♏
 ☽ **New moon point of Scorpio:** *Contemplation upon 'The Pledge'*
- 29.10. 00:14 ● New moon of Scorpio ☉ 05°54'♏ / ☽ 05°54'♏
- 05.11. 16:09 ● 8th phase of ascending moon starts ☉ 13°35'♏ / ☽ 07°35'♏
 ☿ (End 17:48 on 06.11.)
- 06.11. 11:18 23rd constellation *Dhanishtha* starts ☽ 17°19'♏
 4 21:00 ***Dhanishtha-Meditation*** (End of *Dhanishtha*-constellation at 12:57 on 07.11.)
- 07.11. **Goodwill Day:** Birthday of Master *KPK*
- 08.11. 18:43 11th phase of ascending moon starts ☉ 16°42'♏ / ☽ 16°42'♏
 ♃ *Contemplation upon OM NAMA ŚIVĀYA* (End 17:51 on **09.11.**)
- 12.11. 10:42 Phase of full moon starts ☉ 20°23'♏ / ☽ 08°23'♏
 ☿ *Worship the cosmic 1st Ray, Lord Śiva, and chant the five-syllabled Mantra OM NAMA ŚIVĀYA*
- 13.11. 07:17 ○ **Full moon of Scorpio** ☉ 21°15'♏ / ☽ 21°15'♏
- 19.11. 11:02 ● 8th phase of descending moon starts ☉ 27°27'♏ / ☽ 21°27'♏
 ☿ (End 10:08 on 20.11.)
- 21.11. 23:44 ☉ in ♏ / Sun enters Sagittarius
 ♀ ☉ in ♏ – Every morning:
Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit
 ☉ in ♏ – Every Thursday (27.11., 04.12., 11.12., 18.12.):
Healing prayers and healing work
- 22.11. 10:09 11th phase of descending moon starts ☉ 00°26'♏ / ☽ 00°26'♏
 ♃ *Contemplation upon Lord Nârâyana* (End 10:57 on **23.11.**)
- 26.11. 15:42 Phase of new moon starts ☉ 04°43'♏ / ☽ 22°43'♏
 ☿ **New moon point of Sagittarius:** *Contemplation upon 'The Pledge'*
- 27.11. 17:54 ● New moon of Sagittarius ☉ 05°49'♏ / ☽ 05°49'♏
- 03.12. 18:27 23rd constellation *Dhanishtha* starts ☽ 17°19'♏

All times until **26.10.** are in MEST (middle european summertime) later in MET (middle european time).

From: »Astrological Calendar 2007/2008«;

Publisher: The World Teacher Trust - Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

Great Invocation



Let us form the Circle of Good Will.

OMNIA VINCIT AMOS.

From the South through Love
which is pure.

From the West through Wisdom
which is true.

From the East through Will
which is noble.

From the North through Silence
which is golden.

May the Light make beautiful
our lives.

O Hierophant of our Rite

Let his love shine.

OMNIA VINCIT AMOS.

Let us form the Circle of the World
Servers.

We bow down in homage
and adoration

To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.
Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.
May the Lord return to Earth

From the centre where the
Will of God is known
let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men
Let the Plan of Love and Light
work out
And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is around
let His energy pour down
in all kingdoms.
May He lift up the Earth to the
Kings of Beauty.

The Sons of Men are one
and I am one with them.
I seek to love, not hate.
I seek to serve and not exact
due service.
I seek to heal, not hurt.

Let pain bring due reward
of light and love.
Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master D.K.