

A MOTHER TO MANY

Smt. Kambhampati Krishna Kumari



K.C.S. Guru Prasad

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Dhanishta

Dhanishta means Wealthy Wind.

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*A tribute to
Mother Kirshna Kumari*

A MOTHER TO MANY

Gently to read and kindly to judge – HPB

Gratitude

Mother Kumari is an embodiment of the Goddess of Motherly Love (Annapurna) and the Goddess of Splendour (Mahalakshmi). It is very appropriate to elucidate and explain about Mother Krishna Kumari on the occasion of her departure. For my entire life, I have received plenty of love and life from her. In return, I always ensured her happiness. A loving mother is happy when her family is always around. But Mother Kumari's sense of family and her love was not limited just to her family. She showered her motherly love and provided the needed guidance unconditionally to all those who followed the Master. She was always alert to know their needs and was always connected with them. Seeing them happy and fulfilled was all that she ever desired. To such a mother, in gratitude and humbleness, I write this brief note. Having witnessed her, observed her, respected her and received from her boundless love for over 44 years, and having witnessed her departure from the mortal, personally, I write this short note on her as an offering of a flower at her feet, the first of its kind in my life.

She is an ideal for all women. Without her, Master Kumar is naught; when I say this, it is not an exaggeration . She is an embodiment of Shakti, while he is an embodiment of Shiva. Master Kumar together with Mother Kumari are verily Arthanarishwara, the male-female god.

Many a times in close family circles, Master Kumar shared many things about Mother Kumari. I mention here a few of them in this brief write-up.



In Master EK's room at old Radhamadhavam Temple

Birth and Early Life

The life of Mother Kumari began in Guntur in the year 1951. She was born on July 22, 1951 at 7.00 am, Sunday, to her parents, Sri. G. Someswara Rao garu, father and Smt. G. Satyavathi garu, mother. She was born on Sunday and in the star Satabhishak. She was born into a family where Hindu traditions were followed with great reverence. That is to say, she was born into a very orthodox traditional Hindu family. Though born in Guntur, the town where her mother's parents were living then, she was brought up in Hyderabad, where her parents had settled down for good. She is the second child to her parents. After her, two more children were born to her parents. She has three siblings, one older brother, one younger brother and a younger sister.

Her father was a radio engineer, who worked for Indian Airlines and her mother, a housewife . Her father was a very self-reliant, resilient, self-ruled, esteemed and disciplined man. Her mother, Smt. G. Satyavathi garu, was a very orthodox Hindu traditional lady who was entirely devoted to her family and the upbringing of her children.

Mother Kumari, who was her father's favourite child, imbibed all the good qualities and virtues of both her parents. She grew up into a self-willed, self-reliant, disciplined lady and yet carried in her the

orthodox Hindu traditions. Her father once said to Sri Kumar, “Kumari is my favourite, she is disciplined, self-governing and an upright person. Whatever she does, she does right.”



Mother Kumari with her parents and siblings

Path of Devotion

As Mother Kumari was growing up, devotion in her family towards Sri Satya Sai Baba also grew in abundance. Her mother later took upon herself service activities with inspiration and devotion towards Sri Satya Sai Baba under the banner of Seva Dal. Mother Kumari started her journey towards Spirit with this devotion. She saw her parents closely and followed them. She laid her first steps into the Path of self-realisation in this life through devotion. Her devotion to Sri Satya Sai Baba grew with age. She also took up the service activities with inspiration coming from Baba. She sang bhajans with great devotion. She sang well and people who gathered for bhajans used to like her sing and used to praise her. But Kumari was singing for her own bliss. She was getting mused into her own self while she was singing. The surroundings used to disappear for her when she was singing bhajans. As she began her journey with devotion towards Baba, in childhood itself a mystical lady materialised a coin with the imprint of Sri Shiridi Sai Baba and profusely blessed her. Later as she grew up, her devotion took a turn towards Krishna. She gradually built a great devotion to Lord Krishna. Her devotion to Lord Krishna probably paved way towards Master Kumar and the Hierarchy, which is presided over by Lord Krishna. These were the years of her adolescence.

In the mundane life, she successfully completed all her education in Hyderabad, from St. Francis educational institutions. She graduated in Public Administration and Political Sciences. Being Christian Missionary Educational Institutions, both her school and college had an in-house church, which she used to visit regularly. Though she was from a traditional orthodox Hindu family, her deep sense of devotion used to lead her to church. She also developed devotion towards Jesus the Christ. She gradually grew over the limitation of religion while she was treading the path of devotion.



