

MASTER E.K.

**MASTERS
AND
DISCIPLES
IN THE MODERN AGE**



**KULAPATHI BOOK TRUST
VISAKHAPATNAM**

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*Masters and Disciples in the
Modern Age*

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**KULAPATHI BOOK TRUST
VISAKHAPATNAM**

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About the Book

The words Master and Disciple, generally we find in western spiritual literature, especially in Theosophical literature. Madam Blavatsky used the word 'Master' in a different sense. In India we use the words Guru and Sishya (Disciple). It appears from outside that the meaning is almost the same, but there is a lot of difference. It is because of the century we live in and the training we derive from the Gurus and Masters.

As per Madam Blavatsky, the word Master denotes mastery over many things. Mastery over the physical body, mastery over the desire nature, mastery over the mind and thoughts and finally mastery over themselves.

They are the Masters who can handle the human constitution, to make the machines of the body and the mind function in their proper manner so as to tune them to the higher intelligence in man.

A real Master does not want any recognition from us. He will be guiding us from behind, trying to decide the quality of our thoughts, words and actions. At every step they assess the value of our evolution. Gradually they replace our nature with higher nature until the nature of this earth globe begins to work through us.

In this book Master explained about the work of the Masters of Wisdom, Masters and their Path, Masters and Disciples in the modern age, about the incarnation of Rama, Krishna, Buddha, Christ etc. This is like a textbook to the aspirants and Disciples who want to understand the Divine

Plan, the work of the Great Masters who have been helping humanity at large to go further in human evolution. Master explained many theories like, Law of Correspondence, Law of Periodicity, Law of Alternation, Law of Karma, Law of Cause and Effect etc.

We are very much blessed to have this book before us. All the lectures in this book are really very advanced and useful to any spiritual student who is very much interested in knowing the work of the Masters and Seers who have been working through centuries for the welfare of humanity.

May the Master bless brother Rama Prasad and Bhargav for their continuous support in proofreading in printing.

22-12-2023
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Ch. S. N. RAJU
Kulapathi Book Trust

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May his family be blessed by the Divine Grace of Master E.K.

Kulapathi Book Trust



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The publishing unit is constituted to propagate the Ancient Wisdom given out to Humanity from time to time. The proceeds from the sale of the book are utilised for reinvestment in similar books in pursuance of the objective of the propagating Truth.

The contents of this book are dedicated to the humanity at large. They belong to the One Light and the One Truth that pervades and is beyond the concepts of Caste, Creed, Religion and Nation.

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Discipleship in the Modern Age

*(Lectures given in Geneva on 23rd, 24th & 25th,
October 1981)*

Brothers and sisters, I thank you all for the warm welcome you have given me this evening. Now I am expected to speak on, "*Discipleship in the Modern Age*". Since ancient times, there has been a certain tradition of the relationships between a disciple and a Master. The relationships have changed from time to time according to the social and the economic values of those times. Therefore we find many types of relationships between disciples and Masters when we trace the history of mankind. But the true relationship has remained the same, since time immemorial. What changes is the face value, just as the spoken language changes from country to country. But the human values remain the same in every country.

We find some economic and social differences from country to country. Sometimes we try to understand the people of other countries in a different way. But when we take a close look at the people of any country, we find that the basic nature is always the same. The values are always the same. The likes and the dislikes; the strong points and the weak points, the emotions and the cravings of humanity

are always the same in every country and every nation through every century.

But, there is the truth which is the stages of evolution continuously operating in working out the souls of humanity unto perfection. Owing to the functioning of this spiritual evolution, we find the humanity of a century different from the humanity of the previous centuries. This difference shows us a basic change in the very nature of humanity. We sometimes think that the humanity of the ancient days was different from the humanity of the present. Certain changes that are taking place in the present century are sometimes perceived as taking place for the first time in human creation. Sometimes we assure ourselves that such a thing has not happened in human history in the past. But this is not true, because a group of humanity takes its evolution and then a group of souls are recruited into the human kingdom from the animal kingdom. That group continues to exist on this earth as human beings for thousands of years.

Different Groups on the Globe

In the meanwhile, they are grouped in different ways by the intelligences of Nature working on this earth globe. Each group is placed in different parts of the globe. The climatic, the geological and the geographical changes create certain basic differences among the groups. Each group develops its own group-mentality which is basically different from the mentality of another group. Like this we find the origin of races and nations on this earth. These races and nations begin to expand and migrate. Due to the presence

of Nature undercurrent which is working as a group consciousness, a process takes place which is very similar to the blossoming of a flower.

There is always an activity taking place from a centre to the circumference that takes place in every heart. It reflects in every group, so that the group multiplies and the members of that group expand in various directions of the earth. This is what we will find when we study the scriptures. Let us study the Old Testament, especially the first three books. Till the end of the story of the Exodus and the settlement of the various tribes of Israel, we find that there is a steady development and division of humanity. The scriptures of every nation describe such an exodus and that particular group of souls gets divided into further groups and sub-groups. Each group expands into the other group and there will be an intermingling of groups after some centuries. Then there will be a blend of mentalities and a new group is created to take birth on this earth. This is a result of the work of the intelligence of the planet earth trying to produce the various patterns and designs of human nature. Each pattern has its own strong points and each pattern works out its own weak points through generations and centuries. This is because of the two layers of consciousness that are in existence.

Individual and Group Consciousness

One layer is called the group consciousness of the entire group which we call the nation and the race. The other is the individual consciousness of each individual which is

working and trying to be different from another individual. So, we find a basic common consciousness of each group which can be called, "*Group Consciousness*". The other is "*Individual Consciousness*" which is trying to establish its individual identity. So, we are the product of two layers of consciousness working in opposite directions.

One is the identity consciousness which tries to establish its own identity different from others. For the reasons of security, we very much try to protect our identity with the help of identity cards. The more we try to establish our identity, the farther we are from the '*foundation consciousness*'. In one way, the foundation consciousness is necessary. In another way, the individual consciousness is also necessary. Without the presence of the two consciousnesses, we have no existence at all on this earth. Without the individual consciousness, we will not be able to eat and protect the body. To develop, protect and to save our interests, Nature has given us an individual appetite and thirst which tells our mind that the body needs food or drink.

If only the group consciousness were to exist without the other, and if we do not have any individual consciousness at all, we do not care for the needs of the physical body. Believing that someone will be there to eat for us and drink for us, we would have established a society to drink and eat for all of us, who will be continuously drinking and eating for others. We would have established another society to sleep for us and they will be sleeping continuously. So, the whole of humanity would have been a farce and survival would have been impossible. We do not have a possibility of a

signature, if we do not have individual consciousness. Then we will not have any financial transactions to look after our needs. So, the individual consciousness is an absolute necessity. If we had been only individuals having no group consciousness at the bottom of all, even then we would not have survived. Because, we would have killed one another and eaten one another. We would have succeeded in making this earth uninhabited.

We know how we behave, even when the individual consciousness works temporarily in our brains. Even in this temporary phase, we are deceiving one another. Sometimes killing one another and sometimes causing global wars. If this were to be the atrocity with the temporary action of the individual consciousness, what would have been the result, had not the undercurrent of group consciousness existed? So, Nature knows everything about us better than we know. Hence it has established two layers of consciousness in each of us. Nature made it necessary for us to touch the earth at some point or other with our physical body. Similarly, we are made to exist on this earth with the innermost layer of our consciousness placed without any barriers between other individuals and placing only one consciousness in all of us.

The whole trouble is, to find a method to make these two consciousnesses co-exist. What we call life, the story between birth and death is nothing but working out a mathematical index. A least common measure between two numerical values that are apparently incongruent. But the truth is, there is a least common measure which we the human beings

are expected to work out. Everyone of us is asked to work out for himself.

If we examine the numbers 5 and 7, we may not have any hope of bringing a compromise between the two, if we do not have the capacity to count beyond 9. But, when we know the number 35, we find a group consciousness of the two numbers 5 and 7. But until we learn to count up to 35, we have to live in the belief that 5 and 7 have nothing to do between themselves.

In a cryptic language, Pythagoras says, "The lower numbers find their LCM in their higher numbers."

This is one of the sentences which he gave by way of initiation to the disciples. By that, he means that our surface levels of consciousness, which include what we call mind, do not find much in common with others. They learn to live, entertain and take delight in the variety of existence. That is why, we crave for a change in our daily life and we try to break the monotony of anything.

A change is necessitated by the surface layers of the mind everyday. But the surface layers of the mind form the conscious mind, which is only a stupid mind when compared with the lower layers of our existence. The surface layers do not know what we want. They have no idea and the depth of knowing what they want also. We are given this mind as our consciousness. We are expected to work out with the given instruments to try to discover something in the deeper and deeper layers.

When we go on discovering the deeper layers, we find every time that something is in common with the self with others. When a lady gives birth to a child, she believes that she loves the child. She tries to find some common interest between the child and herself. When the instinct of fear works, the mother tries to protect the child and to some extent it protects the child also. The human mind calls this process love. In fact, it is not.

Let us take the example of a mother travelling in a boat along with her child. When the child slips and gets drowned in the river, the mother never jumps into the river to save the child, unless she knows how to swim. Same is the thing with the father also towards the child. This is because the deeper layers of consciousness are discovered only upto a certain extent. To find the still deeper layers of consciousness, the same person has to take another chance and for this reason, Nature has given us birth after birth.

When we read the drama of Bernard Shaw, "Back to Methuselah", towards the end of the drama in the 5th Act, opens a scene. There will be two groups of people sitting and waiting for a person to meet. One group is theologians, philosophers, religious people and the second group is natural scientists, scientists of physics, chemistry etc. These scientists on one side, philosophers and yogis on the other side. Then a character enters from in between and he is the author, George Bernard Shaw. He salutes them, says "Buzoo" and asks them a question, "I want a practical solution from you. My body is 70 years old and is aching of age. It is not able to endure the tension of my thoughts. But my mind

is quite young and childlike. It wants to find out the truth and wants to live for 100 years more on this earth. It very much wants to know what the truth is and feels sincerely that it requires some more time to work out. Now I want a solution either from you or from you. That is the question".

Of course, that question still remains with us because that remains unanswered. All the people there bent their heads indicating they had no answer. Then he says, "You sat separated in two groups, therefore you had no answer. If you had been able to come together, you would have got an answer long ago". Saying so, he goes away.

This is a real challenge to the innermost layers of human consciousness. Between one birth and one death, everyone of us is discovering the treasures of one layer of deeper consciousness. Sometimes we are dying without discovering anything at all in our search. There are some unfruitful lives that are a waste for us, because we die as we were born. Sometimes, there is an unfolding of consciousness.

A systematic unfolding of all the layers of consciousness is what is expected of us by Nature. It is the game that Mother Nature has given to her children. We are trying to play the game. Sometimes we are angry, sometimes jealous. Sometimes very narrow-minded of our religion or nation or our political party or our own subject of study in the university. We consider the students of other subjects as fools. Without breaking these barriers, many times we die, as we were born. Sometimes we prove a success. Then the next layer of awakening awaits in the next birth. Are so many births

necessary? Can't it be done through one, two, three or ten births? Are we to take thousands of rebirths in the course of evolution? To bring out the solution, is it necessary to find out all the layers of consciousness and arrange them in a proper order?

Master and Disciple

There is an answer to this question. That answer is what we call, "*The Training of Discipleship*". But without knowing the total significance, we are many times using the word '*Master and Disciple*'. In India, we say '*Guru and Disciple*'. In every country there is the tradition of, "The Teacher and the Disciple'. In the schools, colleges, universities, hermitages, ashrams, yoga schools, retreats and the religious centres, we have this relationship continuously. Every group has its own way of imparting teaching.

During certain centuries, we find the relationship somewhat physical; during some centuries, we find it emotional; during some centuries we find it conventional. For example, when we are asked to take a degree in convocation from a university, it is compulsory for us to wear an insignia or a dress. We have to maintain the identity cards of the institutes, take an examination and a register number. Such a process is called the conventional way of doing things. At first it was started for convenience. Then convenience was forgotten and convention was preserved. Every type of relationship is called discipleship. Often, we observe that importance is given to the details of the relationship and not the true spirit of the relationship. So, the purpose is rarely served or very little

purpose is served. It is served at the expense of great splendour, convention and span of life. This is because what we care more about is the custom and the convention.

For example, if I am expected to take a course of medicine in the university, I am expected to study the previous authors and make a memory of the previous details. I need to present these facts in the examination and prove to the examiners that I am eligible to be a doctor. But it is unfortunately a proof of my memory and not at all a proof of my fitness to be a doctor. Like that, we care more for the details and we miss the skill of imparting the very spirit of knowledge.

In ancient days, children were asked to sit in a group and the grandfathers of these children used to gather. They used to teach the group about the human values and the various layers of consciousness according to the wisdom of the scriptures. But as times changed, we have the grandfathers sent to the prisons of the old man houses; to be shut in the rooms of the old people's houses. The grandchildren are sent to residential schools to be trained like chicks or cats. The result is, the three generations are cut off from one another. There is a mostly unpsychological, uncivilised and beastly type of training to humanity. Continuity is cut-off. The advantage of experience is unavailable. Old people are made to live with a big vacuum of the future. The children are made to live as orphans. Then discipleship is not at all possible in such conditions.

Only when the three generations have a blend, we can dream of any discipleship. That is the reason why human

nature, human science is more known among the uncivilised and backward nations than the advanced countries. It always is the case with the world. A country like India or Africa can preserve the real wisdom to be initiated to disciples, whereas the most advanced nation like the United States of America or Russia miserably fails to produce a generation, which has any message or interpretation of humanity.

Physical and mental culture was being developed and a certain amount of soul discipline and soul training was there in the form or structure of some religion or other. Because the religious structure is the true structure of a real school. When a religion is disrupted or the people of one religion are polluted by commercial reasons and commercial civilization, there is no discipleship at all. A disciple is not a student, and a teacher is not a Guru. Professors are different from Gurus. Disciples are different from students of school, college or university. So, the relationship between the disciple and the Guru is quite different.

When you do things, I am going to tell you now, then you will understand what is travelling from you to the child in the form of the unfolding of the layers of consciousness. You begin to teach your child something, for some time every day. You give the child a certain amount of independence. You allow the child to do the work you are doing at home. You take the child with you to social gatherings wherever you go. When you do these, then you will understand what is travelling from you to the child in the form of the unfolding of the layers of consciousness. Then you will understand

that what the student wants is not the smuggling of some information from books into his head. It is only too brutal pushing the information from all sides into the brains that the student can do for himself very easily. The methods we are using now for education are too beastly and too Palaeolithic means of the earlier or rude Stone Age. After the student undergoes a graduation or post-graduation course, we can very easily understand it from his face. Because we can find a psychic patient in his face very easily with an oppressed, depressed and loaded head.

Education means removing the burden of the head and making the flower of personality unfold into its blossoming. The process is from within and not from outside. You cannot make a flower blossom by pulling its petals. That is why we see many psychologists are most unpsychological and suffering from psychological diseases. At the same time they are assuring that they will be able to cure the psychological diseases of others. Let it be any subject, psychology or physiology or philosophy, we are only pulling the petals from outside to try to make it blossom. That is we are trying to push information into the head, because we cannot make the boy discover for himself.

We have forgotten the process of preparing a magnet with the help of a magnetised magnet. When pieces of iron are placed before us and when we have no magnet with us, what is the use of attaching a label with the word "Magnet" printed on each of the iron pieces? Nothing, no change will take place. Sometimes we may be harming the tender mechanism of the psychology of the children. The process

is peculiar. Those whom we call Masters are past masters, meaning a thorough proficient in all the branches of science of man. They know how to teach. They know the real teaching methods. The scriptures are an example of it. We find very skillful methods of imparting wonderful wisdom to make the layers blossom.

Creator and Creation

The teacher was teaching his disciples how the positive creation takes place in the mind to make a construction on the physical plane in evolution. How the creator's mind in this universe makes the creation first on the mental plane and then makes it in the physical matter outside. The student could not understand it; so, the teacher gave an example. "See how a potter prepares a pot. He takes the clay and makes it a pot. See how the sculptor makes a sculpture. You think that the sculpture is being chiselled, but the truth is, the sculpture was there in his mind in all its detail before he could make it reflect on the stone. *He removes the part of the stone that is not necessary, but never prepares a picture at all. He preserves that much of the stone which makes the statue and removes the remaining part of the stone. The process is, he reveals the statue that was already there concealed in the stone*".

That is how the teacher explained. Nine students could understand and the tenth one said. "Sir, I could not understand." Then he said, "We will have a practical class, you can understand." He said, "Now, it is time for us to go to the river and take a bath because we have to come back and eat." So, they started for a bath.

The Guru took the students to the bank of the river. He called this tenth fellow and said, "My boy, I forgot to bring my pot to take water home. Please go home and bring the pot from my room."

Guru asked the boy, "Do you know my pot?"

The student said, "I know it."

The student went home, searched and searched for the pot. The teacher said to the other disciples, "It takes a long time for the fellow to return and in the meanwhile let us finish everything." In the meanwhile, the teacher and the other students took a bath and finished everything.

Then the disciple returned after a long time with a pale face and he said, "I could not find the pot."

The teacher asked, "Have you searched properly?"

The answer is, "Yes sir."

The teacher asked, "What have you searched for?"

Disciple said, "For the pot."

"Was it there in the room?" The Guru questioned.

The answer is, "It was not there in the room."

Again he questioned, "What was that you have searched for?"

The answer is "Your pot, Sir."

Then the teacher took his pot from his back and asked him, "When the pot is with me here, how could you search for the pot? You know that there is no pot in the room, but how could you search for the pot?"

Then the student said, "I have an idea of your pot."

Then the teacher asked, "What is the shape of the idea of your pot?"

Then the disciple said, "Exactly like the shape of your pot sir."

"Now do you understand that there exists in your mind a pot, which is different from the pot that exists here in my hand".

Then the student said, "Yes. I understand."

Then the teacher said, "The sculptor had the picture in his mind just as you have a pot in your mind. The sculptor had the sculpture outside, just as I have this pot in my hand. *Similarly the creator consciousness has this creation in his mind long before this is created. According to the idea of creation in His mind, He has worked out this creation on the physical life. This is what is called the creator.*"

Then the student asked, "Is the creator God?"

The teacher said, "The creator is not God, just as you are not your mind. The creator is to God, what your mind is to you."

Then the student could understand a little bit more. We have thousands of such stories in the world scriptures. It is a pity that we do not find such stories in the modern teaching of psychology textbooks or in the brains of psychologists also. With due respect to the modern dimensions of psychology, I declare after a thousand times once again, that modern psychology is a wonderful science of problems

without solutions. It can give you the reason for any psychological problem. It can analyse wonderfully why you are not able to sleep and immediately give you a paper with all the graphs and the mental vibrations. But when you ask for a solution on how to sleep, there is no single page as a direct answer or a solution in any of the thousands and thousands of books of psychology. We have a science called Psychology, which is still Palaeolithic (of the earlier rude Stone Age) in its nature. The disciples and the Masters know what psychology is. For thousands and thousands of years in the past, till today, the real Masters of wisdom have been making the layers of consciousness of the disciples unfold in a systematic and artistic manner, so that there may not be any damage to the mental filaments of the disciple.

There was a time when the disciples were sent for some years to the teachers. Some time for 7 years or 10 years or 12 years. The disciples were asked to stay with the teachers and then return after many years. Now it is not possible under the present conditions because education has been miserably commercialised. There are great intellectuals among the modern educationalists having wonderful creative and good schemes. But the contribution of these great international educationalists is mercilessly crushed under the boots of commercialization. Unfortunately the result is, we find political people deciding the fate of education. Under these conditions, the Masters have evolved a wonderful method of educating their disciples. You are asked to stay in your own position and a scheme is given to you, so that you may follow for yourself and make your own experiments with

your own profession in the office. You will be conducting psychological experiments with the persons in the domestic circle. You will be conducting social experiments with your friends circle. You will be working out solutions for tough problems by tackling yourself, with the advantage of the presence of those whom you call enemies.

Whenever we have enemies, the spiritual teachers take advantage of it. They try to solve unsolvable psychological problems, not to our enemies, but to ourselves. Because we are not pleased if the problems of our enemies are solved. We will be highly displeased and indignant if anyone solves the problems of our enemies. So, the teachers take advantage of the presence of our enemy and they will effect a cure upon us with a good medicine, which we call an enemy.

One disciple approached his Guru in India and said, "I am in great difficulties."

The teacher said, "I know it. You have many enemies."

Then the student said, "You have wonderfully discovered my trouble, I have many, many enemies in this world. Everyone is jealous of me."

The teacher said, "Don't worry. Let us kill all of them."

Then the student asked. "Is it possible Sir?"

The teacher said, "It is possible through black magic."

The disciple asked, "Do you know black magic?"

The teacher said, "Yes. Therefore I am a spiritual teacher."

Then he asked the disciple to make a list of the names and addresses of all the enemies and bring it to him, so that

he may burn all the enemies. Then with great enthusiasm and zeal, the disciple prepared a catalogue of enemies.

The teacher examined it and asked, "Can you give me the addresses of these fellows?"

Then the disciple took one more week to gather all the addresses and he could succeed in giving a complete list. Then the teacher asked, "Can you give me the telephone numbers of these people also?"

Then the fellow took one more week, because he had to go round the enemies three times. That was what the teacher wanted. The list was complete. Then the teacher asked, "Give me a priority list of who are the immediate and most dangerous enemies, so that we may exercise black magic according to that order. Then he took one more night to make a priority list and there was the red letter list.

Then the teacher said, "So, this is the first priority, the deadliest enemy, see I will kill him first, but I want a photo of this fellow to exercise black magic."

Then the student went to the studio and asked if he had the photograph of his enemy. The photographer said that he had his photograph when he was married. A copy of it would cost him 1000 Swiss francs. Then he paid 1000 Swiss francs from his business and purchased that photo and purchased a photo mount also, made it ready and brought it to the Guru.

Then the Guru said, "I will tell you the *Mantra* how to kill the enemy. Sit down here in the lotus posture, place the picture before you, look at the face and close your eyes.

Try to recollect the face of your enemy in your mind and see that the face is not distorted from your mind."

Then the disciple began to practise. Within one week, he could make his mind stable on the picture of the enemy. Then he came and asked, "Sir, my mind is tranquil now and it is not so very angry about my enemies as it was previously. I feel that the jealousy of my enemies has come down much."

The reason is, his mind is tranquilised and his jealousy is diluted. Therefore, he felt that the jealousy of his enemies was diluted. At the end of one year, the teacher asked the student, "Still do you have any enemies? Still shall I try to play the black magic?" Then the student smiled and said, "Sir, don't make me a fool. It is all a past story and a nightmare."

This is the way the teachers tackle their disciples. They used to tackle it personally during some centuries. That is, the disciple had to stay with the teacher for some years in ancient times. Now the disciple has no time to go to the teacher, during the civilised centuries on this earth. Then the teachers establish peculiar contacts between disciples and themselves. They use peculiar methods for this purpose. You can stay at home. You can attend to all your duties. You will be developed in your spiritual path and the lessons are systematically given to you. Your lessons include your duties at home, to your wife, children, father, mother and your brothers. They also include your duties at the office and your duties in the friends' circle. Taking these departments as your laboratories, the teachers conduct psychological experiments upon you, quite far from a distance. It is enough

if they send a programme to you. Because the programme works with us as a seed to germinate in the fertile land of your mind and grow into a full-grown tree. Not only does it expand, but it also bears flowers. It makes the flower blossom and puts forth the fruit. Again it gives the seed for dispersal, so that you may disperse the seed of thought to your disciples, just as your Master has done it to you.

That means the Master never claims any Masterhood, because his nature is only seedhood and not Masterhood. He accepts you neither as a disciple nor himself as a Master because he knows that himself and yourself are disciples in an institute called the Universe.

He is doing his duty towards you. He is not angry if you are talking to the disciples of other Gurus. He is not jealous if you go and learn some *Hata Yoga* from another yoga teacher. He is not worried that his business will be disturbed, when you go away from him. So, a true Guru and a disciple are different from whom we call Gurus and disciples, generally.

We know how much we grow angry when our student talks to another Guru, because we hate it. We hate what we fear. That is the innate psychological truth of human nature. All the seeds of our fear germinate in us. They grow into trees of intense hatred. So, if my disciple is talking to Rudolph, I am very much afraid that Rudolph will kidnap my disciples, because Rudolph will advertise that he is a true teacher of yoga and he warns everyone to beware of false teachers. This is what Rudolph does in Geneva and this is what Krishnamacharya does in India. So, you may find

literature criticising Rudolph in India and literature criticising Krishnamacharya in Geneva. This is the fate of the poor fellows whom we generally call Gurus. But real Gurus are quite different.

Discipleship in the present Century

Real discipleship takes place in silence, because the Guru teaches in silence and the disciple learns in silence. Here silence does not mean vocal silence, but mental silence. Silence as an attitude, silence towards everything that is not needed, so that the word of the Guru is transmitted in the form of an attitude of life. It is thrown like a seed into our life through the holes of our mind. The seed takes germination and gradually a life is created from our life. *Our already existing life is what we call mundane life. That is the individual life, trying to be different from every other fellow. From such a life, we will create a new life, this is what is called a second birth in the Indian scriptures.*

It is also called the spiritual birth, a rebirth into the spiritual world. It is what is called resurrection in its true sense. When properly understood, once again a child is to be born in you to the virgin nature in you. Then only Christ comes down to earth. He will never come down with the agents of Christianity, but He comes down of his own accord. Not because of the advocates, but because of your heart. In every religion, we have this concept. In Indian scriptures it is said, under a banyan tree a boy sits down and explains in silence. People who are grown up receive in silence. Those who receive it are growing. The one who

gives is sitting as a child eternally. This is the meditation given to the students by the teachers in India.

That is the wisdom which germinates the tree. The disciples receive wisdom in silence and they are growing and growing. But the teacher remains as a child, a boy. That means, the tree may grow to any size, but the real wisdom of a tree is the seed. Every morning we are expected to meditate upon this before we teach and before we learn in traditional schools in India. This is the process through which the students meet the Masters.

The layers of the deeper and deeper consciousnesses of the student are brought to awareness. They have their tuning with the deeper layers of the Gurus, so that a transmission is established between the two layers. It is similar to the process of a radio transmission and a radio reception. The machines are prepared and tuned. The radio sets are tuned to the radio broadcasting stations. The programmes are being broadcast and received, so that a Guru sits in some place and begins to broadcast his programmes. A thousand radio sets receive, because they are tuned to the radio station.

This is the process of discipleship in the 20th century. It is not a story or an imagination or a novel or poetry. It is a scientific truth and many of us do not know because our minds are not yet scientific enough. The recruiting of the disciples is also of a peculiar way. They will be observing the whole of humanity, various races and nations. Whenever a group of animals is recruited into the human kingdom, there is a new wave of humanity taking births and rebirths. There

will be wars and destruction. Each and every scientific invention will be utilised in a political way or for religious wars, until the beastly nature of that particular wave of humanity is exhausted.

The Masters will be observing all these things. Having passed all through the animal stages as senior most members of the recruits and having exhausted all the beastly and ghastly nature, there wells up tranquillity in mind. Then our mind begins to think of itself and begins to grow into the awareness of the deeper layers of our existence. Then immediately the Masters take a note of it. They will establish a contact and begin to work. We will be receiving programs in sleep, during the first stages. That means, for two or three births. This is because we do not permit messages to reach us when we are awake. Because we are too busy with the many necessary things. When our mind is too busy, we are not in a capacity to receive messages. So, they tune our minds when we are sleeping and they give us the seed of a thought which germinates into a life programme. Often, that is the beginning of a battle for us. Because there are many psychological faculties wrongly arranged in us. Until they are properly arranged once again, there will be an internal battle. But the external mind and nervous system get tranquilised, so that our psychological diseases are immediately cured.

The mind becomes strong and optimistic; passive and constructive; progressive and positive; so that the negative nature in us is rounded up. This is because all the destructive tendencies in our psychology, all the negative tendencies like fears, jealousies and suspicions belong to the surface

mind. Comparatively the deeper levels do not have these negative qualities. That is what Pythagoras means when he says that, 'the lower numbers find their LCM in the higher numbers.'

The Masters give a start to the deeper layer that is dormant in us and that layer begins to germinate in us. It gives us a new dimension, with many thousands of new horizons. Many thousands of new Suns rise in our life. We can discover many thousands of new sciences with the help of a new seed thought. But the trouble is our conscious mind can never contain the glory of the inner layer.

Our conscious mind has no common language yet, with the inner layer, so that it can not readily translate the messages of the inner layers. The difficulty of the conscious outer layers of mind will be exactly like the difficulty of Krishnamacharya in French speaking countries. Gradually, we begin to learn the language of the immediate inner layer of consciousness. It takes a minimum of one life span. In the meanwhile, the disciple will be growing under the discipline.

But in the modern age the discipline is self-imposed. But in the ancient days, the teacher used to physically impose discipline upon the student. Now the teacher gives us the way and he suggests to us the plan. He has no 'don'ts' to dictate to us. So, humanity is travelling through centuries from the many 'don'ts' to the positive suggestions of the Masters.

If you go through the Old Testament, God's law is first given in negative commandments. We have ten 'don'ts'. 'Do

not steal. Do not commit adultery etc. But when we go to the Gospels and see what the Lord has taught on the mount, we see, 'Love thy neighbour as thyself.' There are no 'don'ts' in the teaching of the Lord. But when the messages were given by the Lord on the same mount, by Fire on Stone, that is when humanity was crude, very recently recruited from the animal kingdom, then the commandments were negative. Then man begins to take his exodus from that land and makes a struggle to free himself from the bondage of slavery of what they symbolically call 'Egypt'. Egypt is not the geographical Egypt. But what they mean by Egypt is exactly the 20th century. Because in this century man is purchasing man with money, with position and with power. This is called Egypt. It is called the greatest sin committed by man. You will find this sentence in the Old Testament. *'Man sinned the greatest sin against man.'* That is a man-enslaved man. That is exactly the story of the 20th century man. This is because we are once again newly recruited from the animal kingdom into the human kingdom very recently.

We cannot prevent war from our beastly nature. Hence Nature penalises us by mass scale destruction and death. If we mend ourselves, there will be no war and Nature rewards us with the dawn of a new dimension. The teachers will be working as guides and professors in the University of this Universe. Disciples are being recruited from all over the globe. They are kept there in their own homes. They are not physically grouped anywhere. Telepathic connections are established between disciples and teachers, just as we have telephone connections in the domestic and commercial

levels. If anyone feels that telepathy is a great miracle and a power, he is as much a fool as the one who thinks that the telephone is a miracle. It is the necessity of the telephone that brought us the telephone. Similarly, it is our necessity of telepathy that gives us the power of telepathy. It is totally foolish to believe that we can get telepathy through meditation, *Mantras* and yoga practice. Can you get a telephone established by sitting in lotus posture and meditating for six days without eating? So, the reasons are different.

This age is scientific and radioactive. Consciousness exists in space as radioactivity. Scientists discover the use through machines and the disciples are expected to discover it through the machines of their own vehicles. Because their vehicles are the first machines to experiment with. Without having a skill to handle their own machines of personalities, if they begin to discover and handle the machines outside, the result is competition, commercialization and war. So, the disciples are taking their discipline from the Masters and everyone is going under his own discipline out of his own will and cooperation. Whether we observe the rules of spiritualism or not, it is the responsibility of the student to study the subjects before he appears for the examination.

