

Healing Prayer

*Let us form the circle of planetary healers.
Let the Chief Life descend and penetrate.
Let Merry Life preside over and function.*

*Let healing happen at all levels.
Let mineral, plant, animal and
human be healed and harmonised.*

*May the Angels cooperate
and fulfill the plan of healers upon Earth.*

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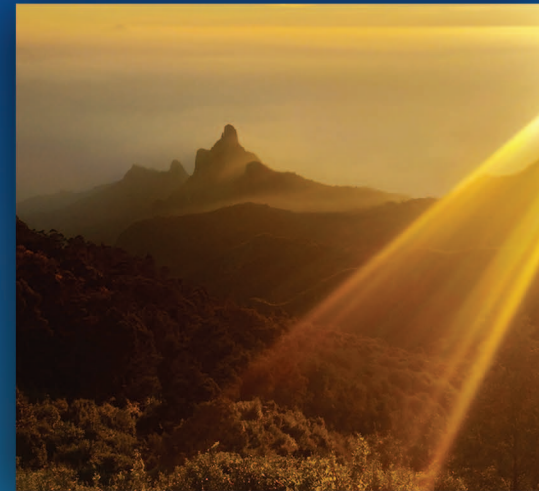


HEALING EPISODES

Dr. K. Parvathi Kumar



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Dr. K. Parvathi Kumar

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Dhanishta

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Dhanishta

Dhanishta means Wealthy Wind.

Wealth is not measured in terms of money or business; it is measured in terms of richness of life.

Wisdom is disseminated by the Teachers of all times. *Dhanishta* works for such fulfilment through its publication of wisdom teachings flowing through the pen and the voice of Dr. K. Parvathi Kumar. Such teachings are published in English, German, French, Spanish, Hebrew, Telugu, Hindi and Kannada.

Dhanishta is a non-profit publishing house.

About the Composer

Dr. K. Parvathi Kumar has been teaching various concepts of wisdom and initiating many groups into the Path of Yoga of Synthesis in India, Europe, Latin America and North America. His teachings are many and varied. They are oriented for practice and are not mere information.

Dr. K. Parvathi Kumar has been honoured by the Andhra University with the title Doctor of Letters Honoris Causa, D. Lit. for all his achievements as a teacher around the world. He works actively in the economic, social and cultural fields with spirituality as the basis. He says that the spiritual practices are of value only if such practices contribute to the economic, cultural, and social welfare of humanity.

Dr. K. Parvathi Kumar is a responsible householder, a professional consultant, a teacher of wisdom, healer of a certain order, and is a composer of books. He denies to himself the title of being an author, since according to him –

“Wisdom belongs to none and all belong to Wisdom.”

The Publisher

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FOREWORD

Discretely and in silence, Saukumarya was healing alongside Master EK. Master EK many a time associated Saukumarya when there were certain hard cases for healing. Master EK even moved to Saukumarya's residence, Radhamadhavam on 22nd April, 1977. Ever since there were many joint actions in relation to the work of Goodwill of which healing was one – an important one.

Even after the departure of Master EK from the physical, the joint action continued. There have been many events of healing at all levels (mental, emotional and physical), big and small. The groups around Saukumarya were witnessing with awe. They never dared to enquire. This was because after every healing event Saukumarya maintained deep silence in gratitude which was silencing the surrounding persons.

Of late there is much demand from global groups that at least some of the events be recapitulated and penned for the inspiration of the healers in the groups of the World Teacher Trust. In these 44 years much teaching and healing happened. A few are recollected as per the ardent demand.

PREFACE

The healing episodes were discretely sent out to regular readers before their publication for their preview. The following are a few among many that encouraged Dhanishta to bring out a publication to benefit those who work in the field of Occult Healing.

The healing episodes are deeply interesting. They inspire and uplift the readers. The art of healing seems to be multi-dimensional. Apart from the story narrative, much wisdom is shared and the key to practice is given which is even more valuable.

Once the reader starts reading he would not like to put aside the writing. It would have been a great error if these episodes are not available to the healing practitioners and other health workers.

The healing episodes are wonderful. It was like reading a scripture. These narratives uplift the readers and are a gift to those who practice healing. They can be taught in groups.

What a humble way to present a profound work of healing. It is in-tune with the nature of the author whom I know over decades. He narrates the episodes in the third person (Saukumarya). The healing is

as impersonal as the author himself. His ability to transmit subtle wisdom through teaching is well known. Whatever he teaches, he heals too. His looks and his voice keep healing those who listen to him.

Indeed Saukumarya is the befitting name to the work that happened through and through. The person is truly gentle as the groups all over the globe know him.

It is realized that if one is a healer he has many ways to heal. Healing is not only a science but also an art. The artistic way Saukumarya availed various agencies to heal deeply touches the heart. It is also eye opening that healing is extendable to cows, dogs, doves and the like. A healer keeps healing the surroundings. It is an impersonal act that happens through him. A magnet cannot but magnetize.

The recorded episodes are but a few peripheral demonstrations of the work that has happened through a Mahatma. In utter silence, the work is conducted. The work is a gentle, divine presentation through a human frame.

The presentation of “Healing Episodes” serves a twin purpose.

First, the work of a Mahatma as regards teaching and healing across the kingdoms and in varieties of ways are presented. The undercurrent is the flow of Divine presence. The work (of healing) is a simple, natural and

unconditional expression of love, incomprehensible through average thought and logic.

It is a presentation of work of synthesis – to the mineral, plant, animal and human kingdoms. Many a physical, mental, psychical and emotional disturbances are healed. Places are neutralized of the heaviness due to certain disturbances and freshness of life restored.

Second, to all the ardent students that seek to align and conduct in the surrounding, there is an uplift, imparting of technique of application, guidance, caution and encouragement presented through these episodes.

It is a simultaneous and skillful functioning with the wisdom of all the seven rays - the beauty of Synthesis and its application through a frame.

That there are such possibilities demonstrated, encourage the student to explore the potentials endowed with the human frame. These potentials generally go unnoticed to the average mind in the mundanity of everyday routine!

A study of these episodes gently kindles one to explore these dormant potentials in oneself, which is but an act of healing too!

That healing is a happening in love. All ‘learning’ to heal, is but aligning to be a better conduit for this expression. Healing as ‘doing’ is not fruitful.

It is the conduit, medium or the agent through which the healing happened! This is vehemently expressed in all the episodes when the work happened. He himself demonstrates gratefulness and silence!

A student of these episodes also learns through all the conversations in these presentations, the need to gently steer oneself away from any glory or credit attributed to the Divine, to the therapy or the technique.

While He remains, and He continues!”

- Dhanishta



EPISODE 1

It was 14th January, 1976.

During the auspicious hours of Winter Solstice (as per Lunar calendar). Saukumarya was invited to join the World Order of Goodwill.

In February 1976, he was moving by Howrah Mail (train) from Vijayawada to Visakhapatnam. The train left Vijayawada at 6:00 am. Saukumarya had a seat allotted, a single seat at the window from where the Eastern horizon could be sighted. Still it was wintertime and the Eastern horizon was pregnant with red color, transforming itself into orange, signaling the delivery of the infant Sun of Aquarius. Dawn is by itself a daily magic at the Eastern horizon, much more so in the month of Aquarius. Aquarius is the magical month of the year where everything tends to be subtle and silent.

Saukumarya was engaged with dawn. He gently closed his eyes and oriented to the transforming colors of the dawn. Within him the Golden hue stabilized and started permeating from the forehead into the nerve

plexuses. Immersed in the Golden hue, Saukumarya remained still.

The train in the meanwhile reached Eluru at 7:15 am, at its first halt. Saukumarya opened his eyes and gently detrained on to the platform to relax a while. Before he re-entered the train, a poor lady came running towards Saukumarya with a months old baby in her hands crying aloud, “My child is just dead, as I detrained. Kindly help me.” Saukumarya was still in the state of hangover arising from the deep meditation and the consequent Golden hue which was around. He abruptly, semi-consciously took the child into his hands. The child at once woke-up and moved the hands and legs with a child-cry. The lady was excited and took back the child from Saukumarya, blessed Saukumarya and left. The train moved and Saukumarya entrained.

In retrospect Saukumarya noticed the event and felt the whole episode as if it was a dream. When he introspected, he fully got back into his conscious mental layers. The logic emerged. “Was it the Golden hue that revived the child? Was it the invisible hand of the Master whom he follows? Was the child really dead? Why did the lady run up to him? How does she know that she would receive help from a stranger whom she never met?” No logical answer was found to the mind. It remained a puzzle.

Having reached Visakhapatnam at 01:15 pm, Saukumarya went home and entered the day's routine after due shower. In the evening hours he met Master EK, his guide and enquired further on the episode. The Master said smilingly, "It is the Golden hue. It works through you. You are already a member of the World Order of Goodwill. Healing is part of Goodwill work. Many more will happen. Be open." Saukumarya felt relieved.

EPISODE 2

It was in the year 1978.

A branch manager of an insurance company (in India) was keeping a cow at his house, out of sheer reverence to the cow. The cow was even named and was taken good care of, like an old mother at home. He developed attachment towards the cow, which was seen as a virtue by friends and relatives. The cow was of special breed and was white in color. Attending to this cow was his morning ritual.

The time came and the cow was pregnant. All special care was given to the cow both for the health of the cow and for the calf in the womb. One evening the cow was laboring to deliver. It was unable to deliver and was struggling. The owner of the cow was in panic. He called for a veterinarian and also called Saukumarya, the latter being his friend.

Saukumarya proceeded at-once to the spot. The veterinarian also arrived. The veterinarian examined the situation. He turned pale and silent. He did not know how to save the cow and the calf. He said, “The

cow discharged much mucus from the vulva. During such discharge the calf should come out. But it did not. The cow stopped discharging mucus and the calf is half stuck. Unless another push of mucus happens significantly the cow and the calf are at danger of life. I go back to the hospital to bring an injection.” But Saukumarya’s friend was full of anxiety and said, “You could have brought it with you. It takes an hour for you to go there and come back. Will the cow be able to withstand? It was to deliver by noon. Now it is evening. The cow is struggling since morning to deliver. Will it withstand some more time?” saying so he turned to Saukumarya for any alternative help.

Saukumarya said, “If you have a tape recorder and any cassette of flute music, bring it at once. The cow relaxes with the flute music. When it relaxes it eases out. Mucus will once again flow and the calf will be delivered. Music goes well with cows.”

The daughter of the friend ran into the house and came back with record player and a cassette of flute music. It was played, while the veterinarian rushed to the hospital to bring the injection. In the next fifteen minutes the cow gushed out yet another wave of mucus by which the calf was pushed out to the dismay and also joy of the family. The cow and the calf were thus saved. The veterinarian returned with necessary

equipment. But to his joy he saw that the delivery had happened in the meanwhile.

The family of the friend was thankful to Saukumarya. Saukumarya said, “We should be thankful to Indian classical flute music. You should be thankful to the pearls of music that India produces. Music heals. Flute music is by far the best in this situation. The cow is instantly pleased with flute music. Play it daily at home. You too may listen. The cow also listens.

Mind you, inspite of your good care the cow was not strong. It looks as if you pampered the cow more than nourishing it. Your nourishing the cow is just as humans pamper their children with excessive chocolates and ice-creams. Make sure that the cow is set to a field to graze. By that there is enough exercise to the cow. Being in the city to find a grazing field is no doubt difficult. But true good happens to the cow if it is allowed to grow in its natural conditions. It is not enough if you have love for the cow. You should make sure that the cow is living in its natural ambience.”

After a few months the friend came back and said, “I have settled the cow in a nearby village by donating it to a farmer. He promised that he will take good care of it. After I had left the cow there, I received transfer orders to go to South on my work, which is not to my liking. It seems I abandoned the cow, and now I am abandoned by this city.”

Saukumarya laughed to his heart's content and said, "You are an educated person. But truly you are not. Why do you link two different events together that happened at the same time? Who knows? You did good to the cow. You too will get good luck in the new place. Wish you good luck. Your attachment to the cow and your attachment to the place are cleared in one stroke by the Lord of Time. In a way you are healed and are relieved. Move joyfully to the new place. It awaits you. New associations are awaiting you. New programs emerge. Make sure that you do not entangle with your inimitable passion." Smiles prevailed.

EPISODE 3

It was in the year 1979.

Saukumarya was in New Delhi, India, on account of certain professional work. He was to work out a solution to a client which had legal implications. An experienced lawyer that functioned in supreme court was to be interacted with. The lawyer was around 45 years of age. He was professionally very competent and was also popular. Saukumarya was to interact with him for the sake of his client.

In two days' time the lawyer found in Saukumarya besides a professional, also a good friend. He started sharing his personal life when they were dining together and moving around together in New Delhi. He also found a philosopher in Saukumarya, though younger in age, and started revealing his personal life to him. He even invited Saukumarya to his house for dinner. At home there were his aged mother, his spouse and two children, 9 and 11 years of age, a boy and a girl. His life was well set. He had a good profession and a beautiful family. This is what every human aspires for.

Later (after dinner) the lawyer preferred to drop Saukumarya at the hotel where he lodged. He said to Saukumarya, “May I join you tomorrow for breakfast? I wish to seek your counsel on an important issue in my life. It is personal.” Saukumarya nodded his head in affirmation and said, “You are most welcome.”

Next day morning the lawyer friend arrived as per schedule and during breakfast he said, “I prepared my last will and testament, settling my properties amidst my family members. I apportioned a certain percentage of the property for acts of benevolence. In you I find a friend, a philosopher and a wise man. I wish to show the testament before I register it to make it enforceable after my death. Would you be so kind to look into it and suggest any amendments that you may deem necessary from your standpoint?”

Saukumarya said, “There is no need to look at the testament you have prepared. In fact there is no need for a testament at all, for now. You have a long life to live. You do not die in the immediate future. I perceive that you have some perception that you would die in the next two to four years, which is false.” The lawyer interrupted and said, “But more than one astrologer, a palm reader and a guru informed that I do not live beyond 49 years. All of them cannot be wrong. The probability seems high. On what basis do you say that I live long?”