*Graduation Ceremony
1972*

Marriage and Family

Mother Kumari grew up into a beautiful lady: slim, tall, fair, with sparkling eyes and with long hair. It was the right age for her marriage and her parents started looking for a suitable bridegroom. Through Sri. V. V. Rao, a renowned person in the field of shipping in Visakhapatnam, they came to know about Master Kumar. They offered her daughter in marriage to Master Kumar. On one occasion, Master Kumar himself shared the following, which Master EK had said about Mother Kumari.

It was 1971, Master Kumar took the marriage proposal he received to Master EK. Master Kumar took the natal chart of Mother Kumari and his own natal chart and gave them to Master EK by saying “Master, I received a proposal for marriage. It is likely that I could be receiving more on account of my worldly accomplishments. I do not wish to deal to multiple proposals. I would like that the very first proposal is through and finalised. I place in your hands the horoscopes relating to me and one young lady by name Krishna Kumari. Please guide me. Your guidance is of utmost value to me.” Master EK closely looked at the natal charts of Master Kumar and Kumari in detail for 45 minutes and later said this, “You are a very important person to me. That is why I analysed both your natal charts very thoroughly for three hours. I

have placed her natal chart and your natal chart on a balance scale and examined them. Her power measures equally with yours. Her Purva Punya (luck) is just as good as yours. She possesses great power and devotion. She cooperates along with you in the work that I commenced. You may proceed with the consent of your elders to marry this lady without hesitation.”

Thus, the marriage proposal was approved by Master EK and later accepted by Master Kumar’s family.

The marriage took place at the bride’s place as per the Telugu Brahmin tradition. Their marriage took place at Satchitanda Ashram on April 9, 1972, at 7.33 am. There was a heavenly drizzle at the time of the



marital tie, which was pleasing to all. It is coincidental and worth noting that Mother Krishna Kumari was born on Sunday, married on Sunday and was cremated too on a Sunday. After the marriage, she moved to Visakhapatnam, along with Master Kumar. From then

on, a new episode had begun in her life. Her family, her surroundings, and her priorities totally changed. Her spiritual journey towards Spirit had taken to a good turn towards Master EK, the Hierarchy, and the work. Her marital life of 48 years was filled with austerity, devotion, self-less service and splendour. She transcended much Karma with patience, will and love. She fulfilled herself in every facet of life associating with her husband, Master Kumar. Responsibilities were ever there and were discharged resulting in progress into the fields of light.



Gradually, to suit to the family of Master Kumar, she gave up her orthodox traditions. Yet her sense of devotion grew even deeper. She developed deep veneration towards Master EK. To her, Master EK was everything: a father, a guide, and a guru. She did

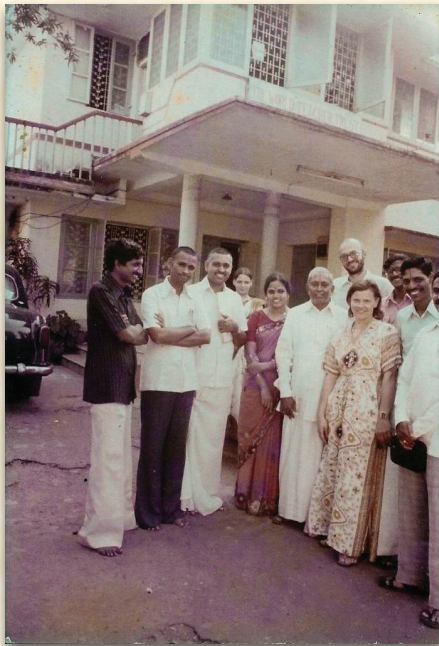
not care for herself while at Master's work. She served Master EK with great devotion and surrender. She not only served Master EK, but also all those who followed him and who were with him.

Mother Kumari and Master Kumar were blessed with two children: a daughter, in the year 1974, and a son, in the year 1976. Master EK named both the kids. The daughter was named Sailaja Sailaputri Santhi Durga and the son was named Chandra Sekhar Guru Prasad. She was a caring and loving mother and the children grew under her tender love and the protection of Master EK.