There was a type-writing institute established by the Creator and He used to recruit students once in six months. He was giving regular training in type-writing, shorthand and the mechanism of the type-writers. That is, how to open them, how to handle them, how to fit them again, how to repair them and how to use them. Then when the time of examinations approached, the students made a great agitation and

said, "These are the days of political independence. We will take a socialistic approach against you, that if you make any student fail in the examinations, we will kill you". God smiled and said O.K.

On the day of examination, all the students were asked to test their speed in type writing. Once the exam was over, the teacher asked everyone to value his own paper and give marks to his own paper. So, each student valued his own paper and had 80%, 90% and 99% marks. Some fellows were greedy enough to have 100% marks. There were students who were ignorant enough to know what marks are and so they had 125% and 130%. Because they did not understand what the percentage of marks is.

The teacher published the results in the newspaper and 136% of the students passed. So, it is a very brilliant result for the first time in the history of any university. Then he advertised for the people to be appointed in his office. The same students approached him for jobs. He said, "There are the pans of the type writing machine there. You assemble the machine, take a sheet of paper which is there and get your application form typed. Then sign it properly. Take three copies of it, register the original with our office. Send one copy to the employment tribunal of the government and another copy to keep with yourself". They said, "We will come tomorrow". All of them went away because no fellow could assemble the machine.

This is how the Masters give their instructions. The real person who is fit to assemble the machine gets his application form typed by himself and registers it with the office.

This is the procedure of the modern discipleship. They are not bothered if we eat fruit or legumes or fish or ox or a horse. But they teach us what happens when we eat something. They are least bothered if we drink water or beer or alcohol or wine. But they make us know what happens when we drink one of the alternatives. They are least bothered about our indulgences with our beastly instinct of sex. But they make us understand what happens by behaving in such a way. All the keyboard of causes and effects will be given to us. The alphabet of every action and its result will be before us. We have to construct and build up our own character, prove our own fitness to be recruited into the next class of wisdom, that is the deeper layer of consciousness.

When we are prompt, when we prove our fitness at every step, they spare no time night or day in helping us for the next step, because they need no sleep or no food. When they find a proper disciple, who responds promptly, then within one life they will make him realise the deepest of the layers of group consciousness and feel the undercurrent of the whole group. Then he will be able to feel the undercurrent of our race and our nation. After some time he will be the consciousness of the whole of humanity on this globe. He will be able to feel the comfort and the discomfort of every living being on this earth.

'Don't allow a drop of tear to fall on the ground from any eye on this earth before it touches your heart.'

This is what Gautama Buddha said about discipleship. That means, the ideal of discipleship is to touch the undercurrent of the one consciousness of humanity and you are

expected to touch each by going into the deeper and deeper layers of your own consciousness until you touch the bottom most layer, which is the one consciousness of the global humanity. This is the syllabus and the purview of the discipleship of the 20th century. The regulations of the university, which we call the universe is Self-conscience. Our daily duty is our syllabus. The one consciousness of humanity is the examination. Let us try to prove our fitness.

Discipleship

Now let us know some important points about discipleship. A disciple is different from a student. A student is one who takes his lessons from the teacher, goes home and prepares his own lessons and proves to his professor that he is progressing in his education. Again he receives an explanation for his lessons. He receives lessons for what he wants, that is for the subject he prescribes for himself and for the benefit of his own diploma.

A disciple is one who never decides his subject, but who allows the teacher to decide for himself, because he wants to learn about his life and not any subject. That is the difference between a disciple and a student.

A student wants to study a subject carefully, whereas a disciple wants to advance in the various steps of his evolution under the practical guidance of his Guru. He makes a total surrender of his life plan to the plan of the Guru. For this, two things are necessary.

A Guru who knows the plan and a disciple who surrenders himself to the plan of the Guru. At the same time,

if a Guru has his own plan, he cannot be called a Guru and can be called only a professor. Even though he practises yoga and teaches yoga, he can be called only a yoga professor and not a Guru. Even though he knows theology and teaches theology, he can be called only a professor of theology and not a Guru. Because to know a subject like theology or yoga, a Guru is not required. It is enough to have a professor who makes us understand the subject.

Any subject in the world does not require a Guru or a Master. It is enough if you are a professor of that subject. But a Master is quite different from what we call a professor of a subject. A Master is one who knows the real plan of creation and who has already submitted himself to the work of the plan of the creation. He cares to maintain his body, but he has no work of his own. His work has no motives that are personal or of family or of a group. For example, a group of disciples or motives of a political party or the motives of a religion.

A plan of the whole creation is there according to which the solar systems are taking birth. Each solar system is living its own span of life, just as we are living our own span of life. According to our age, how we are getting our whiskers and moustaches, the solar system also is getting the planets around the Sun, as a result of the age and maturity of it. Every planet has its own planetary activity according to the intelligence of the planet and the programme of life on that planet. That is called the evolution of that particular planet. It produces millions and millions of living units and each unit becomes a living being on that planet. It is called the

population of that planet. Each person undergoes all the training of the plan of the planet and has to undergo the evolution of the planet. Similarly we are also undergoing our evolution on this earth planet and this is part of the planetary work of our earth. A Master is one who knows the plan of his planet, the plan of the solar system. He is the one who has advanced in all the stages of human evolution, submitted his life for the work of that planet and begins to work for the betterment of the living beings of the planet. That is, the advancement of the evolution of the individuals of that planet. The one who wants to join with him is called a disciple. The disciple knows that nothing can be achieved by joining in it. If something is expected, then he cannot be called a disciple in its true sense. When we read the scriptures of ancient times, like the *Bhagavad Gita* and the Holy Bible, we will understand what discipleship is.

A disciple is one who works for humanity, just as Christ has worked. Like how Christ wanted nothing from anyone, a disciple is one who wants nothing from anyone like a diploma or a profession or a business. But the education of the planet will be taken up by the disciple and he joins in the institution of a Master. The method of joining is also very peculiar. Real Masters have no centres on this earth. They do not make a separate monastery or a school, where they gather the people for theology or other things. They have their schools in the etheric and intellectual planes. Whenever two people have the same attitude towards creation, the two people are considered as joined in the same school. That is what is meant by a school or an ashram of

the Masters. That is the reason why we do not find any ashrams or schools of the Masters. We see that Jesus Christ had no ashram and even now he has no ashram because the whole world is the ashram of the Masters. For our personal training, we should establish our own ashrams and schools.

We should establish a personal code of conduct and we should try to submit ourselves to a self-imposed discipline and the Masters never impose any restrictions upon us. They will inform us of the things we have to do and the things we should not do. But if we behave according to our own liking, they do not object to us, because they believe in the personal independence of everyone. Everyone has his own likes and dislikes according to his own state in human evolution. Even though we make some restrictions and compulsions, it is not possible for the disciples to change. If some restrictions are made upon me against my own liking, I may show physical obedience without offering myself.

A physical obedience without self-submission leads to a great danger of the rebelling of the inner consciousness, because there will be the opposite action in the mental plane, when we are doing something which we do not like.

Then the mental tension grows more and more, until we rebel against our own actions. That is the reason why the Masters do not impose any restrictions upon any of their disciples. Before we can join as the disciples of anyone of the Masters, we should have finished all the basic training.

If I want to behave in a good way, I should do it only for myself. If I want to have any restrictions in food or habits, I should make them for myself. Before that we should join some institute, which gives us physical training and strong discipline. We will do it many times through many births and rebirths. After 20 or 30 rebirths, the sense of discipline becomes a tendency with us and automatically we will accept discipline for ourselves. The virtues begin to dawn with us while in the previous births virtues were compulsory to us.

We behave with social virtues in society not because we are virtuous, but because we cannot live without behaving in a good way. So, virtue becomes compulsory to us in the early stages. Sincerity becomes compulsory and truthfulness also becomes compulsory. I behave truthfully and sincerely with others because if you know that I am not sincere and not truthful, you will not believe in me. You may not give me any profession or livelihood in the society. Life becomes impossible. Therefore we are forced to behave truthfully and sincerely. This gives us compulsory training through many births and rebirths. After that sincerity becomes a nature with us. After this change has taken place, we will be sincere and truthful not because others believe in us, but because we believe in us. Self-confidence begins to develop in us and it replaces the pride in us. Previously, we had a high opinion about ourselves, which can be called pride or ego. Gradually that will go away and self-confidence takes its place. Self-confidence means we know that we will be truthful. We know that we will be honourable and virtuous. When we know that we do not misbehave, that is called self-

confidence. It is not for the opinion of anyone we behave virtuously, but it is a pleasure to be virtuous.

When this stage has been reached, we will try to think in ourselves what we can do to the suffering humanity. Then we begin to do some service to a section of humanity. We sometimes go to distant countries also to do some good work and service. But we suffer a lot by doing so because all our effort is only emotional and not real. We will spend many births like that, after which we will understand what real service is. Because by that time we will understand the evolution of mankind on this earth. We will understand what we have to do for the betterment of evolution. We will come to understand the scientific way of doing things. That is, we come into contact with the minds of many people. Silently and mentally our mind will be contacting many thousands of minds.

Emotion and Love

Then we will have the contact of one of the Masters and then the period of real discipleship begins. We are asked to stay where we are and accept all the responsibilities of life and family, but not the emotions of the relationships among the members of the family. We do not feel the emotional side of our nature, but we begin to feel the affectionate nature. The difference is, when our love is polluted by emotions, we grow restless with our love. We sometimes feel sorry for people who are suffering. When we grow too emotional to help others, then we feel very weak in the mind. We cannot resist our own deep feelings. We are very much

moved by our affections. But when our affections are gradually purified, we stop feeling emotional about others. We begin to help others immediately, because to be able to help others, we should not feel emotional.

Whenever we feel emotional, we will not be in a condition to help anyone. Because someone has to help us to come out of the emotional disturbance. We do not believe in tears, but we believe in giving our hand to someone who cannot walk. We will understand the difference between pity and love.

We understand that pity is a weakness and love is strength. Pity makes us weak, whereas love makes us and others strong.

Then a change takes place in us and we begin to work for the Masters. That means, we will stop considering our family members as our own people. We take them as the children of God. We understand what duty and obligation we have for them. We will stop possessing them and owning them. We begin to help them as children of God, not as our own people. This change takes place and our people may be thinking that we are in great affection for them. You need not disturb it. You can allow them to think that you are their man. You can live with them and help them. But you know that you do not possess them and that you are living with them just as you live with any friend.

When such a change begins to take place, nothing can affect you or influence you. Your mind stops being influenced by the environment. Because it will be influenced by the

will of the Masters. It becomes a part of the will of the Masters. This is the peculiar process which takes place in your mind from the moment you become a disciple in its true sense. I will give you an example, which is given in the Indian scriptures.

A Disciple's Spiritual Journey

There was a very rich man who had many houses. He had many mansions and guesthouses to be given to guests. He was a very holy and God-minded gentleman. He believed in God and was doing many pious things. One day a group of holy men came to his house and stayed in his house for four months. In the ancient days it was the custom of the Masters to camp for four months during the rainy season. During that period they will be amidst the common folk and they stay there for four months to teach the scriptures to the common people. They hold conferences in the evenings and explain many things to those who are interested. If they find anyone who is fit to receive a close initiation, they take him as their close disciple and begin to guide his life. This is what they do during those four months of the rainy season. The holy man had a servant in his house; it was an old woman with an eight year old son. They appointed the boy to look to the needs of these holy people.

On the first day, the holy people settled in the house. They were sitting and talking about many things about God, the creation, the plan of the solar system. They also talked about the duty they have to do to their disciples. It was late in the night and when it was 2.30 in the night they looked

at the door. They saw the boy of eight years standing at the door. They were surprised to see that the boy was standing from the evening up to 2.30 in the night. They called him and asked him why he was standing there.

He said, "I am asked to attend to your needs here."

They asked him. "You are a boy, are you not getting sleep? Are you not fatigued?"

He said, "No, Sir. I did not remember myself till now because I was attending to what you were speaking and teaching. You were teaching many good things about God and I felt very much interested. In fact, I did not remember my sleep and I did not remember myself."

Then they were surprised to see that a little boy of eight was so interested in what they were talking about. Then they said to themselves, "Always God will be testing us in such methods. We may be having great pride that he is a little boy. All this time we may be thinking that we have a great mature mind which cannot be understood by little boys. We may be having pride that little boys cannot understand the deeper philosophy we are discussing about i.e. yoga, kundalini and the chakras. We are sometimes proud that we know these things because we are great scholars. But God sometimes points out to us that these things are natural by birth for the great blessed ones. God proves to us that people will be born with great blessing. Those things which are difficult for us to understand by reading and discussing will be known to little boys sometimes by birth. So, we should understand that this boy is great by birth and let us try to do our duty to the boy."

They thought like that because they were really great Masters. Otherwise they would have thought themselves Masters. They would have been proud enough to recruit the boy as their student. But they understood the greatness of God's creation and they understood their humble duty towards the boy. This is because they were really Masters. That is the difference between Masters and great scholars.

Great scholars remember their knowledge and their greatness and sometimes behave foolishly. The Masters remember that they are always servants of humanity and by believing so, they are living as our Masters. If they think that they are Masters, they will be servants. Because they think they are our servants, they are real Masters. These Masters thought that they had to do some humble service to the boy.

They called the boy and said, "Don't you want to go and play with the boys in the evenings? Don't you have any friends?"

He said, "I have friends of my age and daily I go and play with them. Only because I don't find people like you, now that I am attending to your discussions, I don't find any necessity to go and play anymore."

The First Mantra

Then the Masters understood that the boy's experience had nothing to do with his age. They also understood that the maturity of one's age had nothing to do with the maturity of one's consciousness. Then they said, "We will give you one *Mantra* and you meditate upon it. Inform us how you

feel about the effect. There is one *Mantra* and now we are giving you this *Mantra*. This *Mantra* is called the *Mantra* of "*The Pervasion of God in everyone.*"

"From now, when you see a person you have to remember that it is one of the images of God. Whenever you see any person, you should remember the existence of God in that shape. You should never remember him only as a human being. This is the first *Mantra* we are giving you. Even inanimate articles like tumblers and glasses or tables and chairs, when you see them, you should understand that the Lord exists in the form of those articles, because there is nothing other than God that exists anywhere.

If you see a table, you should understand the table is made up of wood. The name table is given by you and it is not true with the wood. The name wood is given by you and it is not the name of the substance. It contains some dry cells of the tree. There is nothing like wood and you have given the name wood to the tree. Similarly, when you see the tree, understand the name tree is given by you, but it is not there with the tree. Everything is made up of molecules and atoms. The name molecules or atoms is given by you and it is not true with them. The atoms are made up of great energy and consciousness. Energy and consciousness are names given by you and really they are not there.

What is there is only the existence of One Being, that is what we call God. The name God is given by us. It is something which cannot be named. Understand this and remember this. Remember the existence of the same God

in everything. Whenever you see an article, remember that it is the shape of God. If you see human beings, remember that it is another shape of God. If you see an animal remember that it is another form of God. When you find that you don't forget anything at any time, any moment, when this God consciousness becomes continuous in your mind, then tell me".

The boy took the *Mantra* from them and started to practise. Within 48 hours he could get at the continuity of consciousness. He could remember the existence of God in everything around himself including himself. Sometimes for others it takes at least 20 years. But at the same time, you have to remember that God is talking through them. When you are talking to them you can remember your own conversations with them, but also remember your conversations with God through them which is very difficult.

The Second Mantra

The Gurus said, "The first *Mantra* is easy, the second *Mantra* is very difficult. This is because we have many combustible gas cylinders in our mental constitution. There are many inflammable gases with us and kept in cylinders. They are placed in our mind just as hundreds of gas cylinders are placed in a big truck. Whenever a person lights a match, there may be an explosion with us. It is not because of the match, but it is because of the gas with us. Because when you are talking to others, if somebody irritates you, you will grow irritable. You think that the other fellow irritated you. It is not true. The other fellow has lit a match only, whereas irritability exists with you as inflammable gas.

Similarly, whenever you feel jealous of anyone, remember that the inflammable gas of jealousy exists with you and the other fellow has only lit a match. Same is the thing with hatred, sorrow, fear, suspicion, fault-finding (finding faults of others) and being critical about others. All these things occur because we have dirty gases in our cylinders. But we think that the world is at fault with us. Now when you are speaking to others, you can remember that God is speaking through them as long as they are speaking good about you. If you say, "Krishnamacharya! Your lecture is very good. In fact, you explain many things very beautifully." Then it is very easy for me to see God in you because the God in you is flattering me. But when you say, "What you talk about is nonsense", then the God in you will disappear suddenly. You will appear to be intentionally saying something bad about me. The moment you speak something against me, immediately the God in you disappears. What I see is only your face, because I see an enemy in you and I am irritated about you. Therefore, my boy! it is very very difficult to see God in this second *Mantra* unless all the gas in all the dirty cylinders is leaked out."

They continued, "You practise this *Mantra*. It is not possible for anyone to practise this *Mantra* independently. Success is possible only in the presence of people who have already achieved success in this *Mantra*. Unless you have their presence, you cannot have success in this, just as an iron piece can be made a magnet with the help of a piece which has already become a magnet. In the presence of an already magnetised iron piece, ordinary iron pieces behave

as magnets. So, in the presence of God-realised people, we begin to feel God presence. Then we can get success in this second *Mantra*. By independent practice, nobody can get any success from this *Mantra*. So, you practise this." The boy began to practise the *Mantra*.

After two or three days, they asked him, "How is your mother?" The poor widow, who had only one son, had no interest in anything in life, except this boy. She was living because this boy was to be brought up. They asked again, "How is your mother?"

He said, "My mother has very great affection for me."

They asked him, "Is it love?"

He said, "Yes".

Then they said, "If it had been real love, she would have seen God in you, not a son. So, such a thing is not called love, but it is only emotion and possessive nature. What a mother feels towards her child in the world is love polluted with emotion. What a husband feels towards his wife, what a wife feels towards her husband, is great love polluted with emotion. It is very difficult to get love distilled from the impurity of emotion. Now, what your mother has towards you is great love towards you, which is impure with emotion. So, it is only bondage and not love."

A True Detachment

Now you are expected to practise 'Detachment'. You have to cut off from your mother. Are you ready? You have to go away from your mother, are you ready?"

The boy said, "I have already submitted myself to you and I have nothing to say against you. There is nothing in my mind except the Lord who speaks in your form."

Then they asked him, "Are you ready to leave your mother and go away?"

He said, "Whatever you say, I obey."

Then they smiled and explained to him, "My boy, foolish fellows think that it is detachment. If you leave your mother and go away, she will have a broken heart and she will die, because she has great emotional bondages with you. It is you who have to practise detachment and not your mother. It is your bondages that are to be cut and it is not the bondages of your mother. You have no right to touch the affections or sentiments of others. So, your mother is responsible for her affections and bondages. She is responsible for her liberation. You are in no way responsible for her liberation. When you are to practise detachment, you have to cut off your bondages with your mother. In this process sometimes fools go away from their family. They leave their people and go into the forests or monasteries for retreats. They are foolish enough to call it detachment. It is not detachment but it is abandoning and betraying.

Abandoning is physical and detachment is mental. Understand the difference between abandonment and detachment. Detachment is divine and abandoning is devilish.

Therefore, you understand the difference between the two when you have real detachment from your mother. You

have no business leaving her and going away, because are you going away from others? When you have become a *Sanyasi* and detached, don't you speak to others? Don't you live in the houses of your disciples? When you live in the houses of others and allow others to speak to you, what business do you have to run away from your mother? So, understand truth in a very skillful way; just as you see God in the form of others, you begin to see the same God in the form of your mother also. Practise detachment at home. Try to see your mother and find God in her. Begin to show your love for her. Not because she is your mother, but because you see God in her."

From that day onwards he began to practise detachment. He said, "I see 10% God and 90% mother in her. The next day he said, "I see 20% God and 80% mother. The next day 30% God and 70% mother. Like that after 5 days, 50% God and 50% mother. And after 9 days, 90% God and 10% mother. They said, "That's good, one more day and things will be finished."

The next day he saw 100% God and 0% mother. In the night while serving food to him, the mother went outside from the backdoor in the darkness. There was a Cobra there, which bit her and immediately she died. The boy went out and saw the whole scene. He was neither sorrowful nor happy because there was no mother existing in her and it was only God. So, he did what he had to do to the body. Then he went to the Masters and said, "Everything is finished."

Then the Masters said, "People come and enter into our life in the form of our relatives and friends and enemies.

They are God, in so many characters entering in the drama of our life. Every character, as soon as its portion is finished, will make its exit. The character of your mother has finished its job. That is to initiate you practically into seeing hundred percent God in others. Since the purpose is finished, she has made an exit from the drama. Now, you have succeeded in meditating the second *Mantra* of God. Now, I will give you the third *Mantra*.

The Third Mantra

It is the final *Mantra*. It is called, '*The Descent of the Lord into the disciple*'. When the disciple is killed, God takes his place. Are you ready?"

The boy said, "I have already submitted myself to you."

One of the Masters took a sword in his hand, "*Now I have to cut in your heart and take the disciple away from your heart and God should descend into that place.*"

The boy opened his shirt and stood ready. The Master smiled and said, "It is only to find your readiness, my boy. It is not with a sword or a knife that we have to call God. A sword or a knife is required only for a soldier or a barber, but not to a Godman. Some people foolishly think that we have to make a physical injury on a physical face to make the third eye open. There are idiots who believe it. So also, there are some people who believe that God descends into the physical heart. It is not into the physical heart that God descends, but into the heart of affections. The seat of which is in the physical body. I will give you a *Mantra*, you please meditate upon it and God begins to descend into you. When

He comes to you, you should make an effective exit from yourself. We are giving this *Mantra* to you. Now we are going away because the period of our four month stay is over."

Saying so they went away. The disciple was not sorry for their departure because it was the God who came and who went in the forms of Gurus. He never felt sorry, because God never came and never went.

Journey of 'No Return'

Then he started his journey of 'No Return'. He was walking through cities, villages and towns. He saw everything as the form of God. He was looking at the millions and millions of people he came across on the way. In them he saw God in so many forms walking and talking. He saw people who paid their salutations to him and remembered God behaving like that. It is only to test us. People come and make their salutations to us and say, "You are a very holy person, please save us from troubles and give us initiations."

God tries to tickle our vanity in those forms. Some people come and say, "You are a great Master." God is playing a practical joke with us to see if we really believe in it. Sometimes people come and say, "You are a holy man. We were married twenty years ago but we have no children. We want to have a child." The person gives some holy water or some holy ash. Within 13 months, they will have a son.

It is only to test us, God comes in such forms and see if we really believe that the boy was born with our holy water or holy ash. If we really believe like that, God jokes at us

and He smiles on our face. Next time ten people come to us for children and they request for holy water and holy ash. Next time a hundred people will come to us. Next time a thousand people come to us and we have to organise a big queue and issue tickets at the rate of 1000 francs a person for the sacred ash. We have to prepare small capsules to be filled up with holy water and holy ash. For the benefit of the world we begin to advertise them in spiritual magazines.

So, God plays tricks like this upon us when we really deceive ourselves and believe that it is true. God makes a fool of us. But the fact is that they got a child after 13 months not because of our holy water or holy ash, but the fact is they had approached us 13 months before they got a child. That is the trick, God plays with us. Whenever a patient comes to us and gets healed of his disease, remember it is the trick of God. But the patient came to us a few months before he got cured. God tests us and He observes if we believe he is cured with our medicine. This is the truth.

So, people who were offering salutations to the boy were worshipped by the boy as the forms of the Lord. Some people were criticising him, that he was a cheat who was deceiving the world. He saw them as the forms of God testing him. So, he could see this God in many thousands of forms. He crossed many cities, villages and towns and entered the forests. He saw the Lord in the forms of many trees, the elephants, the cobras and the tigers. They never harmed him because he had no idea of harming anything. He walked and walked and reached the summits of the Himalayas. Then he stood before a big plain on the cliff of the mountains.

There was a big forest of bamboo trees and insects made holes into the bamboo. Air was rushing into the bamboo through the valley playing many thousands of whistles in good music. Seeing that he could understand how God plays music in everyone. He also saw how the air blows into the holes of the bamboo. How with the same pressure it comes out and how the whistles are manifested through the holes. Then he could understand how air is breathed through our nostrils by God to receive our respiration. How the same pressure takes out the breath from our nostrils i.e. how we breathe out. This way he understood how our inhalation and exhalation take place by the breath of God.

It is said in the sacred language of the scriptures that God breathed life through the nostrils of man. That is what is given in the first two pages of the Old Testament. We sometimes think that it is a poetry or imagination because we are fools not to understand the scriptures. But when we really understand the words of the scriptures, we can see, observe something in Nature, just as the boy could observe the bamboo whistling. We can also understand how the respiration is made by God in us. Then how our voice is produced. Then how we are speaking and conducting conversations with each other. The boy could understand all these things and walked through the bamboo forest.

He stood under a big tree and started meditating upon the Lord with the third *Mantra*. Then gradually all the impurities of his subtler vehicles were purified. He went into the ecstasies of God consciousness and God began to descend into him as God consciousness. His Man-

consciousness began to disappear just as we discussed previously, just as how we forget going to catch the railway train when we are absorbed in music. Similarly, the boy began to vacate the seat of his heart and God began to descend into him. When the process was halfway over, the boy suddenly felt something strange because it was not experienced before. Then immediately he thought in his mind, "Hey God, Come into my heart and do not go away. Take a stable seat in my heart."

When he thought like this, immediately the Lord disappeared and once again he filled his own heart. He was surprised to see that God disappeared. He was very sorry and he searched and searched for God once again in his mind. With great emotion he walked four quarters of the earth and he wept for God. After some time he got fatigued and went into a deep coma-like state.

Then God appeared to him and said, "This is not time for Me to come into you. I do not come and descend into the hearts of people who have desires. Only when all the desires are empty, I come and take a seat in the heart. When I was making my descent into your heart, you desired that I should be stable in your heart. When you have a desire, I disappear, because the moment you think for yourself, your thought will be present and I will be absent.

When your thought is present, you are present and I am absent. Only when your presence is forgotten by you, My presence will be there in you.

The desire in you is not completely washed off. When

I was Myself giving My presence to you, you began to desire. Because you began to desire, your mind was there once again in your heart. When your mind is there, you are there. When you are there, I cannot be there. How can another person sit in a chair when one person is already sitting? Unless you get up from the chair and offer it to Me, how can I, a poor guest, sit down? This is not the time for me to come down to you. You have to wait. Wait until you drop off this physical body. I will give you a better and pure one. Then do not forget Me. Remember Me throughout. Then I will give you My presence completely." Saying so, God's voice disappeared.

The person came out of the coma and was surprised to see everything. He could understand that because of his desire nature in him, he could not contain God. Then he waited for his death and suddenly death came to his body. He was surprised to see that he was still living when his body was dead, because that is a scientific fact with all those who have no fear of death. It is because of our ignorance of death and fear of death, that we go into unconsciousness during the time of death.

If we have no fear of death and if we are not death conscious, then our physical body will drop off and we will never die. Not only that, we will remember and also know that we will never die.

Like the string through pearls in a garland, we will witness many thousands of bodies coming to us and going, but the pearls are maintained with the help of the string. Similarly, the bodies are always galvanised by our presence.

We are the continuity of consciousness in the bodies and the bodies do not make us. That is what he could understand. He remembered God continuously even after dropping the physical body. In his next birth, he was born with a full God presence and God descended into him. Then he became one of the first batch of Masters to the humanity of this earth. Later on he had many disciples, who are real Masters today.

This is how the Masters know the plan of humanity. This is how they give us discipleship and recruit us into their ashram which exists everywhere in this world. They will make us understand that our home is our ashram. Our people, husband, wife, brother, sister, mother, father are the forms of God with whom we are expected to conduct our experiments, to undergo the training of discipleship. The Masters will guide us at every step. When the time comes, they will come to us and appear before us. Even before that, they will be guiding us through many births and rebirths, though we do not know that they are our Masters. Because it is not important that we should know them, because they do not want any veneration or offerings from us. It is important that they should know us and they always know us. They do not want any recognition or certificate from us. Therefore they do not appear before us unless it is time.

But at the same time they will be guiding us from behind, trying to decide the quality of our thoughts, words and actions. At every step they assess the values of our evolution. Gradually they replace our nature with higher nature until the nature of this earth globe begins to work through us. Then we will already be workers in the

planetary kingdom of this earth. This is how the Masters work through us. Our life itself becomes discipleship when the motives in us are purified and when we understand that we do not want anything for ourselves. This is true discipleship in its real sense. This is what the Masters call the discipleship and we need not feel that it is not possible in the modern times.

Ancient and Modern

The terms modern and ancient do not have much of a difference because it is only the external things that change with time. We may have buildings in a different form, we may have new and beautiful roads and highways, better types of motor cars and better types of trams and railways and supersonic jets and inter planetary bodies. But these changes do not mean anything to us. They are called only civilization, which means some better convenience and nothing else at all. Human nature remains the same whether it was ancient or it is today or tomorrow. We are the same human beings with the same weaknesses, same virtues and same dirty behaviour. We have some human qualities and some beastly qualities. Whenever our human qualities are working, we are able to do something useful to others. Whenever our beastly habits are working, we cause some wars on the globe. The occurrence of wars in the modern age and 20th century also is proof enough that we are as much beasts as we were in the ancient days.

So, it is for us to understand the yoga of Patanjali. It is the only process which makes us understand the path. It

leads us to God Consciousness and 'the fourth way of perfection'. It makes us undergo real discipleship under the real Masters. We have to honour and venerate all the other Masters and the teachers and professors also. Because it is only through seeing God in all people, we will go into discipleship and not by finding differences of greatness and otherwise. If we begin to compare between two Masters or your yoga teacher and mine and discuss whose yoga teacher is great, we may become capable of making *Shirshasana* for half an hour continuously. But we will go into the hell of ignorance with the same *Shirshasana*, so that we may not escape.

So, let us understand and venerate everyone as the Son of God. Sometimes, we may think that we are Masters and if we find others following other teachers, we may feel jealous also. Let us try to see God in the disciples of other Masters and other teachers. By seeing God in others we go into discipleship, but not by comparing differences and differentiating between people and groups. This is the attitude of true discipleship. Let us try to wait for the day on which we will be recruited into the discipleship of this earth planet under the guidance of one of the Masters. Let it be Master Morya or Kuthoomi or Master Djwhal Khul or Veda Vyasa or Parashara or Suka Yogi. Like this there are thousands of Masters. Each Master guides one aspect of the perfection of evolution.

Let us try to prove our fitness to the Masters not by thinking about the Masters, but by our attitude towards our fellow beings on this earth. As long as we think about

the Masters, they do not feel like looking at us. What they want is not the foolish veneration of the foolish disciples. Because if we venerate them, they do not get anything. They begin to care for us only if we begin to care for people who are weaker than ourselves.

Ultimate Discipleship

We have to meditate upon the suffering mankind who are less intelligent, less healthy, having less money and less opportunities than ourselves. So, the Masters are not glamoured by our veneration and our devotion towards them. In the name of spirituality, we may make a close circle of our meditation room. We may close the doors inside, place pictures of the Masters and light candles around them. We may make silent and secret meditations about them or perform rituals in the secret halls, without allowing other people and thus feeling pious pride and pious aristocracy. Then the Masters in the photos will laugh at us and ask us to wait.

