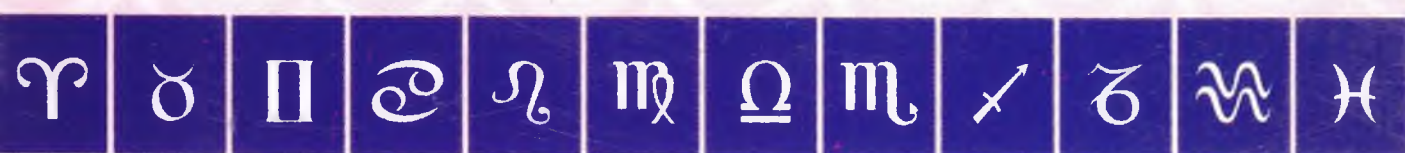


Master E.K.

YOUR BIRTHDAY GIFT



KULAPATHI BOOK TRUST



MASTER E.K.

(1926 - 1984)

Kulapathi Ekkirala Krishnamacharya, known as *Master E.K.* among his followers, is the *New-Age-Teacher, Healer and Yogi*. He provided socio-economic basis for spiritual living to those, who followed him. He gave a synthetic understanding of the scriptures and their usefulness in daily life. Through his life style he proved that the scriptural way of living is possible even in the materialistic world.

In Master E.K.'s understanding there are no good and bad things or people. He promoted the doctrine of pure love.

He built a spiritual bridge between East and West among those who followed him. Those who lived in proximity to him, know him as a representative of the hierarchy, sent out to spread the Yoga of Synthesis which is age old.

His writings are many but the undercurrent of every topic drives the reader into synthesis. He is a true healer and trained many into the healing activity. Under his guidance number of children schools and healing centres are opened and operated to serve community.

Master E.K. is a multicut diamond. He is poet, a Vedic scholar, a teacher, a healer, a friend, a guide and a social reformer.

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YOUR BIRTHDAY GIFT

Kulapathi
E. KRISHNAMACHARYA



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The publishing unit is constituted to propagate the Ancient Wisdom given out to Humanity from time to time. The proceeds from sale of the book are utilised for reinvestment in similar books in pursuance of the objective of propagating the Truth.

The contents of this book are dedicated to the humanity at large. They belong to the One Light and the One Truth that pervades and are beyond the concepts of Caste, Creed, Religion and Nation.

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FOREWORD

Your Birthday Gift is an invaluable gift to all true seekers of truth, a gift coming from Master E.K.

The average human thought is that man is conditioned by the environment and that his behavioural pattern is based on his past experiences, failures and fears. There is much advocacy for acquiring capacities and exercising the will to manifest and materialize the human plan. Man often forgets that his psyche is suitable for certain actions and not suitable for certain others. It is here he needs to co-operate with other beings who are strong where he is weak. The time of birth holds the key to one's own strength and weaknesses. Even in areas of strength one is not successful at all times. No warrior however strong wins battles at all times. The timing of an event as much influences the success or failure of it. Blessed are those who can time well.

Astrology holds this time key to life. Unless man grows aware of the dimension relating to time, he loses much in terms of time, energy and money. It is but necessary to get into the secrets of the time relating to one's own life in particular and relating to the humanity in general.

The Birthday Gift given by Master E.K. is the first step towards understanding of time and also right understanding of human psyche. May all readers benefit from this effort of The World Teacher Trust Brotherhood who published this book and dedicated it to all true seekers.

11-8-88,
Visakhapatnam.

K. Parvati Kumar

Your Birthday Gift

Do you know that you can understand many things about a person when you know his date of birth and month? By seeing the face of a stranger, by having a friendly conversation with him and by living with him for some time in intimate terms you can know many things about him. Every one of your friends and acquaintances also begins to disclose to you many things about him, even without his knowledge, if only you are alert about the truth of some sciences like Astrology, Palmistry, Graphology, Psychology and the Science of ripening of time.

Of all the sources, Astrology gives you much in definite terms. By simply knowing the time and the date of birth of someone or yourself, you can know many important things upon which you can rely and act. The

temperament and the psychological set up can be known, the way of thinking can be understood and also the purpose for which a person is born. Many an intelligent and gifted young soul wastes his valuable man-power and genius and lives away a life of wilderness and confusion by not knowing the purpose for which he is born. The date and the month of your birth will give you a clue to know the position of the planets at the time of birth which gives you the pattern of your psychological set up. This gives an understanding of your strong points, weak points, likes, dislikes, ambitions and the type of marriage that will suit you besides the time of marriage and the companion suitable to you. It also makes you understand the type of children you beget and the training and equipment which you have to provide them with. Many things about your health will be known much in advance and long before a medical man can detect and diagnose. You can also know the steps you are expected to

take in selecting your food, habit and habitat in order to have a good health throughout your span.

The Sun gives the influence of the twelve Zodiacal signs differently for those born during the twelve months of the year. Each of the Zodiacal signs bestows its characteristic touch to all the aspects of life. The following details will make you understand the Zodiacal sign under which you are born.

1. **ARIES** (*Mesha*)
 March 21st to April 20th.
2. **TAURUS** (*Vrishabha*)
 April 21st to May 20th.
3. **GEMINI** (*Mithuna*)
 May 21st to June 20th.
4. **CANCER** (*Karkataka*)
 June 21st to July 21st.
5. **LEO** (*Simha*)
 July 22nd to August 21st.

6. **VIRGO** (*Kanya*)
August 22nd to September 21st.
7. **LIBRA** (*Tula*)
September 22nd to October 21st.
8. **SCORPIO** (*Vrischika*)
October 22nd to November 21st.
9. **SAGITTARIUS** (*Dhanus*)
November 22nd to December 21st.
10. **CAPRICORN** (*Makara*)
December 22nd to January 20th.
11. **AQUARIUS** (*Kumbha*)
January 21st to February 19th.
12. **PISCES** (*Meena*)
February 20th to March 20th.

You can find the detailed study of everything about yourself or your friends in this book-let "*Your Birthday Gift.*"

ARIES

March 21st to
April 20th



This month runs from March 21st to April 20th. This month is called the month of the sign of Aries. The symbol of this sign is the head of a Ram. The full symbolism as is known from the Puranic tradition is the head of the Prajapathi Daksha whose sacrifice is destroyed by Rudra and whose head being cut by a weapon is replaced by the head of a Ram to complete the sacrifice.

Here, the Prajapathi represents the year (solar). The destruction indicates the ending of the previous year. Rudra is the lord of destruction. The cutting of the head is the demarcation of the new year. The head of the ram is rashness.

Power, strength, determination, venture, rashness and obstinacy are your keynotes. You

are more positive and emotional than mental. Like the ram-you run straight to what you want to achieve. You catch hold of the thing you require amidst any amount of war, strife and opposition. You will remember only the purpose and your action. You don't see others when you do a thing. You are by nature venturesome and enterprising. Wherever push is required, you are required. You are born to lead. You can face any difficulty and sacrifice anything to achieve success.

You are physically strong and endowed with good and enduring body. You can culture it and make it stronger. You are a born fighter. You show great organising ability. You can organise big business. You can also organise large masses of people for some purpose. You have great power of speech with which you can rouse large number of people to do anything. You can lead people through pain and hardship and they obey you and follow you ungrudgingly.

You are most independent in your procedure. You will follow your own path and do things according to your own plan entirely.

When your independence is interfered, you would rather leave off the job at hand and step out. You are unyielding. Whenever you are left independently you are successful. There is nothing that you cannot achieve in this material world.

At times success is your undoing. You may think yourself great by a good deal of success. You should keep your head above your emotions and pride. You may do the most foolish things at the height of your success. Praise and flattery affect you much. You can be made to walk into the midst of war and fight for your life by a mere song in praise of you. So also you may be made to do bad things on being praised. If you can conquer this, you will conquer all. You cannot see straight when you are in the company of those who praise you and you should keep yourself off from arrogant actions which may bring defeat to you.

You have great ability and mental energy and your ardour is bubbling with new schemes and original plans. You can bring anything to light very easily. You are somehow lacking in

caution and this may be the cause of your failures at times.

You are vehement when opposed but you can be very easily vanquished by your clever enemies of the Virgo sign when they extol you and remove your presence of mind through pride, prejudice, pity or love.

Caution is lacking in you. You know only what you are doing and what you have to do. You cannot know what others are doing for or against you. You are impulsive and quick in thought and action. By the time you are conscious of your shortcomings, it will be always too late and the result is you will have a big fall like Bismark. You are more enthusiastic than cautious. You are more an executor than a thinker. You have too much thinking and idle philosophising of things. You want things to be done and ideals to be soon realised in practice.

You like perfect order and discipline. You want to lead at home or in the office. You want to see every thing in order. You obey law and justice and you want others to obey you and the law. Your punishments are cruel and you

can extract maximum work from any body in any organisation. You are in the habit of going to extremes in everything. Your extreme sense of discipline may cause a rebellious attitude in those who are under you. This is one cause of your unhappiness with your children in your later age. You are brutally frank and you make enemies for want of tact. Here also the greatest danger is that you think too much for yourself. You want to be considered the head both at home and in your office.

You are very kind-hearted and you suffer much through your affection. You either completely believe or completely disbelieve others. There is no via-media policy in you regarding anything. If you think that a person is good, you will believe him to a dangerous extent. If he proves unworthy of your love and friendship he should be prepared for the worst in your hands if he is in your presence. If he appeals to your mercy he is again saved. You will suffer much when friends and relatives prove unworthy of your affection because your love towards anyone is so ardent. Your

relationship with the opposite sex is exposed to the same risk.

You are combative by nature and you will fight through your way against any number of obstacles. You will encounter many dangers of yourself and others. Hence you will experience many changes in your life. Your character is of exceptional strength. You are positive, forceful, and heroic. In times of adversity and emergency you are optimistic and enduring. You can rise to the call of any great emergency. If you want to be completely successful, you learn to restrain your impulsiveness. Don't jump into any occasion without knowing what it is. Whenever there is a dispute you are likely to jump into the midst, defend the wrong side and get involved. Your decision is made on the wave of your impulse. It doesn't stand on the foundation of reason. Hence you may always sacrifice the ultimate purpose for the immediate. This is your main pitfall. It is not a want of foresight. It is the foolish desire of the situation that carries you away from success. If you can conquer this single

defect you are a born leader, organiser and a practical and enterprising man.

You hate all superstition, convention and tradition. You are not ready to believe what you cannot see. You don't accept what you cannot understand. You have belief in religion and God but you believe that man is the maker of his destiny.

Those who are of lower type in your sign are very strong in doing what they want. They do not think to crush off anything that comes in their way. They like war, strife and bloodshed. They are ready to fight anytime. They hate thinking be-fore doing anything. Some of those who commit violent murders come under this sign. They don't mean a crime or murder but their instantaneous outburst makes them do the crime after which they may repent. As masters, they are brutal and tyrannical. Many of them meet with violent death. Machine, weapon or strife may bring them the end. If you are advanced and if you are born in this sign you will control all these traits and use your force to get all good things on earth well done. You are a good master with strict discipline.

SEX :

You are powerful in physique and you are sexy. You are almost a tool in the hands of your opposite sex in your later life. If you belong to the higher type of humanity you may be a celibate practising physical culture for a long time or even lifelong. Afterwards you require a strong person of your opposite sex. Woman is more a requirement to you than luxury.

Men under this sign will very rarely understand women properly. They make mistakes in selecting women or in dealing with them. They completely confide in the women they like and feel helpless when they are deceived.

During the later age you may crave for the company of a woman who is much younger than you. This changes your life to a great extent. You may change your native place also for the sake of any dealings with a woman. Generally women admire you most inspite of your tactlessness towards them. Keep composed and try to tide over this gulf also by constant practice of tact and non-attachment.

MARRIAGE :

You are likely to be married in proper time. If not married during the first half of the life, you will generally take to physical culture and develop your body to its fullest strength and endurance. Then during the second half, you will be generally inclined to marry. Then you will be very much attached to your wife. You are kind to your wife and children but they dread you of your discipline. If you don't marry a strong and sturdy woman you will constantly be troubled of her sickness and weakness due to too many children. You may lose her in your middle life when you are compelled to have another in your later life.

CHILDREN :

You will have a good number of children. Your first child is ill until the completion of its third year. If it survives that age, it will come up and become prominent. The second child may inherit your traits while the first and the third may be after your father. The third is spiritual minded and the fourth is a big social success.

You are likely to get some opposition from your children in your later age.

SOCIAL SUCCESS :

You are always a success in the society. You will push through any situation; you are very prominent in a group of people. You take the lead in any movement and you will be envied by others due to your stunning popularity and talent. Due to envy, people may attempt at your life suddenly. Political, commercial and social activities in your place cannot be held without having you at the top. Representations and deputations should be led by you. You are to meet people of very high position and get things done by them. Your request is almost a command and you are always liked by strong men.

HOBBIES :

The hobbies are of venturesome nature. Physical culture in all forms appeals to you. You may get proficiency in athletics and acrobatics. You are fond of recognition and you get many laurels in outdoor games, riding, shooting and wrestling. You are fond of music also and you

can gain proficiency in the emotional type of music if you try. Detection and public work and those branches of free service which aim at the protection, law and order of the place are also interesting to you. You are always on the lookout for anything new. You are interested to know the future and you can learn any one of the sciences concerned with it. You are also gifted with a fine intuition about the immediate future and about your surroundings.

