

Fire Ritual

Items Needed

- 1) A vessel for doing Fire ritual or can place bricks in a square shape and use sand in the middle .
- 2) Akshatas.
- 3) Water in a glass.
- 4) Spoon.
- 5) Two wooden spoons one for offering ghee and one for oil.
- 6) Fire sticks / wicks. (Ficus religiosa / Mango / Azadirachta indica (Neem) are preferred)
- 7) Incense.
- 8) Match Box.
- 9) Dry coconut.
- 10) Camphor.
- 11) Ghee.
- 12) Sesame oil.
- 13) Butea monosperma seeds (Phalasa (S*) / Moduga maada (T**))
- 14) Sandal wood chips or powder.
- 15) Prosopis cineraria (shami (S*) / jammi (T**))
- 16) Dry lotus flower
- 17) Calotropis gigantea (arka (S*) / tella Jilledu (T**))
- 18) Cardamom seeds (Elaichi)
- 19) Edible camphor
- 20) Achyranthes aspera (Apamarga (S*) / uttareni (T**))
- 21) Dry Centella asiatica (saraswati leaf)
- 22) Honey
- 23) Turmeric roots / powder
- 24) Tinospora cardifolia (Amrtavalli (S*) / tippa teega (T**))

ācamanam :

om keśavāya svāhā | om nārāyanāya svāhā | om mādhavāya svāhā ||
(when saying above drink one spoon of water for each name)

om govindāya namah | viṣṇave namah | madhusūdanāya namah | trivikramāya namah |
vāmanāya namah | śrīdharāya namah | hrṣīkeśāya namah | padmanābhāya namah |
dāmodarāya namah | saṅkarṣaṇāya namah | vāsudevāya namah | pradyumnāya namah |
aniruddhāya namah | puruṣottamāya namah | adhokṣajāya namah | nārasimhāya namah |
acyutāya namah | janārdanāya namah | upendrāya namah | haraye namah | śrī kṛṣṇāya
namah ||

S – Sanskrit
T - Telugu

(Sprinkle water above and to the sides)

utthiṣṭantu bhūta piśācāḥ | yete bhūmi bhārakāḥ | eteśāmavirodhena brahmakarma
samārabhe ||

(Perform Pranaayaama)

om bhūḥ | om bhuvaḥ | ogum suvaḥ | om mahaḥ | om janah | om tapaḥ | ogum satyam |
om tatsaviturvareṇyam bhargodevasya dhīmahi dhiyo yo nah pracodayāt
om āpojyotī rasomṛtam brahma bhūrbhuvassuvarom

sankalpam

mama upātta samasta-duritakṣaya-dvārā śrī parameśvara prītyardham śubhe-śobhane
muḥurte śrī mahā viṣṇorāgñayā pravartamānasya adya
brahmaṇah dvītya-parārdhe śveta-varāha kalpe vaivasvata-manvantare kaliyuge
pradhama-pāde jambūdvīpe bharata-varṣe bharataDandē meror digbhāge śrīśailasya
--- pradeśe ---madhya deśe ---śobhana gr̄he samasta devatā brāhmaṇa harihara
gurucaraṇa sannidhau asmin vartamāna vyāvahārika cāndramānena śrī ---nāma
samvatsare ---āyane ---ṛtau ---māse ---pakṣe ---tidhau ---vāsare śubha nakṣatre
śubha yoge śubha-karaṇe aivamguṇa višeṣaṇa viśiṣṭāyām śubha-tithau mama upātta
samasta duritakṣaya dvārā śrī parameśvara prītyardham śrīmān --- śrīmataḥ gotrasya
nāmadheyasya mama upātta duritakṣaya dvārā śrī parameśvara prītyartham āyurvarco
yaśo phalābhivṛddhyartham prātaragni kāryam samidhādhānam kariṣye ||