But the moment we turn our face towards the suffering humanity, immediately they begin to look at us. Within a short time we will be recruited into the discipleship. When once we are recruited, we are one with all the disciples working on this earth globe. Externally they may be the disciples of any separate Guru, but internally we all belong to the same Master who is guiding us. This is the ultimate truth of the discipleship. Let us try to behave and prove our fitness to the Masters. Thank you all for the patient hearing and if there are any relevant questions, I am ready to try to answer and explain.

Question : *Can you explain "Pulsation?"*

Answer : The cause of our breath is 'Pulsation'. Pulsation belongs to the supra-physical levels. Our lungs belong to the physical plane. Unless the lungs are made to pulsate, we cannot have our respiration. That is why, when the pulsation stops, the respiration stops and then we call it a corpse. That is the reason why the doctor cannot make the lungs work once again. Because it is not the lungs that are responsible for our respiration, but it is the pulsation that makes the lungs work. The same pulsation is making the heart circulate blood. The same pulsation is making the stomach digest the food. It is a double pulsation which is called Peristalsis. It makes the muscles and nerves contract and expand. Neither the muscles nor the nerves are responsible, but the pulsation is responsible. *It is a force and consciousness put together and is called 'Prana' in Sanskrit.*

We can begin to make an acquaintance with our prana by trying to observe the respiration with our mind, every day for some time. Then gradually bring our mind to the respiration by closing our eyes and observing the movements of our lungs. Then we must be aware of how the lungs are respiring and who is breathing in our lungs.

Every day we have to put the question to ourselves, "Who is breathing in us?" Naturally we feel that we are breathing for ourselves, because we are least aware of the process of our breath at all. We are busy with many other things which we think are more important. We do not remember our respiration even once in ten days.

Unless there is some quick breathing and dyspnoea or unless there is some asthma or suffocation or any pain in the respiratory organs, we do not remember our respiration. When there is some trouble with the respiration, then we begin to remember about it. So, it is quite evident that we are not breathing for ourselves, but someone in us is breathing. You can call him 'Higher self', and he is breathing in us, for us. Try to understand him and try to observe him in your respiration. Then your awareness approaches your respiration gradually. The mind begins to descend from your brain cells and gradually approaches your lungs and heart. Gradually the mind comes to the *Prana* or the pulsation of the respiration. Finally it merges into the *Prana* or the pulsation. Then the mind and prana become one unit. That is what is called '*Pranayama*'. So, pulsation is *Prana* and the merging of mind and *Prana* is *Pranayama*.

Question : Does the child breathe in the mother's womb at the time of birth?

Answer : Yes. The breath, the pulsation automatically is there. Because the intelligence called pulsation exists everywhere in space and begins to work wherever there is a birth.

Question : Does the child breathe in or out when he comes out?

Answer : First he has to breathe in. He should take some air to invest into his cry, he should cry out. To cry out, there should be some air inside. Therefore, he begins his life taking breath in. He is made to take it, he is helpless. Therefore, he takes it, because it is not his will or desire or choice.

The Law begins to work for him, because we are not born on this earth because we wanted to. Only after some years, we come to know that we are born on this earth. That is why the Law of Pulsation makes the boy begin to take respiration. It begins with taking in breath and ends with giving out breath. The first is called birth and the second is called death.

Question : Does detachment prevent us from acting?

Master : How?

Question: In case you make somebody suffer.

Answer : Why does the question of making somebody suffer arise when we are really in the practice of discipleship, when we are under the guidance of a Master, no situation occurs when we make any one suffer.

Student : Somebody says, he is suffering because of your attitude towards him.

Master : There will be no attitude at all except the attitude of God in a disciple. So, how can anyone say that he is suffering? Because a real disciple has only one attitude that is to feel the presence of God in everyone. How can his attitude make anyone suffer? All this realisation belongs to a person who wants to be a disciple. One who wants to be a disciple should start practising the process of the three *Mantras* given in the story. Then there is no question of troubling anyone or our attitude rendering inconvenience to anyone, because we believe in the full independence of every one.

When we begin to practise God's presence in others,

we don't believe in the principle of influencing anyone with our thoughts or ideas. We can do something by way of service, only when it is agreeable to him. Unless God permits us to do service, we cannot do the service also. The other man should accept to receive our service. God in the form of the other man should permit us to do service to him. Then only we can try to do something for him. We do not prefer to thrust it upon him when it is not agreeable to him. Then there is no question of causing inconvenience to anyone.

The disciple will be completely aware of the other 95% also and the fourth state which I described is nothing but an example of the 100% awareness into God consciousness. That is what is called the 'Descent of God' in us.

Thank you

The Work of the Masters of Wisdom

There is less to know and understand, but there is more to do and follow in the path of the Masters. So to say, there is a more practical side than theory. There is more of practice than philosophy, more of practice in daily life than in the temple, the church or in the mosque. I also told you that they consider all the religions as training schools to make man enter into the way of life. They make us understand what is life and death, what is birth and death and what is in between what we call the span of life. They make us understand how we are expected to spend this span of life, so that it may be meaningful, in the sense that it is livable and continuously pleasant. To make it pleasant for a day or two is quite different. But to make it continuously pleasant and livable requires a path to follow. That path presupposes the understanding of the following aspects. They are birth, death and span of life. We shall know, where we come into by our birth, where to go after death, why is there an inevitability of death, why is there suffering? What is the meaning and purpose of suffering? How best can we utilise the aspect of suffering?

These are mainly the aspects and when we want to meet these questions with answers, we are expected to know the following sciences. If we want answers to these questions, not on a theoretical level but as solutions to our own problems, then we are expected by the Masters to go into the following branches of science.

We have to know the Science of the Laws of Nature, how to differentiate between man-made laws and the laws of Nature, and how not to confuse man-made law with the law of Nature. We must have a clear understanding of a few of the laws of Nature. They are:

1. The Law of Cause and Effect
2. The Law of Pulsation
3. The Law of Periodicity
4. The Law of Continuity and Break of a Distance etc.

Of course, each of these has many branches of science for us to study further. It requires a longer time to make a systematic study of all these branches. Seminars for three or four days are not enough and conferences are intended only to expose the syllabus of the Masters to our mind. There is no use of trying to go into the lessons. But it has its own use. Once we expose the syllabus of Masters to our mind, we can understand if our mind wants them or not, whether we have to wait for sometime or which branch of these sciences our mind is inclined to know for the present. Then it is useful for us to pick up that particular branch in which we are interested. Interest not in the sense of curiosity, but in the sense of an attitude of continuity to know.

So, our four day seminars of the afternoon have their own value but the purpose is to expose the syllabus of Ancient Wisdom. It is not only ancient but also Eternal Wisdom. It is not going to change because it deals with the Laws of Creation, the Laws of Cosmogogenesis and how the cosmos came into existence. It deals with the stages of cosmogenesis, that is, how the solar system, the planets and the atoms on each planet come into existence, with the help of those intelligences whom we call *Devas*. Atoms journey through four stages: the Mineral, Plant, Animal and Human. Once they reach the stage of the human soul, they can understand the internal planes of consciousness of the human being. They can understand the tendencies of lower principles and the truths of higher principles. The higher principles have no tendencies. They are above tendencies, above psychology, above individuality and above personality.

Therefore we are expected to understand all these things. As human beings we are expected to know our duties to our neighbours, to our relatives and friends. We shall know our duties to those of the lower kingdoms to remove our ignorance, because out of our ignorance we believe that they are lower kingdoms. For example, the minerals, the plants and the animals are considered as lower than human kingdoms. Until this ignorance is washed off from our minds, we are expected to make a study and application of these aspects. So, let us make a beginning and proceed a little bit into the subject. The very fact that you are pleased to give me the time for seminars, different from the conferences at night, proves somehow that you are interested to go a

little bit deep into the matter. I sincerely believe that you do not mind, if I go a little bit deeper into the matter in the seminars than the conferences at night.

My experience of thirty years of teaching of the subject tells me that classes are more useful than conferences. In the sense, classes have a sequence in teaching and learning, in accordance with the practical difficulties of the understanding of the human mind, whereas conferences have another different type of value, that is, to rouse the interest of the beginners which may sometimes involve the emotional aspect also, whereas the seminars or the classes do not essentially involve any emotional aspect because the purpose involves three steps.

The three steps are as follows :

1. *To know the subject and then to see or experience.*
2. *Then to enter into the subject.*
3. *Finally to offer oneself to the subject one has learnt.*

Then only the subject becomes one's own. Otherwise if we only try to learn and understand, it will be only as useful as the university classes and subjects. We can purchase education in the universities and we can purchase certificates and degrees in the universities, but we cannot purchase wisdom. The difference between learning and wisdom is that learning involves possessing the subject in which process we continue to be different from the subject we have learnt till we die. If I want to possess some article, I cannot be the article and the article cannot be myself. The very fact that we want to possess something proves that we want to

be different from what it is. We do not like to get ourselves identified with the subject we have learnt. That is what is called learning which is different from wisdom.

Wisdom is self-unfoldment. It is a process which can be compared with that of a bud blossoming to a flower. A bud cannot possess its blossom state. It cannot pick up the flower state and pocket it to itself. It should be prepared to lose itself into the state of flower. Unless it accepts to have an ending of the bud state, it cannot have the blossom state. So, in every respect it should be prepared to offer itself and get lost in what it wants. Another difference is learning requires a strong individuality and a strong personality. Without it, learning is not possible, whereas wisdom requires a total offering of individuality and personality. Until one can learn how to be impersonal, the wisdom about which the Masters speak is not possible. Therefore, the fourth or the last step is not possible. Therefore, the fourth or the last step is the culmination of wisdom. Now let us try to go into one or two of these laws.

There are certain basic truths in Nature, without knowing which we cannot understand the nature of creation and Nature around us. Nature around us should be understood in the background of the nature of creation. Then we can know the nature of the earth and then we can know human nature. Then we have the possibility of knowing the nature of the group to which we belong. Then we can know the nature of our individuality. That is our nature which can be compared with our signature or handwriting, which differs from person to person. Then we should use this individual nature as a key

to enter into the wider nature once again, just as we use our signature to conduct something useful in the world.

The Law of Alternation

Now if we try to visualise how the earth is rotating on its own axis, how there are night and day alternating with us, then we come to know the first law we are expected to study. It is the *Law of Alternation*. Day cannot continue without night. Night cannot continue without day. There is no light without darkness, no darkness without light. We can understand the pairs simply because they exist in pairs. Otherwise we could not have understood their existence at all. This is what we call the law of alternation in Nature. It gives us the understanding of the Law of Continuity. If something were to continue it should inevitably have alternation without which nothing can continue even for a split second.

For example, the alternation of day and night is making it possible seven days of the week. Then the thirty days of the month, and then the three hundred and sixty five days of the year. We know how the seasons change. We know how one sunrise differs from the other, though we have seen many thousands of sunrises till now. How the experience of one day differs from the experience of any other day, so that no two days in our life are similar. Though we can call them similar, they are not identical. Then the year can exist only because of this law of alternation. Without alternation there is neither day nor year. In between also it is only the alternation that is working. See how the Moon

increases through half a month and how there is a full moon. For example, today and tomorrow we have the full moon. Then how the Moon decreases from the next day until it makes a total disappearance. Again there is the reappearance of the Moon. So, we have once again the alternation. We, the part of the whole creation, can never understand ourselves away from the total creation, though our ignorance makes us understand as separate individuals.

So, essentially, we also show in us all these stages we see around us. For example, we feel like sleeping after a duration of activity. After a duration of sleep, automatically we wake up. Of course, we cannot wake up from sleep. But a wakeful state comes to us and it calls us into consciousness. More correctly it makes us sleep and it makes us wake up. So, we have the sleep and the wakeful state in alternation without which we have no span of life or continuity of existence. If at all we are to live or continue on this earth, we are permitted to continue only by an alternation of sleep and wakefulness.

Then see how the respiration is also a process of alternation, that is, we cannot inhale without exhalation and we cannot exhale without inhalation. No one can continue to inhale, because he has great love for oxygen. No one can continue to exhale because he has a great dislike for carbon dioxide. This automatically proves that life has nothing to do with our likes and dislikes. Unlike our likes and dislikes, life is the truth into which some day or other we are forced to enter by growing above our likes and dislikes. Until then we create our own pain, sorrow and suffering only to make

the process painful, only to stop and think about the purpose and meaning of pain. Then through our pain, we understand what we have to do and what we should not do. Because our own doing causes comfort and our own undoing causes pain to ourselves. For some time we are mistaken to think that others are causing us great discomfort or pain or sorrow or suffering. In our mistaken state, we try to seek for the cause elsewhere, other than ourselves.

For example, the planets who are in reality are our guides and who are helping us, sometimes turn into our enemies. We are trying to find enemies among human beings. Sometimes we create an imaginative substance called circumstances. We wish to believe that it is the circumstances that are causing us trouble. For some time we search and search outside, where we find only our shadows. We deceive ourselves by thinking of the shadows as somebody else. Then we come to the right understanding and find the meaningfulness of the pain we have. We try to rectify our wrong procedure and behaviour and then we understand how to be happy.

So, if we make a closer study of what we call the duration of time, there is no duration without alternation; there is no respiration without alternation; there is no heartbeat without alternation. You know the heartbeat is double in its nature. One beat invites impure blood into the heart. Another beat sends the pure blood from the heart into the muscular system, making it possible to have a continuity of heart beat. See how the same law holds good in everything. This is only

an example of the many laws that are working in Nature, different from our intellectual, emotional aberrations and falsehoods we create.

So, by trying to understand these laws, we will be able to clear off the intellectual and emotional aberrations. When the sheet of our understanding becomes clear, the Masters may present us a new law on the sheet for us to understand. See how the same law of alternation holds good in bigger cycles. After a certain span of life we go into a state called death, about which we make many imaginations, many stories, many types of heaven and hell which are nothing but our own imagination and fairy tales. Everyone has his own heaven and hell created for himself and by himself. Then there is a duration of time after death about which we do not know practically anything. After duration we wake up once again as if from sleep into a new and tender body, the body of a child. Again we grow up and have a duration or a span of life and again we go into death. Then we understand the law of alternation is working in bigger cycles also. So, we come to understand that this law is inevitable.

The same thing holds good for the earth upon which we are living. The earth has its own birth, its own span and its own death. The Sun of our solar system, in total has his own birth, his own span and his own death. There are as many solar systems as there are living beings on our earth planet. Every solar system has its own birth, span and death just as every one of us has his own birth, span and death.

Every death is only a process of transformation which has a double purpose. One purpose is recovery, reinfor-

cement, refreshment and reabsorption of the required energies, just as it happens in our sleep.

Of course, we do not do it because we sleep and we do not know. The lungs respire of their own accord when we are sleeping. The heart pulsates and circulates blood when we are sleeping like cows and bulls. So, our mind, knowledge and understanding are of no use for us to live on this earth. Our understanding is useful only for certain likes and dislikes such as,

- A. To gather some information in the name of education.
- B. To create head load and hypertension in the name of education.
- C. To enjoy the taste of food, drink, sleep and sex.

Except for these things our wakeful intellect is not at all useful for higher purposes. For example, when there is some trouble with the respiration or circulation of the heart, our intellect has no value at all to save us from the trouble. This is true for even the intellect of the best physician, doctor and the healer. Because he is also a helpless human fellow like ourselves, who is sleeping while his lungs are breathing. So, this is the limitation of our intelligence and intellect. When we ponder over our own sleep, we understand that we are sleeping and we are different from the person who is not sleeping in us. There is one more person who is not sleeping, who is conducting the functions of respiration, heartbeat and also the functions of digestion.

For example, if Krishnamacharya eats potatoes and sleeps, the digestive system can never sleep. The fellows

go on working in the digestive system, so that by next morning, when the fellow wakes up, the digestive system has done its duty. So, the fellows who are working in the digestive system office can never sleep. If they sleep, if the *Devas* in the respiratory office sleep, if the fellows in the heartbeat and circulation begin to sleep with us, what will be the result? The moment we sleep, we die.

Continuity of Existence

Sleep is only a part of ourselves. That is what we call the mind and the five senses. For the rest of the person, who is inside, there is no sleep. Then we come to understand that existence does not belong to mind and senses, but it belongs to the background 'I AM'. The mind and senses form only a part of the fellow. Like this we begin to understand more and more when we bestow some attention on one of the Laws of Nature. For example, the law of alternation explained by the Masters of wisdom. Then we understand that we are continuing to live only because of the law of alternation. Without the law of alternation there is no continuity. Then by applying our commonsense, we understand we have a continuity of existence because we are living through sleep and waking up in the morning after some hours of sleep. Then the same commonsense tells us that we continue to exist after what we call death. It is a matter of commonsense for some time and it is a matter of real experience after some time.

Nature's Laws

Nature's laws can be understood in three or four stages.

The first stage is what we call disbelief or negation. For some births and rebirths, we refuse to accept that there is life beyond death and before birth. Therefore, we refuse to accept the law of reincarnation. This is the first stage. The more we begin to refuse the acceptance, the more we are forced to bestow our attention upon the problem. Because refusing or disliking something very strongly is an automatic process of bringing our attention to the problem which Nature uses upon us. When the consciousness is properly focused upon the problems by refusing it for some births and rebirths, then it begins to believe it. *But this belief cannot continue or stand because it is not faith. Belief is not at all faith. Belief is what we call conviction.* That means a taste to believe. We want to believe something. That is not at all a belief. So, we believe the law of Nature, for example, the law of incarnation as a religious belief. That is, we want to believe because we want to become better. This is a false belief.

Again and again it will be shattered whenever an intellectual fellow argues against it and we lose faith. Again after some time we begin to develop faith. So, we live through births and rebirths in a process of belief and no belief. Then we come to understand and suspect through certain incidents that there is life after death. The moment we begin to understand the law of alternation, then we begin to feel the truth of existence of life after death. Because now we know, through what is called analogy, that a period of sleep alternates a period of wakefulness. So, a period of longer sleep after death alternates with our span of life. After which we wake up again in a new and tender body in the form of what

we call rebirth. From that time onwards we begin to grow faith in rebirth, not according to any religion, any political party or the ideas of any group of people but according to the impulsion and intuition. Because without any alternative we begin to feel the truth of it. Only from that time onwards something can be called faith which is greater than belief.

Belief is a conscious process of applying some tension, whereas faith is a transformation which takes place from our centre to circumference.

Now, after faith is developed, we begin to understand birth and death more correctly and more scientifically. Previously we had only an emotional way of understanding these two aspects. When there is a childbirth there is some happy emotion and disturbance in the parents, whereas the fellow himself does not know anything except waking up. He has no understanding of his awakening. About death we have our own ideas which are nothing but falsehoods, some emotions and a most unscientific way of understanding. This conditions our span of life before we die. Many of our acts in life are death conditioned.

Don't be Death Conditioned

For example, a fellow feels like earning a lot of money before he dies. He thinks, "Before I die, I have to earn for my family." Another fellow thinks, "Before I die, I must educate my son." A third fellow thinks, "Before I die, I should get my children married." Another fellow thinks, "Before I die, let me complete the building of my house." So, in the minds of many people there is a phrase, "before I die", "before

I die", "before I die". So, many minds are essentially death conditioned. This is because of a lack of a scientific understanding of what we call death. *We consider death an incident whereas it is a process of transformation. We believe that we cease to exist after death.* In fact we exist through death. We begin to properly understand death in the light of these facts, when we understand the law of alternation and the law of continuity. This is how the laws of Nature presented to us by the Masters of wisdom, reveal to us everything step by step.

Technological and Scientific Inner World

Then we see the technological and scientific world developing one side. We try to learn the alphabet of that world also. Every subject has its own alphabet, just as every language has its own alphabet. The scientific and technological alphabet is different. After a certain time we begin to enter into it. For example, we come to know about Magnetism, Electricity, Nuclear science, Electronics and Radioactive elements. Gradually we come in touch with these subjects and when we begin to apply the above laws, we come to understand the existence of some more laws in Nature. For example, the law of magnetism which makes us understand the law of polarity. How likes and dislikes exist in us, how they affect us and how health and ill health alternate in us. According to the 'law of alternation', how good mood and bad mood alternate according to the presence of others.

For example, when we see some people we are instinctively more happy and when we see some others, we feel

discomfort. This mental symptom which is a symptom of a disease is what is called, '*likes and dislikes*'. We understand it as the result of the law of polarity. We have our own poles which attract us and our own poles which repel us. Then gradually we come to understand how electricity is related to magnetism. Not only in the mechanical, technical and technological world, but also in us. That is the kingdom of the living beings and the kingdom of the activities of this planet where the grand scientists of electricity and magnetism exist on this earth. We understand they exist in every atom of this earth.

Every atom contains a team of scientists whom we call, the intelligences of Nature, who know the laws of Nature, who work out everything according to the laws of Nature and who teach the laws of Nature by giving their presence to us by existing in ourselves. They begin to lodge in us. From the time we understand this fact, we will find our own lodge of spiritual activity. Otherwise, even though we have a lodge or a temple in the physical plane, it is only idolatry and sheer ignorance that rule us. We can have a ritualistic hall, we can have a temple. But unless we know the intelligences who are taking their lodge in ourselves, the outward lodge of brick and mortar is as useless as anything. When we come to know of them, then we begin to understand the reality and the existence of these intelligences. I will give you one example.

When fertilisation takes place, you know that there is only a spermatozoon of fertilisation which contains no bone, no skull, no vertebral column, no muscle, no nerve, no ana-

tomy professor, no cardiologist, no physician and no doctor. From this, in the course of a few months, something develops with all the details, anatomical details of the human embryo, by studying which the embryology professor knows about the one thousandth of it and teaches it as great wisdom in the universities. Another professor understands one thousandth of it in the name of human anatomy and teaches it as a great branch of wisdom in the universities. See when one thousandth of the activity is enough to be a subject in a university, how many universities are required to know all the branches of embryology! Not only do they have to know the development that is taking place in embryology, but also they have to get convinced of the intelligences and the great grand scientists that are working in the embryo.

For example, there is a professor of numbers who is working in the embryo. Unfortunately, we believe that numbers are discovered by human beings, for example, a mathematical professor. But you know that the embryo develops two hands and two legs. It develops the same number of bones in the vertebral column. It also develops two bones in the forehand and one bone in the upper hand, two lungs, one heart, two eyes, two ears, two nostrils, thirty two teeth and only one tongue. No mistake anywhere. If someone calls it coincidence, we have to pity his logic. So, we are forced to accept the presence of a professor who knows numbers and who knows counting in the embryo. Then call him by some name.

Do you know what he does? He helps the development of the embryo and as the work is complete, he enters the

house he has built. He has his own apartment constructed for himself in what we call the brain cells. He begins to stay there and live with the fellow as long as he lives. Then he begins to teach numbers to the little fellow who is born into this earth, long before the fellow learns numbers and multiplication tables in the school. It is a pleasant wonder to know how the fellow knows from the internal teacher, before he learns from the external teacher.

You can test it like this. You call two little fellows who do not know numbers, do not know even the names of numbers. Give one fellow two chocolates and the other fellow four chocolates. Then the first fellow is angry with you. Are you not convinced that he knows numbers? So, this professor consciousness begins to teach the numbers to the fellow through a medium, through a science which we call instinct. Till now there is no university which can teach us the science which we call 'instinct'. There is no psychology professor till now who knows that instinct is a branch of big science, because the psychologist is also suffering from psychological problems like any of us. Sometimes he also suffers from insomnia and has no solution except swallowing dirty tablets like tranquillisers. So, he knows only as much as you and I know and no better than us.

Kapila, the Number Consciousness

So, the Masters recognized that a professor exists in the embryo who works as a number consciousness. They called him in the ancient scriptures as *Kapila*. If you read the Indian scriptures, you will come across a sage named *Kapila*, described as the founder of the wisdom of numbers.

Viswakarma, the Shape Consciousness

There is another professor who works in embryos from the time of fertilisation. He works out the '*shape consciousness*' of the embryo. If the spermatozoon belongs to a human being, this fellow develops only the human body in the mother's womb. If it belongs to a dog, he develops only the dog's body, not the human body. So, the embryo of every creature on this earth and the seed of every tree on this earth has this professor in itself, so that it develops the body into its own species and not the other, so that a pig or a dog is not born to a human being. Only a human body is born to a human being. This is what we can call '*shape consciousness*'. He is called in the scriptures as *Viswakarma*. Some of the ancient scientists called him, "The Great Architect of the Universe" about whom we can think of in the ritualistic halls.

We strike hammers without knowing anything about him at all, because we are interested only in the gathering of the ritual, but not in the ritual. We are interested in the social aspects, its evils and having the pride of secrecy and nothing else. We are not at all interested in going into the matter. Therefore, except the noise of the hammers nothing is left with us by way of wisdom. But in the ancient days, really scientific days, there were real scientific laboratories which were called the mystery temples. These things were taught by way of initiation, which was a highly scientific process of teaching of which we the human beings of the twentieth century have no idea at all. The process is called '*Initiation*'. We use the word many thousands of times as blindly as we use the hammers in the rituals, as blindly as we use the name

of the great architect of the universe.

Deva Kingdom

So, the Masters teach us there is what is called '*Number Consciousness*' in the embryo and also there is what is called '*Shape Consciousness*' of the embryo. This fellow, the shape consciousness, is described as the poet, the court poet of Nature, because he presides over the shapes and beauty. Then we come to understand the many dimensions, many strange beings that are working in and around us. Many intelligences who are not human beings but who are in the background of human beings. Again we come to understand a little bit of wisdom of the Masters, that is, the existence of these beings.

The Masters call them, the beings of the Deva kingdom. The scriptures called them angels that are angels Kerubims and in some languages Cherubims, working in the garden of the God. Since we ourselves do not know whether we really believe in these scriptures or not, we find these names in scriptures only as the imaginary creatures, that is, the stories in the fairy tales. This is because we are most undeveloped about the magnitude of the scriptures. Our evolution, the present stage of evolution of humanity is not enough to understand the grandeur of the scriptures. Now the Masters are just trying to stimulate the higher nature and higher consciousness of humanity a little bit enough, to suspect the existence of such fellows. Then the syllabus teaches us that these Devas fabricate the solar systems and some of these Devas fabricate the planets. They fabricate our earth planet and also the atoms which include the Mineral kingdom, Plant, Animal and Human kingdom. After com-

pleting the evolution of these kingdoms, we are expected to join the Deva kingdom. There we have to work as scouts to conduct the functions of Nature and to cooperate with the planetary activity of this earth.

This is a part of the syllabus of the study of a subject which has no name in the present world till now and which has no name in any university. This is because no existing university has any stature to understand and teach the subject. No professor of any university has any idea of this. Because he has no stature to teach this subject. In the future there will be universities that are intended to teach this science. There will be only a very few students, because the remaining fellows, many of us are afraid of life and how to live. We are more afraid of death and a little more afraid of life. Consequently we are very busy with other subjects. For example, our livelihood and to live away life when fear is hunting like a dog; to live a busy, uncultured and most civilised life; not able to enjoy life but live a quick and restless life like vomiting. When we come to a stage where we are not afraid of our life or death; when we reach such a degree of evolution; then we can offer ourselves to this subject. Then we will join as one of the students of this university for which we can make some preparation in this birth. It becomes our humble help to our children and grandchildren who belong to this century of wisdom and to whom this subject belongs.

So, let us try to know the syllabus of the Masters of wisdom. Let us try to render our service to those wise children who belong to the next generation.

The Masters of Wisdom-1

(Lecture given at Geneva in 1975)

The word 'Master' indicates a mastery of doing something. We find masters at all levels of intelligence. For example, the scientists of today are the Masters of their own branches of science. They do not always exist in their own plane, but come down from time to time to initiate common people into the scientific ages. Similarly the Masters of social law and custom are there. The Masters of political law are there. The Masters of the organisation of the world and the human organisation on the earth are also there. From time to time, they come into key-positions in some Governments. In fact, there is nothing important about the names of the Masters.

But above the Masters of each and every branch of wisdom, there are the Masters of synthesis of all wisdom. They are the true Masters who work on the spiritual plane of man. *They are the Masters who can handle the human constitution, to make the machines of the body and the mind function in their proper manner, so as to tune them to the higher intelligence in man. Then this higher intelligence gets properly focused into the real man. The real*

man is called the 'Spirit'. The scientists who train man to have his mind, intelligence, the senses and the physical organs function quite in tune with his spirits are called the Masters on the spiritual plane.

How the Masters Work?

It is not enough that we know the names of a few Masters. They are working in groups and there are in fact many hundreds of them on this earth. They consider themselves as the elder brothers in evolution. They expect all their younger brothers to gradually work out their evolution without mistakes, without failures and attain Masterhood. Their ambition is that individuals should achieve Masterhood and in the process the number of Masters should increase. All these new Masters should be one with the World Masters, so that all of them work together to guide the younger ones, who are not yet Masters. Therefore, the number of Masters cannot be estimated and everywhere on the face of the earth, there are Masters governing the groups of pupils.

If there is anything seriously wrong anywhere, it is only because that group of pupils is not ready to receive advice from the Masters, either on the visible or on the invisible plane. But it is always the same with the Masters, whether they work either on the visible plane or on the invisible plane, because physical existence is not a serious disturbance to them. They can work with their presence either physically or mentally. They are ready to shower their influence upon pupils if permitted to do so. Therefore, every human being on the face of earth has a possibility to receive the guidance

of a Master, irrespective of his religion, the country he belongs to or his nationality or his being a member of any spiritual society. So, if there is any serious disturbance anywhere, it shows that there is a lack of preparedness on the part of the pupils to listen to the advice of the Masters.

Masters are the scouts of Evolution

Generally, the Masters are those who are above personal want or any personal work or programme of their own. They work as the scouts of evolution. It is only the readiness of anyone to receive the advice of the Masters that is required. Anywhere and at any time, one can receive the advice and guidance of a Master, provided a readiness of mind is there to receive. While we are travelling or while we are in the street or in the house, we have the possibility of the presence, the guidance and advice of the Masters. The Masters arrange themselves in many planes of existence. Some of them are working to solve the social problems, though they do not enter into the social problems. They try to influence the minds of the society in a constructive way and help the thoughts of foremost thinkers to stimulate the thoughts in the proper manner, so that they can produce the synthetic formula of their thoughts and give out to the world a better understanding everyday. But in the case of wars, it is not due to the absence of Masters in the field of war, but it is due to lack of the right attitude to listen to the advice of the Masters in the field of war.

How do they come into Contact?

The very belief that the Masters exist around us will

produce a contact with the Masters. It is not a miracle or a mystery as the ignorant generally think. It is only a demand of faith and humility that produces the first contact. It is enough if any ordinary person leads an average moral life without aiming to harm others in thought or deed. He should have a sense of satisfaction at his own work and with his own life. He should be satisfied with the fulfilment of minimum wants. He should have faith which makes him believe that there are higher beings. Within a short period, a person develops such an attitude. There will definitely be contact with at least one of the Masters.