PROFESSION :

You are a leader. You are best to be an officer in the military and police. War service is successful only with people of your month. You can lead the arms with confidence through any amount of peril. You are also successful in dealing with machines and factories. You can manage big business firms with ease and keep perfect order and discipline. Wherever material success is needed you are required. You are particularly lucky in dealing with metallic articles, minerals and surgical wear. In Medicine and in Mechanical Engineering, you are successful.

HEALTH :

You suffer from too much vital force. You are restless and impatient. You have magnificent store of the vital principle. Your love of working against hardship and adversity brings disappointments which cause irritation and impatience. This may cause brain fog and nerve exhaustion. You also suffer from gastric derangement.

Sudden breakdown of health due to an attack of blood pressure, haemorrhage or cerebral paralysis is possible in 45th or 54th year. Sudden heart failure should be prevented by calm way of doing things, regularity of food and sleep. You are generally liable to feverish and inflammatory troubles also. If you are regularly taking some kind of physical exercise in the open air and avoid taking exciting drugs and drinks, you will have a normal span of life.

The head is more exposed to trouble than any other part. Cuts and accidents to the head, trouble with the teeth or eyes and serious headaches are common with people of your month. You may also have to experience

surgical operation for some reason or other in your life.

MONEY :

You have a tremendous earning ability. You can be very practical when you have to manage the financial schemes for others. For yourself the case is otherwise because of your impulsive actions. You are likely to have large and extravagant plans in money matters. You can earn very speedily and spend very speedily. Due to your lavishness and broad scheming, you are liable to sudden and heavy losses and many ups and downs in finances. You are sure to acquire wealth by careful investment, industry and business. You are likely to be involved in litigations about money and property and you are not generally successful in litigation.

DEFECTS :

Your innate impulsive nature lands you in constant risks. You love quickness and you take hastiness also as quickness while you do a thing. You like speed and you may have accidents especially to the head and limbs.

You are inclined to be too harsh towards those who love you also. You thereby lose the sympathy of all in course of time. You are a good eater and you should control your food and drink in order to be perfectly healthy. Your spirit of independence may create a rub in your career and you may be suddenly rendered jobless from a particular period in your span.

a) In any year the following months bring you success :

1. March 21st to April 20th.

2. July 21st to August 21st.

3. November 21st to December 21st.

b) Sunday, Tuesday and Thursday are favourable to you.

c) The following dates go in your way in any month :

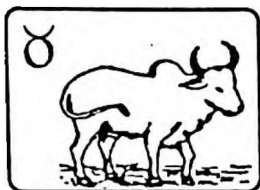
1, 3, 9, 10, 12, 18, 19, 21, 27, 28.

d) The dates following are unfavourable to you in any month :

5, 7, 8, 14, 16, 17, 23, 25, 26.

- e) In dress and other daily and house hold items, colours of Bloodred, Orange and Gold colours suit you the best.
- f) In Jewellery like rings etc., Coral and Ruby are favourable to you.





TAURUS

April 21st to
May 20th.

This month runs from April 21st to May 20th. This month is called the month of the sign of Taurus because the sun passes through that sign during this period of the year. The symbol of this sign is the *Bull*. The full symbolism as is known from the Puranic tradition is the sacred Bull, Nandi which is the vehicle of the Lord in his capacity of Siva. It stands in front of the Lingam which is the sign of existence.

Here the Bull represents the fertilizing tissue Sukra in man raised to the level of creation from the level of reproduction.

Stability, happiness, affection, endurance and fixity are your keynotes. You are a person of stable ideas, convictions and relationships. Anyone can very easily rely upon you if only he can gain your confidence. You are a real

friend in need and a helper in deed. If anyone comes and asks you for some help you do not say 'no'. You are kindhearted, charitable and tolerant. You are also forgiving to others' faults if you like the person. If you do not, for some reason, like a person you do not excuse him.

Your opinions about persons are fixed. If you feel that a person is good nobody can change your impression about him. So also the case if you take a person to be unreliable. You are generally correct in your impressions about persons and things.

You are of a happy disposition. You can enjoy life well in all its levels. You have a taste developed in all things and you cannot reconcile with dirty or ill-arranged environment. Your food, drink, bed, house and the arrangement of furniture should have a level and decency. You will spend good amounts of money for things which are beautiful and artistic. You like music, poetry and art and you have a good idea of what is beautiful.

You will enjoy life and keep others happy in your company. You are extremely social and you will never be happier than when

entertaining your friends. You are an ideal host and your guests are best at home with you. You have a great taste for rich and rare foods and in emergency you make an excellent cook. You have an art in everything. You are artistic in your house and wonderful in arranging the furniture, pictures and pieces of art. You know the comfort of the eye and the ear best. You can make the best of what is within your reach. You are dramatic and quick in your movements. You are regular and methodical in your dress and makeup. You always remember the difference you have to maintain when you come out of the house. You have a good sense of appearance only for decency and not for any motive.

You have "an innate sense of harmony, rhythm and colour and often succeed well in music, poetry and art, but curiously enough you usually lack the money sense to make the most of your qualities or talents'.

You are untiring, patient and hardworking. You know no fatigue and impatience until quite a long time. But when once the string is broken and you are roused,

you excuse nobody and you stop at nothing. You are unyielding in your determination and are, at times, obstinate. But you are most easily influenced by the affairs of the heart. If you are influenced by love, you are a slave in the hands of persons. This is because you are governed more by your emotions than by your logic and intellect. Due to your lavish and tolerant nature and due to your developed taste and standards of living you are always considered richer than you really are by others.

Physical exercise and outdoor games suit you best and are conducive to your health and longevity. You are essentially hopeful in life and will develop some of the above said talents in some stage of your life. You want to keep the body strong while you are in old age and for this end you will try to use all the medical and mechanical means.

Things which are taken as ideals by others appear quite normal to you and you do not feel the pride which is felt by others while doing them. Success, however great it may be, also appears quite normal, logical and legitimate to you. Hence it is not an undoing in

your case. You will not be spoiled by success, flattery or deception. You can instinctively escape deception if you care a little for your inner suggestions. You do not like hasty actions. Action means a sure step to you. You like perfect order and discipline like the natives of the previous month but your discipline is free from oppression or vehemence. You honour law and justice and you are not an extremist in anything.

SEX :

You are sexy by birth but your sex nature is more of emotion and sensation than of passion and lower instinct. You are essentially potent and you want a mate quite early. But if you begin to control your lower want, the higher begins to kindle in you. If you are after occultism or spiritualism and if you are a Sadhaka please learn that you have two distinct centres to deal with in your body. They are at the two extremities of your spinal cord. The one is the nervous system which controls your genitals and which is technically called Scorpio, your opposite sign. The other is the gateway between your subjective and objective existence, which is at the centre of your eyebrows. This is called the third eye. This is the creative centre while

the other is the reproductive centre in you. Either of them should be most powerful and active in you if you are born in this month. If you control the lower, the grip at the eyebrows is kindled and you are gradually initiated into the mysteries and secrets of the one religion of man.

If you belong to the ordinary type you feel sexy quite early and wish to marry early. If you belong to the higher side your craving is translated into an expression for the higher through the gateways of music, painting, poetry or drama. If you are ever in the grip of a woman, please remember that you are devoid of all strength. The artistic side without the resistance remains in you and almost for the rest of the life it feeds upon the beauty "of the flesh pot" of the opposite sex and you will commit the sin of worshipping the carnal idols and the "Golden calf. Also your love nature is translated into the possessive instinct and you cannot escape jealousy, the greatest enemy to bliss. In your later life you may also grow suspicious, cruel and grumbling towards your companion in life. If you can control this you can cross your human barriers and lead the life divine.

MARRIAGE :

Whether you are a man or a woman you should not marry early. The first one whether it is marriage, betrothal or a love affair is bound to fail. You will generally make a mistake if you marry early and you have to repent the game. If you wait until about 30, your marriage is success.

One more thing is worth noticing in your life. You will have a complete change in all your fields of activity during your period of growth and forming your career. You will have change of place, environment, relatives, beliefs, type of education, vocation and even you may have a change of the parents through adoption or a change of your guardians through matrimonial ties. Having such a big sweeping change ahead. You should not prefer to marry early. You will enjoy good harmony and your family will be an ideal one if you marry late. You may suffer from chronic ill-health to your marriage partner and the periods of ill-health may extend for years. There may be complaints of overheat, womb troubles, menstrual colic and some other complications which may require the surgeon's

knife to set right. Hence you should consult an astrologer about the health and longevity of your marriage partner before you marry. Cooperation and marital happiness is generally good and you may have ideal family life.

CHILDREN :

. You will have moderate number of children. Male and female children are generally of equal number. After the birth of the first child there is illness to the mother, and after the birth of the second, to the father. The children are intelligent and can be easily educated. The marriage of the second and fourth child may be a problem to you. The children are generally exposed to Apoplexy and minor mental disorders when they are young.

SOCIAL SUCCESS :

You are always at your best in society. Everybody is happy in your company and seeks your company. Theatres, clubs, entertainments and cultural activities are not without you. You enjoy a good popularity and social success but without the envy from which the Aries man suffers.

Literary, Histrionics, musical and social gatherings will always have you as a guide, patron and helper.

HOBBIES :

Your hobbies are of a pleasant nature. You gather things which are of rare occurrence and good value. You may have good collection of coins, stamps, paintings or anthologies of great poets. Even in the case of delicious sweets and rare foods you are the first patron. Photography, picture painting, line drawing and the collection of photos and beautiful persons may be among your hobbies. Let not your taste be spent away in little things like dress, food, papers and cardboard. Oration and drama may play a good role in your life. In spite of all these things there is one peculiarity in you. If you are absorbed in the study of any one particular branch and take it up almost as a life work you will not at all be alive to anyone of the above hobbies.

PROFESSION :

You are best both as a superior and a subordinate. You are a best businessman but only to attract people and engage them with

the goodside in you. Somehow the money making aspect is not prominent. You can be a successful orator, lecturer, lawyer or an actor. You can do full justice if you are appointed as a very big officer dealing with Agriculture, Irrigation, Public works, Town Planning and such like. Wherever good work, balanced way of doing is required you are invited.

HEALTH :

You have great vitality and a good constitution. You will continue to be healthy for much longer periods than those of other signs. Your over work and not taking enough systematic rest and sleep while you are engaged in any continuous work will undermine your health without your knowledge. You should not neglect cold and its complications because it is apt to become chronic and settle on the lungs and chest to lead to asthma, lung, phlegm and throat troubles. Fresh air and sun shine will cure you and protect you against such things. The danger of accident and fall threatens you more than ill-health. It is dangerous especially when you are going on mountains. Once in your life you may have some accident which affects the

bones. In your later years you should be careful of your lower organs. Stones and calcium deposits in urine and trouble with the kidneys may be there if you neglect your health constantly or if you indulge in food and sex too much.

MONEY :

You are always lucky in money matters. You gain money through gifts, legacies, adoption, matrimonial relations or friendships. Your troubles is not in your getting money but in your way of spending it. You are extravagant and in a way luxurious. Besides, you are always benevolent and try to help a number of your relatives, friends and acquaintances. The result is you feel that you are always having insufficient finances. You lose very big amounts of money in speculation or in a large business. If you keep your spirits just reasonable you will have a smooth life regarding finances.

DEFECTS:

Your love of decency may lead to a very high standard of living and may cause irreparable breaches in your finances. Your

taste for good food, drink and fine arts may easily lead you to immorality. Let not your ways of enjoyment cross the boundaries of morality.

- a) The following months bring you success in any year.
 - 1. April 21st to May 21st.
 - 2. August 22nd to September 21st.
 - 3. December 21st to January 19th.
- b) Wednesday, Friday and Saturday are good for you.
- c) In any month the following dates go in your way.
 - 3, 6, 9, 12, 15, 18, 21, 24, 27, 30.
- d) In any month the dates of 1, 7, 10, 16 and 25 are not favourable to you.
- e) In Dress and other house-hold items the colour of Milk white, Crystal and Blue suit you the most.
- f) In Rings and other Jewellery, Pearl, Pearloyester suit you. And in metals Silver suits you the best.



GEMINI

May 21st to

June 20th.



This month runs from May 21st to June 21st. This month is called the month of the sign 'Gemini', because the Sun passes through the sign during this period of the year. The symbol of this sign is the *Twins* according to the Greek Tradition. It is the Couple of a male and a female, according to the Indian Tradition. The full symbolism as is known from the Puranic Tradition is the spiritual couple Arthanareeswara, which represents the active and passive principles of the Spirit and the soul. The mutual relationship of the pairs of opposites, part and the whole, and the psychological faculty to compare and contrast form the core of your character. On the psychological plane, you have the powerful working of the pairs of opposites, which by your

spiritual transformation, you can convert into complementaries to one another.

You have the power to reconcile with people of different mentalities and temperaments. You can understand the various conflicting aspects of a single problem. At once you can see both the sides of a picture. Understanding others and differentiating their good and bad traits is your key note. Your critical eye is always keen and it is your duty to transform it into the reconciling power of your understanding. Otherwise, you may cultivate the habit of fault finding and trying to know how others are different from you. You may go on criticising with an ever-increasing propensity of fault finding, when you are apt to become unpopular and be shunned by others. Adaptability is one of your inborn gifts. There is a possibility of your getting changed according to your company - in your behaviour and ways of living. Be careful not to lose yourself in the company. Children born under this sign should be guarded against bad company.