Saukumarya said, “I have seen you over 4 days, and I have seen your family members. We dined together many times in these 4 to 5 days. I noticed that you are heading towards a health crisis but not a fatal crisis. When you live in a group as a family, there is a group karma. The karma of the family also neutralizes personal karma. This is because there is sharing of energies in the family. The energy of other family members has its positive or negative impact on you. From the standpoint of your family members, there is much positive energy flowing to you. It enables you to transcend the crisis.”

“You are prone for heart attack since you are overweight. I have seen you eat greater quantities than what you need. In your breathing there is a little effort. You don’t have effortless breathing. It indicates that you need to immediately regulate your eating habits and pick up a health program, including morning walks that reduces your weight. When your body weights is normal your breathing tends to be normal. Then you avert the possible crisis. At any rate there is no such thing as death as indicated by others. Eliminate this thought. Instead institute what I said. You will live long. You ensure that your children settle well. You would even see your grandchildren. You will do much charity in memory of your ancestors”.

The lawyer friend was much relieved, he even expressed a sigh of relief. He said, "Shall we have one more cup of coffee to celebrate this news?" Saukumarya smiled "Yes, only if you give me your word that you do what I said, and you tear away the draft testament. Hope you haven't shared it with your lady."

The two friends had a joyful additional cup of coffee. Saukumarya left New Delhi on the same day evening bidding farewell to the lawyer friend.

Five years passed by. One day morning at 10:30 am Saukumarya received a phone call and a voice spoke "Do you cognize my voice, friend? I am your lawyer friend from Delhi. Today my family and friends are celebrating my golden jubilee year (50th birthday). I remembered you and your prophetic utterances. I am ever grateful to you. All is well here. You gave me the right direction at the right time. You are a God sent messenger to me."

Saukumarya said, "The Divine has many messengers. You are to live and serve. If not me some other would have carried the message. I am glad that you are out of all the wayside astrologers and palmists. Believe in your work and live your life, offering it to others benefit (family is included). By the way how is your mother? Take care of her. Fulfill her wishes. She may not live much longer".

The lawyer said, “Thank you my friend. Please do not forget to let me know if you come to Delhi”.

The lawyer still lives as of the date of this script (2020).



EPISODE 4

It was in the year 1983.

“I have never been successful in my studies. I get confused during the exams. Would you please heal my head? I am badly needed for my parents. Unless I am successful, I cannot take care of them”, said a young man out of despair to Saukumarya.

Saukumarya replied: “There are two personal names in your name. One starts with ‘S’ and another starts with ‘B’. The sound of ‘B’ is agreeable to your energy. ‘S’ is not yes (meaning favorable) for you. ‘B’ is suitable to you. You are a Libra person. To Be is the goal of your life. You chose the wrong one name. Call yourself by the other personal name that starts with ‘B’. Then the energy will change and you will succeed,” said Sakumarya to the young man.

An associate inquired if there is such significance in names. Saukumarya said, “Yes of course, the sound matters. All is sound. The whole creation came out of the sound. Naming a person is not fancy, it is a responsibility. Right sound node triggers the related

energies; wrong sound node presses the other buttons. Sound should be conceived as per the time of birth. The symphony of planets that sound forth through the solar system should be known and attuned to. One needs to know the science of naming.”

The young man eventually succeeded in the very next attempt and initiated his professional life. It was a great relief to the family.

Saukumarya is well known in the East and the West for giving names to newly born children and also to adults who seek progress in life.

EPISODE 5

It was in September 1984.

Saukumarya was giving wisdom teachings to a group in Geneva. Among them there was an Indian doctor who had unbearable headache. He came to Saukumarya's apartment for medicine, when Saukumarya was engaged with a spiritual healer from Vienna, Austria. As the Indian doctor stepped in, to see Saukumarya and informed him of his headache, the Austrian healer jumped in and proposed to heal the doctor. He formed a triangle between him, Saukumarya and the patient and did a healing meditation for 15 minutes. The doctor was relieved and thanked the healer.

The healer said, "More than from me, the energy of healing came in a gush from Saukumarya and healed you." The healer was amazed at the energy of healing that emanated from Saukumarya. He witnessed that the energy was coming to him from Saukumarya and also to the patient (doctor), while even from him the energies were passing to the doctor. The Austrian healer kneeled down before Saukumarya and said,

“I never knew that you are a healer. I knew you only as a teacher of Ancient Wisdom. That too only very recently.” Saukumarya said, “Teaching and Healing are but two dimensions of One Wisdom. They are inseparable, unless separated by choice. You too are a teacher and not just a healer. Don’t you keep teaching your students, though not many in number? Let teaching and healing move together, hand in hand.”

The Austrian healer was delighted and invited Saukumarya to Austria at once to teach Ancient Wisdom to a group of healers. Saukumarya taught for three years the significance of the sacred word OM. It happened for three consecutive years during 1988, 89 and 90. Later the Austrian groups joined the wisdom seminars conducted for European nations.

EPISODE 6

It was in October 1984.

A lady doctor went abroad along with her husband leaving her kids with her mother in India. After a year she succumbed to home sickness on account of not seeing her kids. She succumbed to depression. They were to return to India via Geneva. In Geneva they came to know that Saukumarya was giving seminar on Vedic dimensions of the Divine Mother. They preferred to stay back, participate in the seminar and return along with him safely to India. They booked the same flights by which Saukumarya was returning to Visakhapatnam. At the airport in Geneva the lady was stopped by the airline staff for they noticed an incoherent behaviour with the lady. Saukumarya prevailed over the airline authorities and insisted that the lady should be onboard with them.

The matter went up to higher authorities. Saukumarya accompanied the couple, stood by them and explained to the higher authorities that the lady is accompanied by a doctor (her husband) and a helper,

and that her sickness would get cured by itself while she is on her way home. Saying so, Saukumarya stared into the eyes of the higher official. The official looked at Saukumarya and was nonplussed for a few seconds. He said at once, “You may please board the plane, the boarding pass shall be issued. I wish the lady and you good luck. Take care of the lady”.

The couple and Saukumarya were seated in one row. The lady was seated in the middle. Her husband and Saukumarya sat on either side. The travel was concluded without any hassle. The lady slept for the substantial part of the journey. Again, next day at Mumbai airport, a similar situation prevailed and was solved similarly. As the lady reached home and saw her children, she gradually regained normalcy.

The husband (doctor) thanked Saukumarya and said, “Your Will prevailed, Master”. Saukumarya smiled and said, “No, it is the goodwill in the form of sympathy and compassion that prevailed. Goodwill is God’s Will. Individual will is no match to it. When you stay aligned with God’s Will, Goodwill works. Everything bends when Goodwill prevails. The beauty is that your lady is fully cooperative and is very compatible to the energy that passed through all along.”

The couple has followed Saukumarya ever since.

EPISODE 7

It was in the year 1985.

“My relative lives in the city of Delhi, India in a joint family. It is a family of a father, four daughters and their husbands of whom one is my relative. Their family is in panic. Every six months one person is dying. So far three deaths have happened. They are totally depressed. Will you be able to help them, Master? It means you have to travel to Delhi.”

“I informed them of you. They request you, through me, to come over and do whatever is possible to arrest this trend of deaths. They send you the air tickets and arrange a suitable accommodation and take care of you during your stay there. You would be helping an old traditional family,” said a friend of Saukumarya.

Saukumarya agreed. He travelled to New Delhi. He was accommodated in a hotel. Three members of the family came to the hotel to meet and to narrate the sudden deaths that happened in the family. They also left details regarding the birth of the deceased ones as

also of the existing ones. Saukumarya informed them that they may come the next day in the morning.

Next day morning the three of them came and were anxious to know why these deaths had happened. Saukumarya comforted them and then stated firmly, “There shall be no more series of deaths in the family. Whatever happened has happened. From today you are insulated. I give you a symbol which you may place in the house and offer incense daily.” He further enquired if the family had acquired any properties recently. They affirmed that they had acquired three houses, one business shop and one industrial shed. Saukumarya said, “The properties that you bought recently do not give you comfort and happiness. I suppose that you bought them by selling away the ancestral properties in your native village, thinking that they are at a distant place and they are not manageable. The truth is those properties were acquired with much righteousness by your ancestors, they carry the luck which caused progress for two generations. Disposal of those properties was not wise. Besides, the properties which you acquired in Delhi do not seem to carry lucky vibrations, as it is visible from your horoscopes.”

Saukumarya moved along with them to their residential house. He placed the symbol on an altar and informed them to daily offer incense. Later he moved with three of the family members to see the

recently acquired properties. All properties were invariably facing North-West. They were all bought in haste without much thought and without considering the science of Vaastu. North-West brings inimical energies. Properties facing North-West are avoidable. But as if they were driven by some negative force the family bought properties in different places in Delhi and all of them were facing North-West. The members were already experiencing certain litigations (disputes) relating to ownership. Saukumarya expressed in no uncertain terms, his displeasure at the haste in which all this had been done. He advised the family to sell away those properties and buy afresh properties under the advice of someone who knows Vaastu.

Saukumarya returned from Delhi. From that day till date there were no further deaths in that family. But they could not sell their properties due to litigation. Their fortunes dwindled. Saukumarya informed the local relative “Major decisions relating to family matters should be done under proper advice. Properties are energy system. They have an impact on us since we depend on them and in as much as we are attached to it. When they are changed the energy balance also changes. Changes are welcome provided they result in a new higher balance. If they disturb the balance, life is disturbed. The ancestors pass on through properties certain energies that vibrate. One should know the

value, in terms of vibrations that one begets through heredity. Not knowing these dimensions when one changes the existing energy system just for money, they disturb the ecology of the family system. Let the family in Delhi be decisive and get away from those properties otherwise they continue to sink.”

It took two decades for the family in Delhi to reset the family equilibrium. To restore lost equilibrium is (but) a profound dimension of healing.

EPISODE 8

It was in the year 1986.

The Vaisakh full moon was approaching in 24 hours. In the morning hours Saukumarya was relaxing after the morning prayers in the Northern verandah of his residence, conversing with his family about the sublimity of the full moon to come viz., Vaisakh. He was also relating to the subtle connection that Visakhapatnam has to Vaisakha Valley in the Himalayas and to the 16th constellation Visakha. He was also narrating about the importance of number 16. (The Lord Sanat Kumara is always referred to as the Youth of 16 Springs)

At that moment a student of Saukumarya suddenly rushed through the frontal gate in to the residence of Saukumarya. He was anxious, hovered by fear and he said, “My elder brother who is a doctor, is in critical situation in the hospital opposite to your residence. He is the bread winner of our family. My parents are deeply worried. Would you kindly pray for him?”

Saukumarya moved at once to the hospital which is named after Saint Joseph, an incarnation of Count Saint Germain popularly known as Master CSG in the West. Saukumarya comforted the parents, sought information in terms of the sickness. It was a clot in the brain, a hemorrhage. The patient was unconscious. The doctors were contemplating a brain scan and a surgery. Saukumarya thought fit to go into deep contemplation at the bed side of the patient, seeking the silent cooperation of those who are in the room. The family members also joined the prayer in silence. Saukumarya prayed for mercy and compassion. During the prayer Saukumarya envisioned two invisible helpers in a subtle form that had set their fine, artistic and dexterous fingers into the brain of the patient and gently cleared the clot. A few minutes after Saukumarya opened the eyes and said, “Let the doctors recheck the brain with an X-ray. It appears that the clot is no more there.” By the evening the patient came to consciousness. The next day a second X-ray was done. There was no clot found. The doctors were perplexed. They referred the case to another hospital in a metropolitan city (Bengaluru).

The parents were delighted. The patient was normal and the student of Saukumarya was excited. Saukumarya cautioned that until after the full moon hours of Vaisakh the patient may not be moved from

the hospital. Let the healing done get consolidated. The full moon energy requires a serene state for the patient which is possible only when he is in the hospital. The patient was retained for a day more and later discharged.

A week after. The patient was taken to Bengaluru and was put to medical tests. The tests did not reveal any history of a brain hemorrhage and the patient was found to be normal.

The doctor returned home along with his family members and continued his regular practice, supporting the family. The parents came back to Saukumarya a fortnight after to thank him for the prayers. Saukumarya said, “Mercy was sought. Grace showered. Your son is back. Be grateful to the Divine and be helpful to the surroundings. Be mindful of full moons and new moons which are nodal energy points. Relate to them regularly which is nothing but our age old tradition. Your son was fortunate. He was visited and healed by certain invisible helpers of a Healing Order. It was easier since it was around the full moon hours of Vaisakha. Do not overlook the tradition of your family which protects you all”. The family remained grateful ever after.

EPISODE 9

It was in the year 1986.

“My Master instructed that I should join your prayers and meditations for three mornings and three evenings consecutively without fail,” said an aged person to Saukumarya. The person also enquired Saukumarya, “Do you attend to the prayers the next three days at your usual prayer hall which is part of your residence?” Saukumarya nodded in affirmation.

The next three mornings and evenings group prayers and meditations happened. The aged person regularly attended to the prayers. He had been a follower of the Master over three decades and was himself a well-known healer. He healed many over years, dispassionately and was well respected in the circles of the Master. He had developed a sickness of the stomach and digestive system. He prayed for himself, but nothing happened. The Master instructed him to join prayers that Saukumarya conducts to get healed. After three days the senior person approached Saukumarya and said, “Thank you. I am healed of

my multiple sicknesses of my stomach and digestive system. Since when, do you practice healing through meditation?” Saukumarya smiled and said, “I pray to receive the Grace and Presence of the Master for the group. The Presence fulfills as per the requirement and need of the group members. I do not specifically pray to heal. I also do not pray for my sake. The Master is the Omniscient One, he knows what to do, how to do and when to do, to resolve the disciple’s karma. I am glad that you are healed. The healer is the Master. I am just a medium through whom you are addressed and cured.”