The contact need not be known to the student because the contact starts in the form of good thoughts in the student's mind. For sometime, he may mistake these good thoughts as his own. The Masters are the least bothered about his thinking. They are not concerned with the authorship of good thoughts. Since the time of contact with the Masters, the student's mind receives thoughts which never occurred to him previously. Such thoughts are preserved in all the books in the world. But the books are not able to influence the student, because he is not trying to enrich his knowledge. There is no connection between his knowledge and his behaviour. The usefulness of the books is realised only from them when the influence of his thought upon his behaviour is felt. *The business of the Masters is to make the living thoughts in the lives of people and preserve them in the books.*

The moment such a thought starts functioning and it is practised, a great change is found in the student who

becomes a disciple. All the values of life change in his mind. There is a change in his behaviour, in his honouring others and in his understanding the presence of the Masters.

The Masters need not appear physically to him or to anyone. It is not possible for them to appear also. Only in very rare circumstances, where there is an absolute necessity, the Masters make their appearance. For example, some of the Masters appeared to Madam Blavatsky on the physical plane. But many people know the Masters only on the higher plane and not on the physical plane. Madam Blavatsky was the only person who had the physical presence of the Masters and even her glorious followers knew their Masters only on the mental plane. In fact, the Masters do not think it necessary that their physical presence should be made available to the student. Because it does not help the disciple in any way. It is strange and ignorant to think that the Masters live only in the physical plane.

When they are in their physical bodies, they eat food and attend to their daily duties as we do. But the only difference is they don't reveal their identity to us on the physical plane. Their Masterhood is different from their existence. We know many of the Masters on the physical plane working in the offices of the cities and working as business people travelling in the cities. We have heard them by their names, but we do not know them in their physical form. They keep a big gap between their personal identity and their name. That is because if they reveal their identity instead of guiding us, they will receive disturbance from us. It is the nature

of mankind to enforce its mental influence upon others, before others are ready to receive anything from it.

Suppose, all of us go to a Master and have a fine discussion on a very good topic. That means, we are pulling him down to the level of discussion, while he is on the level of action. *The Masters care only for action and not for discussion.* This is the reason why they don't appear before us. The moment we begin to discuss something with them, whether five minutes or ten minutes, in that time they will be able to do great things which influence many thousands of people in the world. That is the reason why they hide their identity from us. They are amidst us. They know us and we don't know them. That is how they exist.

A Strange Master

I know a few strange people who live without a personal life of their own. That is, they do not want anything and they do not reveal what they have. They are in a state where they can make available their 24 hours for the work of others. For example, when I was 24 years old, I was walking in the street one night and a young man of about 30 years came to me and enquired about my name. Of course, he told me that he wanted to have a talk with me for some time. I invited him to my house. We sat talking till late in the night. At that time, my second son was very seriously ill, and I was attending to him. This gentleman also attended to the patient and brought some medicines for him. I don't know where he brought them. In the dead of the night, he went out and brought homoeopathic medicine and treated the boy

throughout the night. He was awake with me and he had the boy healed by the morning. Then onwards he took part in the daily routine of my house. He washed the plates and the vessels with me. He carried water with me and he had coffee and breakfast with me. Later, he went away. I enquired about him in the night and he gave me an address card. Afterwards, he was found in Bombay going around and giving medicines all day long. Many thousands of people in Bombay knew him, but nobody knew his name or anything about him. Everyone knew his address and where he was. He was in a very small room. Nobody knew whether he had a wife or children, whether he was employed anywhere or how he was getting food and clothing. He never asked anyone anything. But, if we give him food, he eats. He will live with us for about a day or so. During this time, he will treat all the people in the house in his own way. If we are ready to reveal to him any of our problems he is ready to solve them. But he says, only two or three percent of people are really benefited by him, because many people are not ready to reveal their problems to others. They prefer to suffer in secrecy with their own weaknesses, rather than to shed their vanity and reveal their secrets to others.

After one year, this strange man found the people more bold and courageous in revealing their secrets to him. He said that after three years, there were people who followed his advice. They lived without any secret in their mind at all. Many times he met me. But even today I do not know how he lives. What profession he does, what he wants, whether he has a family or not. Every six months or ten

months, he comes to my house which is hundreds of miles away from Bombay. Some people know him in Bangalore. Bangalore is many hundreds of miles away from my place. India is a land of distances. To go from one place to another, one will have to travel hundreds of miles. But people of many cities know this strange man personally. Still no one knows to which place he belongs and no one gives him money. No one remembers him asking anyone anything.

One day, I started speaking to him about Pythagoras and his science. Then he gave me wonderful information on the sciences of Pythagoras. The higher mathematics of Pythagoras, the *School of Rituals* that Pythagoras had established. He promised to bring me 33 volumes of Pythagoras. He kept his promise and after I copied them, I returned to him all the 33 volumes. Similarly, I questioned him about Master Count De St. Germain. Within two hours, he brought a manuscript called "The Holy Trinosophia." There is a book "Trinosophia" published and there is the second volume which is not published. He has shown me the two books. He allowed me to copy down both the books. We had a discussion on science as revealed in it and about the symbolism of each and every single item of the pictures. In this manner, whatever subject I talked to him, he immediately brought books on it and allowed me to copy down whatever I wanted.

After some time, I asked him where his library was. He said, "The library was not personal, but there was a place on this earth for this library. Whenever we want a book which is published or unpublished, we will get it. We are entitled

to use it and return it". He has laid down many rules for this library and made me a member of that library. I learned about ancient medicine from him. I learned many things about the works of Paracelsus and Hippocrates from him. I also learnt about the ancient astro-medicines and the relationship between astrology and anatomy. I could discuss many things with him, yet he was just very ordinary in his dress and manners. He spoke in plain and simple English. Unless we speak out about anything, he speaks only about our difficulties, our wants and his suggestions.

He never speaks anything about spiritualism or philosophy, even if one questions. If anyone asks anything about God, he says, "It is very bad to utter the name of God because, if we begin to utter His name, we stop to follow him." He made a peculiar statement one day. *"We have to utter the name of God only in the form of our work and not in the form of words. Therefore, the more we speak of God, the more we deceive the world."* This is what he said. Then I recollected the words of Lord Buddha.

Once in a discussion Lord Buddha said : *"It is useless to question whether God exists or not, but it is necessary to follow the path given."* For that statement Buddha was considered to be an atheist. The Buddha said, "It is useless to discuss God. When we have our duties towards humanity, where is the necessity of discussing God?" This strange man also seems to say so.

Once in a year or once in eight or nine months, I maintain contact with this gentleman. I am not a fool to discuss

whether one is a Master or not. But I am ready to call him a Master and from that day till today, I have believed that he is a Master. I have seen many people discussing with others, whether one is a Master or a half-master at all. But, I feel they are wasting their time without doing their duty. So, I made it a principle to understand certain strange people as Masters, and he is one of them.

Another Strange Master

There is another instance. One day, very late in the night, I was alone in my house, since my wife had gone away to her native place. I was reading the book, "Secret Doctrine" from morning to evening and I was so engrossed in the book that I did not feel hungry. In the night, at about 12.30, when I felt very hungry, I went out to have something to eat. Of course, in our place, there are hotels open throughout the night, for insane people like me. I went straight and had something to eat and I was returning home when I saw an old gentleman with a beard and a shirt which was clean but crumpled. It was not neat, but it was very clean and there was a patch of ink upon the pockets of the shirt. Walking in the street, he kept pace with me for a few moments. I thought he was a beggar. He looked at me and smiled. I did not smile back, because I was under the impression that he was mad. But at the same time, I had my doubts because there was something very clear in the eyes of the person. The eyes were shining powerfully. It was very dark and there was no one in the street.

Then he suddenly asked me, "So, you are reading "Secret

Doctrine?" It was me receiving an electric shock. I had no answer. It was only a few days since I had begun reading the "Secret Doctrine" of Madam Blavatsky. I wondered how this strange man knew it. Again after a few seconds, he repeated the same question. Then I said, "I am trying to read it sir." I understood something about the person and I thought he was an "impersonal individual" going around to help others. Then he advised me (the first advice without asking), "You start the book from the page with the heading, "The Holy of the Holies. After completing that chapter, you read from the beginning of the book. Then you will correctly understand it. He also said, "Did you read the *Bhagavad Gita*?" I answered that I had read it many times. Then he repeated, "No, you read again." Why did he say so? Because he knows that we read and speak very carelessly. Such people's meaning of 'reading' is quite different from our meaning of 'reading'. Their meaning of 'speaking' is quite different from our meaning of 'speaking'. After walking a few yards, the strange man wished me good night and turned towards another road.

It came to my mind that I should know his residence. I tried for one hour to meet him, but I could not trace him out in the street. It was about 2 A.M. in the night and there was no one. I quickly searched for him on many roads, but I could not trace the gentleman. I went home and started reading "Secret Doctrine" once again. It was all something very strange to me and I experienced a great magnetism working in my body. Some misty screens seemed to be working in the house, upon which I found many pictures

coming and going before me. Many people were coming and disappearing; many forests, mountains and caves where there were many bundles of books and many types of temples with various styles of towers upon them. Some Gothic types, I had not seen previously. Also, some were like Pyramids. After this experience, I began to read the book, "The Secret Doctrine." I began to understand every part of it and within a few months, I began to teach "The Secret Doctrine" to others regularly. It was about eighteen years ago, this strange incident happened and for the last thirteen years, I have been preparing students in "The Secret Doctrine" batch after batch.

The next day, I came to the same street in the night hoping to meet him again. I could meet him at the same spot where I met him the other day. I offered him something to eat, because the previous day he asked me to offer him something to eat. The first day he ate, but the second day he said, "You should not offer to me by yourself, you offer only when I ask." That was the second day's experience. He gave me advice. It had seven or eight instructions.

"From today onwards, stop thinking about others' thoughts. Don't try to know what others think about you." That is the first advice he gave me.

"Don't have any opinions about any one. You may remember persons, but you are not expected to remember whether they are good or bad." That was the second piece of advice.

"Never ask for the opinion of others, when you want to do a good thing. If you feel that it is a good thing, you

begin and do it. Never discuss it with anyone." That was the third piece of advice. Like that he gave me the first set of advise.

Next he gave me the most difficult advice to follow. That was, "Don't ask anyone for anything. If you have confidence in me, you will get what you want. If you begin to ask any one, you will be a beggar. If you wait, things come to you. Among the very rich people of the world, there are many beggars. If you want to do anything useful, if it is in your hands, do it. If you want to eat, if food is available to you, do eat it. If it is not available, don't ask anyone for it. You wait. When the time comes, you will have it." That is what he advised. From that day onwards, I have been able to put it into practice till today. There has been no necessity for me to ask for anything any day. Even about my profession, about my problems, there never arose the necessity of asking others to help me.

When I joined the teaching profession, the university people called me and appointed me without insisting on my application. So far, it has happened three times like that. It happens not only to me, but to all people like me, who have self-confidence. The necessity for them to ask is not there. The strange man told me that it was true with every one. The only thing is, it becomes true from the time one stops asking. As long as one is asking, one will be suffering from something which is lacking. But from the moment one stops asking for anything, there will be nothing which is deficient in one. I think, according to my experience, it is the truth

which holds good for everyone. The strange man has given me many books. He has given me advice and chalked out programmes of spiritual duties which I never asked for.

Then, I had been working for 13 years as a Professor. The strange man advised me to leave the place and go to some other city and I went there. There again I was appointed. He advised me to start charity dispensaries. I started the dispensaries without any aid. People began to gather in tens, hundreds and thousands. They asked me for the plan of the dispensaries. I gave them a plan. They had the dispensaries constructed. They had the medicines arranged and each dispensary today costs some thousands of rupees. But not even a single rupee was spent in acquiring anything. People donated work, medicines and places. Now the 28th dispensary in our country is being constructed.

Then the strange man asked me to start a school. I started a school, where the teachers are not paid and the students do not pay for their teaching. Everyone laughed at that idea. Now it is the 9th year. The school is running wonderfully and there are four branches of that school. The formula is, "*Man-power replacing money power.*" That is working wonderfully well. People can work for whatever they want without the need of money. Money is changed from hand to hand only to satisfy the psychological weakness of man. That is what the strange man taught me.

In this manner the strange man keeps advising me throughout. In whichever place I stayed, he met me and advised me. He would be dictating good notes on Pythagoras

teachings, the *Mantras* of the Vedas, the works of the Tibetan and Madam Blavatsky. He would be dictating notes to many people in many places of the world. This he does telepathically. Once in every year, all these people meet and verify their notes and rectify them. For example, suppose I am taking down notes in my diary, at the same time, a lady in America, and three doctors in India are taking down the same notes. Once in a year or two, we meet and verify the notes.

To me that stranger is a Master. I never wasted any time to discuss with him. I never questioned him if he was a Master or not. To me he is a Master. Like this, I know not less than nine very strange people till this day. Again and again I am meeting these nine people. They say that there are thousands of such people working in the same lines.

I asked this old man his residence and identity. He said it was not useful to me. He never revealed his name or identity. He simply said, "Whenever it is necessary, we will be meeting." The necessity of meeting me is his look out. The purpose of the Masters is the same. It is to further the evolution of the individual and thereby advance human evolution, so that they may help the evolution of this earth planet and tune the evolution of the individuals with the Solar plane and the Cosmic plane. They take every step in doing so. There is no place where they cannot go and there is no person whom they cannot approach. The greatest art is there in them. They do not reveal their identity to anyone. But they mix up with all people and work. They can capture any one and no one can capture them. These are the few things I know about the Masters.

The Masters of Wisdom-2

(Lecture given at Geneva on 25-10-1976)

I thank you all for the happy presence you have given me today. I am expected to speak something about "*The Masters of Wisdom*" this evening. The word "Masters" in its spiritual sense was introduced by H.P. Blavatsky to the world. From that day it is supposed to indicate a group of people working for the progressive aspect of creation.

Who is a Master?

The word "Master" denotes mastery over many things. It is used in its true sense by Blavatsky. Let us take an example. First of all, it indicates mastery over the physical body. That is, coming to such a state of behaviour that their physical vehicle is no more a bondage to them, so that it may not be sick or ill due to their own behaviour. This presupposes a mastery over the mind, habits and thoughts. Unless there is a mastery over the mind and thinking, they cannot have a hold over the desire nature. Desire nature belongs to the astral body and has a strong grip over the human kingdom until a certain stage of the human evolution.

The mastery over the physical plane itself speaks of

many things about these Masters. It indicates a mastery over food, drinking habits, rest, sleep and work. It also indicates regulation, rectification of the daily routine, the attitude towards work and fellow beings. They have a wonderful mastery upon their physical kingdom.

Some of the secrets of their success are as below :

1. A constant practice of mastery over the desire nature by practising the art of living.
2. Not suppressing their emotions.
3. Not fighting their emotions.
4. Not having the fear of the darker forces of the lower nature.
5. Not thinking too much about the dark forces, thinking more about the forces of light.

Let us assume that there is darkness in the house. If we try to drive away the darkness in the house before we bring light, it is not at all possible and we die in darkness. Instead of thinking about darkness, if we bring light into the room, that is the end of darkness. This is the attitude of the Masters towards the forces of the darker side. At a certain stage of spiritual practice we find some pupils, especially in the Occident, who grew more conscious of the darker forces. They fear very much of black magic and other things, when there is so much sunshine and white magic given by God, abundantly flowing upon us. This makes us more and more sensitive to the darker side of nature. This leads to negative psychism, subjecting everyone on this earth, growing

sick with the vibrations of everyone, fearing that the vibrations of everyone will prove contagious to themselves, forgetting the truth that good vibrations are by nature stronger than evil vibrations. They forget the fact that if they develop good vibrations of thinking about God and higher forces, they can neutralise the darker forces by their presence and prove an equally strong contagion of vital forces, if not more.

Teachings of the Masters

The truth of Nature's creation is that the brighter forces are always stronger than the darker forces. Therefore, the Masters teach us how to remember the brighter forces more than the darker forces. Whenever there is a group of people trying to start a spiritual brotherhood, the Masters are very happy to accept the starting of a new group; provided that the group finds what is common with other groups; provided the members of the group do not get strongly identified only with their group and does not keep their identity away from other groups.

One of the fundamental teachings of the Masters of Wisdom is that it is against spiritual development if we remember ourselves how we are different from others. A sense of aristocracy kills the progress in spiritualism. If we remember how we are different from others, because we are practising spiritualism, it makes the consciousness of our lower nature form into a cyst. It takes a very long time for us to break the cyst and come out. So, it is the communicativeness of the many groups that the Master's wish to find something in common between two groups and between two persons.

The Masters teach us about evolutionary history and also the stage of individuality, which is inherited from the animal kingdom in which we try to remember ourselves different from others. We are afraid of losing this individuality. Owing to this we are forced to live in fear haunting us daily. A laxity of this attitude is one of the pious desires of the Masters.

This gives us a breaking up of the shell of individuality in which the chicken of personality is developed. The chicken has little wings, whereas the shell of the egg has no wings at all. Similarly, individuality has no wings for us to fly, whereas personality brings us wings to fly into communicativeness.

We begin to expand through our powers of communicativeness and begin to transact in terms of pure intelligence. During the course of which we will be able to understand others and understand the commonness of desires in others. We will be able to develop an attitude of tolerance for the desires of others. We understand the real needs and necessities of others and think in our own terms of needs and necessities. This gives us a touch of that which is common in them and us. That touch is a sweet touch of satisfaction which we cannot find either in the individuality or in the personality. *In the stage of individuality we have only caution and care and prudence, which means fear. In personality we have an understanding and an idea of satisfaction, but not real satisfaction. When we begin to touch the experience of real satisfaction, we will touch the real existence in others. That is called the soul.*

From the stage of individuality, through the state of personality, to the stage of soul, we are travelling in our human spiritual evolution.

This is one of the teachings of the Masters of Wisdom and they live as an example of this. They live in us through their presence and through the power of soul contact. The intellectual contact is of a lesser degree and the emotional contact is not at all necessary for the Masters. Mental contact is sometimes necessary according to the stage of the disciple. Physical contact is only occasionally necessary. Whenever there is a great event or a great crisis or emergency, then only there will be the physical appearance and physical contact of the Masters. They form a good example of living in this society without the mental concept of social tension. Once again mastery is the keynote.

Skill in doing things is Yoga

This skill in doing things and behaving with others is defined as Yoga by one of the great Masters and the World Teacher, Lord Sri Krishna. If we can understand the needs and filter the desires, we will be able to meet up to the needs of others. If we can listen to what others need, but not what others desire, then there will be a real selfless living. This is one of the examples of the behaviour of the Masters of Wisdom. They are the holders of the *Sacred Book* which contains the final solutions for the real problems of man. Instead of wondering at the problems or getting bewildered at the problems or haunted by fear about the problems, they give us a real, verifiable and applicable solution. .

Teachings of the Masters

Through their books, they also give us positive solutions which can be applied in our daily life. For example, the solution of the problem of birth and death. Generally a human being lives in this body with a subconscious anticipation and fear of death. At the same time postponing the idea of death, the human being tries to behave fearlessly with death in his daily life. But instead of responding, he will be going on reacting to his environment and thoughts. This postponement does not give him a solution at all. If we do not understand death and think that it is not practicable to understand death, then one day we will be attacked unprepared. Then we will find ourselves confused and bewildered to face the situation. This state of confusion gives death to the mind and death for those who live in the mind. Death to the mind means death to the person. So, before their physical death occurs, there will be a mental death or shock. The result is unconsciousness during the physical death and not knowing anything at all. Afterwards, one has to start one's career as a little baby with everything new because everything goes into oblivion.

Witnessing the death of older people, the younger people have their own frightened idea of their own death. Instead the Masters teach us that we are not our body, we are ourselves as consciousness. *You observe the difference between two attitudes of the persons who believe the two facts. One person believes that he is the body and he has consciousness. The other realises that he is the consciousness and he has the body. It makes a lot of difference in*

our behaviour towards our body, mind, emotions, intellect, senses and our ideas.

So, the Masters of Wisdom impart the idea and prominently teach us that we are living in the plane of consciousness and the body is on the physical plane. *The physical plane is a plane of effects and is never a plane of causes, just like the shapes of the clouds in the sky.* There are the shapes of our bodies as the equilibrium of thousands of forces at work. See how the soap bubbles flow in the air as the beautiful harmonious combination of many things. *The soap bubble is nothing but the equilibrium of soap and air. There is no item existing as a bubble, except the soap water and air.* Similarly, the Masters of Wisdom teach us that there is no item existing as our physical body except these finer and subtler forces at equilibrium. It is neither an item nor a principle, but the resultant of a balance. Keep the balance, the body exists healthy. Know the rules of behaviour to keep this balance. It will serve you for higher purposes. By itself the body has no value. Since it serves as a vehicle for the more important things to do, it has its own values. This is one of the things that the Masters teach us.

Another important thing they teach us is, the observation of the whole universe in its right perspective. See how the earth goes round the Sun daily, going around itself, making the solar year exactly mathematical and astronomical. Don't you understand that there is an intelligence working behind it in which there are sparks of thousands of intelligences working as a being by a way of group work? Then don't you

think that there is a plan in the solar system? Is it wise to believe that physical globes are blindly revolving around the Sun? Or some forces with intelligence at work are making them revolve? Take a magnet. To your physical naked eye, you do not find anything except a physical rod of matter. But take iron dust on a paper and revolve the magnet under the paper. Without your physical eye you will be able to see lines of force working. Then don't you believe the existence of these lines of force, though you are not able to see them with your naked eye? Don't you find that the probings of modern science and advancement will prove on the background that there is an invisible force working? If you suspend a magnet, it indicates exactly north and south. Instead of blindly calling it the property of the magnet, why don't you think about why the property is preserved in it? Then you can understand that the properties of matter are preserved by the intelligences of the properties.

If you sow a small seed like a banyan seed, you will find the germination only of the banyan tree and no other tree. Instead of calling it blindly germination, can't you think what germination is? How does the seed preserve the would-be tree in itself? Don't you believe that there is a recollection in the seed of the tree? Similarly, don't you believe that there is a seed for everything and a recollection of the first tree in it? Then you will be able to understand the seed of the whole universe and the formation of its own tree into many solar systems, their planets and the individuals on each planet. Therefore, it is the set of forces that are working under the veil of matter.

What you call matter is nothing but a veil formed with the equilibrium of these intelligences.

Behind the veil of the matter of your physical bodies, there are thousands of intelligences at work. Your body is a seed containing all these intelligences, a seed of a would be tree. Visualise all these intelligences with your mind, you will find the gateways between the intelligences of your body and the intelligences of your planet opening themselves. Then they will show you how to behave in life. They will give you the grand revelation of what you have to do; how you have to behave; how to remember yourself when this physical body is being formed during the time of fertilisation as a spark of yourself. Also how to remember yourself at the decomposition of this physical body.

Karma of this Universe

You find a way of absorbing the mind and the senses into your own consciousness, through a peculiar process called Yoga. You understand how you live as your own seed containing the previous history of evolution of yourself as the tendencies of your future germination. You will find a beautiful link, a chain action of causes and results. The chain does not start with you and does not end with you. You are started in the chain, you are living in the chain and that chain is the chain of causation, called the Karma of this universe. That portion of the chain which is included in you and that portion of the chain which includes your consciousness is called individual Karma.

Overcoming Individual Karma

If you know the proper behaviour of attitude towards others, then you will keep this individual Karma without any bondage. You can behave without getting involved in any situation and thereby you can make your life a pleasure and an unconditioned bliss. Instead of having life as a burden, you will live life with taste and radiate that taste to your neighbour to understand this taste of life is eternal, and misunderstanding any temporary taste is against this. Getting the mind involved in any temporary taste which is against the eternal taste, makes you involved in the temporary values, against the eternal values and against the values of others. It creates a conflict with others. From the level of ideas you will fall into the level of your own ideas. From the level of needs and necessities you will fall into the level of desires. This brings conflict. Living without this conflict you will be able to tune your own consciousness with the consciousness of others. However imperfect the consciousness of your neighbours may be, don't mind. Minding the imperfections of others' consciousness means behaving in terms of those imperfections. For example, if someone is unnecessarily angry with you, the degree of your reaction to that anger shows your disturbance from your normal state. So, the lower nature of reaction should be neutralised and the higher nature of cosmic action should be maintained. This is what is attempted by the Masters who taught us Yoga as an art of living.

Patanjali defines Yoga as the stoppage of the bundle

of reactions of the Chitta. Chitta means the mind and behaviour.

Importance of the Astral Vehicle

If my mind understands you as a friend or as an enemy, my behaviour is conditioned by your presence. Then it is not at all its original behaviour any more. A conditioned behaviour is never the original behaviour. We will find behaviour conditioned by the presence of others and the presence of certain scenes. If we know five thousand people as our friends or enemies or relations, we have an opinion about each of them and the burden of five thousand opinions will be on our head and the head will be like a donkey carrying a big load. We require poisonous medicines to induce artificial sleep. So, any reaction stops us from behaving as we are. You cannot fight the reaction because fighting is a reaction once again. You cannot suppress the reaction because once again suppression is a reaction. You cannot drive away the reaction because driving away is once again a reaction. Just as a tumbler of alcohol cannot be washed by alcohol, reaction cannot be washed by reaction. This is the example given in the Indian Scriptures about purifying the vehicles. Especially the lower vehicles and very particularly the astral vehicle, which is very useful and at the same time very dangerous to tackle. Without the astral vehicle there is no human story on this earth at all. But the majority of people are wounded by the astral experiments in life.

Lord Buddha spoke to one of his disciples about the

suffering of this world. He said, "This whole world is a big astral hospital, because we don't find as many physical patients as we find astral patients." Buddha also said, *"We do not find as much of physical pain with a physical disease or wound as we find with jealousy, malice and hatred. A person with jealousy suffers all through the night without sleep, whereas a person with a physical pain and wound will suffer for sometime and sleep when fatigued."* That is what Buddha wonderfully remarked with one of his disciples. So, an art of tackling these vehicles is taught by the Masters of Wisdom.

Masters are very Practical

These are the main problems of life and the Masters give positive solutions which can be applied on the physical plane in our daily life. They will never teach us philosophy, which is speculation, where we enjoy mentally like opium. But they teach us practical matters to be applied in daily life. Again and again they teach us until we begin to act. They are not satisfied if we understand them. They are satisfied only when we begin to act in those terms. What they teach does not belong to themselves. They want us to also be elevated like themselves. It is their great love towards us and their attitude of brotherhood towards us that make them teach again and again without any fatigue, without any sense of dejection or disappointment. Through centuries and thousands of years they have been teaching again and again.

They know that there is no place for disappointment because every time there will be a group of human beings

newly recruited from the animal kingdom; just like in the school or college or the university every year there will be a new group of students from the lower class. The professor has to teach the same lesson and complete the same syllabus to each batch every year. What happens if he feels tired of teaching the same thing again and again? But the Masters do not feel the tiredness of what they teach. Instead they convert the monotony into novelty. They can always teach the same thing with newness. By their touch they make the teaching ever fresh and freshness is there in the teaching always. Whenever we have a good appetite, there is freshness in the taste of food. Although we have eaten many thousands of times in this life, though the food is the same, once again we feel fresh when we have an appetite. The Masters know this secret and make their wisdom ever fresh.

Purpose of Religion

There are some minor problems which the Masters also face. The problem of religion is one among them. We find that the individual of one religion is trying to preserve his own habits of his own religion and living in a constant fear of another religion. The Masters teach us communicativeness through religions, because the religions are like pious schools. The purpose of a religion is discipline and the object is the common content of all religions. The content and the goal are always the same but since man desires for a change, there is a change in grouping within mankind of this earth.

This grouping is properly guided by an intelligence of

this globe which the Masters call *Manu*. In each group there will be a separate association of thought developing through thousands of centuries, developing a different approach and symbols towards the ancient wisdom. Each approach forms a religion and the content of these religions is the same attempt of man to know the unknown. The same attempt to establish peace and satisfaction. The same attempt to attain liberation from the bondage of his own concepts and real freedom from the slavery of his own likes and dislikes.

The Masters teach a good attitude. They never teach us to leave our religion and follow them. They never teach us to disbelieve our old beliefs. But they teach us to rightly believe our old beliefs and the right attitude towards the blind attitudes. They do not believe in indoctrination or changing the religion of the person. They do not believe in converting one person into another religion. They do not believe in pouring into our minds what they believe. They do not believe in the injection of knowledge or conducting something strange and new. What they believe is induction. That is, they stimulate what is there in us, just as the magnet stimulates the magnetism in the iron, without pouring its own magnetism into it. This is the real attitude of the Masters. They remember that each of us is a self-sufficient instrument having a body, a mind and a set of senses and intelligence. They remember the owner in everyone. They do not want anyone as their own, just as a husband tries to own his wife and afterwards suffers when she misbehaves; just as a wife tries to own her husband, a friend tries to own a friend and feels jealous when he is friendly with another friend.

The cause of misery and bondage is a tendency to own. The Masters do not own us and they teach us not to own or possess anyone including your son, husband or wife. *Do your duty towards them, do not own them. The true spirit of detachment is not abandonment.* That is the only true way to happiness. They will be happy when we develop. They allow us to follow them only up to a certain extent. But everyone should work independently only for the sake of contribution. Everyone is as much an individual as any other. The whole universe is not complete without anyone. Everyone forms only a part of the total.

About Food Habits

They do not insist on any rules upon us but they enlighten us. Our stage of evolution gives a liking to our own type of food. It is not a question of vegetarianism or non-vegetarianism, but it is the question of food for the individual constitution. Just as the doctor selects the prescription for the individual, so diet is prescribed in a spiritual way. The Masters do not prescribe but they teach you how to prescribe for yourself. So, for all things which are personal they do not instruct. *"Liberty in non-essentials, Unity in essentials and Charity in all motives"*. This is the sentence of one Master who has once again summed up the whole wisdom of the ancients into his books for the 20th century. He has synthesised the wisdom of the ages in a lucid and non-technical way for the modern man. We know that Master as the Tibetan or Master Djwhal Khul. Of course, I gave only one example. We can give many examples. It is as good as not giving, because when we do not know them personally,

giving an example is as good as not giving an example. If I say with great emotion that my Master is Morya, that means only that my Master is an ignorance, because I have no idea of any Master at all. To boast on behalf of the Master has no significance.

There are pupils who sit in meditation daily and imagine that their Masters come to them and dictate to them orders for their daily life. I know people having volumes and volumes of written sentences in the name of the Masters' scripts. All this is astral self-stupefaction, doting on their own ignorance. The Masters have clearly indicated at every step, that unless the emotional nature is completely filtered and until the pure intelligence is distilled out of the emotional nature, we cannot dream of meeting any Master. This should not be a point of discouragement, but it should be a stimulation point for us to purify ourselves.

Among the Masters whose names we know are Master Morya, Master Koot Hoomi Lal, Master Djwhal Khul, Master C.V.V, Master Hilarion. There are hundreds and thousands of Masters working for the welfare of mankind on this globe. They think that their names need not be revealed, because names have no significance with Masters. The Masters exist for themselves through many births and rebirths. If a name belongs to one person in one birth, that bears some significance. It is useful even if the person makes a signature on some cheque or blank paper. But if a Master has the same name through 5000 years through his births and rebirths, a fine example of which is Master Djwhal Khul; he was called Djwhal Khul 5000 years ago

also, what is the fun of revealing their names, which are not useful even to sign a paper?

So, I once again take the pleasure of thanking you for this sweet presence you have given me today.