Mutuality, utility and give and take policy are better known by you than others. You can

bring together two persons of different natures with different problems. You are at your best in negotiation, arbitration and brokery. At the same time you are also capable of creating a distance between two people of like thinking. You are at best in discriminating when you begin to cultivate this faculty. Try to learn how to be decisive by leaving one side and choosing the better. Otherwise you may be lost in the wilderness of indecision, vacillation and hesitation.

Love, Service, Sacrifice and even pleasure are understood by you from the point of utility. Now you can understand how valuable your role is in the social, political and philosophical fields. You are born to make better use of the various psychological faculties of others. You can use people, money and abilities in an economic and significant way. Do not let your thinking predominate and come in the way of your action. Sometimes, you go on doubting things and postponing action. You can give good advice to others about their procedure and solution to that problem. When it comes to your own, you will doubt and hesitate to proceed. Often your advice is not useful to

yourself. You believe that morality, law and constitution are convenience to you. You honour very much charity, humanitarian aspect and helping others. You will live morally, but you do not believe in the ultimate value of morality. You can make others believe in them and follow them. You believe more in helping institutions than individuals. Always you have a doubt if others can make good use of charity and gifts.

You believe in doing things for yourself instead of getting them done. This is because of your innate doubt about the perfection of others. Even in things, which you have to order others to do, you cannot keep quiet without interfering. Let this trait not lead you too far, otherwise you will interfere in the interests of others with all good interest. As old age comes these traits may make your wife and children get vexed with you. Practise the art of not suggesting when not required. What you think, struggle for and imagine is more than what you impart, or teach. You can organise people in big institutes and make them do their lot. You know the maximum utility of the minimum resources. You can make best use of manpower.

Big institutions, especially, business institutions can be best benefitted by your schemes and planning. You can make others believe in good things and good path even while you do not believe in them.

You will keep company lively and lead a meaningful and eventful life, provided you dispel doubt about little things and much vacillation in your routine.

MARRIAGE AND FAMILY LIFE :

Do not allow hesitation and vacillation to come in the way of your decision. Otherwise, there is a possibility of the marriage being postponed or getting delayed unduly. You are sure to have struggle and opposition with your elders about marriage. People think your views odd and queer. It is also likely that you are dissatisfied about the problems of the marriage life and thinking of not getting married at all. Sex and glamour are not predominant in you and you are likely to have a cold and intellectual attitude towards this aspect. It may also happen that your affections are placed some where away from the person you marry. Still you can intelligently manage with both the parties. You

can successfully keep secrecy about these things. When you marry, you can use the incident for a financial or a domestic advantage. You will be married to a person who has to sacrifice family tradition and dignity for you. You do not keep off from keeping off yourself without giving a place to your partner in your heart. You can show affection without being affection-ate. You do not hesitate to doubt and criticise your partner. You are apt to create much unhappiness to yourself and your family in your old age. Intellectualism is sure to come in the way of your domestic happiness in some form or other.

CHILDREN :

You will have more than four children with a majority of female children. If you are not married, you will have many domestic liabilities and you have to protect people who do not honour your feelings. You will settle in your career in the year of the birth of your first child. If your second child is a male, you will rise in name, fame and position just after his birth. The first child becomes proficient in fine arts and gets married soon. The second child

will be highly educated and helpful to you in your old age. There will be troubles in the education of the third child. Many of your children will settle in a far distant place, away from you.

SOCIAL SUCCESS :

You will enjoy the company of intellectuals, scholars, scientists and philosophers. You will be known as a social being with good transactions and arbitrations on the cultural level. Many great people get acquainted with one another through your agency. Your house will be a meeting place of people noted in different merits. You are often required in the social circles of your place. You will be noted to organise gatherings and functions.

HOBBIES :

Literature, philosophy and other intellectual hobbies attract you. Intricate study of intellectual and abstruse subjects attract you. You will get yourself immersed in some research activity but your contribution is more often organising, collecting and editing nature than

of the creative. Nothing delights you more than collecting good thoughts and good things. Your house is a store house of many rare pieces of information with cuttings and references. You will have an idea of using all the valuable collections some time in your later life. Take care that your life is not wasted in only collecting and not using.

PROFESSION :

Any profession dealing with collecting and editing information will be congenial. Critics, lexicon composers, authors of encyclopaedia, journalists and editors come under your sign. You are also good at communication, printing and publishing. Post, telegraph, radio and T.V. jobs are also congenial. Anything dealing with code like telegraphy, typewriting and shorthand will suit you. In scientific field you may conduct good researches which you arrange well before you make your contribution. Sometimes, it may happen that you leave the collected things without being published. Clerical jobs of various cadres also suit you. Yours is more of an intellectual job than a manual one.

HEALTH :

Generally your health is delicate, even then you do not suffer from frequent onslaughts of illness. Age is not visible on your face until long. You can stand continuous physical strain and work night and day. You do not care much for food and its routine and this is one of the sources of your ill-health. You eat less and you may favour fasting. Sometimes you have a mania of being overcritical about diet. Let not your restricting nature go too far in your diet habits. It so happens that you have to walk long distances and consequently, you suffer from pains in the spine, neck, shoulders and loins. Stiffness of joints may visit you from and after your middle age. Nervous weakness and mental strain lead to overthinking, nervousness, neuralgia and sometimes insomnia. In old age, you may suffer from irritability, constipation, mal-nutrition and emaciation. You may develop the habit of talking with yourself lonely. Also be careful of nerve cramps, chorea and gradual benumbing of the lower extremities. By the by, be careful of acidity and gastric trouble. There is sometimes a risk of your doctor wrongly understanding your case and treating wrongly.

MONEY :

You are favoured financially in more than one way, but it is difficult to keep the money useful to serve emergency situations. There will be some disorder about your financial ease due to the miscalculation of yourself or others. People take undue advantage of your finances or you may launch projects too intellectual to be of practical use. Small investments bring profit to you but heavy investments will be to your disadvantage. Sometimes there is trouble to your money due to the current policies of Bank or Governments.

DEFECTS :

You are more intellectual and critical than practical. Sometimes you are overcritical about yourself and your procedure and this may come in your way of success. A sense of insecurity and unsettled condition haunts you if you do not take to philosophy and spiritual practice. You are likely to feel lonely and neglected by your own people. Try to derive enthusiasm and benefit more through friends, and well wishers than your kith and kin. Try to spend more time outdoor.

- a) In any year the following months bring you success :
 - 1. May 21st to June 20th.
 - 2. September 22nd to October 22nd.
 - 3. January 20th to February 18th.
- b) Wednesday and Friday are favourable to you.
- c) The following dates go in your way in any month :
 - 5, 14, 23.
- d) The following dates are unfavourable to you in any month :
 - 4, 8, 13, 17, 22, 26.
- e) In dress and other daily and house hold items, colours of Parrot Green and Copper Sulphate colours suit you the best.
- f) In Jewellery like rings etc., Emerald is favourable to you.



CANCER

June 21st to
July 21st.



This month runs from June 21st to July 21st in any year. This month is called the month of the sign of 'Cancer' (Karkataka). The symbol of this sign is the *crab* proceeding and receeding in sidewise motion on the shore of the ocean. The full symbolism as is known from the purani tradition is the tortoise bearing on its back th mountain that churns the oceans. We propose to outline here, the life of those born in the month of Cancer.

Here the crab represents the unpredictable movements of life while the tortoise represents the water loving keynote of the individual. The seashore symbolises the mental and psychic nature of the individual who is born under the sign. Tidal waves are common to the ocean. Expansion and consolidation with unexpected changes, well-marked, will be

found in the life of the individual. The mind is emotional and quickly - changing. During some days your mind is hopeful and pleasant like the increasing moon and during some days it is full of fear, hesitation, vacillation and pessimism. Anything taken up will be fruitful with the slightest effort during the brighter half of any month. During the darker half, opportunities are apt to slip off while you lose confidence. In a phase your intellect is clear like the still waters of a lake reflecting anything in its true colours through your intuition. In another phase, your mind is like the wave of the shallow seas in darkness full of unaccountable fear, pessimism and a tendency to withdraw from the society to have a respite. During such periods, you will try to escape the situations and get into involvements.

Often you get immersed in your own world of imagination forgetting the facts around you. You feel like visiting new places and find yourself better amidst the company of strangers. If you can succeed in training your mind to tranquility, you can receive impressions and messages from unseen sources. Sometimes you can have some conversations and see hidden

scripts through space, that will come true in your future life. Your dreams generally indicate future events if you care to read. In your dreams, you will visit new places which you will visit and recognise at a later date.

Your friendships are deep and sentimental but last for a time after which they will go into oblivion for life. Your affections are deep and pure as long as they last. Whenever there is an estrangement, there is a total void of that person in your mind.

You are more emotional than analytical. The mind is changed by moods and your likes and dislikes often depend upon the present mood. The mind can skip from one subject to another quickly in no time. During the periods, when your mind is stable and tranquil you are gifted with a clear intuition which can see through things transparently in all their detail even with-out a touch of critical comprehension. During such periods, revelations come through your mind about persons and new subjects. Often knowledge comes to you through strange and unknown sources in the form of impression. It is not improbable that you find inspired beyond your comprehension to speak out

subjects which you do not know previously. If you are an orator, you will find as if someone much better than you talking through you for sometime. If you are a musician you will find ecstatic raptures engulfing you and escaping out through you to engulf the audience in ecstasy.

You are ready to believe and it is very easy to make you believe. Be careful when people deceive you by making you believe in some strange stories to get their things done by you. You have to experience many heartaches of gross deception in affections and feelings by others who make you believe. If you train your mind to be tranquil you can escape these situations by "seeing through" persons and things. Stories of fiction, Gods, demons, fairies, black magic and mysticism attract you much. Seashore places form congenial abodes. A marine drive refreshes you and improves your health. You find inspiration at the sight of vast expanses of water in high tides with the reflection of sunrise and sunset. Often your dreams are full of such scenes. As a poet, artist or a musician you find your talents on top when you are on the top of a mountain or beside a river or sea. You find voyages most interesting

but remember you are always at risk in deep waters. Walking in busy streets and keeping conversations among many people make you restless and crazy and sap your energies soon. You are advised to keep hours of loneliness when you recover your energy. Strange to discover that you cannot sit stable for a long time. When you go along the street you often walk across in diagonals. Your mind is always busy thinking something and running after something. Control this and you have snatched success in life.

You have a good number of friends. You will find people attracted to you in no time and making fast friends sharing life problems as well as confiding in you to the deepermost corners of their heart. Be careful not to promise too much since you cannot remember many things. You are easily influenced by the environment and get absorbed in the company so much that you do not have any recollection of something in your absence. It is always good for you to link up your life interests with a well-wisher who is born under the sign Leo. This gives you stability of life, real happiness and success in all your fields. When you are tranquil, your

mind has good recollection of things. We cannot call this memory but it is an instinctive recollection of everything, with the minute details of incidents and persons whom you know from your earlier days. Sometimes you recollect people from your previous birth and get attracted to them though you cannot recognise the fact generally.

By yourself you feel you cannot achieve anything. When you feel confident about the reliability of a person you can achieve anything through his company and encouragement. You are happy to spend your time and purse for those whom you like. You have veneration and a spirit of sacrifice. Sometimes much time, energy and money will be wasted. In the high tide of your emotion you may miss-spend and impoverish yourself.

PROFESSION :

Work relating to journeys, constructions, water supply and food supply will be congenial to you. You may thrive in the navy, shipping industry or in the airlines. As a businessman you find it good as a broker or in the stock exchange. As a touring agent, publisher,

propogandist, journalist or a news agent, you will also find good. You can convince others easily and fare well for any flash work in business. You can induce or inspire people to invest large amounts in business under your direction, partnership or service. You can also raise loans or float public funds on a very large scale. Banking and financing will also be suitable for you. At times you receive money through gifts in the form of cash or material. While dealing with public funds remember always that you stand the risk of losing rapidly in the light of the simplest flaw. Read the tide of time and make hay while the sun shines. It is always wise to convert your personal monies into useful material or stable assets or you can transfer them to the account of one of the more fortunate members of your family to avoid total loss. Exports and imports, by the sea will benefit you. Business in rice, cloth, eatables and drinks also suit you. As a rule, business is more suitable than employment. Though employed, you are likely to enter into business in the later part of your career. Your first impressions are always better than your logical conclusions especially in matters of business.

MARRIAGE & FAMILY LIFE :

You are likely to marry early and you have a burning taste for domestic life. You are emotionally devotional to your wife and children. As a rule, you are homesick and you do not find other places generally comfortable. You are lucky to have a tactful prudent and intelligent wife who is also pennywise. She is shrewd and precise in domestic budget and has a sense of duty and practical ability. You need not pay much attention to the arrangements of the house. You do not care for the minor differences in the domestic circle and hence you can get on happily in spite of some minor odds. Your house environment has something artistic and a bit aristocratic. You are lucky in getting your children educated and well-placed. One of your children will be out of tune with you often. There is a possibility of your wife and one child growing ill-disposed to you. The health of your wife will be affected during your 34th, 43rd and 52nd year.

CHILDREN :

In all probability you have three or four children. The first childbirth is a bit delayed or it may be a miscarriage. The remaining children

are strong and surviving. The first one flourishes in business while the second one will have a job. The third child comes up well in education. He is wise and well-behaved. He may settle in high position in a distant place.