The aged person enquired, “I have been doing healing in the name of the Master. For my sickness the Master advised to go to you. You have healed me while I could not heal myself”. Saukumarya said, “I do not ‘do’ healing. I let the Presence do its work. It can be healing. It can be yoga or any other adjustment in life. It can also be resolving personal karma. The Presence does what is needed. To invoke the Presence and to align with the Presence is what I attempt. The Presence conducts itself in me and around me. People receive the Presence and feel relieved. I do not even lead the presence. I live in the Presence and let the Presence do whatever it wills. Please understand this. Mediums are mediums. Master is Master. The former should align with the latter so that the latter conducts whatever is to

be conducted. Do not try to be a doer. Just Be! Be in the Presence. Let the Presence flow within and around and conduct its work according to the Plan.”

The senior medium understood the subtle correction that Saukumarya was communicating. He gently interrupted and said, “I catch the point. You are a gentle person. Your communication is also gentle. Though I have known you over (many) years, only now I see your impersonal attitude. I think I should learn to drop my ego. I should shift from being a doer to simply ‘Be’. In Be-ness, healing happens better. I thank you”.

Saukumarya said, “Instead of dropping the ego, align the ego. Let Presence fulfill you and flow around.”

The aged person was delighted for receiving the suggestion and left.

EOISODE 10

It was in the year 1986.

“I have known you over 20 years. Your progress in life has been upward. Already people see an example in you. I have been around you with no progress whatsoever. Of late I suffer from jealousy. I need a medicine from you. Something has to change in me. I am not even able to manage my family. My wife has no confidence in me. My children look to you more than they look to me. I too admire you and at the same time feel jealous of you. I need help,” said an old friend with agony.

Saukumarya patted the friend on the back and said, “It took so many years for you to be frank in your expression. There is some degree of confession. Confession opens doors to rectification. It is true that there is something that needs to change in you. Medicine itself cannot bring the change. Certain attitudes need to change. If you are willing, I will help you as a friend. It is up to you. I wish to give a frank answer to your frank question. Are you ready to listen?”

“Of course I am,” said the friend.

Saukumarya gently stated – “First of all, I give you a high potency of homeopathic medicines from time to time. They help your efforts. Secondly, stop thinking that you are superior to many. No one is either superior or inferior. It is a psychological disorder that pushes people to get into this field in their psyche. Thirdly, you are generally late in attending to your daily obligations which is indicative of your inertia coupled with pride. This led you to a sense of indifference. Your indifference caused failures to you. Lastly, there is a disorder that is accompanying you from past lives. That is, your inappropriate attitude towards female energy. If we can reset your personality in these four dimensions, things will fall into order. By that, progress can be ensured. It takes seven years. If you have patience, get into a pact with me.”

The friend felt humbled. His face blushed for a while. He said, “You said it. You said it well. You could have said it in a nastier manner. But you chose words to communicate but not to hurt. I understand what you said. I also notice these traits from time to time. But I am helpless. Since you are a friend and a confidant, I make a pact with you. I shall follow your directions. Set me on the right course and ensure that I progress.”

Saukumarya set for his friend a daily rhythm which was feasible. He gave a mantra relating to the World Mother to be recited daily for a thousand times. He

presented a picture of Sri Ramakrishna Paramahansa who was an exceptional devotee of the Mother and a Saint that revered the mother in all females including his wife. He informed the friend that “From today onwards every female form is the form of the mother to you, except your lady who is your symbol of luck (Lakshmi). Let no unhealthy sex thoughts prevail. When they arise in you think of the Divine Mother, the mantra and the Master Sri Ramakrishna. Practice with humility and keep informing me now and then.”

Years passed by. The friend was in austere practice. He summoned much will. Saukumarya silently supported the will of the friend. He gained abilities and also the required purity in his psyche. The friend felt in himself much comfort and was able to hold on to a smile on his face which is indicative of good luck and vindictive of excessive negative and impure energies.

On completion of the seven years the friend requested Saukumarya to visit his house and accept food in his house which would be duly cooked by his wife. He said that a visit of Saukumarya to his house and accepting food in his house would fulfill his seven years of consecration. He was a bit sentimental in seeking such a favor. Saukumarya said, “We are friends. It is not a big deal. I shall visit all by myself. No one shall accompany me. Not even my lady. May your mission find its fruition!”

On the eleventh ascending moon phase in the month of Sagittarius Saukumarya visited the friend's house, accepted the hospitalities and blessed the whole family by saying "May the Divine hold you all in a good stead for decades to come. May you fulfill honorably all your obligations." Exchanging some more pleasantries in the family Saukumarya returned.

A month later the friend received a letter of offer from abroad where he headed a section of a corporate for years to come. The assignment fulfilled the economic purposes. The family grew in an ambience of discipline. The children found their way into respectable placements. Even the lady from the house found a respectable job. The luck visited and fulfilled the family in the next seven years.

A clean psyche brings in lucky vibrations. A polluted psyche distances good vibrations and invites other vibrations.

EPISODE 11

It was in the year 1988.

After the entire European tour which concluded in Germany, a German lady in black dress and golden ornaments sought an consultation (interview from) with Saukumarya. The lady was a bank manager working in a German bank. She came and sought homeopathic medicine for a chronic ailment, which was causing hindrance to her regular routine. Saukumarya prescribed orange color and a homeopathic medicine.

A year after, when Saukumarya was in Spain the lady reappeared with an all smiling face saying that she was cured of the ailment which had caused her to suffer over years. It was a digestive disorder. Ever since the lady continued for twenty years with Saukumarya, setting up the altar relating to the seminars, which Saukumarya was giving in Europe. The altars for the seminars were special in the sense that it was a part of the work of the Externalization of the Hierarchy. It required much sixth and seventh ray energies which the lady developed. She was joyfully informing group

members repeatedly expressing the following (a slogan), “One dose from the Master initiates. Special initiations are not needed. I am cured with one dose and I am into the purposeful work of my life. This life is dedicated for building altars connected to the Hierarchy, whom our Master follows. It shall be so forever”.

Four years after the association with Saukumarya she requested Saukumarya to visit her house in which she stayed with her man who was a nature practitioner, a healer. Saukumarya informed the lady that there were 18 persons accompanying (around) him coming from various countries in Europe whom he cannot discard for the sake of a lunch with a couple. The lady with a large heart readily invited all the group of 18 who were around Saukumarya.

The lunch was very elaborate, and the lady was totally excited, serving Saukumarya and the group, in the backyard of her house, where there was a garden. At the end of the lunch she went into the house to bring souvenirs to all the group members and while returning from the house she stumbled over the threshold and fell on her face and became unconscious at once.

It was an anti-climax to the entire event. The group was dismayed, and her husband was crying that she was turning blue and may die. He wanted to call for an ambulance. Saukumarya abruptly went up to her who

was on the lap of her husband, invoked the energy and touched the forehead with his right thumb and said, “She will return. She served with much love. She is into another state and will come back. It is no time for panic. Let us wait for 2 minutes.” Lo! The blue color in her face receded and she turned into her normal complexion. In another two minutes she opened her eyes and was as joyful as before. She said, “Why did you bring me back Master? It was so beautiful over there. I was rejoicing it. Your call pulled me back.” Her husband was stunned at her joy and at her preference to be up there than to be here (under). He even questioned her, “How could you say such things? Don’t you need me?” The lady said, “If you visit, you would also say the same thing.” The husband stated, “No thank you. I am ok here. I have a long life to live.” The entire group broke into laughter.

The lady was ever grateful to Saukumarya until she breathed her last.

Eventually she passed away during May Call in the year 2019 and joined the energy of Synthesis.

The group wanted to know how Saukumarya conducts such healing acts. It resulted in a seminar on healing which was given in Bad Essen, Germany.

EPISODE 12

It was in the year 1988.

Saukumarya was conducting the first Master CVV May Call in Europe for Europeans consisting of Italians, Swiss, Germans, Danish, Austrians, Belgians and Spanish members.

A lady travelled by road from Hamburg to Italy to participate in May Call along with her months old baby boy. The May Call was in Bienno, located in Pre-Alps of Italy.

On the journey which was fairly long (14 hours) the baby boy developed an infection at the throat. The throat started swelling. Late in the evening they reached the place of the seminar, by that time the baby's throat was fully swollen like a balloon and the baby was breathing with much difficulty.

The lady at once came to Saukumarya, set the baby boy in the hands of Saukumarya and said, "I leave this boy in your hands. As a mother I am desperate and even hopeless. Do whatever can be done Master. I am ready for any eventuality."

Saukumarya took the boy into his hands, placed him before the altar, lighted a candle and an incense and said, “by tomorrow morning if he is to be in the body the throat will be normal. If not, he will move towards the Ashram of the Master.” Saying so, Saukumarya prayed for seven minutes, administering at random a homeo remedy.

The next day, that was 28th May 1988, the baby boy was relieved of the swollen throat and was able to drink his mother’s milk. The mother remained ever grateful and the boy grew in due course to be a useful European citizen. The mother ever reminds Saukumarya of this act of healing. Saukumarya replied, “When Master wills all is possible. Know that ever after the healing happened the boy is Master’s child but not yours. Let him go and do what he is intended for.”

Ever after the entire family joined the path to Light which is ancient most.

EPISODE 13

It was in the year 1988.

Saukumarya was in Geneva. A lady of consequence to the work of the Master fell deeply ill. On advice by a Homeopath she took Lachesis 200c. Even after 24 hours her health was precarious with the throat choking the breath and life. Saukumarya was informed at the seminar of the situation by a group member. He went to the room of the patient. The attendant on her said that a dose of Lachesis was administered yesterday morning. But that the situation is worsening. The patient is unable to breathe. The throat is badly inflamed. She is not able to gulp even a spoon of water.

Saukumarya sought Lachesis 200c once again. He mixed five pills of Lachesis in a glass of water for a while and administered personally, a spoon of that water on the tip of the tongue of the patient. In a matter of an hour, the lady started recovering. Within four hours, she had fully recovered.

The family members were delighted and said to Saukumarya, “The same medicine worked differently

when you gave it. How is it possible?” Saukumarya smilingly answered, “Speak to Hahnemann. He knows how it is,” and walked away.



EPISODE 14

It was in May, 1988.

Saukumarya was teaching for a week in the Theosophical Society of Hamburg, Germany. An old lady approached Saukumarya during the week in between the seminar and said, “I have been in Theosophy from my very young age. I have seen the two World Wars that passed by. As a commoner I suffered much pain, being a German. I notice from your teachings that you have much sympathy and even love for Germans. Till date I suffer the war events. The wall that bifurcated Germany into East and West Germany hurts me. Do I see a day when this wall that separates Germans collapses and Germans unite to be one nation?”

Saukumarya gently laid his right hand on the left shoulder of the lady. He made sure that she was seated. A cup of coffee was ordered for her. He said with a smile, “It is true that Germans went through much karma and are fairly cleansed. History always records events according to the victor’s view. There are unrecorded events as well. I can understand the pain

that you went through. I know many in the German groups that suffered the wars. You too are cleansed through pain. Today the air in Germany is much fresh and even lighter.”

“Wisdom is in moving forward, leaving behind the scars of the wars. There is no wisdom in crying over the spilt milk. The pain is the past. The wounds are healed, though the scars remain. Germans raised again by their will and hard-work. Today it is a nation worth reckoning.”

“The hearts of the Germans that suffered the war, today throb for unity. It is recognized all over. The wall that divides Germany is already broken at the thought plane. In a year’s time the wall ceases to exist even on the physical plane. The wall was erected when Saturn entered Capricorn. It is already 28 years. Saturn re-enters Capricorn in 1989. As he re-enters and forms an axis with Jupiter that would enter into Cancer, the wall will be pulled down. There will be re-union. East Germany will cease to exist. This is the gift of time to the Germans.”

“Unity brings its own problems too. But the Germans will get over it and gain the esteem and the pride that they deserve. You will witness it and later peacefully pass away. Theosophy or Wisdom of God enables us to unite with the divinity inside and outside as-well. Be at comfort, my dear, revered sister.”

In 1989 on 9th November the wall was brought down by the Germans of the East and West and was celebrated by thousands gathering around Brandenburg arch. The German group was elated with joy and sent pieces of broken wall to Saukumarya with a message - "Hail Germany. Hail our Teacher."

Saukumarya in his tour to Germany in 1990 referred to the event and said, "The sympathy of the Divine is generally with those who suffer the pain during a war. Every pain gets recorded and in due course of time is healed and is even rewarded. The groups that practice wisdom should lend their hearts to those who suffer through any war. Rights and wrongs apart a war affects the common people. The agony and anguish of the common go unnoticed in the world but they are ever noticed and redressed in the subtle world. Unity is the essence of life and diversity is seen as splendor. May the re-union Germany bring the needed splendor."

"In all these events there is a grand act of healing conducted by the wand of the unseen hand."

It is a grand act of healing at planetary level in the 20th century in which many visible and invisible beings participated. The groups that practice wisdom should take into their discipline 'groupal-healing of troubled places where pain persists.

EPISODE 15

It was August, 1989.

A colleague of Saukumarya approached and said, “My co-brother who is a doctor is unconscious in a nearby hospital. He had a liver collapse. The doctors treated him, yet he went into an unconscious state, a coma. Will you please help? He has a family consisting of a dependent mother, wife and two little kids.”

Saukumarya closed the work at hand and accompanied the colleague to the hospital where the patient (doctor) was. The kith and kin were around the patient in a sorrowful mood. A professor known to Saukumarya was also present, curious of what Saukumarya would do. Saukumarya prevailed over all of them and gently requested them to move out of the room.

He (Saukumarya) set sandalwood incense and also burnt a little camphor in the room. He looked at the patient from head to foot and gazed at the patient’s forehead. He gently closed his eyes and went into contemplation seeking help. A few minutes later it was

heard within “The patient is no doubt a doctor but an irresponsible one. He is a drunkard too.” Saukumarya however, continued the prayer seeking mercy. A while after, it was again heard, “His life can be extended provided he abstains from alcohol and minds his obligations.” Saukumarya was thankful and said within “He may be given a chance. I know there is no such thing as a second chance, when one does not follow the given regulation.” Saukumarya witnessed once again two ethereal forms of gait arriving to the bed side of the patient, made adjustments in the brain as also in the liver of the patient and left thereafter smiling at Saukumarya.