Advent of Master and Induction into the Order of Goodwill

On April 22, 1977, when Master EK entered to live in Radhamadhavam, Mother Kumari gained induction into the order of Goodwill (Hierarchy). When Master EK proposed to take the first floor of Radhamadhavam and offered to pay appropriate monthly rent, Mother Kumari instantly reacted, “You are a father figure to us. If you wish to pay rent, I cannot offer our house. Forget



the rent and stay as long as you wish. For now, let us celebrate this event with a delicious dinner.” At that time, Smt. Kumari was the mother to a two-and-a-half year old daughter and a son who was eight months old; besides, she was taking care of Master Kumar’s mother and brother. Master EK was deeply pleased and he lived in Radhamadhavam for the rest of his life.

In fact, if Master EK could comfortably live in Radhamadhavam for seven years, it was mainly because of Mother Krishna Kumari. Master EK always used to be surrounded by his followers and used to have a continuous steam for visitors and guests for various consultations. Mother Kumari used to receive all the followers, visitors and guests of Master EK with equal warmth and respect. She used to freshly prepare and serve all of them with coffee, tea, tiffins, lunch and dinner in a timely manner. She used to prepare favourites of Master EK: dosa, puri, pickles and chutneys and such other food items. It is her untiring and selfless service towards all which won the heart of Master EK.

In my initial years, I witnessed how Mother Kumari besides serving her family, served Master EK and his followers for 7 years with utmost responsibility, patience and forbearance.

Often when Master EK returned home fully tired around 11 pm in the night to Radhamadhavam,

instantly Mother Kumari used to prepare chutneys like Kadipacchadi, Perasapacchadi (Master EK's favourite chutney) and serve him with freshly cooked hot rice and yogurt. She used to prepare in such quantities so that all those accompanying Master EK could also eat well. Once at midnight, Master EK, while eating Pesarattu (a variety of Dosa) said, "Kumari knows other persons' hunger; she also knows what other persons like and how much they like. This is the Mother principle. If she cooks and serves food, the one who has taken food is very fortunate. The speed at which Kumari cooks and the taste of the food is awesome." At Radhamadhavam, around 11 pm, varieties of Dosas like Pesarattu, Minapadosa, Ravvadosa, Puri and curry, chutneys like Kandipacchadi, Pesarapacchadi, etc used to be served in good quantities. Daily from morning to evening 50 - 60 cups of coffee and tea were being served by Mother Kumari. It was indeed a splendour

For Master EK, Kumari was Atma Putrika - Soul daughter. He used to have a lot of freedom with her. For his patients, he used to get special diets prepared by Mother Kumari and used to send them by carriages to Master Homeo Nursing Home and to KGH hospital in Visakhapatnam.

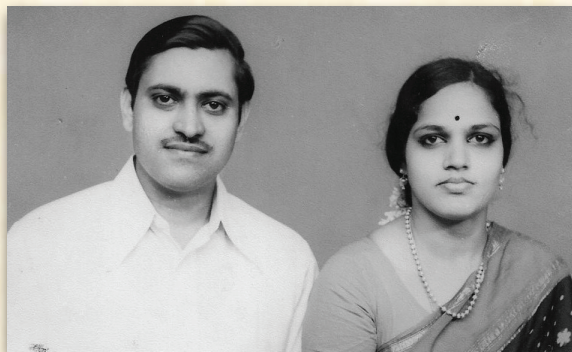
Once Master EK said, "Kumari is an innocent girl, therefore I will always be around her through my Presence."

In the year 1973, in the month of August, Master EK carried out a program of examining the palms of his followers. When he examined the palms of Master Kumar and Mother Kumari together, he said to Mother Kumari, “Without you this fellow will fly away; without you he has nothing, your power is his strength. He is like a kite. You stand on the earth and you give stability to the kite. The splendour is all yours.”

Mother Kumari was then between 26 and 30 years of age, where she was in the thick of her family life; with two very young children who were frequently unwell. Not only that, she also had Master Kumar’s mother and a younger brother at home. A normal mother would have had her entire time spent only for caring, nurturing and nourishing her children and taking care of her family. But Mother Kumari’s family was a much extended one. All those who followed Master EK and who were around him in Radhamadhavam were her family. While taking care of her young wards, she did all possible service to this extended Master family as well. This might be impossible for any other women contemporary of her times. I see her extraordinary will, love and power in accomplishing all this.