Thank You

The Masters of Wisdom-3

Thank you all for the happy presence you have given me this evening. I thank our host who has organised this meeting. I am asked to speak about "*The Masters of Wisdom*" today. The word Master is used with a special significance in this century. We know the word, a philosopher, a scholar and a man of Wisdom. All these terms are used by different persons to indicate an extraordinary and super human efficiency in certain branches of wisdom. Apart from it, the word Master is significant in its own way in its special sense. *It is for the first time used by Madam Blavatsky to indicate a group of people who work in their own way for the perfection of humanity in a multi-dimensional direction.*

The Word "Master"

The word Master indicates mastery and that is the significant part of those people. We can gain mastery in one subject or two subjects. One can show an extraordinary skill, discover new dimensions about wisdom. But, the difference between a Master and all the other people is, mastery not upon any subject or any branch of wisdom, but at first a mastery upon themselves. For this reason, they are separately

called the Masters of Wisdom. Those people who are called the Masters are the real Masters. They have made a scientific study of their own constitution and discovered a wonderful mechanism having many dimensions in themselves. For example, the physical body and its functions, the vital body and its functions, the mental body, the intellectual body, the creative will and what they call Soul and a doorway into what they call Spirit. They understood that the human constitution is an exquisite piece of machinery having many mysterious computers.

Apart from the functions of all the machines discovered by man, the constitution includes a creative consciousness which is not present in any machinery except himself. They also discovered that anything created by man can never be greater than man himself. For this reason, they have become Masters. Otherwise when a person who is not a Master, discovers something wonderful, immediately he goes into the foolishness of believing his creation is greater than himself. The result is, he loses his birthright of Mastery and within a short time, he becomes a servant and not a Master of his own creation. That is what we often see in those who are not Masters.

For example, a rare spark of human intellect has discovered money in this world. From that day till today, the intellect of the majority of the human beings began to believe that money is greater than themselves and they have sold themselves to money. They live as slaves and servants of money instead of being Masters of Money. Similarly, when the scientists discovered scientific truths and when the

technologists discovered the many conveniences of man, they immediately believed that these aspects of civilization are more valuable than themselves. Also they had become slaves of their own creation. The result is, we are being crushed by ourselves under the heavy weight of the wheels of civilization.

In this single aspect, the Masters stand aloof from us. Their commonsense never permits them to believe that their creation is greater than humanity. Can we believe that the moustaches and the beard we grow can protect us, save us and give us livelihood? It is foolish to believe like that. Similarly, it is equally foolish to believe that the money we have created, the properties we have made, the houses, the lands and the fields we have, protect us, save us and make us live.

If we believe this, we will be equally foolish. The Masters are those who do not commit this mistake. They know the value of humanity up to such an extent that there is no human being on earth who is not honoured by the Masters. There is no question of ignoring any living being by the Masters, for the simple fact that life is a gift of God and the living being is a specimen of God's existence on this earth. This is the single aspect which keeps Masters above and beyond us and for the same fact we can never grow in stature as far as the Masters are concerned. We can neither understand the stature of the Masters nor dream of attaining such a state, unless we sacrifice all our complexes; unless we get rid of all our self-made ideals, our sectarianism and the worship of what we love; unless we burn mercilessly all that we have created in our mind.

Madam Blavatsky

Now, let us go into the lives of a few Masters. Towards the end of the previous century, a lady from Russia had come into contact with a few people by the mere fact that they picked her up; gave her some directions to organise a society, establish nuclei on the various parts of the globe, to stimulate the human consciousness into the direction, which leads to the path of perfection. Some of them have revealed to her their identity and taken her to their hermitage. They have trained her and transmitted their message to the world through two of her great books.

The first one is called, "*Isis Unveiled*". The second one is called, "*The Secret Doctrine*". Since that day till today, these two works have influenced the minds of great thinkers, thinkers belonging to the various branches of wisdom. The dimensions of medicine, physics, chemistry, biology, planetary science and many hundreds of sciences owe much to the author in getting the stimulation for the dawn of the new dimensions in science.

If you can trace back the history of the various scientific thoughts, you will find the seed thoughts in her books. You will understand how the values of science have been thoroughly changed through a period of seventy-five years. Those Masters who have trained her, have given her another science, which is not yet taken up by the modern man. It is called, '*The Science of Man*'. It makes us capable of living in such a way that our very life will be an artistic piece. That can be imitated by anyone in the first stages and that can

be created by themselves in the advanced stages. It is the science which makes a God out of a Man.

Science was there during the past centuries in all the ancient nations. There was a time when all the nations had a common communication and a common syllabus for learning. In those days, there were students from all parts of the world, who could learn science in their own language. They produced inspiring writings in their own languages. Those books have stood the test of time and we now call them the scriptures of the various nations. That's the reason why all the world scriptures convey the same message. They include the same symbolism, contain the same stories and fables also. When you make a study of the stories of the scriptures, for example, the story of the Flood and the story of Noah, you will find the story in all the scriptures of all nations. Similarly, the descent of the Lord on this earth and the return of the son of God to this earth can be found in the scriptures of all nations similarly.

The names and terminology differ from language to language, but the narratives and the wisdom remain the same. This is because it was the work of the Masters. These Masters have gained a Mastery over themselves at first. They have understood their mind and their intellect. They have analysed their likes and dislikes. They could understand that their likes and dislikes have temporary values. They could eliminate these temporary values and filter, distil, purify and gather the crystal personalities of themselves. They could discover what was there in them is eternal. They could get the eternal element, which is free from the impurities,

through a peculiar process of self-distillation. Then they have seen the world with purified eyes. The instrument was perfected and through the perfected instruments, they have studied what the world was. That is the reason why they have no two opinions about anything and no two Masters disagree about any basic truth.

This is the wonderful thing which the ordinary intellect cannot understand. Because it is the experience of the common intellect that no two intellectuals agree upon a single point, just as no two watches agree. For two watches to agree and show at the same time, at exactly the minute and second, it is not enough if we know how to use the watch. It is necessary to know how to produce the watch and also to have the capacity to produce a watch on the physical plane. Then only we can make two watches which agree with each other.

Like that, the Masters produced themselves in such a way that they made instruments that are never personal. They eliminated the personal element from their instruments, so that the instruments remain identical in their achievements, though each instrument kept its own identity, according to the field to which it has been applied. This is a rare thing which we cannot easily understand, but it happens to be true because people exist on this earth with a perfect Mastery of themselves and their own nature.

Two wonderful Masters began to guide Madam Blavatsky and gave her a plan for the betterment of humanity. The two Masters were called Master Morya and Master Koot

Hoomi. They were in the background directing Blavatsky and her plans. Afterwards they allowed one of their disciples to direct Blavatsky and her disciples. They had one wonderful disciple whom they had been perfecting for a long time. The disciple was called Master Djwhal Khul. He still calls himself a disciple, because he calls his Masters also disciples. He says, "That up to the level of the Christ, all are disciples". In the sense everyone is trying to get himself more perfected. That's why he still calls himself a disciple. But we should not understand that he is on our level by calling himself a disciple.

It was he who has dictated many passages in the Secret Doctrine. After Madam Blavatsky passed away from the physical body, he took up another lady from the Occident. He has organised a thirty years of work with her and dictated as many as twenty four volumes which stand in continuation with the books of Madam Blavatsky. The general principles that are given in the books of Blavatsky have been developed in these books and many scientific particulars have been worked out. A branch of the new science which we can call the Science of Man has been worked out in all details in a clear and scientific way, without allowing the mystical element or without allowing any glorifying element to take place in the books. In the twenty-four volumes dictated by Djwhal Khul to the new disciple after Madam Blavatsky, now we have the following.

1. The Science of Spiritualism.
2. A working Hypothesis of the Practical training of the Human Constitution.

3. A working hypothesis of the practical workability of the science upon the Human Constitution.

These are presented in all detail, purely on the realistic plane, logical and psychological planes.

Alice A. Bailey

That new disciple is called Alice A. Bailey and the work is going on without interruption, because they have the skill of continuing the work through generations. They know how to establish the stream of work and offer methods of establishing the work. Our methods of establishing the work differ from the method of organising the work by the Master. We often establish some institutions on very sound and firm lines. We take every care to see that the institute is made stable, well organised and well-functioning. The whole thing rotates around the person who has established it. His magnetic personality radiates the existence of the holy institution and radiates through the institution.

The result is, as soon as the founder's personality dies, the institution goes into the hands of others, who could not understand the objects of the founder. The result is conflicts, disruption and total ruin of the institution. We have seen the history of the Theosophical Society. Now, the libraries of the theosophical societies and the great books about the Masters in the societies are being honoured by spiders and cobwebs. Any organisation is bound to go into disruption. We see the many spiritual monasteries and political organisations based on the greatness of the founder. The result is a speedy death within a maximum period of three generations. We cannot find an exception to this till now.

The Work of the Masters

The Masters know this secret and they follow a peculiar way to see that the work continues through centuries and thousands of years. They have studied the layers of the consciousness of humanity at large. There is a surface layer which we can call the century consciousness layer. It will be as great as the main centres of the big cities in the Occident. What we find is the great glamour and the bustling traffic of human consciousness. It keeps every one of us very busy. When we look back on what we have done throughout the day and when we think of the day's labour at the end of the day, we wonder what we have achieved while going around the city in a very busy and restless manner. We went to our office, did some work there, and then came home. The sum total of the work of the day is that we could organise everything to eat, to drink, to live in (that is house), to clothe ourselves, to purchase our shoes, to purchase our fancy goods and to purchase medicines. So, the busiest activity of the day only keeps up our existence. If we question ourselves why we should do all this, the answer is to live.

Automatically there is the second question, why should we live? The answer is, because we are helpless, we should live; because we cannot kill ourselves, we should live; because we are born without our own knowledge, it is imperative that we should live. We can't help living. Except for this answer, we have no answer to satisfy ourselves. But, this is what we call the century mind. Every century has its own busy mind as the first layer of human consciousness. Under that layer, there is the second layer which can be called

the layer of the thinkers of the century. There you find the scientists, the philosophers and the various industrialists and professors of economics, architecture, medicine etc. The professors and the students are very busy teaching and learning things and what is the result? It is only to keep up the balance of the living. Once again, the same reply, to make a livelihood and to live until we die.

There is the third layer where there are rooms underground where people sit down calmly and think about the activity of life. They know the statistics of the centuries. They have micro photos of the intrinsic value of the centuries which are obtained after filtering away all the details of the busy life we have. With those micro photos of human values through centuries, they sit down there; begin to play chess, not for fun, but for the rearrangement of human values and reorganisation of human cultures. To see if a change can be exercised, so that the human being can have a recollection of the truth, that he is more valuable than his creation or the bustle of the street. It is really very difficult to make us recollect this truth. But, still they make psychological and supra psychological experiments on the constitution of man and the psychology of groups, psychology of religions, parties and the various methods of combinations of individuals. They succeed in bringing out a new pattern and present it to the awareness of the century, so that at least twenty five percent of the thinkers of the century begin to respond.

To add to the new group of world servers, everyone who experiments a new pattern upon himself will present himself as one more individual, a contribution to the already existing

number of thinkers and workers. Like this, the numbers increase gradually, so that the new pattern of work comes into existence. This is the work of the Masters. They live away from the world, not physically and not mentally, but in a strange dimension of consciousness, they live away from us. Physically they live amidst us, they will be mixing with us, sharing everything good and bad with us, but the only peculiarity is, they are so close with us, that they know us, we do not know them. That is one strange thing with the Masters.

He can be a passenger in the train by your side, but to you he means nothing. To him, you mean everything. All the passengers in the train mean everything to him. To any of the other passengers, he is nothing. Because all the other passengers are also nothing unless they belong to the group of their relatives or wife or husband or children or father or mother or brother or a friend or a member of his own political party or belonging to his own religion or sect. Unless there is such a relationship, others are nothing in our view. But to the Masters, all of us are everything to them. This is a second thing which we can never understand about the Masters. That is, the value they attribute to our existence is something which we can never understand, simply because we attribute no value to our fellow beings at all.

Unless we have the temperament to attribute some value to the people around us, we cannot have the look of a Master. For this reason, they always know us. Sometimes we may deceive ourselves that we know them. In many of the cities of the Occident, there are people who claim that they are

receiving communications from Master Morya or Koot Hoomi late at night. They take a pen and paper, close their eyes and invoke the Master from above and they begin to write some nonsense on the paper. The Morya or Koot Hoomi they know is nothing but their own mind along with the wishful thinking of many things. We have many messages from the Masters through the common people of the Occident.

You need not be surprised if Krishnamacharya publishes volumes and claims that they are the dictations of Morya, Koot Hoomi or Djwhal Khul. I know such people in the Occident. They get up early in the morning and telephone their friends and say, you are expected to eat ten tomatoes a day, because Master Morya has dictated to me last night that I should prescribe this medicine for you. I personally know such wonderful people.

One nice lady has telephoned late in the midnight to one of her friends and the friend woke up from deep sleep and received the telephone. Then, the good lady says, 'hello good news, in your previous birth, you were Isaac Newton.'

The fellow was stunned and he received a shock, from which he could not recover until a month, because he was really afraid that he was Isaac Newton. If it were to be true, it would be very inconvenient to the poor fellow. But luckily enough, once again he could discover that he was not Isaac Newton, but he was himself, the husband of his wife.

So, real Masters are different. They have no such nasty things to do. They have their work to do. They are working

to change the temporary values of man to bring humanity into the recollection of the real permanent values.

Network of the Masters

Now, we will go into a network of Masters and how it is going on. When we understand that the Masters are living in secrecy, sometimes we can imagine that they are in forests or caves. It is never the case, they live in a place like Geneva or Lugano or New York or London. They have their own network for the benefit of mankind just as the politicians have their network for the selfish things of mankind, negative networks to conduct the black magic of self-aggrandizing and to protect their own position in the political party. That is the negative way of networking worked out by the politician. But, for humanity, the Masters frame the same type of network and since they have no interest in anything for themselves, they don't mind living incognito.

If they suggest good thoughts to any of their disciples, they want that the disciple exercises these thoughts upon the society, in the name of the disciple or some other friend. Because they never bother about the ownership or authorship of these ideas. Fundamentally, these Masters work on two or three items of science.

The one is, '*The Law of Evolution*'. They know how mankind came into existence after the many changes of the animal kingdom and the plant kingdom. They know all the stages of human intellectual evolution. They know the future of the maturity of humanity, that the intellectual human being evolves into a spiritual human being, who knows that he need not own or possess anything.

He lives only without owning anything. But, we have many fears about our personal lives. We have our signatures in the bank and the assurance of our salaries and the arrangement of the government for the income of individuals. We have the provision of insurance and pension. We make life complicated, because we have our own foolish fears about our present and future. The Masters know that these fears are baseless. They also understand that fear is an animal instinct that is preserved by the human animal. Man has magnified the instinct of fear into so many complexes called money, savings, interest on money and all such things. They live free from all things. They eat food after they have done something for society. The expenditure for themselves is far much less than what they pay to the world beforehand.

So, they are never indebted to anyone and all humanity is indebted to them. This confidence is due to their understanding of human evolution, a perfect knowledge of how the human being behaves and into what stages he walks or evolves. They know the relationship between the individual and the society. They have the knowledge of how the races are working on this earth. They know how the group consciousness of each race and nation is evolving in total, so that it may contribute through centuries to work as a supplementation for perfection.

For example, the white races have some strong points and some weak points; also the black races have different strong points and different weak points. So, the group evolution of the two different races tries to make blends of the two races, so that a third and a new race evolves. The

strong points of the two races are blended in the new third race and the Masters know how these things take place in Nature. Then they are able to know their own work in the matter. They understand the whole plan of the planetary activity of this earth; the planetary consciousness of this earth; how it is distributed among the many races; and how each race is trying to contribute to fill up the defects of the other race. Every action of the Masters is aimed at this concept of perfection. The existence of every Master is supplementary to the work of the other Masters. The daily routine and activity is also fabricated in such a way that it is always supplementary to the good work of others. That is the reason why we do not find any discussions among the Masters. Because discussions lead to burning away of time and life span. Also they create headaches due to hypertension; sometimes there will be the retracing of the consciousness into the animal levels; whenever we grow emotional about our discussion.

When we grow emotional, there is no wonder if we behave like buffaloes, monkeys or donkeys, simply because we evolved from them. The tendencies of those animals still exist in our blood simply because we do not know the art of distilling ourselves from those tendencies. You do not find any discussions among Masters. *If at all, there are books given by the Masters, they are in the form of suggestions, injunctions and instructions that are positive, practical and verified whenever practised. So, they are not scholarly discourses, but they are the same truths presented to suit our taste because they are not at all enamoured of discovering something new.*

In the activity of the universe, there is nothing new except the cyclic activity of evolution. If we try to imagine something new, it becomes our own creation and not the creation of Nature. For example, I discovered a new type of multiplication table and for the first time I published it quite different from the existing multiplication table. You can find in it that $5 \times 6 = 49$ because everything is new. The result is, you will throw it in fire because it is in no way useful.

The Masters know these facts. They take us as disciples when the time comes. If we look for them it is a waste of energy and time. Often people meditate upon Masters, close their doors, so that other people may not enter; and those who have membership only should enter inside and then begin to meditate upon the Masters. They begin to speak with the Masters that are themselves. Then they begin to receive impressions and messages. Then they wait and wait if the Masters can be seen, just as they are seen by Madam Blavatsky or Alice A. Bailey, but the truth is different.

The Masters can never be found because we wait for them. It is because they never expect us to wait. They expect us to do something, which is really useful to our neighbours. If we begin to study books to know how life after death will be, the Masters will be laughing whenever they think of us because they are concerned with life before death, not life after death. It is only the dreamers and the lazy fellows that are concerned about life after death. For the simple reason, they want to escape themselves away from their duties towards their fellowmen. They consider all these things as the hysteria of the weak human beings.

They begin to look at us when we begin to look at people around us and as long as we look for them, they never look at us. The Masters begin to look at us, when we look to a person-

- * *who is weaker than ourselves*
- * *who is less capable in his finances than ourselves*
- * *who is less intelligent than ourselves*
- * *who has a lesser degree of health than ourselves*
- * *who expects a little assistance from us*

When we begin to look at them and begin to think what we can do for them, then immediately the Masters begin to look at us. They tap one of their disciples and show that there is a fellow who is starting his real career. The disciple in turn has many disciples for him.

He taps one of his disciples and points out that there is a fellow who is ready to live for others. Like this, the junior most disciples will be tapped to take notice of us. Then the disciple takes notice of our existence. He observes for some time if we continue the same attitude or not. Even though we help our fellow beings for thirty years or forty years, if we stop suddenly some day and think what is the benefit I get by doing this, when humanity remains faithless and thankless even though I have done much to humanity. Suppose we begin to think like this, then the Masters smile to themselves and say that here is a fruit which is eaten by a worm in the middle of his development. They say "Better luck next birth". Then we will die as a worm-eaten fruit and once again, Nature presents us with a new body in the form

of the next birth. It allows us to take the same experiment once again to test if we can get through the examination. Like the university student who fails the examination, we will be permitted to appear for the same examinations again and again, until we pass the test. Then after ten or fifteen births, we will come to a stage when we begin to do the work for the fellow beings, without looking for any recognition and without having any disappointment.

Then they begin to assist us directly. While we are sleeping, they will establish a little telepathic contact and they tune our mind to their minds. This is just as a radio set is tuned to the radio station. Then we begin to listen to the music for a long time. We do not know where we are receiving it from, because we do not know the location of the radio station. For some time, we thought that we were making music. We believe that all the glorious thoughts we are expressing are coming from our petty mind; and the Masters who are guiding us, they will be laughing at us because they too had behaved long ago like that. They had all the weaknesses of humanity just as we have now. Then they begin to train us and we get fully absorbed in serving humanity. When it is a necessity, one of the Masters may appear to us, not because we are so great but because the work is so urgent.

The reason for a Master to appear is not our greatness, but the need of the moment because our greatness is only our psychological weakness. *Our usefulness is the truth of it and not our greatness. Goodness should replace greatness in our mind. Usefulness should replace wonder*

and surprise. Then only, our minds will be tuned to the minds of the Masters. In such a way, the Masters are training and recruiting new students into their school. All these Masters have only one school because there is no physical school or a building into which they recruit us and give us boarding and lodging. If they provide such a school, we know how we behave because we know how we are behaving in our residential hostels and colleges. Therefore, by the term school, they do not mean a school on the physical plane.

Every one of us is expected to be in his own house, in his own office, in his own business, but stop to work for himself and do the same work for the society. If such a change were to take place really in us, then we will be recruited as students in the school of the Masters. From that time onwards, our security will be in the hands of the Masters. From then the programme of our personal and individual life will be in their hands. We cannot plan for ourselves and whenever we plan, it will be a miserable failure, because things will be otherwise. If I plan to stay for seven years at Geneva, the police will come and remind me, "My dear fellow, your Visa is going to expire within two days and will you please turn your face towards India?".

Every one of us will be wonderfully disappointed whenever we begin to plan for ourselves, after we are recruited into the school of any one of the Masters. So, it is better not to get recruited, so that we may enjoy all the personal and individual facilities. Also eat, drink and dance as much as we wish. So, it is better if we are recruited only when we feel that it is enough for us.

This is one danger with the Masters. They never spare us. They never excuse us, once we are recruited, because they never spare themselves and they never excuse themselves, against any fault. At the same time, they are benevolent. They know what love is. If we think that love is sex, they do not know at all what love is. If we think that our relationship is love and our emotion is love, they do not know such things. In their view, love is something different. Love is what makes you better and it is not what is liked by you. Often, we confuse pity with love. According to Masters, pity is the negative and destructive form of love which eats the person himself. Love is the positive form of pity which helps and sustains others, without eating away the person himself. This is the difference between the values of the Masters and we the human beings.

Finally, they know the continuity of their work in the Plan in two different ways. One is they can handover their work to the next generation successfully and see that the work is continued through many generations through centuries for thousands of years. For this simple reason, they do not establish any institutions or political parties or religions. It is a matter of commonsense to understand that Christ never started Christianity because he knows that the Catholics and the Protestants will be fighting in the churches. That's why Christ was never a Christian. Christianity was started long after Christ was crucified. Similarly the Buddha was never a Buddhist. He never started Buddhism. The same thing with any of the other Masters.

The religious bondages with which we limit ourselves and insult ourselves are only our creation. They are not the creations of the Masters. They are always beyond these institutions. Do you know that Madam Blavatsky asked Masters for permission to establish the Theosophical Society and requested them to support and protect it? Then the Master has given a very sarcastic reply in the form of a letter of five sentences. The Master said, "We never begged you to start any Theosophical Society for us. Remember it was you and the people who wanted to start a society. We were never diffident that spiritualism would be forgotten by the human beings of this earth. We were never bothered of being forgotten by human beings if we do not make an industry of a society and a business advertisement of spiritualism". In another situation, A.P.Sinnet had written a letter to another Master that the Theosophical Society is not successful in attracting many common people into spiritual life. He requested the Master, that one of them should expose himself to the modern world and show some miracles in a city like New York or London, so that masses gather and join as the members of the Theosophical society. Then the answer is as follow:

"Let your theosophical society go to dogs rather than to make a juggler table of the science of spiritualism rather than to make a table of necromancy of spiritual science". That is the reply given and signature is, Koot Hoomi Lal Singh. You will find all these letters published in a book called "The Mahatma Letters" edited by A.P. Sinnet. The same Sinnet was purified and he worked with pure motives to the same

Masters. Similarly let it be the theosophical society or Arcane school or some World Teacher Trust. They are only like pages in a calendar to serve the purpose of the spiritual faculty to humanity and just as the page in the calendar is torn off when the month is over, each religion and each organisation will be wiped away from the face of the earth. But just as the year continues even though the calendar is torn away, humanity continues. The spiritual science continues and there will be the members and the students of the spiritual science, who receive the benefit of spiritual evolution.

The Science of Correspondences

Finally, I will give you a single example of their wisdom and the depth of the dimension of a new science. This has been forgotten through centuries and again given by the Masters in the 20th century. That is what is called the science of correspondences in Nature, which includes many secrets that are to be known by man. For example, if we make a study of the earth globe, we will find a correspondence of the properties with the properties of the tissues of our physical body. There is a North Pole and a South Pole to the earth. Linking these two poles, there is what we call the axis of rotation of our earth. This axis has all the correspondences with the rod which is there at your back- the Vertebral Column. Whatever is there in the North pole, is there as its seed principle in your cerebral centre. Similarly whatever activity is going on in the South pole, the same activity is going on in your coccyx.

If you make a sectional study of each part of the axis of the earth, you will find correspondences between every

vertebra in your vertebral column and each part of the axis of the earth. You will find that the races existing on the different sections on the globe of this earth will have a relationship with a part of your vertebral column. Your individual consciousness is peculiarly linked up with that particular race of humanity just as the banyan tree is linked up with a banyan seed at a distance. This is altogether a new dimension of science, a science which was thoroughly worked out in the past millenniums of human history by the ancient Indians, Egyptians and Chaldeans and forgotten by the man of the modern centuries.

It was practised up to such a degree of perfection that each scientist was meditating upon the various parts of his vertebral column and slowly establishing a link with that particular race which corresponds and gradually began to travel mentally to that particular part of the globe. When he went into a room and closed himself in the room, closed his eyes and meditated at a particular spot of his vertebral column, atoms of his physical body disappeared into space and reappeared upon that particular spot where he meditated. In a nonscientific language, the man disappeared at his place and once again physically reappeared in the second place. Same development of the science of correspondences has been predicted by Madam Blavatsky in her later writings. In the year eighteen hundred and seventy five, the state of science was in such a way that the scientist was a slave of matter. That is, he never believed in anything which was not shown on the material plane. That was the ignorance of the scientist in 1875. In 1975, the scientist was a Master of Space.

So, from the stage of a slave of matter, to a stage of Master of space, the scientist has grown through one century and in 2075, man will be physically broadcast through space. These are the three points given by Madam Blavatsky in her writings in 1875. So, according to the science of correspondences, we will see travellers and passengers who go to a station of radiation with radioactive platforms. Ticket counters will be established where we purchase the ticket not from a person, but from a machine. Then we open a cabin where our name is reserved just as our seat has been reserved in the train now and close the cabin. Our body will be disintegrated into atoms and space; and formed immediately at New York or London in a cabin; where we can know how to open the cabin and come out of the station. This is what has been predicted by Madam Blavatsky about the scientific development of the 21st century, when she was teaching a few sentences about the science of correspondences.

So, we have the correspondence of the earth from North Pole to South Pole between our head centre and coccyx. To re-establish this once again, they have given us a science of the earth and they have made us know two main centres on this earth. One is called the head centre of the earth globe and the other is called the heart centre of this earth globe. The Head centre is located in the North Pole and the Heart centre is located in the geometrical centre of our earth. A group of intelligences are working at the Head centre; another group of intelligences are working at the Heart centre of our earth. These intelligences belong to the planetary intelligences of our earth and they are not

individuals. These planetary intelligences have a peculiar way of contacting us. Because of their activity, the evolution of this earth is going on and our bodies are fabricated according to the plan of these planetary intelligences. Gradually a teaching is being conducted, so that we may know what activity is going on in our Head centre and what is going on in our Heart centre.

We are so poor and ignorant about the Science of Man. We know only the anatomy of the head and heart. We do not know anything of the science of the flesh and blood of our centres. That is the vital activity of the centres is not at all known till now. That knowledge is being given to us, so that we grow aware of this new Science of Correspondences and establish our own relationships with the Head centre of the earth and the Heart centre of the earth. The guiding intelligence of the Head centre of this earth is called *Sanath Kumara* and the guiding intelligence of the Heart centre of our earth is called *Maitreya*. *Sanat Kumara* is not a person, but who is a potency like the magnetism in a magnet. Under *Sanat Kumara*, a group of workers are working. Under *Maitreya*, another *group* of workers are working. One day we are recruited into the group and asked to specialise in any of these two centres.

We will be trained through births and rebirths to establish a relationship between the personal centre and the planetary centre. This is the scale of work going on and the Masters of wisdom form a link between us and the planetary intelligences. It is for this end they are working and the concept of perfect humanity is in their room.

Whatever training is given to any of us will lead us through a few steps into the plan of the planet. Beyond this, we can't understand what they are doing, unless they accept us into their institution.

Once again, I thank you all for the opportunity given to me. The sample work of the Masters is an ocean of wisdom and it requires many lectures for us to speak about it. Once again after some time, let us speak a few more words about the sciences of the Masters. Now, let us try to understand the science of correspondences and there are seven subsidiary sciences to this particular science.

Thank you all

The Masters and their Purpose

Brothers and sisters of Belgium! I know the heart of Belgium and the hospitality of Belgium towards me for a very long time. I told you many times that I never feel that I am in another country. Always I feel that I am in my motherland when I am in Belgium. Because it is the type of hospitality I always receive from you since the time I have begun to come here. So, I receive the same hospitality even now from our host and hostess of this evening. I don't know how to express my love towards you all. I first thank you all for the presence you have given me this evening. About the ideas of Occident and Orient, the Masters have a few points to explain to us. I will first enumerate two or three important points.

One thing is, it is not by accident that we are born either in Occident or in Orient. There is a process of evolution that is going on and just as the modern biology scientists know the evolution of matter, the Masters of wisdom know the evolution of consciousness. *So, they explain to us that evolution is two-fold. The one travelling in the opposite direction of the other to make a proper correspondence*

of what we call the expression of living and the experience of living.

You know how the highest consciousness comes down into matter to make the matter awaken into consciousness. You know how the matter gradually gets evolved and the atoms of the matter are awakened into consciousness. The result is the consciousness embedded in vehicles or bodies.

The Masters explain to us that the One thing becomes two first and one of them becomes "Consciousness" and the other half becomes "Matter." Matter is illuminated by consciousness and consciousness is clothed by the sheets of matter. The result is the production of the solar systems and the planets of which our earth is also one.

The various minerals on this earth are evolving from one into another; the minerals awakening into the plant life; the plants awakening into the animal life and the animals awakening into the human life. Human beings are passing through the spiral of evolution through thousands of years to make experience known in many dimensions.

So, there is the birth of the various nations and races on this earth. The experience of each nation is different from that of the other. The experience of each race is different from the other. But, at the same time, the experience of two nations and two races, one supplementary and complementary to each other, so that no one race is complete without the existence of the other races or nations. Taking this as our background, we are required to understand the Masters that each human soul is made to take its birth in

the race where that particular progress in the evolution is required and gain the experience of that particular awakening.

Take the example of the student in the university. He goes to many classes in a day, listens to the many professors on many subjects, so that he makes up one course of his education. Then makes a unity and a synthesis of all the parts of what he has known. Then appears for his examinations and then gets the result if he has passed or not. If he has passed the examination, he will be permitted to the next class. If he fails in some subjects, he is asked to appear for the same examination again and again.