Having come out of contemplation Saukumarya gathered the family who were waiting outside along with the professor. He informed them, “In a day’s time the patient will come back to consciousness. Let the treatment be completed in the hospital. Later I will visit your house and talk to the patient in your presence”.

The patient regained his consciousness. He was two week and was therefore retained for another seven days. After he was discharged from the hospital, Saukumarya was informed and was invited home.

Saukumarya visited the patient’s house along with his colleague who pressed Saukumarya into the work. The patient, his lady and his mother received Saukumarya with utmost gratitude and thanked him

once again. He was offered a seat in the visitors' room. All others, including the patient, sat around him.

Saukumarya said to the patient, "You are a doctor, you restore health to others. But you are not mindful of your own health. The divinity was merciful to bring you back to life on one condition. Do not touch alcohol hereafter and mind your obligations. In case you fall into your old habits you will depart soon after." The doctor felt a bit ashamed. Saukumarya continued, "you have two beautiful children, your lady and your dependent mother. You cannot be irresponsible. Pardon me to say this. Kindly feel responsible to the family" saying so Saukumarya left accepting the hospitality extended.

The doctor abstained from alcohol with great difficulty for two years. Later he succumbed to the habit and died within 40 days thereafter.

"God's mercy should be lived up to. God's gift cannot be thrown away," said Saukumarya to his colleague.

EPISODE 16

It was in the year 1989.

A lady in her 45th year insisted upon attaining motherhood. She is a Goodwill worker. She came to India for Gurupujas in January, 1989 and continued her stay in India with Saukumarya's family for three months. She observed the beauty of the Indian family traditions. She deeply felt that she should get into a family system, finding a man as she gets back to Germany. She also felt that she should gain motherhood in this life, though it was a bit late (a decade!). She expressed her wish to Saukumarya and his lady Smt. Kumari. The lady Kumari abruptly said, "let it be so", a typical thinking of an Indian lady. Saukumarya was perplexed. His lady affirmed the wish. She looked at Saukumarya. Saukumarya was silent. When insisted by the lady he said, "Let the Divine Will prevail".

On return to Germany the lady was on a mission to find a man and to conceive a child. To her good luck she found her childhood school friend who had remained a bachelor all through his life. She met him,

talked to him, proposed to him for marriage. She also very transparently set forth before him her inner wish of forming a family and begetting a child. The man was astonished initially. But having known the lady from childhood he agreed to marry and cooperate to gain parenthood.

She somehow conceived with the cooperation of her man (husband), and informed Saukumarya. Saukumarya looked into the sky with awe! Mysterious are the ways of Lord. He informed his lady of the event. She too was in comfort for the word had come out of her abruptly. She thanked the Mother of the World.

As pregnancy advanced there were complications. The doctors strongly advised the abortion of the baby to save the life of the lady. But she wanted to be a mother. It was an intense feeling and a deep instinct. She did not agree with the doctors. Instead, she decided to deliver the baby at home, with the cooperation of her husband and a lady of the group.

She contacted Saukumarya and sought blessings. Saukumarya gave her the mantra of Durga (Dhum). The pregnancy was thus protected, and the lady was gaining confidence to deliver. Eventually a baby girl was born. The news was sent to Saukumarya and Smt Kumari. Naming was done for the baby by Saukumarya and Smt Kumari on their next visit to Germany.

“Goodwill prevails. It prevails in spite of impediments. The odds were against. But the lady stuck to Goodwill. Where there is will, it paves the way,” said Saukumarya to the group that was present. The baby eventually grew and became a Sanskrit scholar.



EPISODE 17

It was in the year 1989.

Saukumarya was conducting a wisdom seminar and a group life for a group of 300 persons in Spain. A man sought an interview saying, “My Master sends me to you to receive an advise. When can I meet you?” Saukumarya gave an appointment at 11:00 am next day morning. The man came at the appointed hour. He was offered a seat and was put to comfort. He had grown his hair as also a barb. His attire and appearance were similar to Jesus the Christ. He sought from Saukumarya, the advice that was intended for him.

Saukumarya said, “Your Master would like you to be practical and not just theoretical and philosophical.”

The student enquired, “What does it mean?”

Saukumarya: “It means you should dress normal like any other normal person. You should also dress your hair as normal as others in the society do. You should also get back to normal dress wear. To be normal is the first step to be spiritual. At the moment you look abnormal.”

Student: “But that would make me mundane. I want to be spiritual.”

Saukumarya: “Is Jesus the Christ spiritual?”

Student: “Yes, of course. He is my model. He is a son of God. I too wish to be one.”

Saukumarya: “I am glad that Jesus the Christ is the model whom you wish to follow. Jesus, for his living functioned as carpenter. He was self-reliant. He did not depend on others. He depended on himself and became dependable to many. He served with love. He did not live on others’ resources. He did not even sleep in others’ house. He preferred to sleep under the sky or under a tree. You too shall have to be self-dependent and serve the life around. This is the advice you are to receive. Running away from life doesn’t make you spiritual. Facing life as it comes, serving the society through one vocation or the other is the first step. Please do so. Do not waste away your time in wild imaginations.”

The student left reluctantly. But the advice was ringing from time to time like a bell in him. He gradually changed himself to be normal. He took to spiritual rhythms and also to a vocation of sculpturing. In due course he even married. He has become a model among his friends and relatives in terms of his soft behaviour and helping nature.

To one seminar being given by Saukumarya the student’s parents came and enquired if Saukumarya used

any medicinal herbs to transform their son or whether he worked out a mantra on their son. Saukumarya said, “As parents you did not give enough space in your heart to your son. You were only possessive. I held him in the heart and nourished him. Your son is nascent. He was wrongly guided, but his nascence brought him to me. He was treated by love. Within a period of three years he tended to be normal. He would be a source of help to many. Be proud of your son. Be caring and loving. That is the only way.”

Imitation of Adepts and Masters of Wisdom is childish. Following their teachings enables men to walk the Path which is ancient, and which was tread by them. Adepts and Masters help those who walk the Path but not those who try to imitate their gestures and attire. Growing long hair and barb and wearing white robes would not make one a saint. The inner change which is generally imperceptible is needed. Outer changes have no impact on the inner man. The yoga discipline enables desirable changes in the psyche. Psychical treatment is the higher dimension of healing. It is part of yoga discipline.

EPISODE 18

It was January, 1990.

After the Gurupujas at Simhachalam, Saukumarya accompanied the Western brotherhood to visit the deity of Simhachalam, climbing up the steps. It was a group of 30 persons with 18 Europeans and 12 Indians.

Alongside the group, there was a middle-aged couple from Tamilnadu climbing the stairs of the mount. The number of stairs that lead to the temple are 900. The man was having a belly and was gasping for breath as he was climbing. Saukumarya approached him and advised that he may go by bus transport which is available as a temple service. The man looked at Saukumarya in despair and replied with frustration, “It is my karma. My wife made a vow to the Lord that we visit the temple climbing the steps. So here I am, doing the inevitable.”

All group along with Saukumarya went up the stairs slowly accompanying the couple. Saukumarya explained the symbolism of the temple to the group and took them into the sanctum sanctorum.

At the sanctum-sanctorum the middle-aged Tamil man collapsed, for there was not enough oxygen. He was full of sweat. The lady was in loud cry in the sanctum sanctorum saying, “I brought my husband all along to see you and to gain your blessings. Instead of blessing, you took away his life. Is this the justice you bestow on your devotees?” she was beating her chest in despair.

Saukumarya rushed towards the man who was full of sweat and was almost breathless. He touched the forehead of the man and in a minute he woke-up gradually and stood by himself. All were delighted. After the due worship in the sanctum all came out of the temple and relaxed. The Tamil lady along with the man came to thank Saukumarya for the timely help. Saukumarya gently smiled and advised the lady “Do not make vows to the Divine. The Divine is merciful. He expects not any from his devotees except devotion. Making vows for yourself itself is not recommended. Making them for your husband as-well is but aggression. He suffered all the way climbing the steps and collapsed luckily in the presence of the deity. Did not the deity respond at-once? I understand your devotion but it is mixed with emotion. Kindly filter the emotion and hold on to pure devotion. Your devotion should never be a disturbance to any including your husband whom you respect.”

The couple saluted Saukumarya. Together with the group they too walked down the stairs.



EPISODE 19

It was in Spain in the month of June, 1990.

A young lady who was pregnant contacted fear. She was overwhelmed by fear of death of the baby in the womb as also her own death during pregnancy. Medicines did not help. She attended a group seminar. At the end of the seminar she approached Saukumarya for health and protection. Saukumarya affirmed that she would deliver naturally and give birth to a lively and lovely son. He suggested contemplation upon orange color to dispel fear. He gave the sound 'Ram' to be chanted by her until after the pregnancy to protect her and her baby in the womb. Five months after the news came to India that it was a safe and natural delivery and that the mother and the child were safe.

During the next visit to Spain, the baby boy was presented for baptism and naming. Saukumarya named the baby boy as Rishi (seer). He was very lovely and agile. The groups enquired about the potency of sound Ram. Saukumarya informed that the sound 'R' stands for the Will of God and the sound 'M' stands for

mother's protection. Together they constitute the sound Ram which is more ancient than the avatar Rama. Its color is orange and its number is 9. The sound Ram can be mentally chanted at all times by those who seek protection and progress in life. It is also the sound that liberates being. It is called Taarakamantra in Sanskrit, meaning a mantra that liberates the souls from the conditioning of their personalities. The mantra was gradually picked up by many groups all over the globe and its beneficial affect has been experienced ever since.

EPISODE 20

It was in the year 1990.

“My father is in coma in a hospital and the doctors are uncertain about his return. It is already a month. They are suggesting that I should arrange a discharge from the hospital and take my father home since the hospital charges per day are very high and may mount up beyond my means. What should I do?” enquired a young man over a phone call in anguish. He further enquired if Saukumarya could come by flight across the Atlantic to heal.

Saukumarya was in other commitments in Europe. He had no time to fly across the Atlantic, to heal. Saukumarya went into contemplation to know what should be done. Two minutes after, he telephoned back to the young man. He advised the young man not to be in anxiety. He suggested that he may set the cordless telephone receiver at the left ear of the patient who is in coma. The son did so.

Saukumarya conversed into the ear of the patient across the ocean, “Dear B.....! I fully understand

your state of health. You wish to get back into your body, gain health and come back to your native land (India). In the present state of your health you cannot get back into the body. Please do not stay in an animated suspension. Due to your fear and anxiety to get back to your native place you are hanging around a sick body which does not let you in. Even if you depart from the body in the Western hemisphere the soul travels back to your native land and be born for further progress in yoga, since it is your sincere wish. This is the only best way.”

Saying so, Saukumarya waited for a reply from the patient. A minute after the son of the patient informed that his father listened and nodded his head in acceptance. Saukumarya said, “He would soon leave the body and he will be relieved. You too would be relieved of your imprisonment.”

A day after, the son telephoned from USA, that his father had left his body on the full moon hours of Sagittarius and that there had been no suspended animation. The departed soul as well as the kith and kin were all relieved.

Saukumarya said, “Souls prefer familiar conditions for rebirth, which is understandable. The death wish of the soul should be known and be promised to relieve the soul from the dying body. It is a special science of healing”.

The young man was thankful. He engaged himself in fulfilling the unfulfilled wishes of his father.



EPISODE 21

It was in the year 1990.

“My friend, an ardent devotee walked into wrong hands for treatment of his health. He is encountering sickness after sickness and is presently suffering from facial paralysis. There is also an abscess formed on the right jaw which is of the size of an orange. He is unwilling to change the doctor. I strongly feel that he would land in danger if he continues with this doctor. I took courage to speak to the doctor. He is equally fixed and is adamant. Being a friend, I can't sit quietly. Is there anything I can do? You figured in my mind. I therefore approach you, if possible, to save my friend,” said a police official from a distant place.

It so happened, that Saukumarya was to visit the place where the patient's residence was. He went to the town, attended to his work and later went to the patient's house, seeking direction from the police official. He set, with the permission of the lady of the house a symbol of healing in blue color in the frontal visitor's room and said to the lady “Dear sister, this

symbol saves your husband's life. This symbol protects your family and ensures its progress for thirty years. Your husband who is at Hyderabad for treatment will come back. He will by his own volition change the doctor and get cured. Let incense be offered to the symbol daily in the morning.”

The lady of the house was thankful to Saukumarya. Things happened as ordained. Three months after when Saukumarya was in the same town as the patient, he was invited to the patient's house. The police friend was also present. The police friend enquired as to how things changed as predicted. Saukumarya answered -

“Spiritual symbols are living entities. They are not inanimate things. They generate vibrations which reset the thought patterns of the dwellers of a residence. The vibrations are subtle and gentle. They enter into the minds of those who relate to them and rearrange their thinking pattern to fall in line with order. Disorder is eliminated at the thought plane. Order is set. Right thoughts occur and right direction is gained. Your friend is thus guided. It was easy because, as you said, he is a devotee. Devotees are drawn quickly to Divine energies. To the Divine it is easy to relate to them. Your friend is saved since he is a devotee. The symbol could transmit the energies and transform his health. All is well that ends well. In India symbols are plenty. Their appropriate use is rare. Remember every spiritual

symbol is a being at home. Do not neglect them. As you relate, they relate to you.”

Symbol, color, sound, number are but mediums for transmission of Divine and subtle energies. Relating to them is a science by itself.



EPISODE 22

It was in May, 1990.

Saukumarya received a hint, when he was concluding the fifth seminar and group life in Hamburg that he should do well to visit Berlin and conduct a group prayer in the bombed Kaiser Wilhelm Memorial church with a group of 21 students. Saukumarya at once summoned his student friends and announced the intent to go to Berlin from Hamburg to conduct a peace prayer in the church. The group planned it for the next day. 14 members gathered and moved in automobiles to Berlin. 4 members announced from Cologne that they were also on journey to Berlin to participate in the peace prayer. The group of 18 members gathered at Kaiser Wilhelm Memorial church (in the ruins of the bombed church, now a memorial hall for peace and reconcilliation). As they were entering into the church, three members residing in Berlin came to know of the event and joined the group of 18. It was a moment of joy that the intended number of 21 persons thus had manifested.