HEALTH :

Your early years may give you tender health with cough, cold, respiratory troubles, fever or loose motions. Your student life will show robust health. During the middle age especially after marriage you are apt to grow in bulk. You may be fatigued, thirsty and at times restless. Old age may show sugar complaint, stomach troubles, liver and digestive disorders, puffiness and sluggishness of kidneys and heart should be guarded against. Regulations of food and drink will become necessary. Reducing sugar and salt and increasing use of greens and fruits will be conducive to your health. Mental depression, unaccountable fear, suspicious thinking, lethargy and heaviness of body are the things to be careful of in your old age. Alcoholism proves detrimental to your health and when once habituated it is very difficult to come out of it. Children born under this sign stand a risk of dehydration due to acute

evacuations. Change of circumstances and discard in company will upset your physical and mental health.

FEMALES :

Women born under this sign are more at home with their stars. They are ideal housewives, with a special proficiency in fine arts and home crafts. Devotional music is gift for them. Life will be active with devotion for welfare and service. Journeys and pilgrimages are common. They are traditionally inclined and generally god -minded with civility of behaviour.

SPECIAL FEATURES :

Religious path and yoga practice will be crowned with special success. Strange experiences of an occult or psychic nature are not uncommon. Astrology, water divining, healing and hypnotism can be easily acquired. Sometimes mediumships of a desirable or undesirable nature will be prominent. Fine arts may bring devotion that leads to divine experience.

- a) In any year the following months bring you success :

1. June 21st to July 21st.
 2. October 21st to November 21st.
 3. February 19th to March 20th.
- b) Sunday, Monday, Friday are favourable to you.
- c) The following dates go in your way in any month.
1, 2, 4, 7, 10, 11, 13, 22, 25, 28, 31.
- d) The following dates are unfavourable to you in any month :
8, 9, 17, 18, 26, 27, 29.
- e) In dress and other daily house hold items, colour of Milk white, Silver and Grey colours suit you the best.
- f) In Jewellery like rings etc., Moon Stone, Pearl, Pearl Oyester are favourable to you.





LEO

July 22nd to
August 21st.

This month runs from July 22nd to August 21st. This is true with every year. This month is called the month of the sign Leo (Simha). The symbol of this sign is *a lion roaring on top of a rock in a thick forest*. The full symbolism as is known from the puranic tradition is the coming down of the Lord as the Man - lion (Nrisimha) breaking open the column of self-limitation.

Here the Lion represents valour, self-reliance and courage. Ruling nature is the keynote of the month. If you are born under this sign you are endowed with the power to rule with self-confidence, an ardent love nature, straight forwardness and a high opinion about your own abilities. You are quick in doing and grasping, powerful in achieving and organising

and sharp in grasping and penetrating. You sincerely believe in making others better. You also believe that others will be better when they follow you and your plan. You are largehearted and reliable to the core. You have a quick temper and easily get ruffled with people during the first conversation for which you always repent and grow favourable and helpful to the same persons. Under no circumstances do you accept de-feat. You have no time to think of your wants though you always think of yourself. You want to lead others to perfection and many times you are disappointed for which you never get dejected. However, you live in idealism and when you meet the practical life you find your own people far behind your expectations. You are emotional a little more than required and this is the one which often leads you to trouble. Unknowingly you assume the responsibilities of others and find yourself overburdened. Your confidence in your abilities is often more than what is true. Be careful not to promise many things which you feel difficult to fulfil. Those who are disappointed may attribute motives and try to make you unpopular. Even in difficulties you do not accept that you are

suffering and you expect the same with others. Here you misjudge people again to your own disadvantage. Your main difficulties and obstacles arise from other people's expectations and demands from you.

See that your ardent love nature is not narrowed down to favouritism and taking sides. If your aptitude is tied down to a party, religion or a group, you will soon be the leader of a group of followers. Then your ability is converted into your vanity and will be clouded or eclipsed with timebound limitations. Believe in altruistic motives, love of the weaker sections and universal brotherhood. Then you can follow your path successfully and lead others to the height of happy and unconditioned living. Whenever you work according to other people's views you meet with defeat. Whenever you follow your own conviction you meet success. In whatever rung of society you live you have people who follow you, believe in you and submit to you. There is always the likelihood of your self-confidence growing into pride. Others like to hear you talk and some times you like to hear yourself talking. Just be

careful of these faults. Remember if you are spoiled there are many people who follow you. It is your responsibility not to get spoiled. This holds good with regards to the members of your family also. You are very speedy in thinking and acting. You are always correct in your procedure when you follow your own speed. When slow in thinking and doing you make mistakes. Through your intuition you are always correct while through your logic you are many times wrong. Generally your first impressions are correct while your second thoughts go wrong. Have patience for those who cannot follow your speed. Many times you feel irritated with them and again you are the loser. People get frightened and disappointed with you and begin to dislike you for no fault of yours.

You need not feel discouraged by the antagonism of others but you should always fear that others may be spoiled by their antagonism towards you. Your success and failure do not depend upon the favourable or unfavourable attitude of others. Whenever you are unsuccessful the fault lies with you only. Practise self control in dealing with others. It is

probable that you are not satisfied with many people. You find many imperfections in them which you do not like and which you vehemently react against. If you are engaged with such thoughts you will go into fault finding, righteous indignation and quarrelsome nature. Whenever you are dissatisfied you leave things half way and spoil many situations. In such a case you will deplete your energies and find your career uninteresting and scattered. The whole life becomes a battle, full of differences with parents in young age and your wife and children in old age. During the middle age you may find difficult to cope up your superiors and social circle. So patience is the key note of success in your career.

You can excuse others against any fault. You can expose others against deceit and hypocrisy. Two things make you disturbed and irritated : 1. Secrecy and misrepresentation. 2. Misuse of faith and confidence. People having these defects are sure to receive the hardest blow from you. Others are either ardently loved by you or kept at a distance from you. You can not put up with people whom you do not like.

You can not show false kindness to others, let it be at any cost. You are ready to believe in the innate goodness of mankind and in the necessity to love your fellow beings. You can not help believing newcomers with many pitiable stories about them. In such cases you believe in false stories also and get into trouble with them. Any one can gain your sympathy and money by putting a face. At times you think you know others and this is your weak point. But when you detect some thing deceitful, you will hit hard. You can neither deceive nor betray nor show false love for others. You are sure that you are more intelligent than others around you. Re-member that there are some more people who believe like this. Your conversations are precise, significant and witty though at times sarcastic and sharp. Your voice can make people like you and submit to you. Your sentences are reflective and epigrammatic. Above all, you believe that they are so. Those who oppose you are sure to submit themselves to you. You are sure to submit your interests to those who love you. Money, property and the so called valuable things are not really valuable

to you. You value money only for what it can purchase. There are two real weak spots in you. One is your glamour for fame and your taste for others speaking great of you. The second is that you should win over the hearts of others. The most valuable thing in your life is the love of others. You have to control your aptitude for selfaggrandization and your desire that others should praise you. Some times you praise yourself and derive pleasure. If you control these traits you are really among the greatest. If you can not control them you are a butt of ridicule and fun of others. If you control your mind there is nothing which you can not achieve. You can inspire others and make them do whatever good deed you want. You can lead people straight into fire by inspiring them. Make a good use of this. You should also learn to show discrimination for those whom you protect. Sometimes you take pity over the wrong side and defend against the right and the lawful. This brings many troubles in your life.

PROFESSION :

Medicine suits you well. You also fit in

well with all professions dealing with the safety, security and protection of those who are afflicted. You know how to present the best side of any thing and hence you are good in advertising and canvassing. You are lucky as a business man, selling or advertising agent. Medicines, chemicals and woollen goods suit you. You can be a good teacher and a professor of scientific and technical subjects.

There are many people who are ready to believe you and shower large amounts of money for your plans. Hence you can organise and conduct large scale industries. In any thing it is good for you to be the head or adviser. If you are incharge of accounts or distribution you will lose and become unpopular. You are more fortunate in organisation and business than in jobs. You are always in troubles if you are a subordinate. You do not find your bosses good. You find fault with them and they find troubles with you. Generally you will be victimised through the intrigues of others in low jobs.

It is very easy for you to borrow money. Be careful not to squander your money or the

money of others for popularity and show. Often money comes to you through strange and unexpected sources like gifts and legacies. But you are likely to spend beyond your means either for charity or for show and find yourself many times in want.

MARRIAGE AND FAMILY LIFE :

One of your ideals is to realise the highest ideal of love through marriage. The probability is that you are disappointed since you are liable to have a hasty marriage driven by emotion. You are likely to marry a person who can not realise your love. You will be happy if you wait and observe the person until your emotion is set aside from the way of your sound judgement. After marriage you learn not to mind silly mistakes. Remember that you too have defects. Throughout your life women get attracted and attached to you. They reveal to you their secrets which they refuse to reveal to their own people. Also you have people to scandalise you throughout. You are the least affected as long as you are morally correct. If not you will face your dark days when your wife also turns against you.

CHILDREN :

You may have three to eight children. The first child is either lost or brought up somewhere else for some time. The second child will be seriously ill during its third year. The surviving children will be educated and brought up well. Before your thirty fifth year you are prone to neglect the education and welfare of your children. In such a case their earlier career will be spoiled and they come up well after your departure from life.

HEALTH :

As a child you are exposed to fevers, sun stroke and fire accidents. When young you are prone to digestive troubles, colic and periodical headaches with eye troubles. You may grow fat from and after the middle age. You are likely to suffer from hypertension, defective vision and ailments of heart. Learn to minimise strain and mental tension. Physical exercise and practising ease of mind will prevent all troubles. Outdoor activity improves your health. You grow ill when your mind is in trouble and also when you are forced to live in bad environment or with people

whom you do not like. Gastric troubles of a serious nature will be result of alchoholism.

FEMALES :

Women born under this sign take part in social activities and dedicate their lives to a noble cause or to uphold a defective husband. They make good receptionists and affectionate housewives. They generally manage every thing with children and house equipment.

SPECIAL FEATURES :

You spend more time in outdoor activities. Though affectionate, you may not have much time to spend with your family. Social or political activity may draw your life's interest. Your popularity makes it inevitable to live in great activity and high speed.

a) In any year the following months bring you success :

1. March 21st to April 20th.
2. July 21st to August 21st.
3. November 22nd to December 20th.

- b) Sunday, Tuesday and Thursday are favourable to you.
- c) The following dates go in your way in any month :
1,2,4,7,9, 10, 11, 13, 16, 18, 19,20, 22, 25, 27, 28, 31.
- d) The following dates are unfavourable to you in any month :
5, 8, 14, 17, 23, 26.
- e) In dress and other daily and house hold items, colours of Gold, Honey, Milk white colours suit you the best.
- f) In Jewellery rings etc., Diamond, Rock Crystal, Topaz are favourable to you and Gold is lucky for you.





VIRGO

August 22nd to
September 21st.

This month runs from August 22nd to September 21st. This is true with every year. This month is called the month of the sign Virgo (Kanya). The symbol of this sign is a *virgin sailing in a ship with an ear of corn in one hand and a lamp in the other*. The puranic tradition is the virgin mother who conceives and gives birth to Lord Subrahmanya and Lord Vighneswara. Affection, love for relatives, favour and a sense of feeling that he is mine is the keynote of the sign. People born in this sign crave for affection and very much like to be favoured by others. They want to be recognised and their work and labour to be honoured by others. A delicate mind with not much resistance, skilful with an intelligence and the ability to learn anything are present with the

people born during this month. But these good traits require encouragement and another person behind them to support. They shine and show exemplary brilliance when the environment is congenial and the persons around them show a sympathetic attitude. By nature, they are serviceable and they serve according to the favour shown to them. They are easily discouraged when people do not cooperate. They pin down with despondency and leave things in the middle by their innate timidity when things are not favourable. Resistance is the only thing they lack. They are afraid of obstacles, difficulties, involvements and personal opinions. When these weak points are mended there is nothing that these people cannot achieve with their skill and intelligence.

They should make themselves free from the idea that others should lead them and show the ideal. Feeling delicate, over sensitive and nervous about others' opinion or presence should be controlled. The incapacity to resist evil and wrong suggestions as well as foolish advice by others should be checked. They

should be able to resist from feeling obliged to do things against their inclination. Children born in this sign should be protected from bad company since they are the most influenced lot among the children of the 12 signs. Nothing deceives them more than a false word of sympathy. They are wonderful advisers when others take the initiative while they themselves shirk to take the lead and do anything. The mind wants to seek safe condition and likes to be protected by others. In the presence of people who speak of their worth, they begin to work. They should develop self-confidence and self-reliance when they are fit to do anything.

Their humility is good but they cannot understand until it is too late that there are many people who honour their word and follow their plan. The family circle, servants and subordinates have a high opinion about them and are ready to follow them with a sense of honour. If they fail to develop self-confidence they go into the trait of suspecting others attributing motives that are false, and in their advanced years they may develop into cynics and nags.

Their thoughts about others are the most powerful obstacles in their way. The tendency of trying to know what others think of themselves may sometimes bring them down to unsocial methods of behaviour. This also brings them down in the estimate of their own people. They should also control consulting too many people about their own plans and going into an increasing degree of indecision and confusion. They should begin to do what-ever they feel convinced as right.

Domestic happiness and methods of earning are always at their door. If they place responsibility upon others, they begin to lose and live in a limited world of means and ends. They also suffer from disease and wrong advice. Anything done by them with initiative is sure to be successful. They are fit for any type of job or any type of work that does not involve much of physical labour and strain. Wherever you try to escape and make others take the lead, you are bound to lose.