So, in the same way, each of us is made to take birth in one nation or another, so that we gain the experience of that particular race and nation. We imbibe the characteristics of that particular nation and race. Then keep with us the tendencies of the characteristics and every time take off the non-essentials, keep the essentials. *So, the non-essentials are there in our life and the essentials are also there. We are expected to use the non-essentials temporarily and gain the essentials for a permanent value. We shall gather all the experiences in our tendencies and become a full-fledged human being and a full blossomed human being. Among the essentials and non-essentials, we are expected to distinguish, if we want to know the real values and the meaning of our life.*

Why are we living on this earth? Where is the direction being driven? What is the goal of our birth and life? These

are the questions that come to us after a certain time. It is the earnestness and sincerity to achieve the answers of these questions that makes us really progress in life. Until then, we progress in every birth, no doubt. *We progress at every age. But without knowing, we progress in the non-essentials. We may think that we are progressing but after a time we find that we are progressing into something which is not necessary. There will be a waste of time.*

Essentials and Non-essentials

Now, I will tell you what the non-essentials are and what the essentials are. These are not according to my explanation. But according to the explanation of the Masters of wisdom about whom our hosts asked me to speak this evening. In the university, in the classroom, you will find chairs, the black board, chalk piece, duster and the lights. This is one set of articles required. The second set is, the students and the professors. This is the second set of articles. Which is important? Is it the first set or the second set? Definitely it is the second set that is important. It is the students and the professors that make the purpose of the education and never the chairs and other things. But at the same time, the chairs and other things make it possible for the professors and students to proceed with their purpose.

So, they have their own importance and relatively speaking, their importance is secondary. Sometimes we can get on without the unimportant things. If the chairs are not good, but the students and the professors are good, the studies will be good and the progress will be good. Let us take the second case, that is the quality of the chairs is very

good and the black board is arranged in a most modern electronic way.

A chalk piece is arranged in an electronic way, so that when the professor is speaking, the chalk piece goes to the black board and begins to write whatever he speaks.

Now, we have a good quality black board, chalk piece and chair. Everything is electronic. But, the students are not interested in studies. Not because they are bad but because the professor is not able to make it interesting. What do you think about this? The first alternative is always better. Even though the chairs are very bad, the black board is very bad, the chalk piece is of some black colour and dark colour, not writing properly, yet if the students and the professor are really interested in the subject, the results are according to the requirement. Similarly, in our life we have essentials and non-essentials. We should give relative importance according to the essentials and non-essentials, just as in the school or college the chairs and other things are of a temporary value.

For example, a student never takes his chair home after he leaves his university, but he takes the diploma as the symbol of what he is taking from the professors. That is he is taking knowledge and wisdom with him. Just like the above, if we compare our life, we understand the essentials and non-essentials of our life. Then we shall give proper importance according to the necessity and then we will find the meaning of evolution. Then we will find the meaningfulness of why we are living, why our birth took place and towards what direction the evolution of our soul is going.

Now let us compare the essentials and non-essentials. This whole total constitution as understood by the Masters is double, two-fold. That is consciousness and matter. Consciousness is sheathed or clothed in matter and the consciousness is awakening the matter. There is a good relationship between consciousness and matter. Of the two, consciousness is important because without consciousness, the body is a corpse.

We can't honour the corpse. We honour a person. We look at the face of a person. But we will never speak to the face, but we will speak to the person. We will look into the eyes, but we will never speak to the eyes. But we will speak to the person through the eyes. We are automatically doing all these things daily. The average man is not expected to know them in detail. But the student of spiritual evolution is expected to know this, just as the medical student is expected to know the anatomy of the human body. Now, understand which is more important, your consciousness or your body? Is it for your consciousness that your body is existing? Or is it for the body the consciousness is existing? If you understand that you are in the body, it is wrong. If you understand that the body is with you, you are right. If you understand that the magnetism is concealed in the magnet, it is wrong. You shall understand that the magnetism is radiating out of the magnet and activity of the magnet is controlling the matter and the mass of the magnet. That is the magnetic lines of force of the magnet are controlling the physical part of the magnet.

That means you have correctly understood the magnet. Like that, it is for you i.e. for the consciousness, the whole body is constructed. Around you the body is constructed. It is your duty to see that your consciousness is not conditioned by your body. Just as the water or a drink poured in an impure bottle becomes impure, a consciousness that is conditioned by the matter of the body, can work only as a conditioned consciousness and not pure consciousness.

So, we should know what pure consciousness is and how consciousness should be kept pure. The body requires food and drink, but we do not require food. This is the scientific aspect of it. But we feel that we want food and drink. This is the unscientific part of our observation. We are confused with the essentials and non-essentials. We have to rearrange once again.

The Indian scriptures say that, "*Avidyaya mrutyum theerthva, vidyaya Amrutha masnuthe*". That means, "Cross the temporary values with the temporary vehicle and live with permanent values knowing that yourself is permanent". So, cross ignorance by living in the non-essentials, using them as vehicles. Do not ignore the vehicle. You feed the vehicle according to taste. Eat according to the needs of the body. Never eat according to the taste of the tongue. At the same time, enjoy the taste of the tongue. Remember that the mind is enjoying the taste of the tongue and not yourself, the consciousness. When we know this, we know the meaning of the whole course of evolution. We know that the consciousness is manifesting more and more, as

age advances in our life, until the boy is a full-blown youth, and then this vehicle becomes old.

How does birth take place?

The consciousness gains experience and this vehicle recedes with all its faculties and the consciousness drops this vehicle off. Then it selects its own vehicle according to its own present need. The need depends upon the present degree of illumination. The more illuminated the inner consciousness is, the more will be the need to select the race, the nation and the society. Everything is selective about our birth and the consciousness is attracted towards the required type of parents, according to the complementary psychological values of the parents and the child.

For example, if the child lived a cruel life in previous life, he will be attracted to such parents who do not like him. Then there will be a constant struggle while he grows up. In the house, the child will be a problem to the parents. The parents will be a problem to the children. Then all the three will receive their education in that life, so that they may find their behaviour compromising in the next life.

Just as we learn by experience through years, we learn by experience through births and rebirths. This is about the evolution described by the Masters of wisdom. The nations in the Occident have certain qualities. The nations in the Orient have some other qualities. People who are immature may think that each nation is great in its own way. I may think that the Indian nation is the greatest. An English man may think that the English language is the greatest. There

is a proverb that when two English men were speaking, the one said if God were to come to the earth, and if he were asked to talk, he talks only in English because English is the only good language. That is how the average English man may think. An average Indian may think that Gods speak in Indian language. But, the fact is different. We may think that the westerns are materialistic and they may think that the Orientals are non-practical and spiritualists. It is only a rough way of understanding things. But every nation has its own qualities which are to be developed. Nature keeps your warmth in one nation for some time until you develop those strong qualities of that nation. Then, you will be transferred to another nation. This is how the evolution of the human being happens.

The role of Manu in Human Evolution

The whole plan and syllabus of travelling from one nation to another nation is decided by an earth planet consciousness, which is called the *Manu* of this earth. In the course of the vast expanse of time through many thousands and thousands of years, human evolution goes on. The evolution of consciousness is governed by a collective planetary consciousness of this earth which governs for some thousands and thousands of years. Then it changes and another planetary consciousness begins to germinate on this earth. So, the human being who lived in the past is different from the human being who lives in the present. The mind was different; the quality of the mind was different and the understanding was different. So, it will be different in the next thousands and thousands of births.

Each period of planetary consciousness that governs the evolution of the human races of this earth is called a *Manu*. There are 14 *Manus* who rule over the consciousness of this earth. The calculations are there in the ancient scriptures of India. Of course, the orthodox average Indian knows everything on the fingertips. When we have a total idea of all these things, we will be able to know what *Manu* is. This *Manu* consciousness works in a local place according to necessity and he is called the *Manu* in the physical body at that age.

For example, the present *Manu* is called *Vaivaswatha Manu*. Like that there are fourteen *Manus*. He decides, i.e. the planetary consciousness decides where each of us is to be born and what type of evolution we are to take further. Accordingly, we have to lead our daily lives and mundane lives. You have to satisfy your physical body and senses; your appetites of hunger, thirst and sex; your necessities of rest and sleep; your needs of work and your routine. You have to programme and plan according to the order of priority, according to the essentials and non-essentials.

Essentials and Non-essentials

If we care more for the taste of our food, we are spending too much time on unnecessary things. If we care too much about our shoes, boots and their polish, if we are too much worried about our house and bank balances and property, we are burning our time on non-essentials. No doubt you should be able to manage all these things properly. But when once you begin to think of these things; attribute

values to these things; and you begin to believe that they are more valuable than yourself, that means you are lost. That means, if there is a failure in the examination this year, you have to appear for the same examination once again. That means you have to take the next birth, only to learn the same lessons foolishly. This is the essence of the teachings of the Masters of Wisdom.

They want to clothe this wisdom in the language according to our capacity to comprehend. They see through centuries and they see the psychology of the century. They will know how the characteristic nature of the human mind of the century is working. They can know what the man of the century likes and what he likes not. They can know what he can understand and what he cannot understand. Then they will apply this same wisdom in the language required by us, the human beings on this earth, in the language fit to be the medium of the century. They do not like one language or dislike another language. For example, some orthodox Indians do not like English and some English people do not like any other language except English. The French speaking man may think that Flemish is less important than French and the Flemish speaking man may think that French is less scientific. These are the non-essentials about which a spiritual student should not be foolish; about which one is not expected to spend too much time. Because we should remember that language is only a medium of exchange of thoughts.

Any political attitude towards languages is only an animal instinct to the human being. So, the Indian or the English

or the French or the Belgium should know that his language should be the medium of the thought of the other languages. He should be able to know the thought and the language of the century man of the globe. This is what the Masters do. They will not criticise the political attitudes of any part of the world. They will never enter into the cheap type of political ideas of the people.

If I feel that my language is the best in the world, the Masters train me in such a way that I will write some books on the wisdom of the Masters in my own language. They also make me teach these books with great zeal, devotion and enthusiasm. They do the same experiment with ten people belonging to ten different languages. Everyone is narrow enough to drive in his own language. Everyone is political enough to follow his own language for thought. But the result is, at the end of the century, the same wisdom is radiated through ten languages. So, the animal and lower instincts of human beings also can be utilised in a better manner. So, they never criticise us for our cheaper values. They never enter into discussion with anything. They direct people who are ready. This is a bit about the Masters and their purpose.

Reality of the Masters

Now let us consider a few ideas that are popular about the Masters. I can say there are fantastic ideas about the Masters on this earth. Some people think that the Masters have no physical bodies; and they live somewhere in the Himalayas; and they cannot be seen, or somewhere in the Alps or somewhere under the deep seas of some ocean or

in the caves or in temples which are in jungles. Many people think that the Masters are like devils and spirits. That is, they are going in space. If I close my eyes, take a pen in my hand, put a paper under it, the Master directly comes to my head, he enters my hand, he catches my hand and makes me write some nonsense, so that I fill pages and pages in the name of a Master. Then say that Master Morya is advising us like this or Master Koothoomi has dictated to me something like this. We have so many fantastic ideas like this which are not at all real.

The Masters themselves said, *"We are no miracles, we are human beings on this earth having a body of our own like you. We do have our own needs, though we do not have desires. That is the one marked difference"*.

We ordinary people have needs and desires. The Masters have only needs and no desires. Suppose we want to live only according to our needs and not our desires, it will be very difficult if we begin to practise this. If I understand the need of a watch, what is the need? It is to know the time. If I am working in an institution, if there is a clock on the wall of the office, what is the need of having a watch for myself? We are some five or six in each family, but every one of us when we grow up, we require a watch. Understand, is it a desire or a need.

It is a desire to have a watch to his own wrist only but it is a need to have a watch either in the room or to his hand or the hand of the neighbour because it is enough if he knows the time from time to time. Like this, it becomes very

difficult for the first time when we begin to practise, noting down the needs and eliminating the desires.

The Masters have their bodies. They have their needs for food and drink. They have their hunger and appetite. They are not those who are flying in the space entering into our fountain pen and making us write all nonsense. We eat for taste. They eat to protect the body. They use the taste for convenience, whereas in us taste uses us. In us, taste is the Master. In them, they are the Masters of the taste. That makes all the difference. They eat tasteful things just as we eat. But, they eat when needed. But, we eat it because it is tasteful. That makes all the difference between a scientific way of living and an emotional way of living. Emotional way of living makes us involved in many troubles daily and we are busy setting things right. We are busy rectifying our mistakes every day. We are busy earning much money only to pay the debts, which we incurred yesterday. Because I have incurred many debts in the past due to my foolishness.

Today I will be forced to earn more and more. But, I am not allowed to enjoy what I earn. Because I have to pay it off. Like that the average human being is very busy only in rectifying the non-essentials. He does not have much time to touch the essentials. When we make a total of our daily routine in the night and see what we have done, it appears we are very busy with everything; and we have no time at all enough to do many things. But the result is, we could eat. Our people could eat. We could have our dress, and we could have our house and we could maintain our bank balance. So, with so much of busy life, so much of great

mental tension and craze, if we gain nothing except the routine of non-essentials, if that were to be correct throughout the life, let us think; is life worth living? Let us think that, I have to go on earning and earning, so that I may eat, my wife should eat, my children should eat and should be educated.

Then by the time of the death, if we make a total of what we have achieved, we have achieved only the daily routine and nothing else. It is like the wheels of a motor car that is lifted upon jockeys, so that the wheels do not touch the ground. When the motor car is driven at a speed of hundred and forty kilometres, there is the speed in the wheel. There is the mechanical disadvantage of spending our oil in the car and more hundreds and thousands of horsepower of units are spent. The wheels go at a very high speed, but the vehicle is where it was previous. It has not gained any distance.

So, the Masters of wisdom teach us like this. *“There are two types of living. One is routine and the other is real living. Routine living need not have our attention. Practice makes us perfect”*.

Just as the hands and the legs are driving a motor car; just as you are talking to your friend while your hands and legs and mind are driving; similarly all the routine matters may be conducted without your own attention. The person who knows how to drive very recently spends all his time driving; his hands are involved, his legs are involved, his eyes and his mind are involved; everything is involved in driving,

because he is very new to driving. This is the type of life we lead when we care too much for the non-essentials. If driving were to be of that nature, can you call it driving? You call it immature driving. But when you, the experienced people driving your motor car, I can sit, and you can be talking to me and the car is being driven. That is because you are not driving. Your legs and your hands are driving, your mind is driving. Your eyes are driving, but you are never driving. You are not doing the work, but work is being done. So, there is such a state required for all your daily routine activities.

A Master never does his work. He gets his work done, just as an experienced driver never drives but the driving continues. This is to be understood in life. The Masters know this ease. They live without any obligation and they live very free, so that they are Masters of their own time and Masters of their own programme. Remember, they have no programme for their own work. They have no programme for themselves because they have nothing to achieve. You can ask, they too have to drink and eat. Is it not necessary that they should earn? It is not necessary. Then you can ask, are they Swamijis who go on teaching yoga and *Bhagavad Gita* and begging for dollars in hand? No, Masters never beg.

He is a Master who gives you something and he is never a Master who expects something from you. This is the difference between Masters and the priests of many religions.

That's why you can see that all the bishops and the priests of the various religions are very busy in keeping up their

positions. But the Masters never require anything from you. I will tell you how they live. One of the great disciples of the Masters Morya and Koot Hoomi lives in a village near the Himalayan valleys. But, he lives without the knowledge of anyone. No one knows. Is it possible? Some people think that he is invisible, not at all. The method of living is like that. He is known by one name to the people of his village. He has his own family, a servant, his own agriculture and his own work. But somewhere else, where the spiritual activity is being done, where he is directing his disciples, where he is gathering groups of spiritual people, he is known by some other name. He directs them. He gives them a programme. He gives them a plan. These two names will never be equated and revealed to anyone. The people in his village are not at all conscious that he is a Master and the disciples in the various countries do not know who this Master is.

So, his personal identity is always kept secret. Why do they do this? Why can't they reveal themselves and say, they are Masters? They can say, I am Master Morya, I am Master Koot Hoomi or I am Tibetan. Do you know what we do if they come among our midst? We want them to do what we want. Suppose my business is not progressing, I want the Master to make my business progress. Suppose I have no children, I want my Master to meditate, so that I may have a child. So, we believe that the Masters are our servants. Our idea of Master is only a servant. Our idea of God is many times like that, very ugly. God should come and wash our sins. So, he is a servant who is understood as a detergent

soap or as a napkin to wipe off. So, this is how we want the Master or God to be.

So, we have many ugly ideas about God. Then, when we have no mercy for God, how can we have mercy for a Master. We are not sympathetic to God. We think that God is our servant. He has to come and wash our sins whenever we want, whenever we pray for him because we are paying his fees by offering prayers. So, a beautiful servant should come and wash away our sins. So, we have many such ugly ideas about God. We are so unsympathetic towards the idea of God. We cannot be less unsympathetic towards a Master. So, the more they come into us, the more we want them to do what we wish and not what we want. But they are there to do what we want but not what we wish. If the doctor is to obey you to select the medicine you prescribe, what will be the result? If I take an injection to the doctor and ask him, 'doctor give me this injection', if the doctor were to oblige, then what would be my fate? So, if we dictate terms to the Master, what would be our fate?

So, the Masters always keep away from us. It is only because they want to be nearer to us and they want to do what we need. They never want to do what we wish, or what we desire. So, they are away. They are away from our identity; they are nearer to our existence. Anytime he can make contact with us because he knows that contact need not be physical. He wants only a calm mind, so that he may contact us. If we are too busy throughout the day, they have no opportunity to make contact or to suggest anything. Then they have to

select a time when we are sleeping. Many times they do it because we are too busy during the day. When he begins to contact us, he contacts us with a good idea and a thought which is practical. He is never bothered about his identity but he gives us a beautiful idea which is practical. That idea goes into ourselves and in the morning it begins to germinate. After a few weeks, we begin to feel a beautiful idea and we think that the idea is ours.

The Masters are not bothered because they are not fame minded, they have no itch of fame. You are important and they know what is important because fame is only a psychological weakness. That is what they know. They are beyond all these. We feel stronger with the ideas given by them. Like this, they begin to direct us. We begin to feel more and more nearness to the idea. We begin to feel the truth of the idea more and more. Within a few years, we begin to act according to our own ideas. Once we begin to act, change begins to occur in us. Unless we begin to act according to the idea given to us, any amount of philosophy will not help us; any amount of beautiful thoughts or gospels will not help us. But once we begin to act according to the good idea given to us, then begins a change in us. We will be able to understand the important and the unimportant. Also the difference between the permanent and the temporary. We will gradually develop the strength to select the important and leave off the unimportant. At the same time, we will practise living along with others. We gain our wisdom as our experience. We will never discard anyone in this world in the name of *Vyragya* or detachment. The

idea of *Vyragya* is often wrongly understood. But, the Masters teach us the idea of *Vyragya* in a correct way.

A Young Boy Initiated

A young boy was taken into spiritual training once. He had a mother who was a widow. She had no one else on this earth except this boy. She was living by manual labour. This boy was initiated into ancient wisdom by the Masters once. They taught him what is permanent and what is temporary. Then, they asked him, "Your mother is too much attached to you and do you wish to leave your mother and go away, so that you may practise detachment". He said, 'tell me what I have to do'. They said, "It is your mother that you have to leave, You have to leave your mother and come with me. A spiritual student has to leave off his father and mother or wife and children and come with the Guru". The boy said, "I am ready to come with you".

Then the Master said, "My boy, this is not the way to know to come with me. If you are attached to your mother, take off the attachment. If your mother is attached to you, never mind, don't criticise her. Don't hurt her feelings. But you understand that she is not your mother, it is a character which entered into the drama of your life. A character created in the drama and entered into the drama of your personal life in the name of your mother. It is only the name of the character and there is no relationship between you and her because the same blood is there in all the bodies. The same tissues and the same chemistry are there in the bodies. What you call mother, brother and father and sister, they are only

relationships that exist in your mind. If I say, she is my wife, she is not a wife to herself. But in my mind, she is a wife. So, the idea of a wife is in my mind, not in her blood. The same thing is with the mother also. Practise God's presence in all the beings on this earth. Practise the same thing in your mother until you do not see your mother, but you see the same living God in her also. Whatever you do to your mother, do it not because she is your mother, but because she is one of the many forms of the God of existence".

Then the boy began to practise it. Gradually, he saw the mother less and less and he saw the light of God more and more in her. The moment the thought of mother is completely gone, the mother immediately left her physical body because she was old.

Now the Master said, "Look here. This character was there in this world in the drama of your life, so that it may serve a purpose. The purpose is to give you the training in your mind not to propose the idea that there are good people and bad people around you; not to propose the relationship in others, but to cut the relationship and to find the same existence in everybody. For this training, a character is necessary and that character is given to you in the name of your mother. So, this story is taken from one of the scriptures of ancient India. It is the story of the Master of Masters called *Narada* before he became a Master. He narrates this story to his disciple *Veda Vyasa* and advises that your impressions about others are false because they are your own projections. 'I may think he is good, I may think he is bad', but it is only as he is seen through my eyes.

The good and bad are in my eyes and my actions are conditioned by my impressions about others. It is necessary to remove the impressions about others before one follows the path of the Masters.

How do the Masters Train?

All these Masters live on the physical plane. They train us. They give us the regular education, education in its true sense; the education which makes you happy and which enables you to keep others happy; the education which keeps you away from agitation or tension or your busy way of doing things.

So, the liberation of all liberations is given by the Masters as absolute freedom from self-conditioning. The conditioning of consciousness is by matter, by the mind, by the senses, by the moods, by the tendencies and by impressions. By whatever limitation we see the world, we are conditioned that way. Our pure consciousness is conditioned and the conditioning is to be removed carefully and skillfully.

It is here that the Masters help us daily. They work as our Gurus without allowing us to know that they are working for us. They make their presence known to us only when we are not disturbing them. Only after a change takes place in us, to think how we can be useful to them. When we start thinking in what way we can do their work, because they have no work of their own. Doing their work does not mean giving food to the Master or doing personal service to his body, but doing the work which the Masters do. That is what

they want from us. They do good to the world in the sense that they make our minds realistic and live a real life of values. They go on doing it by giving us training and they want people to work in the same line along with them. Those who are changed into the permanent values are expected to work along with the Masters.

When we say Masters, it is a group of all these Masters. There are many groups in this world, for example, the Rosicrucian group. This has nothing to do with the Rosicrucianism, which we know in the outer world; the Theosophical group which has nothing to do with any Theosophical Society in this world. So, there are many groups of Masters who are working together in a team. But in their group, there are many people working on this physical plane also but only to make a counterfeit of the Masters' work.

I may call myself a member of the Theosophical Society, but the Theosophy of the Masters is different from what I think here. I may profess myself as a senior member of the Rosicrucian brotherhood, but the real Rosicrucians, not seen by us. We do not know where they are. Until we try to become a real Rosicrucian or Theosophist, what we know are mere names. It is only a mock and a play. Yes, it is only a child's play, a foolish ignorance which we call the Theosophist and the Rosicrucian, the *Advaita*, the *Visishta-advaita*, the Egyptian Lodge and all these things. All these things exist truly. But what we call these names are counterfeit and imitation. There are true things conducted by Masters into which we are yet to make an entrance.

We are only apprentices into their Lodges. Because the qualifications required to have an entry are not official or filling up a form and signature. The qualifications are existing in our behaviour. Our signature exists in our way of doing things. They accept our application not on the physical paper but upon the paper which we are. Because they should have the tongue of good report. That means our tongue should be a key to a good report about others. Like that there are many things which we are expected to complete and make ourselves ready. We have to expose our left breast in its spiritual sense and make our feet slipshod and we make our feet take away our stockings and socks because someone requires them, and we have to fulfil all the formalities.

Thank you.

The Teachings of the World Teacher

(Lecture delivered on 20-6-1974 in Europe)

W*orld Teacher in the form Christ*

Now I will explain to you a few teachings of the World Teacher in the form of some incidents. Till now there have been many instances of the World Teacher coming down to the earth physically to walk among men. The latest we know about the descent of the World Teacher on the earth, is the incarnation which we call the Christ. But there is a little mystery about this incarnation and the church has not understood it properly. This is because the Church is more interested in Christianity than in Christ. Christ has not come down into the physical body just as others have come down. Instead of preparing the physical body for nine months in the womb of the mother, he directly took the well-prepared and ready-made body of his own counterpart, specially trained through centuries through some rebirths. When that counterpart was thirty years old, Christ selected that person and the body for himself to come down to the earth.

That person is one of the grandest Masters of this earth and is the incarnation of love for humanity. We call him

Master Jesus. We find the word Jesus Christ in the Bible many times. Jesus is the name of the person who was born as a son to virgin Mary and Joseph, the carpenter. He was born and trained under ideal circumstances because the tribe in which he was born was itself purified through centuries. There were many restrictions to the tribe in food and drink to keep the purity and the delicateness of the bodily constitution. The physical vehicle, the mind and senses of Jesus were quite different from the other human beings on the earth. Through purification the tribe attained a stage known as super-human. When he was thirty years old, the Lord Christ descended upon him directly. So, previously it was Master Jesus and since that time it was Jesus, the Christ. So, Jesus is different from Jesus, the Christ. John, the Baptist completed the final initiations required for Jesus before Christ descended into him. Therefore Jesus the Christ is the latest of all the main incarnations of the Lord on this earth.

Later there are many incarnations of the same light through many people. Even today we have many instances of the Lord descending into many people as light. But they are not the main incarnations. That is a descent for some purpose. It may be for one year, one day, a few hours or repeatedly many times. This happens whenever there is the need of the cosmic work or the solar or planetary purification of some souls. All these hundreds of examples of descent of the Lord cannot be counted as incarnations of an *Avatar*. *Avatars* are for the fulfilment of the needs of centuries and they are only a few on this earth. The formula of descent is given in the *Bhagavad Gita*. It is like this:

"Whenever the law is affected and lawlessness strives to gain upper hand, I create myself out."

These are the words of the Lord composed by *Veda Vyasa*, relating to the promise of the Lord coming down again and again. The promise is:

"Whenever man creates his own problem, by his own intelligence making himself separate from 'Me'; and complicates his life into advancement of man-made civilisation to create struggle, conflict and war till the total destruction of a part of mankind, on the globe is touched; then the pain that is created for man by man himself will form a call for 'Me' on this earth; and that prepares a passage for 'Me' to come down to the earth. Again and again I come down to the earth in physical body to walk on the earth as Man among men to work out solutions to destroy the lawlessness created by man and to establish my Law once again."

The Prophecy

This is the prophecy. Only those instances of coming down to fulfil this promise are called Avatars or the returns of Lord to earth. The fulfilment of the promise again and again is described in the Holy Bible as fulfilment of the prophecy. They misunderstood the word prophecy in the sense of astrology and they tried very much to record all the previous instances of great patriarchs, saints and kings speaking about the coming down of God. They did this to prove that the descent of Jesus the Christ was prophesied many times previously and the prophecy was fulfilled as the

Lord came down as Jesus Christ. They need not trouble themselves to prove it because in any age any saint gives only the same prophecy of the Lord coming down to the earth.

The difference between the belief of the church about the prophecy and other saints is that the church promises that the Lord has come down only as Jesus Christ. Previously he has never come down to the earth; afterwards also he will never come down to the earth. This is the only difference. But this makes all the difference for the hope of mankind. This also makes all the difference in the moral behaviour of mankind by the vacuum created in their minds by the church, that the Lord will never come down to the earth in physical body but he will be either punishing or retributing only from heaven.

Therefore we should read the Scriptures ourselves directly and prepare ourselves for the descent of the Lord. Every human body will have the benefit of the descent of the Lord for some time. That depends upon the fitness he creates for some advanced good work to mankind through him. When the fitness is complete, automatically the Lord descends into that body; not to be known by anyone, but to work through that body, through that mind and through that voice. It need not be known to the person himself through whom he is working. The work of the Lord need not be recognised by anyone to earn any laurels. This is one of the eternal truths. However, some of the main incarnations of the Lord are *Rama, Krishna, Gauthama the Buddha and Jesus the Christ*.

Before the Lord descended upon the body of Jesus, he used to manifest himself through many people even during the lifetime of Jesus. Then that holy person used to speak suddenly in some other voice and give out truths which the person could not give out at other times. The words produced some power upon other people who heard them, a power to change people from one nature to another. That is from the nature of human limitations to the unlimited nature called Divine Nature. That is a nature in which reactions are totally absent to the environment and only action sets in as brilliant light. They have recognised the difference between the movements when the Lord was upon the body to give out in a few words his own plan and other moments when the Lord was not in that body.

But unfortunately some people understood them as Spirit and departed souls. Some people cannot distinguish between the Lord descending and the ghost descending. Sometimes there will be a confusion between these two states just as there is a confusion among the so called theosophists who practised spirit-mediumship of departed souls. They spoke and wrote some nonsense inspired by a dead person and called it the Word of Masters or the Word of the Lord. But in those days they could clearly distinguish the holy descent of God from the unholy descent of other people, called by the Lord as "Voice of the Wilderness."

John the Baptist received the Voice of the Wilderness and in obedience to that he came to Jesus to baptise him and the three wisemen of the East received the Voice of the Wilderness about the birth of the Child at Bethlehem

and they could come and locate the spot without anyone directing them because they could see the presence of Light where it descended. It was so clear and distinct from other unholy lights. Even today it is so clear and distinct from other unholy lights.

The lights which we call intelligence, genius and scientific mind without that Light, cause lawlessness, conflict, wars and international wars, leading to total destruction. A man uses science and intelligence, art and philosophy, religion and logic. All his powers are only human powers and nothing more. When man uses these powers for the destruction of mankind as we see in the 20th century, the powers are called powers of the left hand or black magic. If the scientific knowledge of the atom and its analysis could be utilised for the destruction of mankind, it is not an insult to science, it is an insult to mankind because the defect does not belong to science, but it belongs to the animal nature of man. It is called the power of the devil, because the story of the devil is very very subtle to understand.

The original devil is quite different from the devil created by the church. The church has created a bigger devil than the original devil, big enough that we only remember the devil but not God; that we are constantly faced with the fear of the devil, not the love of the Lord. The original meaning of devil or Satan is the same meaning of the tree of knowledge of the book of Genesis. The fruit of the tree of knowledge gives the fruit of the tree of death to man. That is the story of the first book, Genesis. Man is prohibited to eat from that tree. It is called forbidden fruit, that means, man

has everything in his life and life is like a garden. Not a garden made by man to keep under his control but a garden which was there before man was born.

In His own likeness and image

Man was born in the garden and woman was born in the same garden and were enjoying the garden that we call life just as other beings enjoy. The birds in the air, the fish in the water, the animals in the jungles and the trees and plants are enjoying life without any ownership and sorrow. When death comes, they die but there is no sorrow, there is no mental fear. But God made man separate from all other living beings. He made man, in His own likeness and image. This is a sentence from the Bible. That means, what all God has in Him as powers, He has bestowed them all on man without keeping anything in His own hand. It is not the same case with animals and plants. The appetite of animals and plants is kept in the hand of Nature by God and they are never given to either animals or plants. That is why an animal eats only when it is hungry. The attraction of sex is only holy and not unholy. It is the function of nature performance for a sacred purpose and not for the purpose of indulgence. Even today we see neither animal or plant, nor insect or reptile, nor the fish or the bird in the air conducting its mating or sex act for its own dirty pleasure. It acts for the reproduction of Nature. So, God has kept all these powers in him and he used Nature to manage with all the living beings, as the manager of the holy garden of life. So, there was neither temptation nor fall. The animal never gets the idea of mating for pleasure. Therefore it has not got the power of mating

for indulgence. Therefore sex is also sacrament with all the living beings except the human animal. God has completed the evolution of life through all living beings and brought to the highest degree of evolution by the agency of Nature and the highest degree of evolution is man.