A Dutiful Life Partner in Fulfilling the Plan

After the demise of Master EK, her life took to change. Her work then was to be with Master Kumar, to take care of him, to protect him with her shield of devotion and love, to support him in every aspect of the Hierarchical work. She provided the right atmosphere for him to focus on self-study and the Hierarchical Work and writings while she took up on herself certain family responsibilities.



She cooperated with the tour plans of Master, which were hectic ever since 1981. Wherever her duties permitted, she also joined the travels. Once the children had become self-reliant, she accompanied the Master and added glory and splendour to the work.

She demonstrated a family system and was a model to many. Since 1994, she developed a knee pain but she would ignore it when it came to work. She climbed

up mountains and pyramids and walked long distances with Master Kumar. Her inspiration overpowered her bodily pain. In Hyde Park, where Madam HPB found Master Morya, she insisted upon a photograph, which is ever preserved.

Once on a Shivaratri Day when a Pyramid of 900 stairs was to be climbed, the group was sceptical about Mother Kumari's ability to climb with a sprained knee. But she was spirited on that day and said, "Don't be worried of me. Let us go up the pyramid." It was Tikal Pyramid, in Honduras. To the surprise of the group she was the first one to reach the peak of the pyramid and was contemplating at the sanctum, sanctorum. The group was dumb stuck.

I also recollect one more such incident. In 2008 January a group was led by Master Kumar and Mother Kumar on a pilgrimage to Shirdi, Ajanta and Ellora caves, and the sacred mountain range of Saptashrungi - a mountain with 7 peaks. On the mount Saptashrungi, there is the famous temple of the World Mother - Durga. There were 510 steep stairs to the top of the mount. While I was arranging men to carry her by a chair, Mother Kumari already climbed a few stairs and denied any physical help. She climbed faster than others - all the 510 stairs much to the awe of the group.

Between the years 1988-2005, along with Master Kumar, Mother Kumari climbed 18 times the seven

hills of Lord Venkateshwara (Tirumala), which consist of 3550 stairs covering a distance of 12 Kms.



When work called, she used to instantly get inspired. When she was in an inspirational mood, she never had the body limitations. It is also pertinent to say that while cooking she used to have the touch of the flames

which neither bothered her nor left any legible marks on her skin. She was fire friendly. Despite bodily pains, Mother Kumari was ever ready to tour with Master Kumar. As son, I was wondering her deep association with her husband in whom she found the Master and the Trust. She once said in a group, “To move with Master Kumar, is my main interest and purpose, for that neither my body nor my mind are impediments.”

All her tours with Master Kumar were one of responsibility and inspiration. She never believed in being a tourist, she remained a pilgrim. In my observation, neither my father, Master Kumar, nor my mother, Kumari, ever believed in tourism and enjoyment. There was a spiritual purpose in all their tours. They were true pilgrims.



Her role in the work of the Fusion of East and West was pivotal. The Western brotherhood started visiting India since the times of Master EK, i.e., since 1982. She used to receive them as her personal guests and treated them as verily the Master, Atithi Devo Bhava (The eastern tradition of treating a guest at home as God). She used to personally cook for all of them as per their taste. She was a quick learner; she prepared food that was suitable to the European pallet. She used to take care of the children of the Western brotherhood as her own. She used to feed them with her own hands alongside her children (Santhi, my sister and myself).

The visitors from the West started coming yearly and their number also grew gradually. Even as the number grew, until 1994, they were being personally taken care of by Mother Kumari. She was quick to gauge who liked what and how much. She used to prepare food accordingly and served them. She used to prepare many a variety of food items for them: morning coffee, milk with cereals, sandwiches, salads, vegetables suitable to the Westerners' pallets, varieties of puddings, fruits and fruit salads and sweets. She used to also introduce to them Indian delicacies by making them less spicy. Even now, there are many in the Western brotherhood who crave for her hand-cooked food, particularly pickles. In cooking and serving, she was an example to many and even guided others.

She demonstrated to all the value in the Indian family system and how a housewife holds the key to a happy family. To many in the Western brotherhood, she was not only a motherly figure, but also a guiding star who used to guide and advise them in their dreams. Many experienced her protection in their times of health emergencies. With her blessings and good wishes, many who were not able to find the right spouse for marriage, got married; many couples who could not beget children could give birth to children.