The church has a history. It was the church in which an army general was restoring the wounded soldiers and was getting them treated under the auspice of Red-Cross. He was arranging treatment to all wounded soldiers whether or not they were Germans. Even the soldiers of the allies were also treated. When Germans bombed St. Paul's church in London, allies in retaliation bombed Kaiser Wilhelm Memorial church. The upper dome of the church was blasted while the rest of the church remained intact. It remains as such with an opened dome and is preserved as a museum.

As the group stepped inside the memorial church, there were no other groups or members. It was an exclusive stay for about four minutes where the group gathered circularly under the dome inside the church and conducted the Great Invocation given by Master Djwal-Khul in June 1945. The prayer was purposeful.

As the group came out a member of the group enquired Saukumarya- "What was the purpose Master? Why did you make such a sudden program to visit Berlin and that too to be in this bombed church?"

Saukumarya answered, "It was a sudden hint received yesterday in the prayer. I did not know much about Berlin or this church and its history. I was told that I should conduct invocation in a bombed church in the center of Berlin and that we should be 21 in number. It just happened as such. On the way the one

that drove me to Berlin narrated the story of the church and lo! We are 21. That is it.”

“But what was the purpose” questioned a member. Saukumarya said, “It appears the capital of Germany shall once again be Berlin but not Bonn. Let us hope so. Berlin is one of the global cities that are considered as magnetic centers relating to humanity. Let us wait and see.”

It was in October 1990 the decision to shift capital from Bonn to Berlin was taken. Eventually Berlin once again became capital. Berlin is a city with more than 2000 years of history.

Saukumarya says, “Healing is not limited only to individual patients. It extends to groups of people. It further extends to regions and even nations. The destiny of a nation changes considerably when its capital city is appropriately placed. Inappropriate placement of capital is like setting the head anywhere in the body, while the head should preside over the whole body. Every nation is a personality. Its capital shall have to be in such a place which carries predominantly the energies of synthesis relating to that nation. Right placement of the capital of the nation gains right understanding and right direction. Indiscrete shift of capitals would cause much disturbance to a state or a nation.”

EPISODE 23

It was in the year 1992.

“It is already 18 years since we are married. We are unable to conceive a child. Our parents are anxious of progeny for continuation of our family lineage. We did therapies, visited temples and did prayers. There was no result. Do we ever conceive a child? Master!” enquired an anxious couple. It was a sudden encounter in a family function of a friend, to Saukumarya. He broke into laughter and immediately contained himself. Compassion prevailed when he looked at the couple.

“Next year by this time you would have a son who would bring joy into your family. I give you a formula which you may follow implicitly for 40 days. Chant daily at 5:00 am the thousand names of Vishnu together and without fail.” said Saukumarya.

A year after the couple met Saukumarya with a child in their arms and profusely thanked for the blessing. Saukumarya was pleasantly taken aback. The blessing of Vishnu prevailed over and what was not possible

for 18 years became possible in a year which was prophetically said a year ago. Saukumarya responded, “all your actions came to fruition when you asked me for a blessing. The blessing happened. Vishnu is pleased with you. Continue to chant the thousand names of Vishnu and progress in all dimensions of life. May the child grow and bring joy to the family”.

The couple placed the baby boy in the hands of Saukumarya and said, “You kindly name the child. To us you are the direct presence of Vishnu. It would be more appropriate to the child if you name him.” Saukumarya named the child after one of the thousand names of Vishnu.

Many are such events where women were blessed with pregnancy and men were blessed with marital life.

EPISODE 24

It was May 1992.

A healing seminar was organized in May 1992 in Bad-Essen. It was a nine-nation gathering of 60 persons willing to learn “The Spiritual way of Healing”. The seminar was organized in an old monastic building. The building was fairly old. The places for the seminar hall and dining were not well ventilated. There was a gloomy atmosphere within and around the seminar place, the dining hall and even some of the living rooms. It is an isolated place away from the town of Bad Essen, Germany. The place was chosen by the organizers for logistic reasons and also due to a natural spring of waters nearby.

As the group gathered the day before the seminar there was a gloomy feeling among the members about the place. Saukumarya was given a room which was meant for a physically handicapped person with an attached bathroom of similar facility. The weather for the night was also gloomy with clouds and winds moving in high speed. There was an electrical failure at

midnight adding to the depressive conditions. The wind broke open the window in Saukumarya's room and the candle set in the room was blown out. There was a tall figure, ghostly in his outfit which rushed through the opened window. He stood before Saukumarya who was on the bed in a sleeping posture. Saukumarya was awakened by the wind that had opened the window. He noticed that the candle was blown out. He also noticed a shadow like figure was standing before him.

The shadow whispered, which was understood by Saukumarya as follows, "Please leave this place at once with your group. We do not want your seminar on Spiritual Healing. We are forty-five members residing herein and do not like this kind of seminars. It disturbs us."

Saukumarya sat on the bed, gathered his calm and stated gently "I am friend of all. I do not do any act that hurts others. You would not be hurt by my activity. On the contrary you would receive much strength and even blessing. I notice that you are discarnated. You are suspended mortals who lost suddenly your bodies in shock during the Second World War. You are unable to totally discarnate and took to the suspended ghostly forms (Preta-Atmans). You need to discard these forms and get back into incarnation. It can only happen through fire now, for which you have a natural dislike due to fear. There seems to be a higher purpose for my

conducting the seminar here.” The ghost was paying attention and listened to Saukumarya.

Saukumarya continued “You witness the morning prayer and the fire ritual tomorrow morning at 6:00 am, if it is not to your liking, I and the group will vacate. In the meanwhile, do not inflict any of my group members, as I see from the intent of your group”. The ghost disappeared. The electricity was restored. The winds found their normalcy and the dawn was pleasant.

In the morning the prayer and fire ritual were conducted for the group in the seminar hall. On the triangular roof the group of suspended souls sat on the triangular ceiling rafts. They witnessed the prayer and also witnessed the fire ritual with keen interest. During the fire ritual when seed sounds of the mantras were being uttered forth, the group sitting on the rafts were relieved of their suspended forms. By the end of the fire ritual the leader of the suspended souls said, ‘thank you’ and left with his group with much gratitude and friendliness.

Saukumarya noticed that some of his group members (3 in number) were already inflicted by the mischievous members of the ghostly group. After the morning-prayer and fire ritual the inflicted members were summoned to Saukumarya’s room. They were found to be pale and suffering from high fever.

Saukumarya administered homeopathic medicines and relieved them from their suffering within a day. This event remains in the memory of all those who participated in that seminar and was talked about for a few years amidst the participants.

The healing seminar was duly conducted where Saukumarya gave out various techniques and keys as also the discipline relating to the science of spiritual healing. It was picked up by many groups and is practiced till date as per one's own inspiration and discipline. Saukumarya spoke at length about the importance of relating to healing energy, or to a Master who is an Adept, for purposes of healing. He explained the importance of symbols, colors, sounds and numbers for healing. He also gave the astrological keys for healing besides a mantra for healing. Eventually the teachings of the seminar found their expression as a book - "Handbook on Healing" which is popular in groups – in the East as also in the West.

Germany is a country that suffered the first and second world wars. There are groups of people who were suddenly put to death and had been victims of confusion and shock. Their transition to the other side of death was incomplete. Saukumarya in his tours of Germany and Belgium helped such suspended souls to find their way into general stream of birth and death. Saukumarya always informed his students to

pick up the practice of fire ritual to heal not only the participants but also the surroundings. His fire rituals all over the globe were meant for such an act of healing of the visible and the invisible.

Fire is all consuming and ever purifying. The Bible says, “Our God is all consuming Fire.”



EPISODE 25

It was in the year 1992, August.

In the proximate circles, Saukumarya was known as a healer and a teacher. In the year 1992 a group of 40 members requested Saukumarya to train them to heal. Regular classes for teaching the science of healing were organized on Sundays. The first class for teaching the science of healing was held on 23rd August 1992. On that day a white dove with bruises fell in the front verandah of the residence of Saukumarya (Radhamadhavam). Saukumarya perceived the coincidence. He immediately took care of the dove. Offered water, and ointments to the bruises. The dove was caressed. It remained in the house to the amusement of all. It remained three days at home. On 25th August which happened to be the 16th birth anniversary of Saukumarya's son, it participated actively in the birthday celebrations. It gained its normal health and was swift and graceful in its movements. It even joined the photographs of the birthday celebration. The group that was invited for the celebration was also

joyful observing the active participation of the dove in the birthday proceedings.

On completion of three days and three nights the dove flew away, one fine morning to the dismay of all. The dove is but a Divine symbol. It arrived when the classes on healing were commenced. It remained for three days and nights, blessed the inmates and departed. The work of Saukumarya in terms of healing as also teaching were thus affirmed and blessed.

Feeding birds is a service of significance. They are messengers of the Divine. Their visit and stay need to be honored. Man has to develop a friendly symbiosis, relating regularly to animals, birds, plants and trees. These organisms when related to, in friendliness, much unseen blessings and help arrives for man. Men of ancient times knew how to relate to the different kingdoms around them. They never owned animals and birds which is an inferior dimension of possession. They remained friendly. In turn they received much knowledge through their interaction with them. There are initiates who demonstrate friendliness with lions, tigers, elephants and the like. They help the healers in different ways.

EPISODE 26

It was in the year 1992.

“Master, I have been a student of healing practices (for some time). Since last full moon I realized that I carry certain healing powers. When I touch, the persons are getting cured. How should I hold on to them (the healing powers)?” said a native American lady who lives amidst the modern civilization, adapting to the changing conditions.

Saukumarya answered, “It is a blessing that the Healing Devas function through you. It is inherent in you. The practices that you carried out enabled its expression. Let the energy express itself. Note that the healing energy chose you. Further note that you belong to the energy. The energy holds you. Do not ever think of holding it. Let it conduct its work through you. You learn to remain neutral. Learn to be impersonal. When people praise you for the healing acts, attribute the glory to the Healing Devas. Let healing happen as intended.”

Five years passed by. The Native-American lady became popular and was raised by the society to the status of a Baba. She was also called 'Love Baba.'

Another seven years passed by. The ability to heal regressed and the Native-American lady was again normalized by the society and also by her own understanding. Thereafter she came back to Saukumarya and said, "It is all over. I am no more a healer. What happened to me Master?"

Saukumarya said, "It was just a Jupitorean cycle that passed by. For twelve years the latent power in you expressed through favorable planetary conjunctions. As the society raised you in their cadre, your personality raised to shroud the energies of the soul, which belongs to an ancient Healing community. You belong to an ancient race of this magical land. The energy visited you. I cautioned you to be impersonal. It is not easy in this world to be impersonal. There should be a daily wash of the personality to retain the state of soul which is our original state. But we humans from time to time fall into the glamour of the world and get imprisoned by our personalities. Learn to be a soul. Function as a soul. Remain a soul, with or without any special energies. That is the goal set for you. Once we start functioning as souls, we are available to the Divine to function through us whichever way the Divine intends. But when we fall into personality the Divine possibilities

disappear. That is why every teacher cautioned us to be humble and to be simple. But it is difficult to be simple. Even simplicity becomes a complex idea in the world. Resubmit yourself to the Divine and Be.”

The Native-American lady smiled and said, “I am relieved. I thank you. From now on I live naturally as Native-American. Bless me to be normal”. Saukumarya was delighted and felt in himself, “Only a naturally normal one can say so.” Saukumarya always felt that to be natural and normal is the only simple way to regain the essentiality of one’s own being – The Soul. It is easier for ladies to stay normal if they do not excessively socialize themselves, for they naturally hold energies of synthesis while men hold energies of analysis.

The natives of Uttara Bhadra, like Anuradha, are interested in the roots and foundations of every dimension in creation. They prefer to be in the valley or in the mid-sea, from where they can spring up like a spring. This quality of the natives make them good warriors in life and also agents for social uplift.

The two Bhadra constellations constitute a twin-headed man representing the male-female principle, the principle of fire and air, day and night, ying and yang, and so on.

EPISODE 27

It was in the year 1993.

“I know an old German healer. He was a counsel to Adolf Hitler. He was counseling on health and was also administering homeopathic medicines on Hitler. He is now in the city of Cologne. He also teaches the wisdom of the Hierarchy. Would you be interested in meeting him?” enquired a Jewish friend who moves with Saukumarya, while he tours in Europe.

Saukumarya said, “I have no personal interest when I make my journeys to the West. I have only the work to do – teaching and healing. In case the gentleman you speak of is interested in seeing me, I will surely see him. I do not move just for interest. I have not much curiosity in meeting people.”

Two years passed by. The Jewish friend once again on tour with Saukumarya recollected the German healer and said, “Master! The German healer wants to see you.” Saukumarya smilingly enquired “Did you coax him? What exactly happened? He is a very senior person. For what does he intend to see me?”

The Jewish lady said, “After my conversation with you two years ago, I had to visit him for a homeo remedy. During my conversation with him, I broached your subject. I even showed your photograph to him. He looked at the photograph and laughed. He even made a remark on your brow mark. I felt that I should not have raised your topic before him. But to my surprise a week before your arrival to Germany this year, his daughter telephoned to me and he spoke to me. He is eagerly waiting to see you. He is requesting me if I could bring you to him, since he is bedridden. His daughter explained that her father fell down and broke his back. He has to be on bed forever for the rest of his life. In his contemplations it appears he recollected you and is longing to see you.”

Saukumarya said, “After the seminar and group life which we commence this evening we shall go to him. It shall be around 04:30 pm on Sunday.” The Jewish friend said, “But he doesn’t receive any persons on Sunday. Will you please suggest another day?” Saukumarya was very affirmative “It shall be at that time only. Inform him. If he is willing, I will meet him at his residence at that time.”

The lady enquired the next day and came with delight saying, “The German healer agreed. He even said he eagerly awaits your arrival! To me this is a wonder, a man who heckled at your photograph now

longs to see you. What have you done?” “Time brings its own agenda and men have to adapt to them. When we go we see and we know. Guesswork is generally faulty,” said Saukumarya.

