

From Master KPK

#### OM NAMASIVAYA

Gurupoornima messages given by
Master **K Parvathi Kumar** during
Gurupoornima celebrations
at Bhagyanagaram, now find their expression in
the form of a booklet on the occasion of
Gurupoornima - 2023.

The readers may be initiated into the path of Discipleship



# THE WORLD TEACHER TRUST Bhagyanagaram

Master may visit your house.

Clean the house and keep it open.

Wait to receive Him.

Wait ardently.

Your Heart is his House.

The Golden Lotus of the heart is the Master's abode in the disciple.

A true disciple meets the Master in the golden aura of the heart lotus. The meeting place for the Teacher and student for communion and communication is verily the lotus of the Heart.

Aspirants are therefore well advised to contemplate upon the golden twelve petalled lotus of the heart and learn to Wait there to receive the Master.

May the Full Moon of Cancer fulfill this effort of the Aspirants.

Let the heart be open to meet the Teacher and the Divine as well.

"SATGURU"

Meet the Teacher in you.

He is ever available in the inner chambers of the heart. Learn to meet Him there to listento and to follow Him.

The teacher is no other than the Higher-self in you.

The teacher appearing outside, is the one that leads you to the teacher inside, until you have met the teacher in you.

Until you have learnt to listen to Him to follow, you haven't really met the Teacher.

The Full moon enables this reflection in the month of Cancer in particular.

May this Full moon help such union with your own Teacher.

Guru Purnima is the day to orient to Guru.

Guru is one who familiarizes omnipresent God to the Truth seeker.

Guru is one who lives, moves and settles his being in the Omnipresence.

Guru teaches how to see, listen and serve the omnipresent God.

Guru does not disassociate students from normal life.

He enables expansion from mundane to super-mundane life.

He does not displace the students from mundane to super-mundane.

He lets them grow from mundane to supermundane without losing roots in the mundane, just as, trees are put to growth by the gardener from within the earth towards the sky.

His work is not uprooting. His work is causing growth and expansion without causing any uprooting. If the tree is uprooted it not only ceases to grow but also dies quickly.

A true Guru gives the knowledge to live free, while surrounded by responsibilities. He does not appreciate escaping from responsibilities, nor does he demonstrate it. He stands as a bridge between This and That, for the free expansion of the student.

May such Guru be emulated and followed. May a student follow the Path with comprehension but not with emotion and the related gullibility.

The Full Moon of Cancer is presided by such Guru, who is the key to omnipresence.

May the omnipresence be felt through contemplation and meditation.

Your Teacher is in you. This is the truth.

You will find your Teacher depending upon the degree of sincerity with which you aspire to follow the Light, to follow the Truth.

As far as possible, apply whatever little knowledge that you already hold, in your daily life.

Be truthful to yourself.

Be sincere in what you do.

Be intent-full.

Be playful in your pleasure time.

Do not submit yourself to too many rules and regulations.

Your sincere aspiration leads you to a guide, a teacher in the outer world. If he is a true Teacher, he leads you to the Teacher in you, who awaits you in your heart. He shows you the way to find your Teacher in your heart.

He may let you initially to depend upon him, but he would not let you to be his dependent for all times to come.

A true teacher leads the true aspirant to the One Teacher who is in the heart of one's own being. He gives the technique and also gives certain tips to establish contact with the Teacher in you. The purpose of a true teacher is to lead you to the Teacher in you, who leads you further to the Truth in you.

You will realise in due course that, verily the Truth, the Teacher and you are but one and the same. Be sincere in your approach and wait with patience.

The Teacher is a reminder, a recollector.

He recollects to his followers their original status. The beings live with their substituted identities. They believe themselves to be their gender, caste, age, social status and so on.

The beings are essentially spiritual. They emerge as units of spirit from the Spiritual pool, just as waves emerge from the ocean. The wave essentially is ocean but is different from the ocean in state and not in essence. Every being is thus spiritual and it requires to be recollected.

A teacher remains in the recollected state while the students do not. The Students tend to forget even when it is recollected to them. The Teacher has enough patience to repeatedly recollect it to the students. He does it with love.