(Place a piece each of Camphor and dry coconut in the middle of the Homa Vessel and place three firesticks (Samidha) in triangular shape for seven rows one over the other. Pour some Ghee over the firesticks. Lit an incense stick and start the sacred fire. Once lit, offer Namaskaram and chant the below mantra)

agnim vratapatiṁ āvāhayāmi | sthāpayāmi | pūjayāmi || (3 Times)

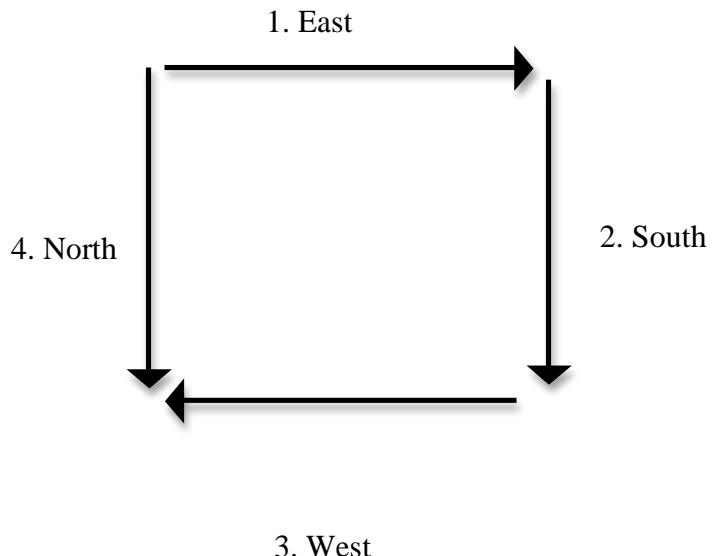
(Offer some Akshata, dip a firestick in the Ghee and place it in the sacred fire, offer Namaskaram)

agnim prajvalitaṁ vande jātavedo hutāśanam |
suvarṇa varṇa mamalaṁ jvalaṁtam viśvato mukham ||

(Place some Akshata on three sides of the vessel . Later take some water and Akshata in the hand and sprinkle it encircling the Homa Vessel)

paritvā'gne parimṛjāmyāyuṣā ca dhanena ca |
suprajāḥ prajayā bhuyāsaṁ suvītro vītraiḥ ||
suvarcā varcasā ssupoṣaḥ poṣaiḥ sugṛho gr̄haiḥ |
supatiḥ patyā sumedhā medhayā subrahmā brahmacāribhiḥ ||

(take Akshatas and water in hand and sprinkle the akshatas in square shape around fire as shown below in the direction specified)



adite anumanyasva (from east to west)
 anumate anumanyasva (from north to south)
 sarasvate anumanyasva (from west to east)
 deva savitah prasuva (from north to south)

(when svaha is uttered offer one stick with ghee)

agnaye samidhamāhārṣam bṛhate jātavedase
 yathā tvamagne samidhā samidhvasa evam māmāyusā
 varcasā sanyāmedhayā prajayā paśubhir brahmavarcasena
 annā dyena samedhaya svāhā | agnaya idam namama ||

edhosī edhiṣṭ mahi svāhā | agnaya idam namama ||
 samidhasi sameḍhiṣi mahi svāhā | agnaya idam namama ||
 tejosī tejomayi dehi svāhā | agnaya idam namama ||
 āpo adhyānva cāriṣam rasena sama srkṣmahi | payasmām agna āgamantam māsagṛm
 srja varcasā svāhā || agnaya idam namama ||

saṁ mā agne varcasā srja prajāyāca dhanenaca svāhā | agnaya idam namama ||
 vidyunme asya devā indro vidyāt sahaśibhiḥ svāhā | īdrāya idam namama ||
 agnaye bṛhate nākāya svāhā | agnaye bṛhate nākāya idam namama ||

dyāvā prthivībhyaṁ svāhā | dyāvā prdhivībhyaṁ idam namama ||

eṣāte agne samittayā vardhasva cāpyāyasva ca tayāham vardhamāno bhūyāsa
māpyāyamānaśca svāhā | agnaya idam namama ||