After the seminar at Osnabrück, Saukumarya left along with his associate towards Cologne. At the appointed hour they reached the German healer’s house and pressed the doorbell. The daughter of the healer opened the door and invited Saukumarya and the associate with a smile. She said, “My father has been waiting since the morning to receive you. He is a bit excited. Though we know that you arrive at 04:30 pm, from the morning, 11:00 am onwards, he was asking what the time was. Is it already 04:30?” saying so she lead Saukumarya to the bed side of the German healer.

The German healer was joyful and was even a bit ecstatic. He opened his arms from the bed and sought a hug of Saukumarya. Tears were rolling down from his cheek. Saukumarya went up-to him and gave a gentle hug. When German healer gained his composure, Saukumarya enquired, “You wished me to come. I am here. I know that you wish to know something. You may shoot your question.”

The German healer said, “Only recently I came to know from my Master that I should seek an answer to my question from you. To me it was a surprise. Why did he not answer me? Why did he choose you to answer

me? I was not very fraternal when I was informed of you by your associate. Now the Master corrects me and connects me to you. I served the Master right from the Second World War. It is already 50 years of service. I healed and I taught on his behalf. He guides me. But ever since I fell he remained silent. Why is it so? And I have another question is this the reward that I get after 50 years of service? I know for sure that you came here to deliver his message. I am ready to hear.”

Saukumarya took the right palm of the healer into his two palms and gently spoke, “Yes, it is true that I have come with a message from your Master. It is true that the Master preferred silence towards you ever since you fell. When you fell you were not unconscious, nor did you lose your consciousness thereafter. A question arose in your mind as to why it should happen to you in this advanced age. It was not agreeable to you that you remain bedridden for the rest of your life. This disagreeability further aggravated into your questioning the Master’s care and protection. You have been asking the Master as to why should you be put to such calamity at the fag end of life, especially after so many years of service to the Master. Frequently your mind questions you “why should it be so? Why did not the Master save me in this situation?”

The German healer said, “Yes, exactly that is my question. What is Master’s answer?”

Saukumarya said, “Why should it not be so?” is the Master’s answer. The Master says the life of a disciple is akin to that of the one who holds a heavy cross on his shoulders. Did not Jesus walk up-to Calvary carrying the cross? Was not Jesus crucified on the cross? What happened to Socrates, Pythagoras and the like? Did they ever complain of what fell to their share? Did they not bear pain? Your pain is no pain compared to them. The cross is but the Karma. Karma should necessarily be cleared no matter how much good work happened through us. A disciple is one who comprehends and moves forward but not the one who questions. I have no obligation to answer you. Yet, for your comfort I send this messenger. Take it or leave it”.

Silence prevailed for a while. The German healer broke into a sob and was comforted by Saukumarya. A few minutes after the German healer said, “How foolish am I? How arrogant am I? It is so true. I am such an insignificant creature. My pride caused a veil on my wisdom and I was in a questioning mode. Your message, your touch and your presence dispelled my ignorance. I should pray to seek Master’s pardon. Yes, it is true. Why should I not be put to this situation? I fully agree. I accept the situation. I shall align once again with the Master in me and live as ordained. Thank you for your visit. To me you are truly a representative of the Hierarchy. I wish you well. Not saying a word, you

have healed me. You are a blessed one. You heal much more silently. I wish we meet in future.”

The healer gained full acceptance of the situation. He left the physical within six months thereafter. The associate of Saukumarya grasped the profundity of healing activity.



EPISODE 28

It was in the year 1993.

A businessman who is also inclined to service and charity approached Saukumarya and said, “I have 4 acres of land at the outskirts of the city which is good enough either for a college, a school, a hospital or a resort for holidaying. I already built a school which runs well. I therefore intend doing an activity in that vacant land which would be useful to the public at large. I also have an idea of a temple. I approached more than once Sree Satya Sai Baba with different projects as I mentioned before at different times. He was silent which means disapproval. Someone suggested that I may approach you for an advice in this matter. Will you please suggest, what would be an appropriate project to be developed on this land?”

Saukumarya said, “Unless we visit the place and get familiar with the vibrations of the place, nothing can be said.” A week after the man came with a vehicle to drive Saukumarya to the specific place where a service project was planned. Saukumarya having entered into

the compound of the land, he preferred to sit under a tree to contemplate. After 15 minutes of contemplation Saukumarya said gently to the owner of the land “This place is sacred. A man turned into a saint by carrying out long years of penance in this place. It happened 100 years ago when this area was uninhabited. Even now his energy prevails in the land. He lives in a different plane which is underground in the same area. He does not like hectic activity over this land. To build a Healing Centre is appropriate to this place. People can stay silently, be meditative as much as they like and conduct retreats. The trees in the area need not be disturbed. On the contrary certain sacred trees may also be planted besides flower and fruit bearing trees. A shelter that attracts and preserves sun energy can be built in the center of the land. It would be a unique project in the area”.

The businessman was bewildered. He had never heard of retreats for healing, retreats for self-healing and retreats for meditational healing. He said if he could be given a layout of the plan so that he would once again go to Sree Satya Sai Baba and seek his approval. Saukumarya smiled and said, “Do what you like. This is what I perceive here. This project is in agreement with the Saint who lives invisibly, herein.”

Six months passed by. The person returned to Saukuamarya in a jubilant mood and said, “Sree Satya

Sai Baba approved the plans. He even touched the plans and blessed me. I shall go ahead with the project under your guidance. Please, guide me to finish this project quickly and successfully.”

Saukumarya said dispassionately, “Quickness and success generally do not go together. Uniformity in speed, continuity in action and above all humility in implementing the project is of importance. Remember the land that you think is yours, is really not yours. It belongs to the Saint. It is with his consent we develop the healing center without disturbing the ecology of the place. Devotion and veneration are needed to fulfill the project besides ability. We do this project to unveil the energies of the place which are essentially healing energies. You need a slight reorientation to complete this project. The mindset of a builder should be replaced by that of a devotee. You are a builder and a devotee. Let the latter quality prevail over the former.”

Saukumarya’s dispassionate talk humbled the man. He said that he would be and do so to fulfill the project.

Saukumarya drew a detailed plan with the sun energy as the key note energy. He planned a circular pyramid. Its height was planned to be 7 times 7 feet and upon it a cupola of 7 feet high. He also planned the diameter of the circle at the base to be of 7 times 7 feet. Within that circle 7 circumscriptions of equal distance converging into the center was planned. A 3

and a half feet circular pillar was planned, upon which a crystal shall be placed. At the top of the cupola a small orifice was arranged. The door for entry into the pyramid was set to be exact towards East which is 17.7 degrees north to the Equator. Around the pyramid a water pond was planned to insulate the pyramid from the energies surrounding it. Around the pyramid sacred trees were to be planted.

Saukumarya said, “The pyramid as aforesaid draws energies of the sun and cures sicknesses if people can visit for three consecutive days and meditate upon the sun either in the heart or at the brow center. They can stay nearby, living on the pure air of the place, pure water and pure vegetarian food. You can gradually build places for residence on the western side. The entrance to the pyramid is from the eastern side. People should invariably wash their feet, their hands and eyes before they enter into the pyramid. Let the gate into the compound be from South.”

The pyramid was built with hiccups in between that humbled the builder. It was completed in one year and was inaugurated on 01.01.1995 during the 11th ascending phase of moon in the month of Sagittarius as per the lunar calendar. It served many to heal themselves for eighteen years. A cyclone came and swept away the trees as also the energy substantially.

Even now it serves only feebly due to inadequate care and attention by those who manage it.

Upon the planet there are plenty of places where healing can happen, either by being there in silence, living by simple food and drinking water from the nearby streams. Humans need to notice to preserve them for their own sake. The ancients carried the insight and spotted many such places. As they become popular, people tend to visit without much devotion and even avail them as picnic spots (eating junk food, drinking aerated drinks and throwing away used plates and bottles). By such ignorant acts the energies recede and conceal themselves.

Uplifting the healing places on the planet is but a profound act of healing. It enables a facility for self-healing by devotees.

EPISODE 29

It was in the year 1994.

Saukumarya was in Buenos Aries airport to take the flight to Posadas. A person of 40 years of age located Saukumarya amidst the passengers in the boarding lounge. He came to him and gently introduced himself. “Master! I listened to your conferences in 1992 and 1993 at Theosophical Library, Buenos Aries. I was deeply impressed. I do the prayers as you indicated at the seminar. Now by virtue of my profession I live far away from Buenos Aries. I am a cardiac surgeon. Many times, when I am in the operation theatre doing cardiac surgery, I feel your presence and also critical help. I am deeply thankful to you. Kindly, continue to give your presence.”

Saukumarya smiled and said, “Presence comes when one is deeply attentive. It comes unasked. It came to you even before you asked. Why should you ask for it now? Do your prayers regularly. Be grateful to the One who made you a cardiac surgeon. Your work is sacred. You repair sick hearts and restore

life. Be attentive at work. Be grateful in prayers, the Presence follows.” Saying so Saukumarya patted the surgeon and proceeded towards boarding the flight to Posadas. The surgeon was instrumental in conducting cardiac operations for a few members to whom he was expressing his gratefulness to the touch that he gained to healing energy through Saukumarya.

EPISODE 30

It was in the year 1994.

“My children distanced themselves through time. My life is driven to service. Is it common that persons engaged in the work of Goodwill are detached to their kith and kin, to their roots?” asked a mother who has two daughters and a son, who was a single parent to them.

“Not necessarily,” said Saukumarya. He continued, “Your children when young they remained with you. They witnessed your activities of Goodwill. Life in its coursing has driven them to different places which are distant. They are engaged in their life. It does not mean that they distanced either from you or from the spirit of service. They are your children. You brought them up. They carry your energies. They come back to you. Next time when I visit your country and your home invite your children as well. Tell them that I am interested to see them. Surely, they feel an interest to see an Indian in this land of South America, where there are not many Indians.”

It happened that during the next visit the children were there along with the mother even for the seminar which Saukumarya was rendering. The children were drawn to the wisdom. They found the wisdom, coming from Saukumarya which was practicable and applicable in life. After the seminar and group life, Saukumarya accompanied the mother and children to her residence. They were enchanted with the practical dimensions of wisdom and said, “Our mother also teaches. But it is old stuff. It is not applicable to the present world. But what you speak looks very relevant. Is it because you live the other life as well?”

Saukumarya said, “Knowledge when lived in daily life transforms into wisdom. It finds its own terminology and examples. The anecdotes are new. The terminology is new. But the essence is ever the same. Knowledge when transmitted as such does not impress in the changing times. It has to be lived. By that you develop a contemporary terminology and also anecdotes emerging from the current life. Repeating the scriptures with their terminology does not appeal to the listeners when it is not lived by the preacher. Preachers are generally out of life. So are the priests. When you live life in the world, hold a family, serve the society with a vocation, applying the knowledge you have, then the knowledge transforms into wisdom in

you and expresses itself. Such expressions are live and therefore appeal to the listeners.”

The children said that they would bring even their ladies and kids to the next group life. They expressed to their mother that they would cooperate with her in her activity of Goodwill. The mother was pleasantly surprised. She looked at Saukumarya and said, “You are a magician. This is real magic.” Saukumarya said, “The magic is in you and in your children. It only sprouted when it received the right sound that clicked with the hidden magic. They are your children. They listened to you in the childhood now it sprouts in them and continues to the next generation. Continuity of work of Goodwill is ensured when wisdom is lived. Living wisdom is pure magic. It heals and nourishes the soul.”

EPISODE 31

It was in the year 1995.

“My son is in depression. We went to many physicians and psychiatrists. We found no solution. He has no will to work, to progress in life. He does not have initiative. I am worried. I do not know what I should do. The astrologers do not see any inherent problem in his chart”, lamented a father who came to Saukumarya with his wife and son.

“The problem is not in the natal chart. The problem is not with your son. The problem is with you. Parents do not know these days how to let their children grow. Parents have set models for their children which are generally mundane. They set mundane goals and push their children. But the children are not as yet mundane as the parents. They are not yet into this mad world of rat race and the related meaningless competition. Parents see their children as the future money-making machines. Your son is unable to with-stand the pressure that is built around him in the school and at home. He has found no friend nor a guide to relate to. You did

not play the role of a friend or a guide to your son. You have not understood your son's aspirations. You never cared for his aptitudes. You just wanted him to be one of those competitive sheep who eventually live a mechanical life. He is cut otherwise. If you have guts leave him to me. I shall nourish him to ensure that he unfolds his natural talents. Leave his natal chart also to me. You can visit from time to time only to observe your son. Please do not meddle in the meanwhile," said Saukumarya in profound tone.

Silence prevailed for a while. The parents consented. They said in one tone, "We know you well. We trust you. We have no hesitation in entrusting our son to you. It is enough if he is healthy and active. We understand the profundity of your message. We feel sorry that we did not pay much attention to notice the aspirations of our child."

The child was left to the care of Saukumarya. Saukumarya set an easy rhythm to the young boy. He did not give any particular instructions. He gently informed the boy to be around together with others who are around him. He also said if he likes to do any work along with others he may do so. He was given much love and freedom. When there was no external

will imposed upon the boy, the self-will started emerging. Self-will is much more agreeable than the imposed will. Self-will rebels when there is imposition of will from outside. The young man felt a sigh of relief as there was no imposition any more. He felt free. Out of free will he learnt yoga and asanas. He learnt up to Pranayama in a period of two and half years. It was his natural choice. He gained confidence in himself. He approached Saukumarya and said he was ready to teach yoga for youngsters. Saukumarya suggested that he may join, to start with, a yoga institute and learn to be a teacher there and that later he can set up a yoga center.

The parents were not so very happy. They saw their son healthy and active. They did not expect that their son would be a yoga teacher. But their son was happy for what he was. The parents approached Saukumarya and said, “Sir, our daughter did get a good education and is married to an equally well-educated man. They are living happily in Australia. Socially they are well settled. Our son became a yoga teacher under your guidance. He is of marriageable age now. We do not see much prospects for his marriage. No one offers a girl in marriage to a yoga teacher.”