"Abhyasa" is the key word for fulfillment and realization. Conditioned by personality the students forget to practice the recollection.

"Sohamasmi", "That I Am", is to be recollected without break. In fact the heart trumpets this Truth. If only, the student associates his mind with the heart, he can listen and stay recollected. This practice has to be regular and even continuous.

"Bring the mind to the heart" is the message of the Teacher ever since the beginning.

Blessed students hold on to it and regain Their ORIGINAL IDENTITY.

Sadguru is for the truth seekers. Truth is god. There is no law higher than truth.

Reaching the Teacher could be a celebration. But, the true celebration is when one follows the PATH the teacher walks. The teacher subtly demonstrates the PATH. A keen student could comprehend the PATH, through the demonstration of the Teacher, and silently follow it.

While following a Teacher, one may be benefited of other things of life, but, the student should know that he follows the Teacher to realize the truth.

The Truth and Teacher are but one and the same. As long as the student follows the Truth, he can follow the Teacher.

When he follows not the truth, he can no more follow the teacher. One may fancy that

he is following the teacher but, following the teacher is not possible when the truth is not followed in life.

May the student follow the truth, there-by follow the teacher, until, the truth and the teacher are realized.

Cancer full Moon is dedicated to the teacher by tradition. The Teacher transmits the Cool and Caressing Lunar rays, that would cause fertilization, germination, and growth of the seed of aspiration, hidden in the student. He leads the aspirant to the rays of Light. Such light being Moon light, it is he light in Darkness.

The student's ignorance is the night of darkness in which the teacher's lunar ray shows the way. As the student walks the PATH, the ray keeps illumining, directing and even protecting.

May those who participate in the group life relating to Gurupurnima receive the tender touch of the cool white lunar ray coming through the teacher.

May their aspiration get fulfilled.

The Teacher is Silent.

He speaks in Silence.

A silent student can listen the whispers of the teacher.

Silence is not just vocal, it is also mental.

The teacher teaches by deeds. He is not just a preacher.

Students follow Him through Deeds done.

Only deeds pave the way.

The Teacher's teaching is from within and without as well.

They inspire, enlighten, and guide to unfold student's consciousness.

Blind and emotional following requires replacement by comprehensive clear work.

The Teacher guides with love, the emotional and the intelligent students, with equanimity.

He is Neutral at all times, towards all.

The Lotus Feet of the Teacher offer unfailing support to all those who seek.

Worship them daily in the Heart.

He is the Friend that guides you here and hereafter.

Be not indifferent to The Teacher.

The Nature spares not such a one.

May the Light of Teacher ever be in and around.

May you know that your Teacher present to you the Three Logos and the Parabrahman.

He leads you thru and thru.

#### The Teacher:

The Teacher is but One. He has many forms. Limiting Him to a name and a form is fanaticism.

The Teacher is but a Principle. It is Guiding Principle. It Guides from within and from without. Until one finds Inner Guide, outer Guide helps.

True Teacher leads the pupils to find the Inner Guide. By that, he releases the pupils and releases himself from the pupils. Teachers binding the pupils, and pupils binding the Teacher, is an unending game of Ignorance.

The pupils need a Teacher to Learn, to Practice, to Self-regulate and to Progress. Just listening to Teaching and rejoicing is a vice.

A true Teacher cannot entertain such listeners. He knows that, non-practitioners confuse themselves and others.

Too much Teaching is too much Medication. It is harmful. A Teacher does not encourage it.

The Purpose of Guru poornima is to relate and to realize the Guru, the Master, in and around oneself. It is the other name for Ishwara, God.

There is God in man(Narayana) and man in God (Nara). Realizing the God in man, leads to realizing the God, who is Omnipresent, Omnipotent and Omniscient.

To realize the God in man, the Seers of all times adopted to long hours(if not days, months and years) of Meditation, whose other name is Tapas.

Meditation demands a carved out Life within and from the daily Life. Meditation cannot happen unless life is reorganized to give priority to regular and consistent practice, that ensures constant vibration. It Demands a way of eating, drinking, speaking, thinking and acting. It also demands relating within, besides relating outside.