yomā'gne bhāgināṁ santamathābhāgaṁ cikīrṣatya bhāgamagne tam kuru māmagine
bhāgināṁ kuru svāhā | agnaya idam namama ||

samidha mādhāyāagne sarvavrato bhūyāsaṁ svāhā | agnaya idam namama ||

om bhūḥ svāhā | agnaya idam namama ||

om bhuvaḥ svāhā | vāyava idam namama ||

om suvaḥ svāhā| sūryāya idam namama ||

om bhūrbhuvassuvaḥ svāhā| prajāpataya idam namama ||

(place akshatas in the 10 directions starting from east in clockwise direction .For every
mantra place akshata in the specified direction)

om agnaye namaḥ | (East)

om jātavedase namaḥ | (South East)

om hutāsanāya namaḥ | (South)

om hutabhuje namaḥ| (South West)

om kṛṣṇavartmane namaḥ | (West)

om jvālājihvāya namaḥ | (North West)

om hiraṇyaretase namaḥ | (North)

om hiraṇyasmaśrave namaḥ| (North East)

om havyavāhanāya namaḥ | (Above)

om haripiṅgalāya namaḥ| (Below)

agnaye vratapataye namaḥ | agnaye svāhā | agnaya idam namama |

agni māvāhayāmi | sthāpayāmi | pūjayāmi ||

(Offer samidha (firestick) from each of the direction when uttering below mantra)

1) indraḥ (Offer from East)

om indram pūrvadikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | indrāya
svāhā | indrāya idam namama ||

2) agnih (Offer from South East)

om agnīṁ āgneya dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | agnaye svāhā | agnaya idam namama ||

3) yamah (Offer from South)

om yamam dakṣiṇa dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | yamāya svāhā | yamāya idam namama ||

4) nirṛtiḥ (Offer from South West)

om nirṛtim naiṛti dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | nirṛtaye svāhā | nirṛtaya idam namama ||

5) varuṇah (Offer from West)

om varuṇar̥m paścima dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | varuṇāya svāhā | varuṇāya idam namama ||

6) vāyuḥ (Offer from North West)

om vāyum vāyavya dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | vāyave svāhā | vāyava idam namama ||

7) kuberaḥ (Offer from North)

om kuberam uttara dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | kuberāya svāhā | kuberāya idam namama ||

8) Tśānah (Offer from North East)

om Tśānam Tśāna dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | Tśānāya svāhā | Tśānāya idam namama ||

9) īndrāviṣṇuh (Offer from Above)

om īndrāviṣṇum ūrdhva dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | īndrāviṣṇave svāhā | īndrāviṣṇava idam namama ||

10) agnāviṣṇuh (Offer from Below)

om agnāviṣṇum adho dikpatim | lokapālaka māvāhayāmi | sthāpayāmi | pūjayāmi | agnāviṣṇave svāhā | agnāviṣṇava idam namama ||

(Offering to 9 planets)

navagrahādhipatīn devān āvāhayāmi | navagrahebhyaḥ svāhā | navagrahebhyaḥ idam namama ||

1) ādityaḥ (Sun)

om ākṛṣṇena rajasā vartamāno niveśaya nnamṛtam̄ martyarṇca | hiraṇyayena savitā rathena ādevo yāti bhuvanāni paśyan | ādityāya svāhā | ādityāya idam namama ||

2) somaḥ (Moon)

om āpyāyasva sametute | viśvata ssoma vr̄ṣṇiyam | bhavā vājasya saṁgathe | somāya svāhā | somāya idam namama ||

3) aṅgārakah (Mars)

om agnirmūrdhā divaḥ kakutpatiḥ pṛthivyā ayam apāgr̄m̄ retāgr̄msi jinvati | aṅgārakāya svāhā | aṅgārakāya idam namama ||