Saukumarya laughed and said, “Men are born with different purposes. They are happy when they are in pursuit of their purposes. Your son is happy and

contented. Marriages are made in heaven. The one who marries him is obviously born somewhere. She will appear on the screen when time comes. As I told you your son is not born to make money but to teach yoga. A fish instinctly takes to water and swims joyfully. A bird instinctly flies as he develops wings. The Divine did not setup an industry of humans where all are alike and do the same things. He created humans in his image and likeness and left them to be free and to be creative. When a person engages in creative work of his own volition, he lives in good harmony and health. If not, he walks into conflict, contacts ill health and suffers. Would you like your son to be healthy and harmonious or would you like him to ape others? Let him unfold in his own way. Offer support if you can. If you cannot, do not cause impediments on his way. Power, position and money in society is admired by the mediocrity. Creativity is admired with its related dignity. It has its own esteem. To be a yoga teacher itself is a status.”

Eventually the yoga teacher found another yoga teacher for marriage, setup a yoga center and embarked upon a life of yoga practice and teaching. It took twelve years for the parents to see the beauty of their son’s life. Depressions that had visited the boy in the early life never revisited ever since he found his purpose of life.

Supporting self-will amidst kids is a profound act of healing. By this a generation can be set into a harmonious coursing of life. The past three generations went into deeper conflicts of life due to wholesale 'sale-out' of lives for money and power. A rose is but a rose. One should let the rose unfold to its optimum. You cannot make it a jasmine and vice versa. To let children unfold their talents is an act of healing and is part of wisdom.

EPISODE 32

It was in February, 1996 at Chennai, India.

At the request of the group of Europeans, Saukumarya lead them to the darshan of Sree Satya Saibaba, a well-known mystic of the times. Sree Baba is well known all over the globe for the service he promotes, for devotion, rhythm and for his miracles. He is an embodiment of Love. Many worship him even as an incarnation. Europeans were interested to see him. He was to give audience in an auditorium in the city of Chennai. Special permissions were taken to find appropriate seating of the group. Sree Baba came into the auditorium, went up to the stage, blessed all heartily, spreading light through smiles. He left thereafter having given the Presence. The group was returning walking back to the hotel. It was afternoon around 01:00 pm. Many were walking back in the noon sun which was hot, and the atmosphere was humid. A person of the age of around 55 years suddenly collapsed on the pavement. His associates were shocked and were nonplussed. Saukumarya walking by noticed what had

happened, he went up to him swiftly, touched his brow with his right thumb for a while, then the person that swooned, opened his eyes. Saukumarya instructed his associates to bring at once, soda water to sprinkle on his face and to drink. It was quickly arranged. The person recovered and said he was fit enough to walk back home. But Saukumarya and the group insisted that he should be accompanied by a person and he should also be taken by a hired transport. It happened so.

The group later at the hotel enquired Saukumarya what exactly was the technique. Saukumarya said, “One should connect to one’s own Master center in oneself or connect to a Master of Wisdom in whom he has faith and trust. Invoke the Presence of the Master and then utilize the right thumb to transmit the energy to the patient by gently pressing at the brow-center. This can be done either to a person that swooned or collapsed. It can also be done to a patient who is withdrawing from life. It can also be done to a dying person or to a just dead person. Untimely deaths can be prevented specially when it is also in an inappropriate place.

The angel of death is compassionate as well. It can wait to bring death at the right place at the right time. To die on a street, in a travel, in a function, in pilgrimage is not appropriate. The death can visit a little later. Much depends upon the karma of the person. Karma apart when you are around such an event, you should

offer your bit of help. This has been my experience, more than once. I learnt it from my Master. You too can learn. Deep intent is necessary. Compassion is essential. Linking up to the Master center in you or to a Master is the key.”



EPISODE 33

It was in the year 1996..

“In the name of Yoga and Discipleship I left my family, my native place and came over to this city seven years ago. I met a teacher of yoga and philosophy in this city. Inspired by his talks and training, I went away. For four years I have been attending your teachings and participating in the meditational sessions you offer. Your teachings are more inclusive and are also practical. I spoke to my teacher if I can follow you. The teacher smilingly said that even he had decided to follow your teachings. So far so good.

Now, arises an issue in me. My inner voice is questioning me. It says if I am to follow your teachings, I should get back to my family as a first step. What should I do Master?” enquired a lady.

The lady had left her husband and two sons in the name of practicing yoga and discipleship. That was seven years ago. The two sons visited her now and then. The husband was silent.

Saukumarya said, “Get back at once. Your husband needs you. He loves you much more than you do. Have no hesitation in you to rejoin him. I know your predicament. You feel now that you were not right in leaving your husband. This realization is important. You doubt if your husband would accept you or not. But I tell you he accepts you. He would not even question you. He would allow you to rejoin without much conversation. Do it at once. In yoga and discipleship, we should be bold enough to correct our actions as soon as we notice. Be bold. I stand by you.”

The lady left to her native town and stepped into her residence. The children were there. They grew to be teenagers. They were joyful and led her to her bedroom. Late in the evening the husband came and noticed the lady at home. He said dispassionately, “I knew that you would come back. I knew that you were not right, leaving the house to find the Truth. What made you come back? You are welcome. You can do your practices here at home. I mind my work, you mind your work.”

The lady found comfort and expressed a sigh of relief. She felt that Saukumarya could read her husband while she herself could not. In the heart she thanked Saukumarya and said to her husband, “An

Indian teacher of Yoga and Meditation has come into my life. He gives teachings which are inclusive and practical. His teachings have inspired many like me. He restored many back into their normal life. He emphasizes that yoga and spiritual practices should eliminate abnormalities in persons and set them to normalcy. He advocates normal temperament, normal and simple living. He thoroughly discourages people from running away from their duties and obligations. He himself is a householder. He works professionally as an accountant, takes care of his family and even social obligations. It is because of his impact, truly speaking, I am back. I am sorry that I left you. It was childish. I am thankful that I am allowed back into the house which I now realize is my home.”

The husband smiled and said “Normally these teachers of so-called spirituality are queer and imbalanced. I am happy that this Indian teacher is driving sense into emotionally imbalanced people.”

As years passed by the lady developed a group for meditation, study of wisdom and service. It became a vibrant group. Gradually her husband also joined and continued to support the group. The entire family was drawn to the Yoga of Synthesis.

“Healing is but restoration of age-old tradition which has been tested by time. Marriage and a family system have been the bedrock of human progress.

Healing is at all levels. Not only the physical but also the psyche shall have to be set to their normalcy. Only then healing is complete,” says Saukumarya.



EPISODE 34

It was in the year 1997.

“My wife is afflicted by cancer. The doctors say it is in the advanced stage. There are very few medicines to try. The chances are bleak. May I know your view Master? Is there a way to save her life? As you know we have a small kid who needs her mother. She has been a very compatible life companion to me over a decade,” enquired a banker in Spain.

Saukumarya answered, “But the planets speak otherwise. The celestials are favorable. She continues to live till your daughter grows up to complete her schooling. Continue to give available treatment and pray. The progressive planets in her chart as also the transit planets indicate longer life than what you heard from the doctors. She has still a span of 12 to 13 years of life. The planet Jupiter continues to safeguard her life due to successive favorable aspects he makes with your wife’s moon, ascendant and sun”.

“Let us make a healing triangle between me, you and your wife since she also is a believer. We continue

to build this triangle through prayers and heal. Let us review every year as we meet in one place or the other.”

One Jupitorean cycle of 12 years passed by. The lady was hale and healthy in her psyche, though the physical was yielding to sickness. She expressed to Saukumarya, “Master! You have been holding my life. My child completed her schooling. She is doing fairly well on her own. She is doing very well in her education. I am confident that she will find her way. In these past 12 years she found a good friend in her father, my husband. I feel that all is a Divine blessing. Me being around them may not be as relevant now as it was 12 years ago. Bless me to be with you even after this life. I have no intense desire to stay on.” Listening to her readiness to depart Saukumarya was deeply touched. He said, “In these 12 years you have grown much. The sickness has done much good to your psyche. You are relatively detached and freed yourself from many thoughts of entanglement. There is much sense in what you expressed. Keep yourself open in mind. Let life flow whichever way it has to be”. The conversation happened in January 2010.

In May 2010, the lady passed away. Her husband and her daughter were fully prepared for the inevitable

event. A warm farewell was given to the lady who was graceful in her departure.

The lady passed away with the joy of having reared her only daughter. Her last wish to her husband was expression of thankfulness to Saukumarya who continued to support and give hope. When the banker expressed this, Saukumarya said, “Thank the stars, who stood in her favor. They not only fulfilled her wish but also thoroughly prepared her to meet the death with a smile on her countenance. Time is the ultimate healer. Even death cooperated for her easy departure.”

EPISODE 35

It was in the year 1998 at Iguacu, Misiones, Argentina.

A May Call seminar with a group life was conducted.

A young lady with her friends approached Saukumarya seeking help to regain sight which she had recently lost. Saukumarya advised them to participate in the fire ritual scheduled for next day morning and also advised her to sit in the front row of the audience.

As scheduled, the fire ritual was conducted for about one and a half hours with Vedic hymns, Stotras and Mantras. There after Saukumarya retired into his room. Half an hour later he joined the group for breakfast. The lady with her associates rushed towards Saukumarya and said, “Master! I regained my eyesight. You did a miracle.”

Saukumarya said, “Miracles happen, no one does them. You deserve the sight and the Lord Agni, who is the Lord of sight, insight and vision, graced you. Be grateful and use your eyes purposefully.” The lady later became an Eye Doctor. Her clinic was named after the Aswins (Healing Devas).

The fire ritual which is called havan or homa or agnihotra is an age-old ritual conducted by all the ancient races. Worship of fire and worship of sun were universal. Through the Hierarchy whom Saukumarya follows (Master EK, Master MN), the fire ritual was received (Master EK, Master MN) which has been conducted in the East and West over decades ever since 1977. The fire purifies within and around. The herbs that are used in the fire ritual carry profound healing energies. The seed sounds which are essentially 35 in number are uttered forth as part of the ritual. The sound and the fire together change the chemistry in and around. The fire ritual is a fulfilling ritual and needs to be carried out with much purity and orientation.

Way back in 1988 when Saukumarya was in Denmark for the second time, a three-day seminar was organized in a church which is named “Unitarian Church – Church of Unity”. The group organizer approached Saukumarya and said, “You planned one fire ritual on the last day of the seminar. We request that the fire ritual be conducted every day.” Saukumarya replied, “three consecutive fire rituals could result in much energy which the group may not be able to bear.” The organizer said, “We have been with wisdom teachings for about seven years. We think we can withstand. Please oblige if possible.” In the Unitarian Church three fire rituals were done on the 4th, 5th and

6th May, 1988. The group was deeply appreciative of the seminar and also the fire rituals.

Saukumarya left Copenhagen (Denmark) to Hamburg, Germany. Later he was in Austria, France, Switzerland, Spain and Italy. In Italy when he was conducting the group life relating to May Call, the organizer of the group in Denmark came to Saukumarya and said, “You were right, Master. The fire ritual did its work. The seven-year-old group which was 40 in number broke up. In a way, I am relieved. The group members want to follow you and left me. Thank you for the fire work.”

Fire is fire. God is fire. God is all consuming fire. One should be initiated into fire to walk the path of Light.

EPISODE 36

It was in the year 1998.

A lady in Germany lived a purposeful life. She raised a family, switched over to Ancient Teachings as a student, practiced the teachings and even started giving teachings. She even developed the ability to write from out of what she had learnt.

Late in life she came in touch with Saukumarya in 1987. She decided to follow his teachings, setting aside her work. She even advised her followers to follow the teachings of Saukumarya. Her readiness to adapt to a deeper side of wisdom touched Saukumarya.

Normally persons who learn and practice teachings land in teaching and writing of what they have learnt. A group develops around them. The group elevates them to the status of a teacher. It becomes difficult for such teachers to jettison (throw away), their teachings and writings when they encounter a deeper teaching. The lady did so. She felt, pursuing Truth is more important than to fall into the glamour of teaching and of settling

down as a teacher of some wisdom. She faithfully did so until her 81st year.

She had a vision in the year 1998 that she would die soon and should therefore settle all her affairs for a clean passover. She shared her dream with her followers. Later she shared it with Saukumarya. Saukumarya said, “You settle your affairs. It is commendable. But you cannot settle life now. He, who gave you life, settles your life. Until that time stay connected and firm up your connection with Him in you.”

The lady was slightly disappointed. She said, “I respect your words and even accept. But, my vision in meditation was very vivid. I may pass over this year itself. But you seem to see otherwise. I value your advice. Could you kindly hint me the likely time of my departure?” Saukumarya gently replied, “My dear elder sister, one should not be in a hurry to leave. It is good to remember that we are to leave one day for sure. Until then we should live and spread as much light as possible into the surroundings. For that we should invoke more and more light into us and transmit such light into surroundings. Every night as we sleep, we can offer ourselves to move out of our body, expressing our willingness to move out forever. We should let it be up to the Divine to decide. Our work is to invoke light, stay stable in that light and transmit that light as much as we can through our deeds which includes

speeches and movements. Think of the Lord of the Angels. Think not so much of the Angel of Death. We live to fulfill. We do not wait for death. Let the Angel of Death arrive at its right moment. The more we walk into light the better it is. Covering as much work of light as possible should be our engagement. As per your palm which I read, I see three more years of life.”

A few moments passed by. There was silence for a while in the group. Saukumarya abruptly said, “It appears the teachings you had given out before you met me, need to be published. A publisher will approach you. Hand him over the teachings. He will publish them. The teachings will be released in the form of books. You and I will witness them. Later, it appears, you may leave.”