From the middle age onwards they may develop the trait of thinking too much, apprehending too much and anticipating too

much and finally forcing themselves into thinking bad of others and imagining that they have no one to support them. They may also cultivate the negative trait of self-pity. Sometimes they may fear to face crowds and meet V. I. Ps if they do not cultivate social transactions from their young age. They should avoid speaking too much of their troubles with others and the tendency to borrow money and keep secrecy about it. Not able to resist the suggestion of others and thereby taking undue responsibility which leads to many involvements also should be avoided. They should cultivate straight thinking, simple way of doing things and bluntly refusing that which is not within their purview and understanding. Then there is nothing that they cannot achieve. They have a great sense of dignity about their own people, family, tradition, country etc., They have a tendency to support their own people and shield them from being exposed even upto their own detriment. This again brings them troubles. They are often betrayed by those whom they support. But even in those trying situations they get help and support from most unexpected sources. Opportunities approach

them as if out of nothing and make them lead their lives through. The main favour they get from others is that people trust them in money matters and enable them to borrow any amount of money for any number of times. This again makes their life burdensome in course of time when they may go into bankruptcy. Borrowing money is the one temptation against which they have to resist. When the planets are not in dignities in the birth horoscope these people may have loans as their livelihood while some have gambling as their source of income. Some may live by lending money for interest. If they avoid discussing too much about little things and begin to work rather silently they rank themselves among the pioneers of any good organisation in no time. Untimely anger due to nervousness and over - thinking and subsequent quarrelsome nature are the two undesirable things that they have to conquer. Often they are found irritated when not required.

PROFESSION :

Any profession that requires skill and intelligence suits them. Specialised study of

scientific subjects gives them proficiency. They are gifted in the study of languages, linguistics, script, philosophy, typewriting and printing work. Dealing with symbols like shorthand, telegraphy and various methods of computing suit them best. Many editors, composers of dictionary, encyclopedia and lexicon come under this sign. Commentary, criticism and preparing according to syllabus also suit them. Among the material arts, carpentry, etching, sculpture and jewellery suit them. As literary people they shine with novel and play-writing that characterise humour and satire. In the commercial side they shine well as middlemen, brokers and providers for building material. They have a keen intuition about the rise and fall of prices and they form the best speculators. In a lesser degree they are fit to be cashiers and accountants. The keynote is that they are best servers and worst masters.

MARRIAGE & FAMILY LIFE :

Many of them marry before they are 24 failing which they marry only after 34. 50 per cent among them marry when quite young and they often marry among their own family circle,

and have sentimental type of affections superstitions and apprehensions about the wife and children. They suffer from home sickness and cannot live away from home for a long time. They love their families ardently and they live in a constant dread of the health factor about the wife and children. They apprehend very much if the wife would misunderstand them. Generally they try to live upto the restrictions of their elders in childhood and wife in their middle age. The wife is more positive, dynamic and resistant. She will be worldlywise enough to cover the husband and sometimes cover herself against the husband. They have a peculiar magnetism which attracts the opposite sex but for no evil motives. Women born in this sign are more chaste and affectionate than men. They are the ideal housewives and hosts who entertain their guests in a lively way. Both sexes are very much gifted in maintaining the house and keeping up the decency and the arrangement.

CHILDREN :

Generally they have more number of female children than males. If the first child is a

female, her birth year marks a good change in the career and settlement in life. Income increases and a sense of security will be present from that year. If the first child is a male, the year of his birth will be the beginning of some domestic troubles and some misunderstanding with the elders besides financial ill-balance and debts. The children come up well in education and will have a good social standing. Children generally suffer from infantile illnesses of a repeated nature. The third child will have much education, name and fame.

HEALTH :

They suffer from serious illnesses, especially of the liver and digestive organs before they are five. During the adolescence they are exposed to the disorders of heart, lungs and bronchus. During the advanced years they should learn to eat less to live better. Generally their appendix is exposed to surgical tampering. One of their hobbies is a special study of diet and framing rules about it constantly. This is due to a constant dread of becoming sick. During sickness, they are showy and expect to be nursed and served too much. They are

always conscious of their health and sometimes they imagine many sorts of diseases to them. In old age, this leads to a constant tendency to complain about their health as a result of which they lose the sympathy of their own people.

FEMALES :

They will be specially proficient in mathematics, commerce or medicine. There is a good probability of a love marriage of an indiscreet nature which proves a source of worry and discontent throughout their life. They are gifted in skilled arts like knitting, scissoring work, tailoring, painting and etching.

- a) In any year the following months bring you success :
 - 1. April 21st to May 20th.
 - 2. August 22nd to September 21st.
 - 3. December 21st to January 19th.
- b) Wednesday and Thursday are favourable to you.
- c) The following dates go in your way in any month :
 - 5, 14, 23.

- d) The following dates are unfavourable to you in any month :
8, 9, 17, 18, 26, 27
- e) In dress and other daily and household items, colours of Parrot Green and Rainbow colours suit you best.
- f) In Jewellery like rings etc., Aurythest, Moon Stone are favourable to you.



LIBRA

September 22nd to

October 21st.



This month runs from September 22nd to October 21st. This is true with every year. This month is called the month of the sign Libra (Tula). The symbol of this month is *a man with a balance and scale pans in his hand*. According to the puranic symbolism it is the Emperor Sibi who gave flesh from his body to an eagle to save a dove from its clutches. Equality, justice and proper distribution form the keynotes of your character if you are born during this period of any year. You can lead or follow with equal ease. You can create or imitate with the same ease. Your plans and ideologies deal with your relationship with others. You are most successful while dealing with others in equal terms. You remember very well what you owe to others and what you have to do for others. You also

remember well what others owe to you and what they have to do for you. Try to establish a good relationship between these pairs of these values and you can gain success in life. You have the art of reconciling, rectifying and establishing balance in human relationships. Discrimination is the one valuable gift bestowed upon you. You are expected to use it with constant awareness.

As a rule you do not like to be under any type of obligation and hence you do not like to keep yourself indebted in any sense for a long period. Even when you are angry you do not abstain from doing anything to others. Instead you will overdo things for others when angry and people take advantage of it. Also you are apt to disown what others owe to you when you are angry. About counting and accounting you are always definite and your relationships with others are ever unquestionable.

You know the better use of time, money and opportunity. You do not ignore even little things and small articles which you keep in order and make a proper use when required. Even postal stamps, pins, nails, needles and

small sheets of paper have their own place and importance with you. The domestic equipment, furniture and books find their own place and they are rarely misplaced in your case. House equipment, arrangement of things, construction of houses, preparing time tables, budgets and calculating man hours are the things that engage your attention. Let this not go too far when you may find much care and attention being paid to little things to the detriment of greater value. A spiritualist who is born in your sign has gathered into bunch all the postal envelopes he received and wrote on them a beautiful text book of yoga which he published later. When his colleagues wanted to supply sheets of white paper he said, "Keep it. You may require it for your lavish use".

Generally you do not get angry. You always remember that the goodness of others and the favourable attitude of people around you are the most valuable things in the world. You will grow impatient only when you find meanness in remunerating and preparing accounts. Sometimes you appreciate those who deceive you by showing a good system of

accounting than accepting those who stand faithful to you with imperfect accounting. People born under your sign begin to develop irritability, anger and illbalance in their advanced years. They are ever dissatisfied with the ways of others and find faults however negligible they may be.

You have a high sense of neatness and cleanliness. You would like to present yourself to others in clean and wellfurnished dress and preferably in milk white colour. A nice bedroom with a wellarranged bed and wholesome food in a kitchen which is kept clean always, will be almost everything to you. You will spend sometime upon your house, attire, food and vehicle. Daily prayer, tending a garden and decorating shrine room with pictures will be prominent items of your daiily life. You have a good taste and proficiency in fine arts. Poetry, painting and cinematography may bring money and fame to you.

You like city life more than rural life. You would appreciate pictures of rural scenery than villages." Before you reach your middle life, you will most probably leave the village and settle

in a city. The various aspects of civilised life will interest you and engross your vocational activity. If you develop an interest on scientific lines you will be drawn to the radio, television and wireless. You possess the power to please the public with music, dance, poetry or lectures. For a very long time your merits will be kept under the check of a spark of timidity and oversensitivity for public opinion. If you overcome this, you will shine. Otherwise you will try to keep yourself aloof. You lack in self-confidence before you start doing any work but when once started, you begin to manifest your courage and optimistic dynamism in accomplishing things far better than others. You always fear if you meet with defeat or ridicule. If you allow this trait to grow, you will develop the tendency of postponing important things on some pre-text or other. You sometimes slip off and make others do things. Only when it becomes inevitable you will stun people by externalising the rare talent and ability that exist in you. You will impress the masses and gain prominence whenever you forget about the environment while you are working. Sometimes you fear you would commit mistakes and it is

during such times you will commit mistakes without an exception. When you mix up with large crowds and conduct conversations and transactions amidst many people you grow restless, irritable and diffident. You always try to escape mixing with a crowd. But if you stand apart or look at them from a distance you get encouragement and inspiration which bring forth all your abilities and talents. Even during such moments you feel the presence of diffidence behind the curtain. If you succeed in eradicating it by constant application, there is nothing in this world which you cannot achieve. There is no one who cannot be influenced by your talent and skill. You can inspire people and lead them towards an ideal. People who are failures born under this sign are only those whose self confidence is stimulated rather late and who find their physical vehicle exhausted and aching of age when they find themselves courageous. They will have a keen sense of justice, humility and obedience. You like to honour the law and lead life according to the law and tradition. You are born to do great things and mould people according to the tenets of law and justice.

PROFESSION :

Unless you get settled in some profession before you are 30, you can never have a settled life. Law and medicine and teaching suit you well. As a judge in a court of law, you can keep the profession noble, pious and effective. You are also good in business where there is no speculative element. If you follow the line of sciences, you show special proficiency in electricity, sound, radio and television. One of the fine arts may bring success and sunshine to your life. If you are a writer, you will be known more by your writings than your profession.

MARRIAGE AND FAMILY LIFE :

You will get married before you are twenty or after you are 25. If you are married before 25, you will either marry for a second time or you will have some similar experience during the second half of your life. Often your mind is disturbed by the thoughts of the health or the behaviour of your wife. Your domestic happiness cannot be too ardent though there is much affection. This is because of your busy life engaged in social and cultural activities. Protect your mind from growing miserable with

fantastic doubts about the character of your wife and children during your advanced years. As long as you believe in personal independence and the good sense of others you can find a heaven in your domestic life.

CHILDREN :

If you marry early you beget children immediately. The first child will be seriously ill during infancy. The second child should be protected from fire and sharp weapons, before it is three years of age. The first child will be passive and detached while the second child is ardent about happiness and pleasures. The third child will be highly educated and wellplaced. For some reason or other you have to live away from your children for some years in your old age. Often it will be due to your discontentment.

HEALTH :

During your childhood and student life you have to be careful about a fall from a height or a wound from a sharp instrument. Injuries to knees and calves are more frequent. Change of food brings indigestion and sluggishness of

bowels. Colic, vomitings and loose motions may frequently visit you if you are not careful of your food. During your 40th and 49th years you may be bedridden for some ill-health to your bowels or nerves. Snowfall and rain disturb your health. Food poisoning through insects etc. may occur in your life.

FEMALES :

Females born under this sign are specially gifted in domestic crafts and arts and many types of fine arts. They are ideal housewives and they take pride in being called hospital hostesses. They are specially gifted in the art of cooking and bringing up of children with good training. Also they take delight in working out matrimonial alliances, helping young couples in establishing homes and toiling in marriage parties with pleasure.

- a) In any year the following months bring you success :
1. May 21st to June 20th.
 2. September 22nd to October 22nd.
 3. January 21st to February 18th.

- b) Wednesday, Friday and Saturday are favourable to you.
- c) The following dates go in your way in any month :
2, 4, 8, 11, 16, 17, 20, 22, 26, 31.
- d) The following dates are unfavourable to you in any month :
9, 18, 27.
- e) In dress and other daily and household items, colours of Milk White, Sky Blue colours suit you the best.
- f) In Jewellery like rings etc., Diamond, Pearl and Sapphire are favourable to you.



SCORPIO

October 22nd to
November 21st.



This month runs from October 22nd to November 21st. This is true with every year. This month is called the month of the sign Scoipio (Vrischika). The symbol of this sign is a *scorpion*. The full symbolism as is known from the puranic tradition is the serpent and the eagle fighting with each other. The two creatures respectively represent the lower and the higher side of your qualities. Two types of persons are born in this month. You are either high up in your concealed virtues like the wings of the eagle or low down in the chasm of your concealed evil like the head of a snake or the tail of a scorpion.

You have a peculiar magnetism which easily influences others for your professional

ends. It is left to you whether you choose to use this faculty for the good of mankind or for the gratification of your desires. This birth is an opportunity to rise up from the emotional level to the intellectual level. You have to fight against your lower nature of desires, instincts and self-centered attitudes. If you fight and win you will be an epochmaker who leads the time. If you utilise the shrewdness and creative nature for your own ends you remain among the commonplace human beings and you stand trampled under the shoe of the Law. You have command of language both in speaking and writing. You are intensely dramatic in your power to describe. At the same time you are too adaptable to your environment and stand the risk of being spoiled by company at any age. You stand at a place wherefrom one road leads you to the cup of universal love while the other leads you to a cup of liquor. You have to guard yourself from the lower path by constantly thinking for yourself and deciding things when you are alone.