The Instinct

In human life also, God has allowed some scope for further evolution of the consciousness by the agency of Nature. For example, the child can know walking and talking gradually and drinking and eating and assimilating food instinctively. The psychologists blindly call it instinct and consider that it is a lower power than that of man; because the psychologists are more unscientific in their understanding. What we call instinct is nothing but Nature teaching the animals and human beings how to eat and drink; how to walk and talk and how to take care of all things. So, instinct is the real background consciousness of all living beings, which is of a wider range than our intelligence and understanding. Intelligence is the personal window of the individual, from the individual to the outer world, whereas the instinct is a garden with four walls much wider and broader than the window between the four walls within which these individuals are allowed to move freely.

So, what we call instinct exists as intelligence not in our mind and brains. It is evident that the scientists could not trace the centres in the brain. Till today they are searching for the centres which govern the instincts and reflexes. They cannot find these centres for many thousands of years, because the centres are not in the physical body but they

are in the subtler bodies. These subtler bodies are etheric, astral and mental. They are in the space around the physical body but not within the space of the physical body. Therefore scientists can never know these centres of instincts because they are still under the impression that instinct is lower than intelligence. Until they come out of superstition, they can never be scientists. A superstitious fellow can never become a scientist.

God has kept all these instincts around us, in Nature and man also has fifty percent of the instincts governed by Nature. Some scope is allowed for the furtherance of man through the personal age of that life. Irrespective of the effort made by that person, he will develop within the scope of that evolution. Therefore the human being undergoes the progress of evolution irrespective of his own effort, his own morality, his own discipline and other things. But this is only fifty percent.

The Human Evolution

There is a critical point in the evolution of human beings. After reaching which Nature stops to assist him in further evolution because it is left to the individual from that time onwards. He is made the eldest son of evolution, not to go away into the world, leaving his younger brothers, animals, plants and less intelligent, less powerful and less strong human beings, like the most modern human animal.

In modern times, after a certain age, all the sons of the father will go in four directions without maintaining any relationship with one another. They pay visits to their father

and mother now and then, that too only official visits. By this we can understand the fall of man, lower than animals. The most modern human being is in a stage of asserting rights and escaping from duties. From childhood he receives what is due from his parents, i.e. protection, feeding and nourishment. When he becomes fit in physique and mature in mind and in the animal faculty of reproduction, he develops only a look forward and no look backward, i.e., the wider world of glamour before his eyes and nothing at his back.

So, no duties to the sources which trained him or no protection to those that protected him. One can judge whether the human kingdom is advancing or receding in evolution. Up to the critical point, Nature brings him up in evolution. From that point he is expected to conduct his own part of evolution. But many people waste their lives by believing that God is progressing the creation and they have nothing to do by way of effort. There are some human beings, who believe the theory of Karma by a nice misunderstanding of the theory, that everything is predestined; and there is nothing in our hands at all; and we have to simply sit down here without putting any effort on our own.

Some others believe that man is a horrible sinner by birth and is denied all purities. He is doomed and God is there using His cruel weapon of fate upon him. He is keeping the human being as a prisoner of doom, until he is judged on the last day, the day of judgement. This is the misunderstanding of the Karma theory. The idea that God is the crudest monster, trying to keep us all as prisoners and slaves, has genesis in the Church. But the Church misunderstood the

kingdom of God. So, the champions of Karma theory from one side presented a misunderstood picture of Karma and the champions of the Lord's name presented another much misunderstood picture of the Lord from the other side. They never gave any time to think for themselves because continuously they were spreading their theories loudly. Yet others, a third category, think that the whole story of creation is a big time table like thing just as there is a timetable for the hours and teachings of God. God has raised these time-tables for millions of years and that it is taking place strictly according to the time-table. This is because they misunderstood the theory and the words "prophecy" and "fulfilment" in the Bible. By prophecy it is known previously that whatever is to occur on this earth is written strictly once for all. It is decreed through centuries and ages; and it happens according to the decree and there is nothing that we can do.

So, there are three wonderful theories which prove the misunderstanding of mankind in toto. But the truth is conveyed through all these holy scriptures which are total truths of wisdom which are very very scientific to the highest degree and are very subtle. Modern science, with its tremendous speed of progress, takes at least four or five centuries to properly understand the holy scriptures of the world. Therefore these scriptures are taken by the unscientific fellows or semi-scientific fellows to explain to all on Sundays or Mondays, according to their time-table and according to their own perception. Their own perception and theory are called religion. Thus there is a fourth path called religion. Through centuries people pursue these four paths and meet at the centre arguing with one another by forming into groups,

tribes and parties, fighting there at the centre, causing bloodshed of human beings.

This is what is proved if we read history of any country or nation through centuries, blaming one another; one race is blaming the other, one nation another, one country is blaming another, East blaming West, West blaming East, North blaming South and South blaming North. But never the four corners of the earth joined into a beautiful geometrical square, which embeds the four paths into the holy cross within the square. So, we should have a sacred emblem of the sacred cross within the square as our individual mission for the total mankind.

The Critical Point in Evolution

Understand the critical point where Nature leaves you for yourself because God wanted you to be in the image and likeness of Him. Human birth is a great opportunity given to living beings but some human animals believe that human life is a privilege; that is utterly false. It is only an opportunity and no privilege. To believe it to be a privilege is to be a two-legged animal. We should overcome this. The number of legs, two or four are only for convenience and not for supremacy. Supremacy is the nature of animals though expressed only through human animal. It is only a beastly trait. What differentiates man from animal? What keeps man distinct from animals is the grand opportunity given to him to play the role of a Creator in the kingdom of the Creator. So, he is reborn again into a Saviour in the presence of the Saviour by keeping his own nature as an unpolluted virgin. So, he should be reborn to the virgin to be a Creator and

a Saviour of his fellow living beings in the kingdom of the Creator and the Saviour. This is what we have to remember.

The human being should remember that he has everything in his hands to do as far as his duties are concerned. He should believe that Nature assists him to a certain extent of evolution and when he has reached the point of intelligence, his evolution stops and he falls into the routine of evolution. So, the intelligent being falls into the routine of living with his own intelligence for his living and becomes fearless to protect his possessions, his own food, his own property and things for his own family. So, he worships prudence as God. At every step he is exposed to the risk of Nature. The physical body may fall down any moment in spite of the presence of great doctors on this earth. Nobody lived on this earth eternally; although the expert doctors are there; only to rectify the defects in the mechanism; and no doctor can prolong the life; when the inner fuse has shown its privilege to drop off the old vehicle; and select a new vehicle of this body again and again.

Until that privilege is willfully dropped by the inner spark, no doctor can prolong life by one second. Because time on the watch is marked by the human being outside; and there is only one watch according to the earth's revolution around the Sun. We have to synchronise the watch according to the earth's time, whereas there are millions of watches inside, each watch is used for a specific purpose. There is a watch which works from birth to death. When the zero hour comes, midnight comes in that watch. No doctor can do anything, even though he keeps his academic degrees visible to the patient, even though he keeps the medicines

and the names of the pharmacies quite close before the eyes of the patient.

Therefore the decision is from a higher intelligence and higher scientist inside and it is never left to the doctor outside. If it had been left to the commercialised doctors outside, it would have been a hell. So, he has his privilege. He cannot understand the privilege. Therefore he cannot know his watch and he should work only according to his outer watch, wherever he goes and wherever he walks, rectifying his watch according to Greenwich. But this is not in accordance with his cosmic watch. This inner watch never obeys this outer watch. Trying to achieve the greatest things in riches or scientific developments, he suddenly dies in the middle of the preparation because the zero time is not known to the fool.

Here, there is something more to understand for the human being. Remember that the physical body is only a temporary vehicle prepared by the chemist or pharmacist inside. Every second it is missing some chemicals and producing some other chemicals through food we take and air we take in. This chemical precipitation can be dropped any time. Wrong chemical process is never possible by the chemist inside because these scientists have no error in doing things. But man can achieve such an error by eating when not required; or eating the thing that is not required; eating for indulgence or taste, drinking for taste or indulgence; and mating according to his own indulgence and not for reproduction. Then he can activate a wrong chemical action that causes a disease, decay and untimely death.

Man should understand that this is only temporary and he should not spend all his twenty-four hours in the routine of worshipping his body; using as many soaps and perfumes as possible to it; and dyeing the hair as many hours as possible; and drinking some perfumes to smell very good even in the inner body. In the next 10 years a pharmacist may discover some chemical liquids which can be swallowed through capsules, so that there may be perfume through the alimentary canal and in the kidneys also, so that after the death of the person, if the body is operated in the anatomy theatre, every part of it is perfumed. The work can be commercialised for a great amount of money to increase the industries of the world and the so-called advancement of the human creature. Excuse me if I am a bit rude, but you cannot say anything except to accept the facts.

To all these arguments you have no answer at all and you are utterly defeated only to accept these arguments. If at all anyone has any argument, any wonderful scientist, intellectual businessman has any argument against this, I am ready to be baptised into his religion. I will leave off my own beliefs and follow him as his faithful disciple carrying his bags. I take a challenge that everybody is defeated before the altar of truth. No one, who is very intelligent, who is very scientific has any argument with him against this altar of truth. No way except to prostrate before this altar, accept his utter defeat of his beliefs and arguments and get himself crucified for his precious faults. Be resurrected only into this one truth on this altar which knows no alternatives, because there is no alternative through centuries and centuries.

In any century man has to fall upon one altar of truth, after boasting through many lives, after feeling arrogant of his intelligence, after widening his animal power upon others in the name of politics or religion. Therefore he has to get crucified upon the cross, because in the centre there is the cross upon which the Lord is crucified. The Lord was crucified along with two others on either side. So, we should first get crucified on either this side or that side about our attitude towards the scientist, the philosopher of the mind, the religious fellow and the theologian. Then the Lord who is crucified at the centre of the cross will raise us.

The duty of the human being is to know the critical point where his evolution stops, where Mother Nature is too tired to serve him. Because she has served him for centuries and centuries, until he has become a human being. Now, not that she is too tired to do the same thing with you, but behind you there are millions and millions of souls like you, in the form of animals and plants following the queue with you. She has to spend her time with them, to bring them to the stage in which you are. Hence the time to attend to you is over. Take care of yourself at least though you cannot work as a scout in her pious work. From this critical point onwards man uses his intelligence to rotate the circle, revolving itself very speedily in the circular way like the bull of the mill. That rotation or revolution we call routine.

Let us observe our activity from morning to night daily. We are awakened from sleep in the morning not because we wanted to be awake, but because sleep allowed us to wake up. The first step is not by us everyday. Is there anyone who

can boast as a hero that he can wake himself up from sleep? He cannot, because he was not there in sleep, because the mind was not there. Because the average human being lives only in mind and not above his mind or will. So, we are permitted into awakening and we never awaken ourselves from sleep. Simply because, we can not get out of sleep on our own and we boast of many achievements in this world, that we know the world very much, that we could understand too many things about it. But we don't know the moment when we wake up and the moment when we are stolen away by sleep in the night.

Every night you can sit and do research and investigation to locate exactly the point where sleep starts. Krishnamacharya was looking every night, but he could not locate the point. Because by the time the point came to his mind, he was given a kick and taken into sleep. He wanted to try next night to find the point. But during sleep he had no opportunity to discover where his consciousness started after sleep. Suddenly in the morning he finds himself awakened and he could not locate the point because he was in sleep. Then what point can he boast of? Is it that he is a philosopher, that he is a spiritualist or that he is a founder of the World Teacher Trust? Or does he want to start one more religion, a great science or a good business?

The Twin-Gods

Let us first find the two points between sleep and awakening. These two points are the two states of consciousness which were never under the control of living beings any day. The Vedas describe these two intelligences as the

Twin-Gods called *Aswins*. The two doctors and healers of mankind. They are healers and doctors, because every human being is healed by sleep. Nothing gives him this kind of healing from his own foolishness.

Suppose I feel jealous of you and an outburst of anger upon you, then I cannot control myself and my mind will be disturbed. I cannot attend to my regular duties properly with this disturbance. So, to rescue you from this disturbance, the healer comes in the night, gives the chloroform and when he gives a pat on the head, I am taken away into sleep; because when I am awake I do not allow myself to be healed. Because the fool does not permit himself to be away from his anger. We do not want to leave off the mind with anger or malice. Therefore these twin doctors are needed. They know that we are suffering. They also know a greater suffering which is in us, that we wish to suffer. We do not want to leave out suffering by remembering the bad things in others. Remembering the things done by others. Therefore they know our helplessness and they give chloroform of sleep to us, so that we leave these troubles without our own knowledge.

These are called the Twin-Gods (*Aswins*) in the Vedas and in the Holy Bible, they are called the Cherubs, the winged bird angels kept as guardians at the gate of the garden of Eden. In some languages they are called Cherubs, in some languages Kerubs, Cherubim, Kerubim, etc. So, let us know where these two Gods exist. Let us try to know the pious duty of the fine winged guardians, who want to keep the garden of Eden very pure. That means they keep our happiness and our life very pure.

We get up from bed because we are awakened and we take our coffee because something is drawing from the abdomen. We wash ourselves not because we want to be pure, but because others hate and loathe us. We want to appear decent in the eyes of others. Therefore we wish to be poor slaves of other people's impressions. Those who want to live for others' impressions and who want to be noticed by others as good people are too helpless creatures. They are the slaves of others' ideas and thoughts. They are bound by the others every second and minute. If my shirt is black with ink, can I dream of coming out into society with this shirt? Because I am a poor slave of other peoples' thoughts. I only live for others and what they think about me. I have emptied all my life, because I have no space in me for myself. These people should be reborn into the kingdom of God.

The Attitude

There are some people who can come out with that shirt. There is a poor man who is a friend of mine who came to the office with that patch one day. Then a very modern, civilised man asked him, "Is it not very bad to come like this? It is indecent, unsocial." But the person explained: "Truth is greater than these things. My friend! The truth is that I have got only one shirt today. The other shirts are with the washerman. I had to clean myself, the only shirt I have this morning. After it was clean and dry, by mistake my son made a patch here on the shirt and it was 9-30 a.m. Our office begins by 10-00 a.m. Therefore I wore it and came. This is the truth."

Then that decent man said, "No, no, you ought to have applied for permission and stayed at home." Then my friend said, "My sweet fool, we are taking money from our office even for today and it is faithlessness. The place where the ink mark is made is the heart centre which is called the *Anahatha Chakra*, the centre of love, impersonal love and universalism. We should not think of falsehood and faithlessness at this centre. Am I to keep off from the office today because I am not wearing a good shirt and be faithless for 24 hours to my officer who pays me money for today also or shall I come away to the office not caring for what you think of me!" That is the answer. Then the decent man asked, "Do you know what people think about you if you come like this?" Then my friend answered readily, "They think that I have a patch on my shirt, that is all. Nothing else. If there is anyone who thinks more than this, he must be a slave of his own impressions, a perfect fool because he has no business to think about things which he does not know and I have no business to take care of such things."

This is actually the true way of living but you should not come like that every day. You should not make yourself dirty in the name of philosophy or keep off yourself without shaving and doing all these things that can never be a religion, that can never be a philosophy, that can never be a part of spiritualism and that can never be a civilisation. Because that is never the truth. Do all things to make others happy, but do all things to keep yourself also happy. These two things put together form the first, the last and the final truth.

Thank you

Incidents about the World Teacher

(Lecture delivered at Lyon, France on 29-6-1974 at 10-30 p.m.)

T *he Incarnation of Lord Sri Rama*

About 12,90,000 years ago the World Teacher came down into physical incarnation in India. His name was Sri Rama. He was the eldest of the four sons of *Dasaratha*, the king of *Ayodhya* (the present city of Avadh in U.P., North India). The names of the four sons of the king were Rama, Lakshmana, Bharata and Satrughna. The king had three wives, Kousalya, Sumitra and Kaikeyi. Rama, the World Teacher, was the son of Kousalya. Lakshmana and Satrughna were the sons of the second wife Sumitra. Bharata was the son of the youngest wife Kaikeyi. All the three brothers of the World Teacher were having the highest regard and godly devotion to The World Teacher. They were all educated in statecraft, defence and ancient wisdom under the special guidance of the Royal Guru, Vasishta.

At that time the ancient wisdom was protected and preached by the hermits of India. They lived in small village units constructed in forests amidst mountains. Each river bank in a forest contained many hermit villages with special

arrangements of residential schools for the education of children. All the royal families of the cities sent their children to the hermits for education. These hermits used to lead a simple life with minimum wants, high thinking and a realised family life with good regulations of food and social life. They were called *Rishis* (Seers). They were also called Brahmins by profession. Many kings used to retire into Brahminhood after their active period of kingship. Then they used to establish their own hermitages to protect and preach ancient wisdom.

Rishi Viswamitra

In those days Viswamitra was one among the king initiates who retired into Brahminhood. He was recognised as the greatest of the Brahmins of his day. He was respected as the seer of the great *Gayatri Mantra*. Even today the orthodox Brahmins of India chant his name before they chant *Gayatri Mantra* daily. All the Brahmins of the hermitages held him as their leader of the day.

There was a group of black magicians who always worked against human welfare and ancient wisdom. They were called *Rakshasas*. In those days there was a great king of *Rakshasas* called Ravana. He constructed a magnificent, luxurious city named *Lanka* on the equator which was in South of India. Under his protection the *Rakshasas* infiltrated into India. They were killing the sages of India and were trying to destroy the tradition of ancient wisdom. They always hindered the pious rituals of the hermits and polluted the hermitages. All the hermits gathered together and approa-

ched Viswamitra for protection. In his contemplation Viswamitra could see the World Teacher and understand that he could conquer the *Rakshasas* and establish the Divine Law, by protecting the hermit families of the village units. He approached the father of the World Teacher and requested him to send Rama with him to protect the rituals. By that time Rama was 16 years old. Rama and Lakshmana followed Viswamitra to protect the rituals. On the way Viswamitra initiated the two brothers into the secrets of all the divine weapons and supramental powers to subjugate *Rakshasas*.

Rama and Lakshmana attended the big congregation ritual of the Rishis in the hermit village of Viswamitra. They stayed there protecting the grand ritual throughout the nights and days. It was a grand success and everyone was very happy to conduct the wisdom gathering on the last day. When everybody was about to disperse, Viswamitra received an invitation from Janaka, the king of Videha to attend a ritual conducted in his capital, Midhila.

Janaka, The King-Initiate

Janaka was a king-initiate who ruled a province of India. He named his kingdom Videha which means 'a kingdom beyond the physical body'. Janaka was the king of the Yogis of his day. He was the one authority on yoga science. He recognised the yogic liberation of man as the one divine kingdom beyond physical existence. He therefore named his kingdom Videha. He named his capital Midhila. The word means 'a city of mutuality and symbiosis.'

He preached the doctrine of the coexistence of plant,

animal and man. The mineral kingdom of the earth exists as the physical bodies of the plant, animal and man. It is the duty of the human being to produce food by cultivating the land, worshipping the cattle, feeding them with plant food and feeding man both with the seed of the earth and the milk products of the cattle. This was the mutuality which he preached. Wealth and wisdom come from a right knowledge of this mutuality.

The emblem of his banner was the plough. He worshipped the furrow of the land made by the plough as his own daughter, the Goddess of Wealth. He conducted the annual ritual of marriage between the cloud and the furrow in the field. He named his eldest daughter Sita. The word means 'the furrow of the plough where seeds are sown.' He worshipped the Rainbow of Lord Siva in his house. He decided to give his daughter in marriage to a prince who could lift the bow with his hands. He invited all the princes and Rishis to attend the annual ritual he conducted.

Viswamitra started for Midhila to attend the ritual with Rama and Lakshmana. On their way they came to the hermitage of the great sage Goutama. Goutama's wife Ahalya was lying in the Ashram almost lifeless like a stone. She was doing penance to wash off her sin. Rama liberated her into the highest realisation and purity by touching her with his feet. He then went to Midhila with Viswamitra. On the request of Janaka, the World Teacher raised the Rainbow of Siva with his hands and broke it into two. Janaka gave his daughter Sita to Rama, the World Teacher. After the marriage, Rama, Sita and Lakshmana returned to Ayodhya.

Lord Sri Rama to the forest

After sometime Dasaratha thought of retiring from his kingdom, from his kingdom making Rama the king. At that time Bharata, the son of Kaikeyi was not in the capital city. Kaikeyi expressed her wish to the king that her son Bharata should be made the king and for that purpose Rama was to be sent into the forest hermitages for fourteen years. Rama gave his whole-hearted consent to the desire of the step-mother even against the willingness of the king. Thus, Rama, the World Teacher went into the forests allowing the trend of things to take their own course to fulfil his divine plan. Sita and Lakshmana followed Rama into the forests. On the way Rama blessed the forest tribe of boatmen whose king was a great Yogi of the devotional path. Then he proceeded with Sita and Lakshmana to the sacred hermitage of the great sage Bharadwaja. It was the holy place of the five great banyan trees. There was a big assembly of all the Rishis who requested Rama to protect them and the tradition of ancient wisdom from the cruelty of Rakshasas. Rama promised them protection and proceeded southwards to the sacred hermit village Chitrakuta. There he erected a small cottage and the three lived happily.

Dasaratha, the father of the World Teacher died of grief for his beloved son Rama. Bharata, the son of Kaikeyi, returned to the capital and was very sorry for all that had happened. He reproached his mother for causing all this havoc. He then started to Chitrakuta with all his people and his royal group. He wanted to bring Rama back and make

him the king of Ayodhya. He requested Rama to return. Rama said that it was his promise to his dead father that he would live in the forests for fourteen years. Bharata could not persuade Rama to return. He placed Rama's footwear on his head with veneration and proceeded to the capital promising Rama that he would take care of the welfare of the kingdom until Rama returned. He placed the footwear of Rama on the king's throne and worshipping the footwear. He protected the kingdom as the deputy of Rama until the return of Rama.

During his 14 years stay in the forests all the three visited the hermitages of great sages. Wherever they went they were honoured. During his wanderings Rama came across many *Rakshasas* who afflicted the sages. He had to kill them to save the sages and to uphold the ancient wisdom. 14,000 *Rakshasas* under the leadership of 14 powerful war generals confronted Rama. Rama killed them all by his mysterious spiritual weapons. One day the sister of Ravana came to the forests and saw Rama. Her mind was attracted by his gaiety and beauty and she wanted to marry him. When she expressed her desire, Rama refused because it became necessary for the World Teacher to teach the purity of marriage and monogamy. When she wanted to persist, Lakshmana pulled her away and insulted her by cutting off her nose and ears. She went and complained about the insult to her brother Ravana.

Lord Hanuman and his Team

One day when Rama and Lakshmana were away from the hermitage, Ravana came in the guise of a *Sanyasi* and took away Sita, the wife of the World Teacher. He placed

her in his city Lanka amidst the ocean. There she was kept in a garden and was guarded by lady demons.

Rama and Lakshmana wandered in search of Sita. On the way they met the great hero, Hanuman. He was the greatest of the group of ethereal Gods called *Vanaras*. All of them were very powerful. They had the faces of monkeys with big tails. Hanuman was a profound scholar of ancient wisdom and was born with supernatural powers. He accepted Rama as the World Teacher and offered himself to serve Him. With the help of Hanuman and his great army of *Vanaras*, Rama and Lakshmana crossed the ocean and waged war with Ravan. Finally, Rama killed Ravana and brought Sita safe. At the end of the 14 years sojourn in the forest, they went to Ayodhya. Then he was made the king and ruled the people for a long time.

Under his rule the people were pious, god-minded and lived peacefully. They were all healthy because of their conduct and regulated diet. All the people in his time lived their full span of life. The hermitages and the village units were well-protected. The sages were peaceful and were able to uphold the Divine Law and ancient wisdom. They worshipped Rama and recognised him as the Lord World Teacher who comes down to earth repeatedly to uphold the Law. They developed so much love for him that they expressed a desire to embrace him. Rama said that it was not yet time for such an experience. He said that it would be possible for them after many rebirths when he would again come down to earth in another body as Lord Krishna.

The Descent of World Teacher

About 12,85,000 years later (5,187 years ago) the World Teacher came down again to the earth in the name of Lord Krishna. In those days the city of Madhura (in North India) was ruled by King Ugrasena. His daughter Devaki was married to Vasudeva. Ugrasena's son, Kamsa, was driving the married couple to their place. Suddenly there was a prophecy heard through the skies. The prophecy was that the World Teacher would be born as the eighth child of the married couple and that he would kill Kamsa and other evil rulers to uphold the Divine Law. Kamsa was afraid of the prophecy and imprisoned the married couple. He also imprisoned his father Ugrasena and he became the self-styled ruler of Madhura. He was very cruel and afflicted the hermits of ancient wisdom. He killed all the seven children born to the married couple in prison. He was ready and making arrangements to kill the eighth born child also soon after the birth.

Lord Krishna's Birth

It was the eighth day after the full moon in August. At midnight the World Teacher appeared to the couple in prison. All the Devas of creation gathered round him and conducted prayers in the prison. The World Teacher took the body of the eighth child who was born at midnight. Many miracles happened. A sleep covered all the citizens and the guards of the prison. The prison doors opened and made their way. Vasudeva, the father, took the baby in his arms and carried him to *Ghosham*, (Vrepalle) the village of cowherds. It was all in obedience to the instructions of the World Teacher.

While the father was carrying the child walking through, the sacred river *Yamuna* made way for him to walk. Vasudeva left the child in the bed of the queen of cowherds. Her name was Yasoda. The same night she gave birth to a female child. Everyone in the village was in deep slumber by the miracle caused by the Lord.

Vasudeva left the child in her bed, took the female child and returned to his prison as per the orders of the World Teacher. The next morning everyone in the cowherd village was surprised to see that the female child born became a male.

Krishna's Childhood

Nanda and Yasoda, the king and queen of the village Ghosham (Vrepalle) brought up the child with great love and affection. Sri Krishna was a darling child of all the inhabitants of the village. Kamsa, the king of Madhura, suspected that the newborn child was saved and transported somewhere. He ordered that all the children born on that day in his kingdom should be killed. He sent many demons all over the kingdom in search of the boy. *Putana*, a demon came straight to Lord Krishna and was mysteriously killed by Him. Another demon called *Sakata* was also killed by Him. As the boy was growing day by day, the affection of the people in the village for him began to grow into Divine Love and experience. There was no one in the whole village who did not see him and think of him all day. All the ladies of the village came to the house of Nanda and decorated the boy and played with him. The smile of the World Teacher in the body of

a tender child of super-human grace was a moon-beam to the hearts of the inhabitants.

The boy grew to seven years of age and was merrily playing with the boys of his age. Balarama, the elder son of Nanda was always playing and going round with Krishna. Daily all the boys took the cows of the village into the nearby valleys for grazing and tending. In the vast lawns of the valleys and the banks of river *Yamuna*, they played with full freedom and bloom. Krishna took them into the mountains and forests to climb the trees, eat the fruits and swim in the *Yamuna* river. In the shades of the sky towering arches of the trees, he used to play celestial music on his Divine flute. In the evening he led the cows safely to the village full of the raptures of his flute music. Some days he used to gather all the people of the village in moonlight on the bank of *Yamuna* and played his music. It was the experience of bathing in the river of oblivion in his music. Years were spent like hours by all of them in the presence of the World Teacher and through his message of love through music.

It was found that a group of evil spirits was being arrayed by Kamsa against the life of Krishna. Each time a spirit approached Krishna but each was mysteriously killed and promoted upwards in evolution by the World Teacher. Seeing all this Nanda changed the residence of the whole village to some other and more beautiful forest on the banks of *Yamuna*. A new village unit was erected under the guidance of Nanda. They named it Brundavan. They made a complete ingress to Brundavan with all the wealth of their cattle and corn. They cultivated the fields and worshipped the fertility

of the soil. They tended cows and sheep and worshipped them by honouring their young ones. The sunrise and the moon rise reflected in the waters of *Yamuna* added to the joy of the message of music from the flute of the World Teacher.

The heart of the World Teacher was poured down into the heart of the people and cattle through the music of the flute. Krishna was always found decorated with his flute, the eye of peacock tail on his head and a rug of fur on his shoulder. All the cowherd batch of the village used the three decorations as the emblems of the batch. It was to mark the presence of the World Teacher. Krishna was the darling of the males, females, children and cattle of the whole village. Life with Krishna was a continuous play to all of them. Work was a play, food was a play and the daily routine was a play to them. In fact the whole life was a play. The incidents of his play were always joyful but much significant about the deeper truths of life which preserved continuous happiness to all.

One day, on a full moon day, he led them all into the forest and made them spend the whole day under the trees. All the food brought by each family was gathered at a place and was distributed to all equally. This is the law of existence, he said. *Personal effort of each individual should be offered into impersonal possession. While producing it must be your food, but while consuming it must be everybody's food.* Janaka, the father-in-law of Rama trained his people at Midhila in these lines. He was the father of a happy tribe and he is our ideal.

By the time they finished their dinner they could also assimilate the spiritual dinner of his Divine Message. Often the World Teacher entered the houses of the cowherds silently at night. He took the boys of the village with him and distributed the milk, butter and other foodstuffs to them. When the elders among the ladies came to complain he said, *"It belongs to nobody. It is your lot to prepare but it is a belonging of ME, the I AM in all."*

Krishna's Play

The maidens of the village were enchanted by the graceful music of the flute and the celestial beauty of the features of the World Teacher. All of them cherished the desire of marrying him but they knew that it was impossible. It was because he was still a boy, much younger than themselves. Still the attraction was irresistible. It was because the attraction was coming with them through many rebirths. They were the same Rishis who wanted to embrace the World Teacher when he was in the body of Rama. Now Krishna wanted to teach them a lesson of purification and then fulfil their desire.

When they were bathing naked in a lake he took off their clothes to the top of a tree on the banks. Then he began to play music on his flute. They soon found that their robes were stolen. They grew bashful and requested him for the robes. He demanded from the top of the tree that they should come out of the lake fully exposed and bow down to him with raised hands. They felt shameful and then he said, "Look here, nakedness belongs to your mind and not your body.

Be healed of it. Ignore your body and remember that you are neither male nor female in your consciousness. You are all feminine by nature in your consciousness because you all live in the poise of the attraction for me. Your existence depends upon me, that "I AM" in all. "I AM" the only man in this creation since "I AM" beyond creation. The 'you' are in you, all are the sparks of "My" presence. Know this and be liberated from your sense of shame."

Then they realised themselves through recollection. They came out of the lake fully exposed in bodies. Still they stood liberated, above and beyond the consciousness of the body. With that realisation they raised their arms and paid their salutations to him. Then he gave them clothes and each of them embraced him in full. From that day onwards he gave them his presence in full, irrespective of his physical proximity.

Mountain Govardhana

Every year the cowherd tribe of Nanda used to worship the forces of Nature at the beginning of *Sarat* (the moon season which commences from September 23rd). This they did as a mark of paying gratitude to the Gods of Nature for their cooperation in agriculture and cattle-tending. The worship was in the form of a big ritual in the valley of the mountain named *Govardhana*. The ritual included a congregation of all the people of the village at the foot of the mountain. They offered food to the Gods and used to feed people impersonally. Whoever attended the gathering was honoured and permitted to partake in everything they did.

The worship included prayers and offerings to the gods of Nature in the name of *Indra*, *Varuna*, *Agni*, *Vayu* etc. By doing so they maintained a spirit of balance in the forces of Nature with the aid of their spirit of thanks-giving to them.