4) budhaḥ (Mercury)

om udbudhyasvāgne pratijā gṛhyena miṣṭāpūrte sagm̄ sṛjethā mayañca || budhāyā svāhā | budhāya idam namama ||

5) bṛhaspatiḥ (Jupiter) (Offer *Butea monosperma* seeds (phalsa) with ghee when svaha is uttered)

om bṛhaspate atiyadaryo arhāddyuma dvi bhāti kratu majjaneṣu | yaddīdaya ccha vasarta prajāta tadasmāsu draviṇam dhehi citram | bṛhaspataye svāhā | bṛhaspataya idam namama|

6) śukraḥ (Venus) (Offer Sandal wood /powder with ghee when svaha is uttered)

om pravaśsukrāya bhānave bharadhvar̄m̄ havyam matīm cāgnaye supūtar̄m̄ | iṣṭā purtam sagum sṛjedha mayanca | śukrāya svāhā | śukrāya idam namama ||

7) śaniḥ (Saturn) (Offer *Prosopis cineraria* (Jhand / jammi) with sesame oil)

om śamagni ragnibhi skaraśchanna stapatu sūryaḥ | śam vātovā tvarapā apasridhah | śanaiścarāya svāhā | śanaiścarāya idam namama ||

8) rāhuḥ (North Node)

om kayānaścitra ābhuvadūtī sadā vṛdhassakhā | kayāśa ciṣṭhayā vṛtā | rāhave svāhā |
rāhava idam namama ||

9) ketuh (South Node)

om ketum kṛṇvanna ketave | peśomaryā apeśase | samuśadbhirajā yathāḥ | ketave
svāhā | ketava idam namama ||

gāyatri (*Offer Ghee only when svaha is uttered*)

om svāhā | om bhūḥ svāhā | om bhūrbhuvaḥ svāhā | om bhūrbhvassuvaḥ svāhā | om
bhūrbhvassuvaḥ om tat saviturvareṇyam bhargo devasya dhīmahi | dhiyo yo naḥ
pracodayāt svāhā | gāyatryai svāhā | gāyatrya idam namama ||

devatāḥ

om namo nārāyaṇāya svāhā |
om namo bhagavate vāsudevāya svāhā |
om viṣṇave namaḥ svāhā |
yajñam pāhi śatakrato viṣṇave svāhā |

mahalakṣmiḥ (*Offer dried lotus flower with ghee*)

om śriyah svāhā | om śrīṁ hrīṁ klīṁ mahālakṣmīḥ e hyehi sarvasaubhāgyam dehi me
svāhā |

gaṇapatiḥ (*Offer Calotropis gigante (arka) with ghee*)

om śrīṁ hrīṁ klīṁ glauṁ gam gaṇapataye varavarada sarvajanaṁme vaśamānaya
svāhā |

garuḍaḥ (*Offer Cardamon (elaichi) with ghee*)

om kṣīṁ kṣipa svāhā | garuḍāya svāhā | garuḍāya idam namama ||

sudarśanaḥ (*Offer edible camphor with ghee*)

om kṣraum sahasrāra hum phaṭ svāhā | sudarśana cakra rājāya svāhā | sudarśana
cakra rājāya idam namama ||

lakṣmīnṛsiṁhaḥ (*Offer Achyranthes aspera (prickly flower / uttareni) with ghee*)

om śrīṁ kṣraum śrīṁ || ugram vīram mahāviṣṇum | jvalantam sarvato mukham |
nṛsiṁhaṁ bhīṣanam bhadrām | mṛtyumṛtyum namāmyaham | śrī lakṣmīnṛsiṁhāya

svāhā | lakṣmīnṛsiṁhāya idam namama ||

hayagrīva (Offer dry *Centella asiatica* (*saraswati leaf*) with ghee)

om śrīm hsaurī śrīm | udgira praṇavodgītha| sarva vāgīśvareśvara | sarvaveda
mayā'ciñtya | sarvarī bodhaya bodhaya | śrī hayaśīrṣa vāgīśvarāya svāhā | hayaśīrṣa
vāgīśvarāya idam namama |