The parent with his child born under this sign should be very careful not to allow him

exposed to the company of lower taste and quarrelsome behaviour. If the child is properly schooled and kept in good company with good training he will be a hero of his day. If allowed into a company of lower tastes, he will develop those traits and will never be able to get out of them. You can never educate him further. He is no more a clean slate.

Secrecy is the keynote of your character. You do not like any one knowing about you. You possess an instinctive fear of being known by others. If you neutralise this and conquer your lower nature, you grow kind, helpful, virtuous and extremely pure but you do not like to be noticed so by others. You will help others and keep secrecy about it.

If you cultivate the lower nature, you will have the most secretive criminal tendencies to overcome. You may grow selfish, cruel, unkind and instinctively cunning. Still you cannot be detected. You can successfully conduct your questionable procedure for a long time, before the tables are turned. As a boy you can successfully keep your guardian under the false

impression that you are chaste, virtuous and innocent. In the end you will be a failure in life due to your own undoing. As an adult you can play the double role most successfully. Though you are generally very good in your behaviour and keep yourself virtuous upto your 20th year, there is a possibility for you to have wrong reflections of the society in finding it thank-less, and you may begin to grow selfcentered. You may grow suspicious of others and think that your goodness is not re-warded properly. Then you may stop being good and begin to seek shortcuts for success. If you conquer the lower side of your nature you have conquered the serpent and hence you soar very high on wings like the eagle.

PROFESSION :

From a surgeon to a soldier you can be very efficient in handling the weapon. Most eminent surgeons of high reputation have been born under your sign. You will be wonderfully successful in the branch of crime and detection. As an investigator of anything that is hitherto unknown you are the one required. As an

explorer, inventor or discoverer you will gain laurels. Defence, law and order and intelligence bureau require your services. Illustrious authors of crime and detective fiction come under this sign. People dealing with poisons, drugs, chemicals and inflammable oils are generally found under this sign. You are successful as an employee or a businessman in any one of the above branches.

MARRIAGE AND FAMILY LIFE :

You are by nature emotional and susceptible to the impressions of the opposite sex. You will find storms of sex impulses testing your power of self control between 16 and 24 and again between 40 and 50 years of your age. You are likely to marry more than once and immature loss of the first partner may be feared if you do not choose according to planetary affinities. The marriage partner will be exposed to prolonged illness, accidents or hurt by enemies or animals. The idealist born under this sign will not marry at all. Those who marry will not be really attached to their wives and children though they very much appear

so. They will be loved while they will not love. Those of the spiritual nature will be too selfless to love their own people. They sacrifice for those who live with them and still they do not love. Those of the intellectual level would extract love and service of the family and fellow beings without loving them in fact. Those of the carnal level may develop as heartless debauches who can manage to pass off for faithful husbands. Though they are married they are apt to keep secret home besides their own. Those who can overcome this temptation become the heroes of the day and lead people to virtuous paths.

CHILDREN :

They may have 4 to 6 children and some of them are exposed to infantile illness or the danger of miscarriage. Every child passes through some serious illness and doubtful moments before it completes three years of age. Those who survive come up well and lead successful lives. They are highly placed socially and economically.

HEALTH :

Sickness during childhood is most common to this sign. As grown ups they are exposed to the disorders of the large intestine and the excretory system. In advanced years they are liable to suffer from such conditions as fistula, haemorrhoids, inflammation of the bladder, danger to the sex organs and the glands of the body. During their life time they seldom escape from accident or a permanent injury to the hands. The upper part of the lungs is usually a weak spot. During childhood they suffer from bad colds and disorders of the throat and bronchus. It is very common that they are also exposed to the surgeon's knife during some part of their life. However, after the 21 st year they exhibit an extraordinary resistance to disease. They should be careful of the metallic death, let it be by an enemy's weapon or a surgeon's knife or metal poisoning.

FEMALES :

Females born under this sign are more desirable and virtuous than males. They love home life and feeding people. They are also

socially popular and they take part in many activities conducted by women's associations. They are more exposed to gynaec troubles and complications in child bearing than others. Irregularities of periods and menstrual colic may trouble them during some part of life. From the middle age they are prone to grow fatty and develop glandular and muscular complications which may lead to ulceration and malignancy. Constant physical exercise and avoiding rich foods during the second half of life will save them from many dangers.

- a) In any year the following months bring you success :
 - 1. June 21st to July 21st.
 - 2. October 23rd to November 21st.
 - 3. February 19th to March 20th.
- b) Tuesday, Thursday and Sunday are favourable to you.
- c) The following dates go in your way in any month.
 - 7, 9, 16, 18, 25, 27.

- d) The following dates are unfavourable to you in any month :
2, 5, 11, 14, 20, 23, 29.
- e) In dress and other daily household items, colour of Teak wood and Crow Black colours suit you the best.
- f) In Jewellery, like rings etc., Ruby and Moon Stone are favourable to you.



SAGITTARIUS

November 22nd to

December 21st.



This month runs from November 22nd to December 21st. This is true with every year. This month is called the month of the sign Sagittarius (Dhanus). The symbol of this sign is *an archer who is half man and half - horse, shooting an arrow*. The full symbolism as is known from the puranic tradition is an acher who is half-man and half-horse. Shooting five arrows aiming to fell the fish, to raise the Virgin to be the wife of the five. Here the bow and the five arrows represent your tension for some ideals towards which your five senses and the sense organs are focused. The arrows represent also your speed and the ability of the personality. A horseman represents your high sense of justice since horse is the vehicle of Kalki, the Law giver who is to come at the end of the Kaliyuga.

The whole picture represents a life which aims, all through, at very important point. Tension is the keynote of your personality if you are born under this sign. You are direct and powerful in all you do. You are straight in understanding and forceful in expressing. You have a suddenness of doing things which is generally guided by your intuition. Your outward personality may be gentle and seem to have less quickness but your individuality has the swiftness of an arrow. Your suddenness of thought does not allow you to bear others' moods and opinions patiently. This is the reason why you cannot put up with the majority of your fellow beings for a long time though you wish to do so.

You are socially above the rank and have much magnetism in you. You use your magnetic vibrations only for the good of others. You will never use your potentialities for your personal ends. Your want is filled by your labour and the unexpected gifts you receive. Your merits are to be showered in charity. You are fond of friends. All types of persons gather around you. It is easy for them to approach

you, though from a distance they fear you at first. Afterwards it is difficult for them to keep friends with you for a long period since they lack in the continuity of purpose which you have. The faults in their behaviour make them desert you and you have to live undisturbed by false friendships.

You are impatient to tolerate any injustice. Illicit procedure is foreign to you. You have an instinctive dissatisfaction of your present status. You believe in show, and name and fame. But you may be too good to notice this in you. This complex gives changeability to your behaviour. In your early life you are changing your ideas, plans and jobs. Always you will aim at great and noble things and get things planned and executed very easily, but the moment you feel dissatisfied with the environment, you would immediately cut off the project however costly it may be. You will begin something fresh with higher ideals. Thus the tension of the bow increases keeping pace with one aim after another. Then there is nothing that you cannot achieve in this world.

Frankness in speech and openness in behaviour are your keynotes. If you can avoid roughness and brutality in exercising them, you can achieve anything in this world. If you cannot avoid this, you create ruthless enemies who prove impediments. If you belong to the lower type of this sign, you show tendencies of gambling and there is a likelihood of impoverishing yourself through your wasteful habits, and spendthrift nature. If you belong to the higher type, you will do successful business, earn large amounts and spend them for public purposes.

PROFESSION :

You are best suited for professions which require reliability, responsibility and nobility of behaviour. Giving advice (legal or medical) for the betterment of man and administering justice are the things you are best suited for.

As a broker, salesman, exporter or importer, you are successful. Occupations dealing with public finances are also well suited. Bank, insurance, municipality and corporation require your presence so that their wants are properly met with. You have a powerful

expression and you can be a successful lawyer, teacher or an actor. You can also be a good politician but a fall awaits you due to your roughness of speech. You can be the head of any business or industrial concern where finances are involved.

MARRIAGE AND FAMILY LIFE :

You will marry either very early or very late. Sometimes the traditional and domestic barriers delay your marriage. You will have to face some opposition with your parents or elders regarding your marital life some day. You will keep faithful and loyal to your wife and children. You try to keep ideal home and set up a noble family tradition. There is danger of a hasty marriage to a mentally unequal partner due to family pride or traditional limitation. You are bound by some conventions of your own, which are no doubt noble but at times lacking in tact. Either such self imposed mental limitations or the elders of the domestic circle may be the cause of your hasty marriage. In spite of this you make the world think that you are among the happiest at home.

If you are a woman, you are more noble. Your partner is an idol of god to you even though he is all clay. You will hold your husband and children in high esteem and manage the household affairs in an ideal way so that others think that you live in peace and calm.

CHILDREN :

You will have the moderate number of children who will become prominent in life. Every one of them passes through a serious illness before it completes the third year. You may lose one child or there may be some miscarriage. You have more male children than female children.

HEALTH :

Again tension is the keynote. You will suffer from the strain and stress of overwork. You go on working until your mind and limbs disobey. Tension of brain and nerves will be felt from middle age if you do not practise the art of relaxation. Blood pressure threatens you against which you have to practise meditation, yoga and relaxation. Your body should enjoy timely, nutritious food and good rest if you want

to keep yourself fit for a long time. You are endowed with good appetite and taste for food. Be careful about overeating and indulging in rich foods as well as strong drinks. If you allow these things you are sure to undergo an abdominal operation. Keeping yourself busy amidst many things at a time makes your life-forces deplete. Exposure to cold causes trouble to vocal and respiratory organs. You are inclined to be careless of the extremes of the climate. This causes a breakdown. It is very rare that you fall sick but when once it happens it will be a serious matter with high temperature and a long period before you recover.

If you are born after 6th December you may have to spend most of your time in travel. This causes much dissipation and shortens the span. Illness generally starts with the disorder of blood and liver. Regularise physical wants and minimise the use of drugs and drink. Give the mind more rest and practise relaxation and pranayama. Regularly meditate upon golden yellow light between your eyebrows. These things will keep you fit and make you live upto legitimate lease of life.

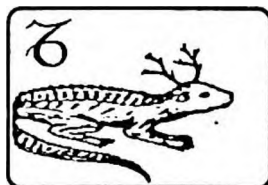
- a) In any year the following months bring you success :
 - 1. March 21st to April 20th.
 - 2. July 21st to August 21st.
 - 3. November 21st to December 21st.
- b) Sunday, Tuesday and Thursday are favourable to you.
- c) The following dates go in your way in any month :
 - 1, 3, 9, 10, 12, 18, 19, 21, 27, 30.
- d) In dress and other daily and household items, colours of Gold, Orange, Honey colours suit you the best.
- e) In Jewellery like rings etc., Topaz, Zivcon and Rock Crystal are favourable to you.



CAPRICORN

December 22nd to

January 21st.



This month runs from December 22nd to January 21st. This month is called the month of the sign of Capricornus (Makara). The symbol of the sign is *"A Mysterious animal with its posterior half resembling the deer while the anterior the crocodile."* The full symbolism as is known from the Puranic tradition is that it is one of the emblems of Cupid which signifies grip in essence and delicateness in appearance. It stands at the East of the gods as the vehicle of the Lord of their west, Varuna. It separates the upper arch of six signs beginning with the winter solistice (the dawn of gods) as the land animal from the lower vault which starts from Cancer (the dusk of gods) as the water animal. We propose to outline here the life of those born in the month of Capricorn.

Here the crocodile represents the grip in the person while the deer represents the delicateness in him. The watery and the earthy abodes of the animal represent the intellectual and the physical blend of personality.

Caution and grip are the keynotes of your personality. Yours is a life with definite aims and utility. There is nothing vague in your affairs. You can see through things most subtly and definitely for which you are endowed with quickness, intuition and above all, patience. You can be quite silent as you understand others so that no creature can escape your crocodile grip if you once catch hold of. In a nutshell you are a patient diplomat who can manage things accomplished at any cost. You are born to execute. You cannot rule but you can make the ruler do what you want.

You have the attraction of the deer and this makes others do any thing for you. Even when you are selfish in your acts, others act for you and work for you. This is due to your stars and not your tact. Yet you have tact also. If you drop off selfishness and work for others, you are the worthy son of the father. You can make

your intelligence, influence and all your abilities work for the welfare of humanity. Many projects for the public require people of your month. It is for you to respond for the call.

You have no belief in things which are unknown to, or half known by the world. As far as you know, you want to be definite. Your Mastery of any branch of knowledge is really a nuisance to so many pretenders; the so called thinkers and pseudo-philosophers. Here again your grip works. You have no belief in speculation in anything.

Caution is one of your keynotes. You will use all your intellect for this. You are instinctively aware of your surroundings, persons and things. You do not allow anything to pass unnoticed. You can admire and appreciate a friend but you don't, on principle, believe him. In fact you don't find any necessity to believe any body because you can appreciate his work well and remunerate him well. This is so even towards your friends, wife and children. This will help you in official life but alas, you will find yourself lonely amidst all, simply because of this trait! Others may enjoy good company and repose

good confidence in you but you feel the separateness which makes you separated from others in your later years.

You are an untiring routine worker. You find art in what others think as routine and call trial. You pay much attention for the technical perfection and formal beauty. If you are a poet, your architectonics are more astounding, though your creation is but a construction. You are more logical than instinctive. If you are an artist in any sense of the term you are more a realist than an idealist. If you are of literature and journalism you take up social and public and political problems and solve them and indulge less in philosophical, idealistic realms which are to you Utopian. You don't believe in any thing more than utility.