That which we call God is the core energy of one's own being and can be related-to by contemplating upon the cerebrospinal Column. It is the source of Life and Light of man, the Being. A Teacher initiates this technique in a seeker and supports the latter's effort.

The seeker expresses humbly his gratefulness to The Teacher annually, on the Cancer full moon day, which has come to be Celebrated as Guru poornima celebration- a thanks giving day, dedicated to Teacher.

A true Teacher is one who is in link with the God within and around and expresses Light, Love and Service. He remains a Light House to those who seek to reach the shore from the Sea of Life.

May this purpose be regained and realized.

A teacher does not decide for you. He can help you to reach decisions!

Indecision is also a decision. Decisions happen even when you don't decide!

Trust is the fundamental for happening of a Miracle.

A Teacher has a place to stay But not a home!

A Teacher participates in Life, Untouched by the ordinary.

A Teacher guards, but does not impose.

A Teacher is grateful and is not forgetful.

A teacher may beautify a discussion but never argues. A Teacher rejoices in the beauty of far-off world, not so much in the Joyless world of men.

A Teacher repeats only to enable Pupils to gain the details which are yet to be comprehended and implemented.

Encircle the Teacher with the protective Wall of Devotion.

With the Teacher acts fructify. Betrayal of him is dreadful.

#### FULL - MOON OF THE TEACHER

.The Lord-the Master of the universe himself assumes the role of a teacher, to teach, to train and to skillfully lift-up the beings. This is but an eternal truth.

The beings as well as the creation emerge from the Lord. It grows, evolves and Tends to perfect itself. The beings find their varied experiences and the related evolution within the creation. The creation and the beings have their being in Him. The beings are born to fulfill and are born again and again progressively to fulfill themselves. In this context the Lord himself functions as a 'teacher-principle' to guide the beings in the form of the Mother, the Father, the Friend and the Teacher. It is the Lord himself who protects nourishes and lends presence for the growth of the beings.

The Lord remains in the hearts of the beings as their pulsating principle which sings the swan song of 'So-Ham' meaning "That I am". The heart indicates the presence of the Lord in every being as its heart pulsation. To remind every being that He is the background of the individual being, the swan song of So-Ham happens within. The lord himself comes down as teacher to direct the beings to this truth of the Presence of the lord within each being. Such teacher not only gives the key but also gives the direction and Presence to enable the beings to feel the eternal, inner Presence. Since the teacher outside gives the key to eternity he is seen as lord himself and is worshipped. the Depending upon the aspiration of the being, the direction given works out to feel the inner Presence of the Master. One realizes that, from within one is not only given Light but also the Intelligence to function and to

fulfill: in association with the inner Presence one grows and realizes that he is no other than That and That is eternal.

Among those who benefit the being the teacher is considered to be the most valuable gift of God who hands over the key to immortality and eternity to the beings through the initiation given by the teacher. Gratefulness is but an essential quality for any being to grow. Such gratefulness is expressed in abundance during the Cancer Full Moon which is dedicated to the teacher by Vedic seers. Be grateful to the teacher and keep working out the initiation until immortality and eternity are realized. That is the only gift to give back to the teacher.

A True Teacher is 'THAT' in flesh and blood. I AM merges in 'THAT' in him; he exists not. 'THAT' expresses incessantly as

Voice of Silence 'OM'. It is the state of the "WORD in Flesh and Blood".

I AM, I AM THAT, THAT I AM and THAT are the four states of evolution.

A Sadguru and a faithful Disciple together fulfill the Divine Plan. They dispel darkness of Ignorance and pave way for Evolution.

A Guru arrests the sleep and raises the drooping spirit. Follow the Guru but claim not to be his disciple. Woe to the Disciple who claims so.

Never pronounce the name of the Guru and honor thyself. Follow the Path shown. Let the Spirit blossom in silence.

In meditation build firm the Triangle of Brahman, Teacher and Self. Realize the One as three and the three as One.