Mother Kumari is a true dutiful life partner (sahadharmacharini). Never there was an instance where she woke up after Master Kumar. By the time Master Kumar woke up, Mother Kumari used to appear all ready. After she woke up, she used to carry out padanamaskara to Master Kumar, used to freshen up and only after that she used to enter the kitchen. She never cooked anything without cleaning herself (bathing) first. Before sunrise, she was ready like a lady of fortune and would have lit at least 10 lamps in Radhamadhavam. Rain or thunderstorm, come what may, at least 10 lamps had to be lit by her in Radhamadhavam.

Waking up, carrying out padanamaskara to Master Kumar, bathing, entering the kitchen, preparing lamps, lighting them, preparing and serving coffee: all these activities were completed by 5:30 am. In this aspect,

there was never a compromise. These are few aspects which we all would do well to imbibe. In the later part of her life, even when she had the comfort of children, daughter-in-law, grownup grandchildren and even when her body was not cooperating, she continued doing this morning ritual all by herself. I noticed that she was doing this not as a routine or duty, but she was doing it as she was happy doing it.



Even when her body was not cooperating, she never failed to attend even a single program of Master Kumar. For hours together she could sit with Master Kumar and carry out Puja. She was always present for all Gurupujas along with Master Kumar. Not only this, without caring for her physical condition and weather, she accompanied Master Kumar in 40 intercontinental tours. Three times, she, the saintly lady, travelled

around our planet Earth as a pradakshana, along with Master Kumar. Constantly moving with Master Kumar as a shadow, she inspired many.

In spite of her unbearable joint pains, she continued to work with Master Kumar, not only because she willed, but because she loved it. She was experiencing a muse in work which was giving her the related bliss. That is how I see it. And that is how I feel she is connected to the Work. She was also a regular scribe to Master Kumar at home. She scribed many books in Telugu, including Lalitha Sahasranama, Occult Meditations, Jesus the Christ and so on.

When it comes to Master's work, she never hesitated to team up with anyone, she was amiable to both the simplest or the refined. She never hesitated even in taking up such simple tasks as pasting stamps on hundreds of copies of the monthly magazine, Navani, with or without others' support or cooperation. Either at home or at Master's work, she was very particular about timely action and did not wait for others to join.

She had a very strong vital body and did not fall ill as frequently as the rest of her family. To her, cold or hot weather meant nothing. Even in freezing cold, she only wore chappals with socks and in the hot summers of India, she never complained of the weather. The weather never deterred her work. Seeing her at work, on many occasions Master Kumar used to push himself.

Not a single book of Master Kumar did she miss to read. Not a single ritual performed by Master Kumar did she miss; not a single seminar of Master Kumar did she miss. Her connection to the work was complete and unparallel. To her, Master Kumar is the right eye, her children are the second eye and the divine is the third eye.

As said earlier her life was never for herself. Within 5 years of her marriage with Master Kumar, Master EK entered her life, and her service to Master EK and his followers began. In the era of Master Kumar, it became global and she was gradually regarded as mother by all groups.



*Master couple at Monument Valley - 2019
65th Tour - her last international tour*

Radhamadhavam – Rituals – Charity

Ever since the demise of Master EK, if rituals are being conducted uninterruptedly and food is being served as prasadam relentlessly at Radhamadhavam for over 35 years, it is only due to the strength of Mother Kumari.

She was ever graceful when she was in rituals and functions. She used to dress herself aptly like a traditional Indian women with silk saree, modest jewellery and herbal anointment to hands and turmeric anointment to the feet. She mostly decorated her hair with flowers modestly. She was always upbeat either in the ritual or in recitation or in cooking and serving prasadams and foods.



In the initial 10 years, when Durga Pujas were being carried out at Radhamadhavam, everybody understood

the power of Mother Kumari. She was waking up at 2 am, preparing everything for puja, decorating photos and idols with flowers and was personally cooking four varieties of prasadam for Mother Durga. During those days, over 70 to 80 people used to attend pujas. It was a wonder to everyone how she used to prepare four varieties of prasadam, perform the puja, serve the prasadam to all the 70-80 devotees on all 10 days of the puja.



In the aspect of cooking and serving, Mother Kumari is an embodiment of Goddess Annapurna. It is the personal experience for all those who have received food prepared by her. As much as she is Goddess Annapurna, so much she is Goddess Bhadra Kali when it comes to discipline. Committing a mistake and escaping from her was impossible to anyone. Her eyes were very alert and could observe 100 things at a time.