bālagopālah (*chant this mantra 3 times offering Honey with ghee when svaha is uttered*)

om klīm kṛṣṇāya govindāya gopījana vallabhāya svāhā ||

vaśyamukhi (*Offer dry coconut with ghee*)

om śrīm rājamukhi | vaśyamukhi | rāja vaśyamukhi svāhā ||

śyāmalā (*Offer dry coconut with ghee*)

om aiṁ hrīm śrīm | om namo bhagavati śrī mātaṅgīśvari sarvajana manohari sarva
mukharañjani sarvarāja vaśāṅkari sarva strī puruṣa vaśāṅkari sarva duṣṭamṛga
vaśāṅkari sarva satva vaśāṅkari sarva loka vaśāṅkari sarvarī me vaśamānaya
svāha ||

vāgvādini (*Offer dry *Centella asiatica* (*saraswati leaf*) with ghee*)

om aiṁ klīm sauḥ vada vada vāgvādinyai svāhā | vāgvādinyai idam namama ||

vāgīśvari (*Offer dry *Centella asiatica* (*saraswati leaf*) with ghee*)

om aiṁ oṣṭhā pithānā nakulī | dantaiḥ parivṛtā paviḥ | sarvasmai vāca Tśānā |
cārumāmiha vādayet | nakulī vāgīśvaryai svāhā | nakulī vāgīśvaryai idam namama ||

sarasvatī (*Offer dry *Centella asiatica* (*saraswati leaf*) with ghee*)

om praṇodevī sarasvati | vajebhi rvājīnīvatī | dhīnā mavitryavat | sarasvatyai svāhā |
sarasvatyai idam namama ||

gauri (*Offer Turmeric with ghee*)

om gaurī mimāya salilāni takṣa tyekapadī dvipadī sā catuṣpadī | aṣṭāpadī navapadī
babhūvuṣī sahasrākṣarā parame vyoman | gauryai svāhā | gaurya idam namama ||

pratyāṅgirā (*Offer *Tinospora cardifolai* (*gudichi / tippa teega*) with ghee*)

om yām kalpayanti no'rayah krūrān krtyān vadhuṁiva || tām brahmaṇāpanirṇudmaḥ
pratyakkartāra mṛcchatu || pratyāṅgirā ugrakṛtyāyai svāhā | pratyāṅgirā ugrakṛtyāya
idam namama ||

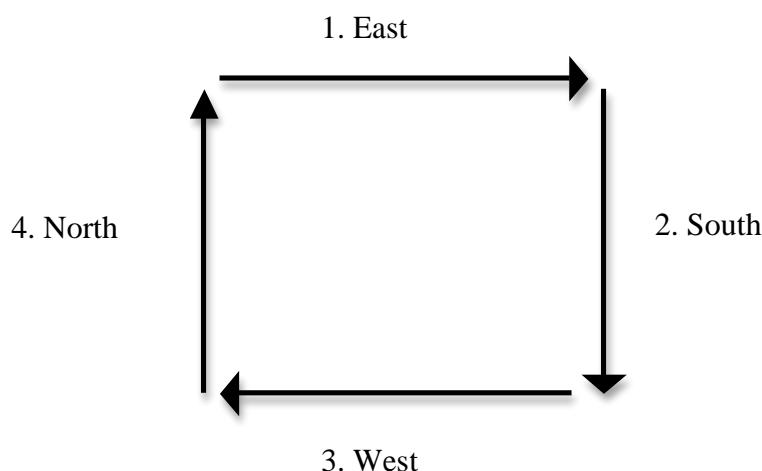
(Offer Ghee only when svaha is uttered)

1 om bhūranna magnaye pṛthivyai svāhā | bhuvo'nnaṁ vāyave'ntarikṣāya svāhā |
suvarannamādityāya dive svāhā | bhūrbhuvassuvarannam candramase digbhyā
svāhā | namo devebhyah svadhā pitṛbhyo bhūrbhuvaḥ suvarannamom ||