Let the Guru and the Path be foremost in Life. Let it not to be a part-time activity.

Gurupurnima is dedicated to resubmission to the Teacher, who is an embodiment of Truth.

Truth when takes to form, a Teacher appears. Teacher is but the truth in life-"tatva jeeva tvam". When Truth decides to be in life, it takes to a form and is known as Teacher.

Teacher is a secondary state of Truth, Truth has other names as Brahman, OM, That, Krishna, Rama, Christ, or Buddha.

Relating to the Truth through the Teacher is the work of the student. Do not place the Teacher as higher than truth- Na Guro Adhikam Tatvam.

Learn to relate to the Truth through the Teacher. Truth is beyond, eternal and ever

present. The form of teacher may or may not be.

The work of the Teacher is to relate the student to the truth, which he represents. He does not work to orient the student to his form, but to the Truth that he contains.

Know the key and perform when you relate to the teacher during Gurupurnima. May the light of the Truth reach you through the form of Guru.

India is known for Teacher Student relation. Blessed is India and Indian tradition relating to Teacher-Student.

A Guide in an unknown place is a great advantage. A Guide in unknown travel is a great advantage. A Teacher in one's life is a great blessing. Not all have this blessing. Avail the presence of the Teacher who realised the Truth. Availing him for other purposes is not prohibited, but is childish.

Many are Gurus, Teachers, but Truth is One. When you shift your awareness from Form to Content, you realise the one Truth. Milk may be contained in verity of containers, so is Truth which lives in many forms. Know this, and Transcend the Limitation.

Ignorant are the Students who build a Cult around the Form of a Guru. They only promote and propagate a Form, not realising the dweller of the Form.

Religions are built after a name or form of God, and hence could not deliver(liberate) humanity. Ancient wisdom(Sanatana Dharma) never promoted a name or a form of God. It always spoke of Omniscient, Omnipresent, and Omnipotent energy. It is

called THAT in English, TAT in Sanskrit, EL in Latin, etc.

Learn to follow the Life aspect and not the Form aspect, say the True Teachers.

Guru awakens as Sun.

Guru stimulates the faculty of reflection.

Guru joins forces in all Practices of Discipleship.

Guru helps to Discriminate.

Guru's work is to widen comprehension.

Guru lifts vision to subtilities.

Guru enables to fall in line with infallible Laws Of Nature.

Guru is the fore-runner. Follow what is advised.

Guru has mysterious ways to adjust the psyche. Blessed is the one who lets a free hand to his Guru, a challenge in deed.

Teacher student relation is as old as the Creation itself. As the creation emerged the need to know "how to Be" in the creation emerged. The first Logos, Lord Shiva emerged as the first Teacher, teaching The four Kumaras. The second Logos too taught the Creator how to create. Later Seven Seers emerged to teach. It is a facility, a knowledge that guides beings to relate well with each other and with nature, so that the creation is experienced, enjoyed and even rejoiced.

Ever since Hierarchy of teachers were formed at all levels, for those who seek, Blessed are those who relate to the teachings of the teachers. The teaching was always "how to live well and even to leave well". In this cycle of time (Kali Yuga) the Cancer fullmoon is regarded as the full-moon of teacher. Cancer stands for entry of souls into

forms while Capricorn stands for exit of souls from the form. As one enters into the body, the related knowledge is also given, one does well. In the scriptures, Prahlada is an example for this. In discipleship one is given a discipline relating to living and leaving the forms. Annually consecrating oneself to the teaching and the teacher is a good rhythm. The fundamental principles of discipleship are recollected, personal adjustments are sort to follow the discipleship around Full-Moon of cancer.

As between the teacher and the teaching, it is always regarded that the two are but one. There is no teaching without the teacher and there is no teacher without the teacher and there is no teacher without the teaching. Paying homage to the teacher and following the teaching with dedication are regarded as a blessing to the student. On the full-moon of the Cancer the teacher is paid homage

with adoration and the teaching is picked up afresh for daily implementation.

May all the members who participate in the group life relating to Cancer Full-Moon may re-align and plan to realise the Light within and experience the beauty of creation.