Her connection to Master's Work is utmost and unparalleled. Her recital of veda and mantras, while conducting pujas/rituals was exceptional. She never used to murmur. Whenever she was reciting, she was reciting very clearly and with deep devotion. Her voice used to perfectly match with the tone of Master Kumar. While reciting, Master Kumar used to change his pitch, and she also used to change her pitch equally to suit that of Master Kumar. At times, when Master Kumar was not well due to a common cold or fever, and was resting, she used to continue the rituals with the help of other members at Radhamadhavam. Many times I have heard Master Kumar saying, "I have heard your recital, your voice is very vibrant and melodious and you sing with deep intent." She frequently had visions of expansive blue in between the Brow Centre and Ajna. Her commitment to the work was quite uncompromising.

The virtue of charity is not limited only to Master Kumar, Mother Kumari was strides ahead. When she sees anyone, she used to become restless, unless she served them or gave them something. She found giving as a way out of bondage. The more she gave the happier she was. In giving and in spreading love, I have never seen anyone like that. There is no question of thinking twice when it comes to spending money for good things. With free flow, she distributed food

and clothes in charity. Yearly, hundreds of sarees and clothes were distributed by her.

Her life is not only one of glory and splendour as it seemed from the outside. It also had its share of prolonged periods of pain, problems and troubles. She encountered many troubled times. While there was constant pain in her joints throughout her life since her 40th year, her pains grew with her age. This apart, there were prolonged painful periods in her life due to the ill-health of her children and at times, her husband. She never hesitated to correct someone on their mistake while Master Kumar was modest and even hesitating at times. Because of this, at times, people around her were very quick to judge and pass comments. She was frequently hearing these opinions and comments, which caused deep mental agony in her. But the pain and problems in her life did not deter her devotion. She held to the feet of the Master with utmost and renewed faith and did not, even for a moment, pause Master's Work which was entrusted to her.



Golden Gate, USA - 2014

Love & Protection

Her love and protection for Master Kumar, her family and all those who followed Master is something I witnessed from close quarters. If anyone was unwell,

she was always with them through inner channels. She used to carry them inside and used to constantly inquire about them until they were back to health. Even if someone was travelling, until she was sure that they reached their destination safely, she used to carry them in her. She was always extending this motherly protection to all those who walked the Path of Master. It was an involuntary act of healing, which was very natural with her.

One should note in Mother Kumari the ideals of straight forwardness, hard work, discipline, accuracy, will, charity, love, and devotion to her husband and God. In the contemporary times, these are rare qualities. Whomsoever she blesses in her inner-self, become victorious. This is very true.

She is a godly person, whom every follower of Master Kumar fondly worships in their heart.



A Scribe

Mother Kumari, preserved all publications coming from the pen of Master EK and Master Kumar personally for herself. While at leisure and in travel she is to relate to them well. She was one of the two main scribes to Master Kumar for all his Telugu works. At home it was Mother Kumari and in the bureau it was Sri B. Gangu Naidu. Be it morning, or at afternoon or at night and be it at home or in flight, regardless time and place, mother was ever available to take dictation and scribe with the needed stationery. She always carried the scribing stationery in her personal hand luggage. Many teachings were scribed at a height of 35,000 feet above sea level, of which, the commentary by Master Kumar on the thousand names of Goddess Lalitha (Lalitha Sahasranama) constituted a major part. Many Telugu books and various series of articles (in the monthly magazine Navani) by Master Kumar came through her.

She was ever alert as a scribe for Master Kumar. She never misplaced a copy. Every time when she gave the scribes for publishing to the publishing team, she was retaining a photocopy of all scribes as a backup. It shows her attention and devotion to work.

Just like the stationery for scribing, she also carried in her hand luggage for 35 years, medicines and insulin pencils for timely use by Master Kumar. She knew the

names of the medicines of Master Kumar more than anyone else in the family. In a lighter vein as a son, I take the liberty to say, that Master Kumar is a privileged and pampered husband, an envious position indeed.



Rio de Janeiro, Brazil - 2015



Iguazu Falls, Argentina - 2015

Journey into Higher Realms

Every mortal life shall have to come to an end, however noble and glorious it may be. When the body, the senses and the mind form around the soul at birth, it is considered as birth of the soul. When the envelopes decay and die it is considered as death. The soul as such is eternal. The soul takes to mind, senses and body to experience the creation. The way the soul functions with its envelope decides the further journey - progressive, regressive or a stagnated one.