You are slow and sure in your procedure. You cannot hurry up because you don't want to do things half way. Your slowness may be troublesome to some people but your surety is astounding to them. This shows that you are born to do things not to take decisions in any procedure. Others should decide, you should work. You shine more as a faithful subordinate

than an independent man. Any work of long range plan with a stable foundation requires you. The municipalities and corporations require you. You are ambitious and militant. You have untiring energy and perseverance. You will grow by experience and with age.

If you belong to the less advanced rung of this sign in the evolution, your caution is to the degree of suspicion. Your analysis is fault finding and punishing cruelly, Your logic leads you to scepticism and may prepare a non believer in God, religion, philosophy, tradition and convention. Your diplomacy may border to double dealing and deceit. You may be bane to the society capable of exacting maximum blood for minimum cost by sheer intellect.

You really admire and worship intellect. You forgive anybody if he is endowed with unusual intelligence. Courage is the one thing you lack. You are likely to grow despondent at the first disappointment. You are apt to be vanquished at the first rebuff. If you control this nature of the deer you can be successful in life.

You cannot bear any restraint in your way of doing things. You should lead in whatever

you undertake. Otherwise you cannot do anything. You revolt against anything which is obligatory and hence you should not allow others to encroach into your work. Your concept of life is rather serious and utilisation.

You will develop an everworking attitude. Working hard becomes a mania. You will definitely rise high in life more by a slow process of personal effort and your power of individuality than by luck and chance. You have profound respect for power, authority and law. You are positive by temperament yet you have to cultivate more cheerfulness and drive off the gloomy side which is there in you, since you are cautious of people. You are misunderstood and taken to be heartless. Your caution is supplemented with tolerance and gauged goodness. In the impression of others your tolerance and goodness are limited by your caution and suspicion. This is the source of others misunderstanding you. You feel alone because you, find few real friends who sympathise with you besides you are in the habit of supporting unpopular cause by which you will court many enemies.

SEX :

Sex has no importance to you. It does not have influence on you if it is detrimental to the utility of your self and your people. Sex is of secondary importance to you. This does not mean that you are not sexy. You are sexy but you control it with the other and more serious things.

The less advanced people of this sign are unhappy in sex life. They are attracted to the people of the opposite sex quite out of the way. They may be attracted by people of much difference in age, status and they may find their minds placed upon married people. You must remember that your sign is one of the emblems of Eros. Makara (Capricorn) is the emblem of lust and Meena (Pisces) is the emblem of fertilisation to Manmadha (Eros or Cupid).

MARRIAGE :

Marriage is a routine thing to you. If it is done quite young it is in quite normal way that you marry. If not, your critical mind works in this aspect also. Then there is every chance of your marriage being unique and to some extent

unconventional. You will love your wife and children but you are calculative though tolerant in this matter also. Your love is rather intellectual and utilitarian than emotional.

If you are a woman you have an instinctive suspicion about the conduct and behaviour of your husband yet you will successfully conceal it with an aid of family pride and aristocracy. Somehow be cautious not to allow your caution to keep on to an undue extent, to the degree of a nuisance to your husband and a torture to you. Some women among the children of this sign are abandoned by their husbands in their later age.

CHILDREN :

You have moderate number of children and even more at times. Four is the minimum number of your children. Your young ones are endowed with good intellect and cheerfulness. They will be wellstationed and come up well. They are good, pleasant and smart. Second, third, fourth and sixth of your children in the order of their birth are less healthy than others. Fourth is a problem child to you and may cause

some trouble. The birth of your third child is followed by some financial troubles while the birth of the fourth is followed by a death or a serious illness in the family. Your children come up more in Arts, Mathematics and Commerce than in Sciences.

SOCIAL SUCCESS :

You are useful to the society. Hence you are successful. People come to you to get their things done by you. You have a knack of keeping others at a distance yet expecting something from you always. You will be successful in local politics and the like.

HOBBIES :

Your hobbies are of an intellectual and utilitarian type. Reading, indoor games where skill is needed, literature of a critical nature, Alchemy, Politics, information and detection are some of your hobbies. You are a believer in religion so far as the ethical and social side is concerned. You will clearly reason out the theories in religion and philosophy and try to know the how of religion. If you are not educated enough to be convinced there is no

wonder if you turn out an athiest. This is because you would rather disbelieve than vaguely believe things. Yet you may care more for the convention and miss the main thing in religion.

PROFESSION :

Any service is better than independent profession for you. Service of a routine type which conduces public welfare suits you best. The municipalities and corporations require you to see things done properly through your tact. Embassies, Officers of diplomacy require you. From a clerk to a Governor you are the best routine worker. You are more successful than efficient in artistic profession. You prove a misfit for quick decisions when undaunted courage is required.

HEALTH :

You are given a vigorous constitution and good physical resistance. You are likely to spoil through over work which becomes a mania with you. You are inclined to feel depressed and despondent very easily. This feeling will disturb your health. You are exposed to disorders of

the liver and gall bladder. Billious attacks or stone in passages may set in if you are out of the way in your food and sex. As age advances your digestive organs will lose their power and feel exhausted. So also your urinary track. You may in your old age suffer from stoppages of intestines and bladder. Cold is a menace to you. You suffer from phlegm and suffocation if you are exposed to cold air. If you are addicted to drink you may develop cancer and internal tumours or ascites. Even living in cold air and damp climate may cause Asthma. High and dry climate suits you the best for health.

MONEY:

This is not a favourable factor in your life. However rich you may be you struggle for the timely adjustment of money. You unfailingly experience obstructions and delays for any amount due to you. There are serious limitations and hindrances to your finances. Some part of life you are sure to suffer from poverty. Your way of earning also does not depend on any amount of luck. It only depends upon your own personal effort and you will earn and stabilise only slowly and gradually.

Stable assets will be of more advantage to you. Land, house and factory would pay you well. Coal, lead and iron products, mines, machinery, agriculture and farming and the like pay you well.

DEFECTS:

Your caution may drive you away from opportunities. Your suspicion may breed a doubter in you when you cannot have the aid of any one on the face of earth. Caring and fearing more for convention and superstition may deprive you of the real values of life.

Lending money to any one generally means losing it. You may doubt the genuine persons and institutions while you meticulously pile up your huge amount only to lose all by believing a rogue or by in-vesting in business which ultimately turns out a humbug.

a) In any year the following months bring you success :

1. April 21st to May 20th.
2. August 22nd to September 20th.
3. December 22nd to January 19th.

- b) Wednesday, Friday and Saturday are favourable to you.
- c) The following dates go in your way in any month :
6, 8, 15, 17, 24, 26.
- d) In dress and other daily and house hold items, colours of Banana flower, Black and Mixed colours suit you best.
- e) In Jewellery like rings etc., Sapphire and Coral are favourable to you.





AQUARIUS

January 22nd to
February 19th.

This month runs from January 22nd to February 19th. This month is called the month of the sign Aquarius (Kumbha). The symbol of the sign is *a man carrying a pot of water*. The full symbolism as is known from the Puranic tradition is a sage carrying a pot of water from a river to the ocean along with a small fish in the pot.

New order, expansion, permeation and sensitivity are the keynotes of your personality. Yours is a life with definite purpose which you may not know in the early years. You are born to further the humanity through selfeffort. You are never satisfied with the existing setup and accepted law. You crave for perfection which is always ahead of your times. Your aim is to see things better. You think more of others than

yourself. There is also a danger of trying to correct others without rectifying yourself.

By nature you are intuitive. You know things at a glance or even without a glance. Instinctive accuracy guides you through your life. Your first impressions about persons and things are always correct but you lack the self-confidence to rely upon them. The result is whenever you discuss you will logically fail to grasp the correct thing. Whenever you are emotional, you are sure to hit at the wrong thing. Try to follow your first impressions without discussion and emotion. If you feel doubtful of anything do not pursue with your logic. Leave it and relieve your mind of tension, truth comes to you. Get your mind the society if you are placed in the educational institutions and schemes.

You will always take a keen interest in working out problems, that are unknown or halfknown to the present generation. You like to be plunged in problems that are just above your comprehension. Always you seek for knowledge and want to know something new. Take care not to widen the scope of your

understanding without gaining depth. Otherwise you may be a jack of all trades and a master of none. Prevent yourself from being a sample box of a thousand things. Specialisations in any advanced field leads you to perfection and usefulness.

You will always respond to the worlds which are subtler whether you believe or not. You will grow more and more to be aware of them until one day you accept their existence and take to the divine life. You will have many experiences of astral travelling, clairvoyance and clairsaudience but you suppose them to be mere dreams. You can easily arrive at conclusions that are worked out by the so called thinkers through decades of experiment, trial and error. But you will brush them aside thinking that they are mere dreams. Expansion of consciousness is one of your keynotes. You are best at advising others but not to yourself. Whenever you work for others, you can achieve wonderful results while it is very difficult to achieve anything for yourself. This is once again due to your lack of self-confidence.

You are not a routine worker. An element

of novelty always haunts you and your work. You cannot do anything systematically and in repeated intervals. This may make you unfit for any subordinate job. If you do not overcome this defect you may not find yourself stationed in early years which may be wasted. You may take to wandering and take pride in not working under anyone. Train your body and mind so that they may serve you and others for a noble cause. You are affectionate by nature but your love has nothing showy about it. The result is that you will never receive any good response for the love and help you extend to others. You are intensely loyal to those whom you love. You will fight for and defend anyone even at the cost of your life. As a rule you are not liked by close relatives but respected by friends, and worshipped by strangers. This is because you do not believe in loving your people better. You can read people instinctively but you are too sensitive to express your opinions since you cannot hurt anyone. Sometimes you escape situations and run away for fear of facing unhappiness. Per chance you hurt anyone, you will be affected so seriously by it that you may fall sick or attempt to commit suicide. Many times

you will help the person who harms you. Due to your sensitiveness you may not give full vent to your potential gifts. You may be considered a mediocre by those around you but the moment a situation calls you will suddenly rise up and surprise everyone. You require a call or a pressure of circumstances before you rise in life. You can gather people around you very easily and you are always a great success in public gatherings.

SEX :

This is a normal thing to you. You are more mentally sexy than physically. You will find a companion rather than an object of physical want in your partner. Sympathy may be the starting point of sex life. There may be some romantic episodes and strange incidents relating to women which will affect your feelings very deeply during some periods of your life. There is a possibility of more than one woman entering into your personal life. If you belong to the less advanced type of humanity under this sign, you will have a tendency to break the boundaries of sex morality in the name of reform and experiment, or sympathy and sacrifice. By attempting to help the public you may fall a prey

to the crafty and beastly persons of the opposite sex who can purchase your full span at the cost of a false story.

MARRIAGE :

You may marry very early or very late in life. The hasty marriage with an arrogant, or aristocratic partner is warned against. You are more after your partner than she is after you. A change of place follows your marriage. Your earning career will be influenced. If you marry early you will enjoy the company of a noble-minded and virtuous partner. If you are attracted to a noble cause, you are likely to remain unmarried.

CHILDREN :

You may have atleast three children. If you marry early you may have many children. You may likely be a parent of twins. Your first child is shrewd, second is brilliant and self-willed, third is jolly and lovely and may be gifted in fine arts. The third is a noble one. The birth of the third child will be followed by a marriage in the house. The birth of the fourth may be followed by a pilgrimage or a long journey. Your

children will be educated and come up well. You will have happiness and satisfaction through your children unless your birth chart shows indications to the contrary.

SOCIAL SUCCESS :

You are a great success in society. Social functions of the town and the city cannot be without you. You can attract people and money easily and conduct big gatherings and functions with ease and pleasure. The entertainments, clubs, educational, political and cultural activities, and all types of public gatherings are full of people born in your month.

HOBBIES :

The hobbies are of an advanced type. They include enlightenment and entertainment at the same time. Photography, electrical and sound engineering, healing, psychology, yoga, hypnotism, occultism, spiritualism, spiritism, cartoon pictures, satires and all those which include an element of suggestion and advancement of the mind into more new realms come under your purview. Any subject with unexplored regions belongs to you. You may

invent a new thing and benefit the world through your useful invention.

PROFESSION :

Any work which is original and which requires brains and intuition is fitting to you. Your field of professional activity covers so many phases because any marked advancement to the society should be through you. Upto date scientific researches are most fitting. Mechanical engineering or engineering of light, sound, space and ether etc., want you. Nature reveals her secrets more to you than to others. You may be an effective poet or a critic or both. A prophetic element is always there in your writings. You are best to be in charge of any reforms. As an astrologer, spiritualist or a man with mysteries or thrilling and stunning performances you are the most fitting.

You are not successful in any routine work of labour which requires no brains. If you are given a job of a copyist etc., you will soon resign or you are charged of inefficiency. You are best in planning and worst in working out the detail.

HEALTH :

You are always on your nerves and impulses. Hence you are nervous and oversensitive. You may suffer from nervous tension, insomnia and hypochondria from your middle age if you do not keep your mind free from overwork. Your nerve centres may periodically produce mysterious ailments which show no physical basis. Often the doctor is a failure with you though he does not express it.

Overwork leads you to headaches, tension, bloodpressure and nervous shivering. You grow irritable with age and cannot tolerate the behaviour of many. Sudden attack of an unforeseen symptom to any part of your body may surprise your people with a sudden death. If regularity, calmness and good self-control are practised and if emotional gushes are kept under control you will have a long and healthy life. Your end will always be sudden.