2| om bhūragnaye pṛthivyai svāhā | bhuvo vāyave'ntarikṣāya svāhā | suvarādityāya
dive svāhā | bhūrbhuvassuvaḥ candramase digbhyā svāhā | namo devebhyah svadhā
pitṛbhyo bhūrbhuvasuva ragna om svāhā |

3| om bhūragnaye ca pṛthivyai ca mahate ca svāhā | bhuvo vāyave ca antarikṣāya ca
mahate ca svāhā | suvarādityāya ca dive ca mahate ca svāhā | bhūrbhuvassuva
ścandra mase ca nakṣatre bhyaśca digbhyāśca mahate ca svāhā | namo devebhyah
svadhā pitṛbhyo bhurbhuvasuvarmaharom ||

(take Akshatas and water in hand and sprinkle the akshatas in square shape around fire as shown below in the direction specified)



adite anumanyasva (from east to west)
anumate anumanyasva (from north to south)
saravate anumanyasva (from west to east)
deva savitah prasuva (from south to north)

(Offer namaskaram to the fire lord)

yatte agne tejastena'ham tejasvī bhūyāsam | yatte agne varcastenā'ham varcasvī
bhūyāsam| yatte agne tarastena'ham tarasvī bhūyāsam|
mayi medhāṁ mayi prajāṁ mayyagnistejo dadhātu | mayi medhāṁ mayi prajāṁ mayi

indraḥ indriyam dadhātu | mayi medhāṁ mayi prajāṁ mayi sūryo bhrājo dadhātu ||
mānastoke tanaye mānaāyuṣi māno goṣu māno aśveṣu rītriṣah | vīrānmāno rudra
bhāmito'vadhīr haviṣmanto namasā vidhema te ||
trāyuṣāṁ jamadagneḥ kaśyapasya trāyuṣm ||
yaddevāntryā yuṣāṁ tanme astu trāyuṣm

medhāvi bhūāsam | tejasvī bhūyāsam | varcasvī bhūyāsam
brahma varcasvī bhūyāsam |
āyuṣmān bhūyāsam | annādo bhūyāsam | yaśasvī bhūyāsam | sarvasamṛddho
bhūyāsam | punastvādityā rudrā vasavassamimdhatāṁ punarbrahmaṇo
vasunīthayajñaiḥ ||
ghṛte natvantanuvo vardhayasva satyā ssantu yajamānasya kāmā svāhā | agnaye
vasunīthāyedāṁ ||

svasti śraddhāṁ medhāṁ yaśah prajñāṁ vidyāṁ buddhim śriyāṁ |
balāṁ āyuṣyāṁ teja ārogyam dehi me havyavāhana ||
yasya smṛtyāca nāmoktyā tapo homa kriyādiṣu
nyūnam sampūrṇatāṁ yāti sadyo vande hutāśanam ||
mantrahīnam kriyāhīnam bhaktihīnam hutāśana |
yad hutantu mayādeva paripūrṇam tadastute ||

agnisūkta (Agni sukta)

tavāhamagna ūtibhir mitrasya ca praśastibhiḥ
dveṣeyuto sa duriṭā turyāma martyānām

agne naya supadhā rāye asmān viśvāni deva vayunāni vidvān |
yuyodhya asmajuhurāṇa meno bhūyiṣṭāṁ te nama uktim vidhema ||

pūśannakarśe yama sūrya prājāpatyā
vyūha raśmīn samūhā ||
tejo yatte rūpam kalyāṇatamam
tatte paśyāmi yo' sāvasau puruṣah so'hamasmi ||

hiranmayena pātrena satyasyāpihitam mukham |
tattvam puśannapāvṛnu satya dharmaya drṣṭaye ||

http://worldteachertrust.org/en/web/meditation/fire_ritual