The failing health of Master Kumar over two years was a matter of concern for Mother Kumari. This led to a constant building up of tension in her. Mother Kumari's health has always been strong, except for her paining knees, which were eventually operated, much against her will.



Master Kumar always demonstrated that one has to stand by the commitment. Even in 2018 he committed to various programs up to February 14, 2020, which included two elaborate tours to the West. He preferred to complete the commitments despite failing health. Mother Kumari accompanied him in all his tours within and outside India with much concern. On completion of commitments by February 14, 2020 detailed health check-ups were done on one side while the writing works were also completed on the other side. Teachings were also brought to a state of conclusion by March 14, 2020.

During the last week of February when the writings on the life of Jesus the Christ were concluded on a Friday morning session, Master Kumar spoke to Mother Kumari, while I was discretely present. He informed Mother Kumari in brief as under:

“Whatever I need to write with you is completed, we do not even need to travel. During the last 5 years if not 8 years I have been hinting at the group to be self-reliant. In these 48 years of marital life, the lord of time put us to much work which is varied. Now we have time to relax. We stay in Radhamadhavam, conduct prayers, cooperate with those who seek, rejoice with family. We do not even need to move for marriages and other social functions. We just relate to Divine and stay with the family.” In the fag end of February, 2020,

Master Kumar became very weak. He was unable to walk and do his daily duties without help. Having seen Master Kumar and his gait for over 49 years, she could not bear this health condition of Master Kumar. When Master Kumar was hospitalised on April 14, 2020, she felt deeply pained. She saw Master Kumar in the hospital in 1985 for liver treatment; she again saw Master Kumar in the hospital for heart treatment in 2006. At those times she could do her part to ensure Master Kumar recovered from ill health. But in the year 2020, when Master Kumar was totally down with multiple sicknesses, she felt helpless. She could not understand what she could do. She could not bear the thought that Master Kumar could leave her behind and ascend into higher realms. She could not imagine her life without him, in whose service her entire life passed. She felt totally disheartened.

While Master Kumar was not conscious in the hospital on April 17, 2020, Mother Kumar who was at home suddenly experienced chills. Though she recovered from chills, her breathing slowly reduced and eventually stopped. In the afternoon hours at 1:55 pm and in my own hands, she passed away due to cardiac arrest. I grew up holding her hand and she passed away in my hands. It is a profound experience to me.

The day after, Master Kumar came into consciousness and noted her departure. He later informed us that he

knew of her departure three days before, though he was not worldly conscious. It looks as though the destiny separated the couple by Master Kumar's hospitalisation, for it was not easy to take away the life of one in the presence of the other. It was always her wish to depart before Master Kumar, without getting hospitalised and without being bedridden. As she carried a strong will, she could fulfil this wish of leaving the mortal.

Mother Kumari was born on a Sunday, in the year 1951 (July 22, 1951) at 7 am. She was Leo by ascendant and Cancer by Sun sign. She lived 69 years of glorious life and returned to the Master's abode on April 17, 2020, which was a Friday and the star was Dhanishta. It is not a surprise that Mother Kumari walked into the higher realms on the Passover Day. She was born in Satabhishak star and she passed away in Dhanishta. I have heard several times Master Kumar saying that Mother Kumari was well received into the abode of Master EK and remains to bless all those who think of her.

I am blessed to have been born to her and Master Kumar. I have received boundless love and protection from her, which I would crave for the rest of my life, and I will forever remain grateful to her. She has demonstrated love, will, undeterred devotion and selfless service, which I would trace in my entire life. Though she is a mother to me, she showered her

unconditional love to all. She guided a multitude and has been a mother to many.



Matru Devo Bhava - May the divine Mother be favourable to us.

In gratitude to our beloved Mother Krishna Kumari
- Guru Prasad (Sekhar)



Konaseema, India - 2014



*Grandson's Upanayanam
Radhamadhavam - 2019*



Together ever after...



*My compassionate Mother of Life
The sound of your name plays on this heart
Like a softly drawn bow on a perfectly tuned violin
sending ripples and waves of light
cascading out into endless space*

Namaskarams Mother Krishna Kumari
Your presence in our heart is constantly with us
and fulfils us with
thankfulness and joy

Christina Ambach
22.07.2008

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