MONEY :

This is a play-thing to you. You will earn with fits and starts. You are never successful through regular recurring amounts. The

unexpected amount always comes to your aid. You will experience extremes in financial matters. One day you may earn huge amounts and another day you may lose them. You are likely to invent novel methods of earning. There is always an element of risk in your earnings. Your income depends upon public opinion. You can also float huge amount, most successfully in any business.

DEFECTS :

1. You are oversensitive and care too much for the opinion of others. If you allow this trait to develop you may be carried away into wrong tracks being influenced by bad people. You may also grow vacillating, nervous and restless in course of time. Do not fancy that everybody in this world is great and intelligent and is trying to find fault with you.

2. You are inclined to seek advice from others where you have to decide for yourself. You are always a miserable failure if you follow others advice.

3. You are inclined to be novel and unconventional in all things. You want to

change and better the law of man. In trying to do so, you may grow an outlaw and a danger to the society. You may spoil the present set up but you may not be able to create a new one "Bend or break" is your policy. Do not break anything before allowing time for it to bend. Do not de-destroy an old belief before you create a new one. Do not be an atheist before you worship a novel ideal. Do not spoil your conduct before you find out a new setup in the institution of marriage.

a) In any year the following months bring you success :

1. May 21st to June 20th.
2. September 22nd to October 22nd.
3. January 20th to February 19th.

b) Sunday, Wednesday and Thursday are favourable to you.

c) The following dates go in your way in any month.

- 1, 4, 10, 13, 19, 22, 28, 31.

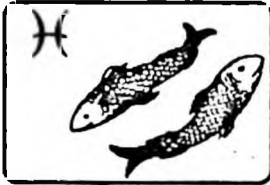
- d) The following dates are unfavourable to you in any month :

8, 17, 26.

(The above dates of which particularly Saturdays bring bad to you).

- e) In dress and other daily house hold items, colour of Grey, Cloud, Sparkling colour blends suit you best.
- f) In Jewellery like rings etc., Anethyst and Pearl Oyester are favourable to you.





PISCES

February 20nd to
March 20th.

This month runs from February 20th to March 20th. This month is called the month of the sign Pisces (Meena). The symbol of this sign is the *pair of 'fishes*. The full symbolism as is known from the Puranic tradition is the fish-god (Matsya Avatar) leading the ark or the boat to the other side of the ocean.

Impressionability, perseverance, seeing through and adaptability are your keynotes. You are more mental than physical in your nature. Like the fish in water you live in your own ideas, beliefs and convictions which are in no way harmful to others. You are mild, believing and ready to obey higher orders. You are a believer of law and order but you rather obey than command. You don't believe in commanding but you can influence others without commanding. Even a person of a

higher position than you feels obliged to be favourable to you eventhough you cannot command him. People cannot hate you for this reason. Eventhough anyone hates you or envies, you he cannot hate you on your face. Even the deadliest enemy cannot hurt through direct means.

You have a power which influences others without your knowledge. If you can realise this and utilise this for the better-ment of others, you can be sure that you have found your mission. You have un-known power through your eyes. Any animal or any man can be stopped by your sight. You are a born hypnotist and if you practise concentration to a little extent, you can control masses by being an orator or an actor.

You are most adaptable and agreeable to anyone. You can sympathise with all and can understand the difficulties of all types of people. You can understand the feeling of animals and birds also if you listen to their cries. The note of felling on the string of life is heard by you on any scale. You are a bora philanthropist and you are born to serve the suffering mankind. You will have someone

always in your house or friends' circle whom you have to serve, cure or help. It is also probable that you may have to attend on some patients of lifelong illness.

In your adaptability you may suffer from lack of individuality. You may be changed overnight. Today you may be leading worst life and tomorrow you may be a saint with perfect self-control. The converse is also possible. You are attracted to powerful personalities and you will be influenced by them. If they are powerfully bad you will be worse. If they are powerfully good you will be better. Thus you will be influenced by your surroundings and persons very much. This is to say that you are born in what is called a negative or receptive time. The solar months are alternately positive and negative from Aries (Mesha). You are in the negative or the mental arc of the annual ring.

The element of water is with you. This means your mind is mobile and impressionable. Like the liquids you will acquire the shape and nature of your environment. You are pure like rain water by birth. But by the downward flow into the ditches of undesirable persons as friends

you are made impure. You may lose your health, purity of mind, money and luck. You will be addicted to drink or drug very easily. You will get into the habit in the name of medical use. The vice of woman also awaits you. So it is your duty to see that you select only good and noble com-pany when you easily keep your purity in thought, word and deed.

You are highly intuitive. You can know things without any effort. You will receive some impressions about persons and things and these impressions are correct. By seeing the face you can read man but you are too lenient to take any one to task. Your dreams, doubts, impressions and all your mental shades are all true becasue they bear definite relationship with your surroundings and the minds of the persons around you.

You are subtle in your thought and word. You can use the most suggestive and thought-provoking language which like a still lake, can reflect the distant skies with their unfathomable depths. You know the depth of the word as well as the submerged islands of human consciousness. You can be a big success in

literary pursuits. You will be noted for your blasting wit and hammering sarcasm and nobody can stand against you.

To the stranger who sees you first, you are a mediocre but when once he talks to you he is influenced. Hence don't stand aside silently when you go to meet a stranger and want to get something done by him. Don't leave anyone when you are rejected first. You are definitely success-ful in your second attempt.

You are essentially good by nature. You can never contrive any harm to anybody because you cannot keep a secret to yourself. Eventhough you are bad, you are easily exposed and you cannot resist it. You can be irritable but not malicious. Your moods are easily disturbed and you are a puppet in the hands of the crafty people when you are out of your moods.

Eventhough you are angry with anybody you prefer to suffer for it instead of doing any harm to any creature. Self-mortification to awaken a bad fellow to goodness is one of your mental paradoxes.

Self-pity is also one of the things you may

suffer from. You will develop the feeling that you are neglected or ignored. This causes a grumbling attitude, as you grow old and your youngsters may feel it a nuisance. If you can control these minor defects you are among the greatest of mankind.

You are affectionate towards others but your affection has the danger of doing anything for others. You may feed the rogue and criminal in the name of benevolence. Allowing others to do anything and untimely anger are your useless weapons. You are changing in your views and you are influenced by others' presence. If you keep a cool mind you can keep your head above the common head because you are more intelligent, subtler and quicker than any- one around you.

You have a hard and unyielding side in you which will come out during your second half of life. This, if developed early, will keep you from being influenced or spoiled by others' presence. Your continuity of purpose is not in keeping with your changing behaviour. Hence the tenacious side cannot easily be traced by others who take you to be a mediocre and a flirt. But you would oneday surprise them by

the apparently sudden change in your attitude. People who were taken as useless flirts, during their first half of life under your sign have suddenly become great fellows. So also there are people who are very good, highly principled and most successful during the first half of their life and have suddenly experienced a miserable fall in moral, social and intellectual spheres.

Always there is something wrong with your domestic circle. You may have strange relationship with your brothers because you are obliged to stay away from your parents and brothers for some reason and for some time. You may be adopted and removed to your wife's place or the place of a prominent person who is either a friend or a relative. Profession may also be the cause of separation from your people. You will have strange and unnatural relatives in your domestic circle who are not really related to you.

You will experience everything in doubles. Any type of incident, major or minor, you will experience twice.

MARRIAGE :

You are likely to be married early. If not

married, you will be closely connected with a woman earlier. Your family life will be happy to you and you cause all kinds of happiness to your family. You are devoted to your wife and children against any odds. Your marriage influences your life to a great extent. Your partner will be more intelligent and worldlywise than you but also more shortsighted and utilitarian than you. Your partner may suffer from prolonged illness but will be happy with you. Another woman may enter your life during the later half but you can prevent this by a strong will and the worship of female deity.

CHILDREN :

You may be blessed with a good number of children. Four is the minimum number. The first child is devoted to the mother and will be lucky. The second will be of delicate health though intelligent. The third child is a troublesome one to you. The fourth is selfish and intelligent. Somehow you may not have much happiness through your children in your old age. It is better to be a pilgrim along with your wife and be away from your children during your old age. Your finance also may be affected by your children.

SOCIAL SUCCESS :

Service should be your motto through which you can come up. You will be successful in philanthropic schemes, and the schemes for the uplift of the fallen. Social functions of a serious purpose will be your success. Schemes concerning hospitals, poor houses, meternity and nurs-ery can be best sponsored and conducted by you. Literary pursuits or fine arts which have their purpose in the reconstruction of the society suit you best.

HOBBIES :

The hobbies are of emotional type. Music, poetry and dance will appeal to you well. Travelling far and wide, especially by water and exploring new regions will interest you. Even if you cannot travel you like books on travel, voyage and pilgrimage. You would like to gather information about various countries and nations. Occultism and spiritualism will attract you. You are a born mystic and you want to read nature through its symbols. You are interested in the predictive art and hypnotism etc. Religion and its inner side will interest you.

PROFESSION :

You are best to be an employee in the public works, constructions, town-plan-ning and surveying. You can be in charge of parks, clubs, entertainment houses, hospitals, children's schools, poor houses and the colonies of the sick. You can be also in charge of prisons and asylums. As a businessman you are lucky with liquids and eatables. You can also deal with the . stock exchange, news agency, publishing or printing. You can also deal with the radio, lighting and the cinema.

You are not successful where great intellectual care is needed. You are a failure in accounts, mathematics and statistics.

HEALTH :

The danger in health is more mental and emotional than physical. You are endowed with good health and sound organism. Your hurry and worry may make your body tired early. Your feelings for others may disturb your mind which in turn disturbs your digestion. Whenever you are worried your digestion is impaired. When you are angry you will suffer from rushes of blood to the head and tension to the nerves.

You may feel restless, helpless and mad when you are irritated. You have to control this by practising an attitude of ignoring the details in others' behaviour.

Drug and drink are your deadliest enemies. When once you are addicted to either, it is very difficult for you to come out of the rut. Pungent foods, liquors and stimulants will lessen the fitness of your physical and mental mechanism. You are exposed to foodpoisoning either intentional or accidental. You should be guarded against the poison of spiders and small insects through your food. Your irregularities in food and habits may cause incurable stages of Tuberculosis, Asthma, Diabetes, Blood-poisoning, Syphilis and Paralysis. At times you are also exposed to skin troubles and perspiration of feet and palms. Fresh food, air, sun-shine limited physical exercise, mental concentration, some amusement and entertainment and regular habits will keep you fit for a long time.

MONEY :

As long as you are indifferent to money you will have average finances. When once

your ambition is roused for riches you will easily earn huge amounts by speculation, business or any independent profession. You don't place any real value upon money. You will care it *only* for its utilitarian aspect. If you venture to get into any business you will earn money very easily. You will also lose very easily and if you are intuitively careful to know the periods of loss you can amass riches. You will receive unexpected amounts of money through gifts, legacies and funds. You are best at collecting huge amounts of public funds and utilising them. But being poor in accounts you will be easily involved in trouble and litigation by others. As you advance in age you will develop a curious dread of poverty in the end.

You are inclined to gamble. You will be generally successful in gambling for a period after which you will be suddenly dropped to the bottom.

DEFECTS :

You are by nature mild and ease loving. If you don't practise self-discipline in your young age you may grow lazy in middle life and may be rendered unfit for any brilliant station in life,

thereby forced to lead the most uneventful life. This may hamper your luck, happiness, studies and brilliance.

You are too adaptable and impressionable. You should keep off from bad company in your formative stage otherwise you will be spoiled for ever. You are mystical, artistic and enjoying. You may very easily become a prey to the major vices of women and wine.

Your adaptability may make you change your belief, conviction, policy or religion many times. You may suffer from lack of purpose. You cannot conceal your defects as others can do. Hence you are more penalised by God than others for your slightest misbehaviour. You are instinctively good, believing and obliging. You will be seriously deceived by many in matters of finance all through your life. You have to practise a bit of caution and tact.

a) In any year the following months bring you success :

1. February 20th to March 20th.
2. June 22nd to July 21st.
3. October 23rd to November 21st.

- b) Monday, Thursday and Friday are favourable to you.
- c) The following dates go in your way in any month :
3. 6, 7, 12, 15, 16, 21, 24, 25.
- d) The following dates are unfavourable to you in any month :
4. 8, 22, 26, 31.
- e) In dress and other daily and house-hold items, colours of Gold, Crystal, Honey colours suit you best.
- f) In Jewellery like rings etc., Topaz and Pearl are favourable to you.



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MASTER E.K.

(1926 - 1984)

Kulapathi Ekkirala Krishnamacharya, known as *Master E.K.* among his followers, is the *New-Age-Teacher, Healer and Yogi*. He provided socio-economic basis for spiritual living to those, who followed him. He gave a synthetic understanding of the scriptures and their usefulness in daily life. Through his life style he proved that the scriptural way of living is possible even in the materialistic world.

In Master E.K.'s understanding there are no good and bad things or people. He promoted the doctrine of pure love.

He built a spiritual bridge between East and West among those who followed him. Those who lived in proximity to him, know him as a representative of the hierarchy, sent out to spread the Yoga of Synthesis which is age old.

His writings are many but the undercurrent of every topic drives the reader into synthesis. He is a true healer and trained many into the healing activity. Under his guidance number of children schools and healing centres are opened and operated to serve community.

Master E.K. is a multicut diamond. He is poet, a Vedic scholar, a teacher, a healer, a friend, a guide and a social reformer.

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