Presently the World Teacher explained to his father and the other people of the village that all the gods of Nature were only manifestations of the one God, Omnipresent. All the gods come from Him like the living beings on this earth, live in Him and keep their offices by discharging their duties of creation. They were all like the children and the staff of the Omnipresent God. They were all but subordinates to Him and hence each god need not be worshipped separately. It is proper to worship the one Omnipresent Lord and any offering addressed to Him will be received by all others equally. That one God was called *Purusha* or the personality, individual, planetary, solar or cosmic. They were thus enlightened by the advice of Monotheism of the World Teacher and celebrated the whole festival as an offering to the one *Purusha*. Everything went on happily and with great splendour.

A Lesson to Lord Indra

Indra, the God of clouds, thunder and lightning was much displeased by the insult and the breaking of tradition. He gathered all the ethereal gods and wanted to show his wrath to the village. He gathered clouds and attacked the whole village with a continuous downpour of irresistible rain, full of thunder and lightning. All the inhabitants and the cattle of the villages were terrorised. Many houses were felled to the ground. Many people and cattle were rendered homeless.

Then Lord Krishna, the World Teacher, understood the whole situation. He called forth His divine nature for a miracle to save the innocent. He ordered the mountain Govardhana to rise above the ground and offer shelter to the helpless lives. All the villagers gathered around him. To the unspeakable wonder of all, the mountain obeyed his orders and gave shelter to all under its bottom. Lord Krishna kept the mountain lifted on the tip of his little finger for seven days and nights until *Indra* found himself defeated and stopped raining. It was the triumph of monotheism against polytheism once again after many thousands of years. *Indra* felt ashamed and enlightened. He came down in a manifest form to the World Teacher, praised him for the enlightenment given and resumed his office.

There was a hermit village of ritualistic Brahmins in the proximity of the village of the World Teacher. Daily the children of the Brahmins used to come and play with the World Teacher in the valley along with the cowherd boys. One day the World Teacher sent some cowherd boys to the houses of the Brahmins to request for something to eat since they were hungry. All the Brahmins were very busy arranging things for a vedic sacrifice and replied that it was not possible to give them anything to eat. Then Krishna sent the cowherd boys once again to the village. This time he asked them to meet the wives of the Brahmins and convey to them that it was his request. When the wives of the Brahmins received the request they thought that it might be a request of the Omnipresent God in the form of a child to test them. It is said in the Vedas that God is present in everyone and comes

to visit and test any day in any form. The ladies could suspect this and came to him ready with many good things to eat. The World Teacher accepted the offering and sent them with a blessing of realisation. Then their husbands could realise that the boy Krishna, was the same as the one whom they wanted to worship through their ritual and offering.

Lesson to Brahma, the God of Creation

One day, Brahma, the God of Creation came down in the form of a cowherd boy to test the World Teacher. He took part in the play of the boys. He played his magic and concealed all the boys and cows in space. Then the World Teacher played a counter of his Divine miracle by presenting himself in all the forms of the boys and cows that were missing. The whole activity of the village went on as usual with all the boys and cows. The parents went on with their work unaffected. Then Brahma accepted his defeat and praised the Lord for giving him the realisation that the offices of the various creative gods were only impersonal in the activity of creation. Then he resumed his office and went away.

The Cruel King Kamsa

All the while Kamsa, the cruel king of Madhura was making plots to kill the boy. He was bearing a continuous enmity with the whole village unit of Nanda. It was because the rural wealth economy of the World Teacher was in opposition to the power politics of his own kingdom. His power was based on the aristocracy of money power which was artificially created by man. The rural economy taught by the

World Teacher was based on the productive wealth of cultivation and cattle. This was the main cause of the enmity of Kamsa towards the World Teacher. One day Kamsa invoked sin through his powers of black magic and sent it to eat the boys of the whole village of Krishna. The sin thus invoked took the form of a big python and stood in the way of the boys returning home with the cows from the forest valley. Krishna understood the whole plot and entered the belly of the big python with all the other boys and cows through the opened mouth of the python. The python was thinking that it had swallowed all the beings. But the World Teacher played His miracle in the belly. The python died and the World Teacher brought out every living being safe home by piercing the belly.

One day when the boys were tending the cows in the mountain valley there was a sudden outburst of forest fire surrounding them. Smoke and flames enveloped the lives from all sides and they were choked. Krishna suddenly performed his miracle. He went up the mountain top in the form of a cold blue cloud with cool breeze and showers. He attracted the flames and fire and absorbed the whole thing into Himself. All the living souls returned home safe.

There was a big lake near the village. An evil force entered it in the form of a venomous serpent. The water of the lake was affected by its presence and the birds and animals of the valley died by mere touch of the water. One day the boys of the village and the cows felt thirsty and drank the water. Instantaneously they fell down on the shore unconscious. Krishna climbed up a tree on the banks of the lake

and jumped into the lake. He dared to swim to the centre of the lake where the evil being made his abode with his wives. The serpent coiled round Krishna and tried to kill him with his venom. Krishna played his miracle and suddenly grew in size.

The serpent, named Kaliya, could not bear Him and fainted. Krishna, the World Teacher climbed up the hood of the serpent and rose above the surface of the lake dancing on the hood. By his grace all the beings on the shore were saved from the venom and regained their consciousness. All the villagers gathered round the banks and saw the little boy dancing on the hood of the serpent. Then the serpent made his surrender to the Lord, the World Teacher. Then he ordered the serpent and his wives to leave the lake and go into the ocean.

Kamsa, cruel ruler of Madhura and the maternal uncle of Krishna, thought of inviting Krishna and his brother Balarama to Madhura. It was only to make arrangements to kill them and to make himself free from danger to his life which was predicted by the voice of the Heaven.

Time to fulfil the Mission

The idea of inviting Krishna struck his mind because it was time for the World Teacher to leave Brundavan and come to Madhura. The spiritual training for the inhabitants of Brundavan was complete and the fulfilment of the mission of the World Teacher in that incarnation was to begin. His Divine mission included the following items of the programme :

1. The clan of Yadus (the clan of Vasudeva, the father of Krishna) was to be consolidated and protected. The prophecy about the clan was the birth of the World Teacher and it was fulfilled. The clan grew more intelligent and modern and less spiritual. Hence it was full of differences and degeneration caused by the personal glory and vanity of the individuals. It was the mission of Krishna to train them spiritually and bring unification if possible. If it was not possible the clan was destined to perish.
2. The royal clan of Kurus was undergoing gradual degeneration. It was the clan that ruled almost the whole of upper India. The degeneration caused disintegration of the empire into many small administrative units of political power mutually in conflict. The mission of the World Teacher was to purify the clan and unify the empire. It was to replace political power with administrative virtues supported by spiritual power. If there was the necessity of a big war, the World Teacher was not against the inevitability of war.
3. The spiritual wisdom of the ancient seers of India was degenerating into various localised faiths at war with one another. Crude rituals of animal sacrifice and human sacrifice replaced the spirit of impersonal service and the synthesising power of the Yogic Path. It was the mission of the World Teacher to pull off the tradition of ancient wisdom from the political hands and hand it over to the hermits of the village units as it was in the ancient days.

4. His mission included re-establishment of the generations of patriarchs who were the spiritual fathers of the people in the capacity of rulers. They were called king-initiates. Previously the order was established by Manu and resumed by Janaka at the time of Rama. To fulfil this four fold mission and also to save his father and grandfather from the cruelty of Kamsa, the World Teacher was to leave Brundavan and come to Madhura. The time for the fulfilment of the prophecy was approaching. Hence the suggestion came to the mind of Kamsa that he should invite Krishna to Madhura and create a secret plot to kill him. Kamsa sent Akrura to invite the boy personally and bring him to Madhura. Akrura was one of the pious minds among the clan of Yadus. He came to Brundavan and had a long discussion with Nanda and the other elders of the village about taking Krishna to Madhura. There was a big uproar of dissatisfaction about the departure of Krishna. Finally it was agreed and they started. Krishna and Balarama were taken in a chariot by Akrura.

Teachings of Krishna to His followers

On the way all the ladies of the village surrounded the chariot and obstructed Akrura from taking the World Teacher. They implored Krishna in the following manner: "Since the time of your advent into our group we began to live for you in your presence. Our interest towards husbands, children, cows and possessions was shifted to your presence. Everything to us is your presence and we cannot imagine a life without you. You have uplifted us from our previous

life of varied interests and given us a life which is yourself. It is not proper now to create one big void and go away."

Lord Krishna gave his divine spiritual presence to them and said, "My presence to you is not physical. I live with you. Your heart, mind and senses are filled with me. Whatever you see or hear is only my presence. There is no separation between you and me. My physical presence is required to solve the country-wide spiritual problems of city life." Then they allowed him to go.

Death of the Evil

As Krishna and Balarama entered the city of Madhura they wanted to walk along the streets of the city. They sent Akrura with the chariot in advance to Kamsa. As they walked along the streets they gave their spiritual presence to the citizens. All the buildings on either side of the streets were crowded with people with eager eyes to see Krishna. They got fulfilment by mere sight and they were transformed into spiritual experience. In the meanwhile the royal washerman was bringing garments to Kamsa. Some others were taking flowers and perfumes. Krishna and Balarama took the garments and flowers and decorated themselves in royal grandeur. A big elephant was sent by Kamsa's men into the street to trample and kill Krishna.

The World Teacher performed his miracle and killed the elephant in the street. Two strong and sturdy wrestlers were arranged in the royal stadium to kill Krishna and Balarama. The World Teacher performed his miracle and killed them both. He directly approached Kamsa and killed

him within no time. Balarama brought all the royal bodyguards under control. They then proceeded directly to the prison bars. They liberated their Grandfather Ugrasena and their parents Vasudeva and Devaki from bondage. With great splendour they restored Ugrasena to the throne and declared his reign. They reorganised the whole royal family and the administration of Madhura. All the people of the city were very happy under the rule of Ugrasena and by the grace of the World Teacher.

Lord Krishna as a Student

Vasudeva initiated Krishna and Balarama into the Gayatri and sent them to the hermitage of the grand old sage named Sandeepani to learn the ancient wisdom according to the tradition. There they had a very good time with all the co-disciples. They enjoyed the maximum love and affection of the Guru and his wife. They were all very happy in the presence of these two pupils. The Guru and his wife were proud of having the World Teacher as their formal disciple. Within sixty four days Krishna and Balarama became proficient in all the sixty-four sciences of traditional wisdom. Their learning was as if it was a recollection. All the co-disciples became their fast friends and could understand the mission of the World Teacher. All of them took a life-long vow to cooperate with his plan and promised to offer their life-long service.

Sudama was a very poor Brahmin boy who was studying in the hermitage. Some pupils who were rich felt some sense of aristocracy and did not allow him to mix with them. To

heal the defect, Krishna was showing much affection to him. He always took Sudama by his side wherever he went. One evening both of them went into the forest to pick up some firewood for the sacred fires of Guru. Suddenly there was the setting of a monsoon with a heavy cyclone throughout the night. They were held up in the forest. They took shelter in the hollow of the trunk of a big tree. They spent the whole night there, observing the exuberance of thunder, lightning thunderbolt and the panic of the wild animals. Before dawn the Guru came in search of them and took them home. It was a life-long memory of affection to both of them.

After sixty-four days the World Teacher requested the Guru to permit him to pay the fee for his teaching. The Guru said that he lost his only son in the river and the memory of his only son was troubling the mother of the boy repeatedly. He requested Krishna if he could do anything in the matter. Krishna directly went into the river and brought the boy into the physical plane by virtue of his Divine miracle. After this Krishna and Balarama returned home carrying the affection of all.

Spiritual Marriages of Lord Krishna

There were eight sacred souls awaiting the physical presence of the Lord through many rebirths. They were all born as maidens and wanted to live with the Lord. Since it was possible only by marriage according to the custom, the Lord favoured them by taking them all the eight as his wives. Later he took another 360 souls as his wives. Further, he took another group of 16,000 like that. Here the term wife is used in a spiritual sense to denote a soul which has offered

itself to the presence of the Lord. There was no sex attraction between him and them since the spiritual happiness they enjoyed was many thousands of times happier than the carnal touch. He gave his physical presence to all of them whenever they wanted. It was all but a play of Divine miracle.

Construction of Dwaraka in Seven Layers

Jarasandha was the ruler of *Magadha* (a province in North India). He was the crudest and the most powerful of the rulers of the time. He built his capital within a ring of mountains and his fortress was the most unapproachable one. It was guarded by highly powerful elements invoked by black magic. By his black powers he could imprison hundreds of youths of the royal families. Daily he performed his black worship with a ritual of Man-Sacrifice. Daily he used to kill one royal youth imprisoned by him. He had one son and two daughters. He gave his daughters to Kamsa in marriage. Since the time Lord Krishna killed Kamsa, *Jarasandha* was waiting to take revenge.

One day when Krishna and Balarama were leading an excursion on a mountain, *Jarasandha* produced big fires in the forests of the mountains. Krishna put out the fire with his magical power and saved the party. One night *Jarasandha* shot a magical weapon to destroy the whole city of Madhura. Luckily it was misfired and all the inhabitants of Madhura were mysteriously saved. Krishna thought that it was not safe for the people. He immediately went into the shores of the western borders of the sea (in the Arabian Sea near Gujarat) and invoked the presence of the Divine architects.

They erected dykes and constructed the beautiful city of nine gates (Dwaraka) according to a plan given by Krishna. The city was well fortified in seven layers. It was beautiful with well-planned buildings, streets, gardens, schools and playgrounds. At the end of every street there was a public hall for gathering. Places were allocated differently for the activities of traditional teaching, defence, commerce and manual labour. He transported all the inhabitants of Madhura into the city of Dwaraka and lived with them happily in the central building which was a shrine for all. The sages of the various hermitages from all over India were daily coming to see him and pay their respects. Everyone saw the World Teacher in him and respected him. The inhabitants lived in safety, peace and plenty.

Three Grand Spiritual Centres

In those days there were three grand centres of learning for the hermits of India. One was located in the Himalayas and was conducted by the Masters of Wisdom. It was named '*Badarikashrama*'. The second was amidst the forests of the Blue Mountains (Nilgiris-South India). It was guided by the great sage Agastya. The third was in the forests of North India. The forest was called Naimisha. The sacred spot was called '*Prayaga*' (near Allahabad). It was an island amidst the junction of the rivers the Ganga and the Yamuna. It was also called the Mystic Island (Krishna Dweepa). It was conducted and guided by the grand sage Vedavyasa. His father, Parasara, was a monument of ancient learning. He saw into the future and understood the advent of the Kali Age and

its effects. He could foresee a big confusion to mankind and a break of the ancient traditional wisdom and the human values. He could understand a temporary defeat of human values in the hands of political and monetary powers.

He therefore wanted to preserve the oral tradition of wisdom by making a systematised literature of it in the form of books. He trained many sages to fulfil this mission. Maitreya was the chief among his disciples. He initiated his son Vedavyasa into all the mysteries of the Vedic Sciences. Vedavyasa inherited from his father the responsibility of arranging the vedic wisdom into 18 *Puranas*. He could know the advent of the World Teacher in Lord Krishna and tried to provide everything for the Lord on the spiritual plane. He was a life-long celibate but he had to give birth to three sons to the widows of his brother who was a ruler of the Kuru Dynasty. It was done according to the wish of his mother.

The Sons of Light and the Sons of Darkness

The names of the three sons were Pandu (the white king), Dhritarashtra (the blind king) and Vidura. The first two were expected to rule the Indian Empire with Hastina (Delhi) as the capital. The blind king was the eldest and the legal heir to the throne. But he was declared unfit since he was blind. The second brother, the white king, was allowed to rule. He was much devoted and loyal to his brother, the blind king. He treated his brother as the real king and protected the kingdom from outside. After sometime he went away into the Himalayas with his two wives. There he had

five sons with his two wives and died an untimely death. The names of the five sons were, Yudhistira, Bhima, Arjuna, Nakula and Sahadeva. The World Teacher knew all this. He arranged the sages of the Himalayas to take the five boys and their mothers to be handed over to the blind king as the future heirs of the Indian Empire.

In the meanwhile the blind king had hundred sons. All the hundred and five royal children were being trained into state-craft and defence by the state Gurus along with other royal youths. Differences cropped up between the hundred and the five. The sons of the blind king grew jealous of the sons of the white king. They played many plots to kill the five children of the white king. Everytime they were mysteriously saved because they had the spiritual support of the World Teacher. Their mother, Kunti, offered a total surrender to the World Teacher. Spiritually she placed the responsibility of the welfare of her children upon Lord Krishna. Nobody could understand that Krishna protected them from a distance.

In the name of an excursion, the blind king sent out the five sons of his brother into exile. They were kept in a forest in a beautiful house of inflammable wax. One night it was burnt by the secret plot of the sons of the blind king. All the five with their mother were miraculously saved by the will of Lord Krishna. They went away into distant cities in the guise of Brahmins. They were touring from place to place to hide themselves. By the direction of the World Teacher, Vedavyasa approached them and directed them to Panchala (Punjab).

The Marriage of Draupadi

It was the occasion of a competition held by the king of Panchala to perform his daughter's marriage. Arjuna, the middle brother of the five took part in the competition and came out successfully. It was in the presence of the World Teacher, but he never met them. He was present there only as a spectator and caused the success of Arjuna. On the direction of the World Teacher all the five brothers married the daughter of the king of Panchala. The name of the bride was Draupadi. She was a devotee of Lord Krishna and has offered herself in full surrender to the spiritual protection of the World Teacher.

The blind king could understand that the five sons of his brother were growing politically powerful by the exile. He realised his folly of sending them out. He sent word to the king of Panchala requesting to send the five brothers to his place. Lord Krishna personally met the five brothers for the first time and advised them to go to the blind king. They obeyed him and came to Hastina. There was a big discussion about the future heir of the throne. All the elders and the Gurus of the royal family gave their consent to divide the empire between the sons of the two brothers. Some provinces were divided and Yudhistira was made the legal heir to them. Then Lord Krishna invoked the great divine architect to build the capital for Yudhishtira's kingdom on the banks of the Yamuna. It was built as a big city of unparalleled beauty and comfort. Krishna named the city Indraprasta. Yudhishtira lived there with his four brothers and ruled his kingdom peacefully according to divine law and justice. Maya, the

ruler of the elemental kingdom has created a beautiful palace of wonders for Yudhishtira.

The Grand Ritual Rajasooyam

Narada is the guru of Vedavyasa. He always goes round the world in all the planes initiating the souls into the name of God and providing a proper field for the actions of the World Teacher. He came to Yudhishtira and advised him to perform the grand royal ritual named Rajasooya. Whoever does this is to be accepted as the emperor by all the kings of the surrounding kingdoms. Those who do not accept the supremacy should be subjugated in war before commencing the ritual. Lord Krishna encouraged Yudhishtira to perform the ritual. Jarasandha was to be killed at the first instant because he would not accept the supremacy of Yudhishtira. Lord Krishna took the brothers of Yudhishtira. Bhima killed Jarasandha in a dual fight. Krishna gave his full support to Yudhishtira and made him perform the royal ritual with great splendour. All the kings came to the ritual and accepted the supremacy of Yudhishtira. They showered great treasures in homage. All the celebrated sages and hermits of the day attended the ritual and made it a grand success.

Lord Krishna was worshipped as the Supreme Lord in the ritual. Days and nights lakhs of people were honoured with food and clothing. At the end of the ritual Krishna took Yudhishtira and gave out his prophecy to him in the following words: "Within a few years a great war is going to take place. People from many nations on this earth globe will take part in it and die. It is more for fusion of races for which a rapid

removal of physical bodies for many of the existing souls would be necessitated. It is necessary to see that you would not be the cause of the war though you would be involved in it. You fulfil the desires of any one who approaches you. There should be no denial on your part and I would protect you and your people not only from defeat and difficulties but also from the bondage of Karma." Saying so, Krishna took leave and departed.

Within a short time there was a call from Dhritarashtra to Yudhishtira. Yudhishtira responded and went to Hastina. There he was invited to play dice by the sons of the blind king. In the bet he lost all his kingdom. There was a plot by the sons of the blind king to dishonour Droupadi, the wife of Yudhishtira by bringing her amidst the people of the royal assembly. They tried to disrobe her. Helplessly she prayed to Lord Krishna. Krishna received the prayer and saved her by creating robes around her endlessly through His divine miracle. Yudhishtira was finally defeated in the bet of the dice and lost all his possessions.

Thirteen Years in the Forest

According to the conditions he went into the forests with his wife and the four brothers and lived there for 12 years. They lived incognito, during the 13th year according to the promise and came out successfully to claim their kingdom again. Yudhishtira sent Lord Krishna to arbitrate and reclaim the kingdom. The sons of the blind king refused to return the kingdom. They also contrived to murder Lord Krishna. Then the World Teacher played the divine miracle

and showed them his cosmic existence in one and all. Everyone in the assembly appeared like Krishna to another. There was big confusion and terror. Amidst wonders Krishna escaped and came out only to carry the declaration of war made by the sons of the blind king against Yudhishtira.

A Great War

Armies of the two parties were gathered in the plains of *Kurukshetra*. Krishna worked as the driver of the chariot of Arjuna in war. Before the declaration of war Arjuna wanted to see the two armies in detail. There he saw his relations, friends and Gurus ready to fight and die. He fell into a spell of untimely compassion and refused to fight. Lord Krishna gave him the great initiation of the *Bhagawadgita*. He also blessed Arjuna with the grand vision of the cosmic synthesis of the World Teacher in all the beings. In the vision he showed the tide of things to come and the divine dispensation. This grand initiation dispelled the ignorance of Arjuna and he was once again ready to fight.

The war took place for 18 days and 18 squadrons took part in it. There was a great sweep of human devastation on both sides. All the hundred sons of the blind king were killed in the war. The five sons of the white king were crowned with success by the grace and miracle of the World Teacher.

Then Lord Krishna gathered all the sages of ancient wisdom and in their presence crowned Yudhishtira as the Emperor of Bharat. Yudhishtira ruled for many years and protected the law of human justice and the tradition of ancient wisdom. The purpose and mission of the descent of the

World Teacher was fulfilled. As the heyday had passed away all the Yadus of Dwaraka went down to immorality. They got addicted to women and wine. One day all of them gathered near the seashore on a jolly excursion. There they drank deep, fought and killed one another. The whole clan of Yadus was emptied and it was all according to the will of the World Teacher. A group of pious souls among Yadus were saved from destruction. Lord Krishna saved and protected the grandson of Arjuna to be the future Emperor of Bharat.

Maitreya as World Teacher

One day Lord Krishna called Maitreya and said to him.

"The time and the fulfilment of my mission in this body is over. I am going to drop this physical body and enter into your soul to live as the Holy Spirit and to be reincarnated at the appropriate time. After my physical departure, Dwaraka will be drowned in the sea. You lead the group of pious Yadus to cross the Arabian sea and lead them into the lands of the other shore. Let My people be led safe through difficulties and homeless wandering. Let them tend cattle and sheep with the uniform of the rugs made of fur. Let them go about singing my glory and await my return. You be with them as the guiding star to indicate the time and place of my coming down to the earth once again." Maitreya obeyed His orders.

Lord Krishna's Death

Lord Krishna was lying in a grove of trees with one leg raised and placed upon the knee of the other. He was waving his foot in the air. From a distance a hunter saw the foot

through the leaves in the grove. He saw the waving toe of Krishna from the distance and shot an arrow into the toe thinking that it was the head of a bird. As he approached, he saw the Lord injured. He wept for what had happened. Then the Lord said, "There is no cause for you to weep. It is all a drama and a play of mine. This is the last scene of the play. I am playing the role of dying." Saying so, the World Teacher departed from the body and entered the soul of Maitreya in the form of the Holy Spirit, the Eternal Light.

Thank you

Master CVV - Prayer

I will speak a few words about my Master. He is one of the Masters of wisdom about whom I spoke just now, like Master Koot Hoomi, Master Morya and Master Djwhal Khul. As far as I know, I will tell you how I was recruited by Him.

I was five years old and I was just learning the English alphabet then. One day my father was reading a book. On the title page of which I found three English alphabet letters C.V.V. Since I was just learning the alphabets, I used to take pride in reading them aloud. So, I read them aloud as "CVV". My father smiled and said, "This is the name of a Great Master and this is the *Mantra* which the disciples of the Master are meditating on". Then he opened the book and showed me the photo of the Master. It ended there for that day. After that I forgot everything. Many years have passed.

One day after I finished my university education, I was travelling from one town to another with an old gentleman. The old man asked me where I would take my lunch that day. Because we had to halt at a particular town for about

four hours before we took the next train. I said, "We will go to a restaurant." He said. "No, no. We will have a nice, delicious lunch today. I will take you to a place where there are many people and observe what the people are doing; you do what they do. After half an hour, they will arrange a good lunch for us and then we can go".

Then he took me to a big building and then to a big hall in the building. Inside the hall there were about 150 people sitting in perfect rows. On a dais, before the people sitting in rows, there was the picture of the Master in a big life-size. As I entered the hall I looked at the picture and was a little bit surprised because I felt I saw the person somewhere. I forgot about the incident in my childhood. The memory of the picture remained in the mind, but the memory of the incident was not there. I felt I had the familiarity with him previously. I thought that he must be a friend of my father. When I was a child, many people used to come to my father and it was a big society of very intimate friends. I thought it must be a friend of my father, whom I have seen in childhood. I was also asked to sit in the row, so I sat down. One person went up the dais and sat down before the picture. He asked us to close our eyes and sit like that. Then he uttered the *Mantra* of the name of the Master and we were asked to repeat. I repeated "Namaskaram Master C.V.V". Immediately there was a strange sensation in my spinal column as if a feeble electric current was passing through it. I was surprised at it but I could not open my eyes. For about 4 or 5 minutes, I had to sit like that. My mind was working but no part of my body was under my control. I knew everything

that was happening around me and then the person instructed, "Open your eyes." All of us opened our eyes.

Then the gentleman took me into another big hall where lunch was served. It was a good square meal with all kinds of delicious things. We both ate and came out. I asked this old gentleman, "What was going on there?" He said, "They are all a crazy group, they sit down and do prayers and do some nonsensical things daily. I took you there only to give you a good square meal. In the name of spiritualism, these people make a congregation and prepare very good lunches and they eat deliciously. That is the truth of it. Only for that lunch I took you there." That is what the old gentleman reported to me. Of course, it was for the lunch I was there for, but the real lunch served was quite different, which I could not at all recognize until some years later. Then we came out and I forgot about it.

Six years later, I was appointed as a professor in a college in one city. As I was newly married, I established my own home. I made one of the rooms a meditation room for myself. I purchased a picture of *Gayatri*, put it there and began to meditate daily in the early hours of the morning. After one or two weeks, I looked at the picture of *Gayatri*, closed my eyes, began to meditate and chant the *Mantra* of *Gayatri*. Then I saw in my mind the picture of a person sitting. The lower half of the picture appeared in my mind. I thought it was some disturbance in the mind. But the picture persisted. The next day I saw a little bit higher. Within a week I could see the whole picture. After two or three days, when I realised that the picture was persisting in my thoughts, I

did not offer any resistance to the idea, because it was consistent. Gradually the whole picture appeared before me in a few days. Since I did not remember the previous incidents, I thought I had seen the person somewhere because the face was familiar. Once again I thought he must be one of the friends of my father.

Within one month, there was a conference arranged in a village, on the occasion of the centenary of Rabindranath Tagore. I was invited to speak on Rabindranath Tagore in that village. I went there and I was talking to the professor who was my host in his house. It was 2 minutes to 6 in the evening, when he suddenly said, "Excuse me. Wait for 15 minutes, we have a prayer inside. I attend the prayer and then come back." He went inside. I got a flash. "What if I too take part in the prayer?" Then suddenly he came back and asked me if I had no objection, I could also take part. I went into the hall and found a life-size picture of the Master. I was very much surprised to see the same picture which had been appearing over a month in my meditation at home. Then I sat down in prayer with his family. He uttered the *Mantra*, "Namaskaram Master C.V.V." I too uttered it and repeated. Immediately there was a peculiar sensation in my spinal column once again and I could not open my eyes for five minutes.

There was an immediate flashback to the dinner scene which occurred some years ago and another flashback to the scene of my five years of age. The whole story was constructed once again. Immediately I understood, it was my Master. After the conference was finished, I asked him who

the Master was. The professor narrated the biography of the Master for the first time to me. I narrated my whole story with the Master to him. Then he said, "You continue because the Master has given the *Mantra* to you." I opened my diary and asked him to write the *Mantra* in his own handwriting, signature and date in my diary, so that a link can be formed in me also with the hierarchy. He was pleased and wrote the *Mantra* in my diary in his handwriting and gave it to me. He also gave me an address to get a picture of the Master. He said, "The photographer at Madras, who was a close disciple of the Master, is 96 years old. He may leave his physical sheath very soon. You write to him immediately and get a photograph."

I returned home and neglected writing to him. But on the 4th day I received a postal parcel of the photo of the Master from the professor himself. He had written to the photographer to arrange the Master's photo for me. On the back of the photo it was written, "Blessings from Mr. So and So". Within 48 hours after I received that photo, I saw in the newspaper that the photographer passed away.

This is the story, how the Master came into my life. I was born four years after the Master had left his physical body. So, there was no chance for me to meet or see the Master in that physical body. So, the link was established in this way. After that I began to receive instructions every day. I used to note down all the instructions in my diary and follow them in my daily routine, verbatim exactly. It has been more than 30 years that this incident has happened; since then it has been the same process going on. I receive the

instructions and I follow the instructions. I could understand what humanity is. I could understand what brotherhood is. Afterwards I could understand the writings of Madam Blavatsky. I came to know that there exists a hierarchy of Masters. Later I gathered the biographical details of my Master. I have written a biography of my Master in a short book form in our regional language Telugu in India, which I have translated into English recently. I also hope to make a publication of it. My Master had many disciples as healers, who healed dreadful diseases branded as incurable in renowned hospitals. Even today those who really believe him, live a strange life. There is nothing that they cannot do. There is no need for them to ask anything from anyone.

From that day till today, I have had no necessity to ask anything from anyone. Whatever is needed comes to me. When I wanted Rs. 50,000/- to perform the marriage of my daughter, I could get Rs. 50,000/- only, through just fair and moral methods. There were times when I did not have even a Franc in my pocket, everything came according to the need, and nothing came according to the desire. That is how he trains us.

Every year we perform the congregation and the congress of the disciples of the Master, who are working as the doctors of the clinics and as the healers. It is a three day gathering of more than 5,000 people. Everything possible is being performed there. All the holy functions will be performed in the congregation, like the marriages of our children etc. Nobody goes in for any donations or collections from anyone. Everyone brings what he has. The agriculturists

bring the rice and the legumes. The labourers come and erect the pandals and halls. From the millionaire to the labourer, all the families live under the same roof for three days and nights. This has become possible every year. The discipline and training is rather telepathic. Our movements are guided and controlled every minute and every hour. The rule is, our weaknesses are excused, but our evil intentions are never excused. If any of the disciples has any evil intention, immediately he receives the blow and will be rectified. If it is not possible to rectify, immediately he removes himself from the brotherhood of the disciples of the Master as he feels an instinctive hatred towards them. Till today, I found all these peculiarities.

Thank you all.

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