The lady was doubly happy. Firstly, she has some more time to live and to relate to the light and to the group. Secondly, the teachings which she set aside and even neglected, were upheld by her teacher, Saukumarya. It so happened that a publisher emerged from Switzerland and published her books. Those books were released in the presence of Saukumarya and the lady. The lady was full of joy and gratitude. She said, “Master, you are incredible. This is all your making. Do I leave now?” and smiled. Saukumarya said, “You aspired to reach light. In that pursuit you spent three decades of life. The light intends honoring

you while you are in this mortal body. Your work relating to light is upheld by time. The maker is the light itself, it is not me. I am just a witness of the work of light as it happens in me and around me. Just learn 'To Be'. Be with your pulsation. You will get the hint. You will be informed before your departure. There will be no jerk of departure. You would move on."

It so happened within a few months after, that one day in the morning hours during breakfast, the lady felt that she might depart. She shared it with the two associates who were with her at the breakfast table. The associates led her to an easy chair. She sat in the chair and breathed her last. She remained a model for all aspirants. Saukumarya visited her place during his next visit to Germany and offered prayers in her name.

An associate of the lady who was also a co-worker of the lady enquired if she also would leave in similar fashion. Saukumarya said, "Death is mysterious, it has its own ways. Comparisons are not possible. Each case is unique by itself. Much depends on you and on the Grace that showers on you which cannot be predicted. Learn to witness the changes in you. At all times be with the Angel of Pulsation, associating with respiration. That is all what can be said."

EPISODE 37

It was in the year 1999.

Saukumarya is a habitual evening walker. For many years he walked for an hour before sunset. Many times, there was one or the other accompanying him in his walks to listen to him.

One evening while Saukumarya was walking with a companion in a park, a Labrador accompanied him on the walk. Saukumarya made three rounds around the park on the walkway. The dog too followed him. It was amusing to Saukumarya to see the dog following him all through. As Saukumarya returned to his automobile to get back home from the park, the dog too followed him up to the car. He jumped into the car as soon as the door was open. Saukumarya was perplexed. He did not know to whom the Labrador belonged. It was of cream color, good looking and well built. Saukumarya also noticed that there were some bruises on the body of the Labrador. He thought fit that he should first take care of the dog and later look for the owner.

The dog was brought home. It was given due treatment in a veterinary hospital. The newcomer at home was one of joy to the family members. Even the dog felt at home in its new home. A fortnight passed by. The owner of the dog was identified and was informed. He came at once. Looking at the dog he was all joy. The dog too ran up to him and set his fore legs on the owner's chest and started licking his palms. To the family of Saukumarya it was a mixed feeling. They were happy that the dog found its master. They were sorry that they would miss the company of a lovable Labrador. The owner immensely thanked the family of Saukumarya for having taken care of the dog which had been missing over a fortnight.

Six months passed by. The owner of the dog visited the house of Saukumarya with a puppy. He offered the puppy as a gift to the son of Saukumarya and said, "This puppy is the son of the dog that you took care of. It gave birth to two puppies. One is male, the other is female. The male puppy is a thankful gift to you for you took care of its father!" The son and the family of Saukumarya were jubilant at the gesture and took care of the puppy for 13 years. It was an intimate member of the family and also of the visitors to the family.

Healing and caring for stray dogs and nursing sick dogs is a culture by itself. Any little help to a dog is ever retained in its memory. It responds with love to every little act of love shown towards it. Saukumarya discretely promoted the activity of 'care taking' of stray animals and birds. To him they are special messengers of the Divine. There were many events where dogs and birds were attracted to him for special attention and care.

EPISODE 38

It was in September in the year 2001.

Saukumarya was invited to visit an old temple in a remote village near Anantapur (A.P., India) and to do a fire ritual to revive the energies around the temple and also renew the temple activity which was dormant. The deity in the temple is Lord Krishna named as 'Chennakesava Swamy'. Saukumarya travelled by road from Bangalore with a group of 18 members to reach the village which is around 200kms from Bangalore. On the way he rested overnight in Anantapur and proceeded to the village, to visit the temple and to do the fire ritual.

As he was about to commence the fire ritual a local politician from Kadiri also arrived, having been informed of the fire ritual. He had heard of Saukumarya before. He wanted to see Saukumarya as also the fire ritual that the latter conducts. He was introduced to Saukumarya by the host who had invited Saukumarya. The politician politely enquired, "Sir, I heard that when fire rituals are done nature tends to be favorable. No

one ever came and did a fire ritual in this remote place. Will your fire ritual bring rain to this region and make the fields cultivable? Here all farmers are dependent only on rains to cultivate their fields. Since a few years there have been no rains in this region. Will the fire ritual that you do today bring rain to this region?”

Saukumarya looked at the politician and said, “It all depends on the devotion of the people and the uprightness of the politicians. Let us hope that the fire tends to be favorable. You the leader and the habitants of this village should also take to a commitment to take care of this temple and to live in harmony. It is also helpful to gain the favor of Devas.”

The politician was taken aback. He recovered his courage to say ‘yes’ to the proposed commitment. The fire ritual was done addressing the second Logos, Vishnu. His thousand names were invoked offering sticks of fuel into the fire. It was a one and half hour ritual that concluded by 11:00 am in the morning. Later, all the participants (more than 100) were offered food. As the group was taking food, clouds arrived from South-West. As the food consumption was concluded it started drizzling which slowly developed into a sustained rain till evening! The politician and the villagers were pleasantly surprised and said, “This is purely a miracle. It never rained here in recent years. Lo! It happened today because of this Swamyji.” The group

was elated and joyful. The group that accompanied with Saukumarya from Bangalore was also touched.

Saukumarya immediately interrupted and said, “It is not me. It is the deity ‘Chennakesava Swamy’. He planned this event, pushed me to come here and to perform the ritual. Nature is pleased. The South-West monsoon is drawn here. The villagers too deserve it. They need to regain their faith and trust in their tradition. Rain showers when men respect nature and live in harmony with the fauna and flora of nature. It is a convergence of many positive energies that resulted in this rain”.

Saukumarya continued, “Take care of the deity, conduct village congregations, worship the deity and distribute food in the surroundings to all villagers four times a year. You will continue to get rains and your fortunes will change.”

All villagers were in an elated mood and promised to follow what Saukumarya said. Saukumarya cautioned them - “Let this inspiration be sustained, let it not be a momentary emotion. Nature responds according to our attitude towards nature. Nature is the mother. She should be respected and even worshipped. You ignored your ancestors’ traditions and culture. Bring them back and live in splendor.”

Saukumarya quietly walked towards his automobile and moved away towards the next destination.

EPISODE 39

It was in the year 2003.

“My mother is not dying. She is on death bed unable to leave. There is no more medication given by the doctors. I and my brother as also my mother are all stuck. My mother wants to leave but she is unable to leave. I and my brother cannot make our work schedules. We cannot be indefinitely on leave. Many obligations are kept pending. It is already ten months. We are locked down indefinitely. Will you please help?” A desperate countess telephoned from a distant land to Saukumarya.

Saukumarya replied, “I will pray. You too can join me. Visualize blue color around your mother and further visualize that the entire room where she resides is also filled with blue. Set up a cassette player. I will record a tape into which I sing a four-syllable sound. Inform me in a week’s time.”

Five days after, the countess telephoned and said, “Thank you Master. My mother left peacefully. I and my brother are very thankful.”

“Thank the blue,” said Saukumarya.

The countess continued, “Can I follow this therapy of blue and the four syllable sound to help others who are in superannuated state, waiting to die?”

“Facilitating the dying ones is a noble act of healing. To engage in such work is itself a blessing. You may proceed to do so. But much intent is needed from the patient’s side. It cannot be a casual and routine work for you. Do not build glamour around it. Let it be done with intensity, in simplicity and in silence. Build a group around you with this work. It would be of much use in the West where there are many in the hospitals that are terminally ill and are deeply intending to leave,” said Saukumarya.

Death is but the final act of healing to the souls departing from the body. Helping to die is the future practice to whom the doctrine of reincarnation can be informed. The persons can be familiarized with death and rebirth. To many it is a great comfort to know that they come back and that they don’t have to indefinitely wait in the coffins. To think that the dead persons wait in the coffins for a judgment day which is indefinite can be very disturbing to the dying ones. However, the souls move out of a dead body and find their expression either into other worlds or come back into the same world. Death and incarnation are the future subjects of

education. Saukumarya was frequently teaching these dimensions of wisdom.



EPISODE 40

It was in the year 2003.

“We have been married for 15 years. We have not been able to gain the status of parenthood. We made health checkups. There are no insufficiencies. Our parents are pressurizing us. They feel that their lineage, which is ancient, cannot come to an abrupt end. They have put us to many traditional rituals and pushed us into many pilgrimages. We are fatigued of their pressure. We are under tremendous pressure, Master. Do you have any advice?” said a man who along with his wife was driving for Saukumarya from a distant place to Bangalore.

Saukumarya was silent for a while. He breathed deep. Silence prevailed in the car. “I do not know what kind of elders you have. They seem to have grown in age but not in wisdom. They only know how to push their children in varieties of ways. They are humans but behave inhuman. Thank God that your lady did not walk into depression,” said Saukumarya with a sad feeling.

“How is your lady’s rhythm relating to periods?” - enquired Saukumarya.

“Very irregular and that has been the case for many years, Master,” said the lady.

“Let us work with nature’s rhythm. Let the rhythm of periods be established. Let us adopt natural rhythm of food, drink, work, rest and sleep. Let there be balance between work, food and sleep. A year after, when the rhythm of periods is established, we shall plan a conception. Pay deaf ear to those who intimidate, push and advise you unasked. Just follow a handful of principles which I give you. Body’s nature shall have to be re-organized in both of you through proper rhythms. There should be adequate formation of sperms and ovum. Since you already made enough checkups, health wise, do not think of them anymore. Let one year pass by in good rhythm,” said Saukumarya to the couple.

The couple received solace, encouragement and also a touch of fatherly love. Tears rolled down and great relief was felt. They took upon themselves the simple rhythm relating to food, work and rest from Saukumarya and conducted themselves with much goodwill.

A year passed by. The lady’s irregular periods were restored into a natural rhythm with the help of remedies suggested by Saukumarya. In the next year

the conception took place. The hiccups of pregnancy were also overcome, and a baby boy was delivered to the delight of all concerned. The parents of the baby requested Saukumarya to name the baby boy befitting his energy. Saukumarya said, “Your son is but a ray of the sun. Let us name him accordingly.”

During the 19th and 20th centuries humanity progressed. But, the progress was away from nature. Consequently, inherent weaknesses have been accumulated due to digression from nature. In the 21st century humanity would regain proximity to nature. Thereafter human progress would be a natural one and not an artificial progress. Getting back to nature and adapting to nature’s rhythms becomes part of education. Nature would be cared and even loved much more than before. Man will also gain knowledge relating to the natural healing powers.

EPISODE 41

It was in the year 2004.

“I am blessed with two sons and a daughter. One son passed away early due to epilepsy. Our daughter studied, married and moved away to USA. The other son who is the eldest drifts into many things and is not coursing in life. He is late in terms of his graduation and is disinterested to do any further education. He is also disinterested to stay with me. I have heard of you, that you heal psychological disorders. Will you please help my son? It would be a great help to my family,” approached a father from a distant land.

Saukumarya said, “If your son is willing, please send him to me. I will observe him and treat him appropriately. If he requires, I will also give medicines. Find out if he is interested to be in Visakhapatnam for a couple of years.”

A week after a phone call came from the father that his son would like to be at Visakhapatnam and be with you, to do whatever work is entrusted to him. The son arrived next week and presented himself

to Saukumarya. He was bold enough to say - "Sir, I smoke, I get up late, I am not regular and consistent in my habits. But I am willing to be with you and do work as per your guidance. Guidance is needed for I am a novice." Saukumarya smiled and said, "Don't you worry of your inabilities. Let us together develop some abilities. I do not push you to do any work. My bureau has working hours. Try to adapt to them to start with. If you feel too lazy, let me know and I shall give you a homeo remedy. Feel free with me. Do not consider me as your boss but as a guide, a friendly guide. Worry not about your smoking. It will fall away during your working with me."

The young man was pleasantly touched of the informal way, Saukumarya answered him. He felt he would have no tensions to work with Saukumarya, unlike his father who was tensing up and putting him to tension. He gradually integrated into the team of workers in Saukumarya's bureau. It was a fairly large bureau with around ten elders and thirty youngsters of his age. He was meeting Saukumarya twice a week at the behest of Saukumarya. He gained proximity to Saukumarya and received much encouragement every time he met. He also took medicines for his ailments which were routine ailments.

Six months passed by. The young man approached Saukumarya and said he would like to further his

studies and took to a professional degree in Law. He was studying and working at Saukumarya's bureau. The association with colleagues and Saukumarya and the ambience in the bureau awakened the young man to orient to orderly living. In another six months' time he was found to be 'a sought after person' in the bureau fulfilling the requirements of many relating to work. In two years, he completed the Law degree and sought permission to join the professional course of after Chartered Accountancy. He was thus encouraged by one and all in the office. Saukumarya nodded his head in approval. Eventually in five years he became a professional accountant and even joined the office of Saukumarya.

It was a wonder to the parents of the boy. They saw a metamorphosis in their son. They found him very orderly. They were surprised that he stopped smoking. They approached Saukumarya and enquired what medicines were given for this change. Saukumarya said, "Presence and right ambience were the medicines. Your son received much encouragement from his colleagues and my colleagues in the bureau. He was ever encouraged. Never his faults were highlighted on the contrary the good work that he carries out was regularly appreciated. The best out of him expressed itself when he was in a positive ambience. Whenever he met me, which was twice a week, he received much

Presence. The hidden talents emerged. The undesirables fell by themselves. Criticism, admonishment, hinder unfoldment of talents. Loving understanding nourish the persons to unfold their natural talent. Your son is now an able professional. Eventually he would be supporting you in your advanced age. Don't be surprised that he returns to you, lives with you and supports you when time comes.”

Saukumarya believed in encouraging persons around him. He says, if you are genuinely interested in a person's growth, be not critical and judgmental. Be sympathetic, friendly and compassionate. In right ambience the persons unfold. In an ambience of conflict, they remain inhibitive, pessimistic and diffident.

It is but a grand act of healing to uplift persons by enabling them to find their talents and progress in life. Healing does not mean always giving medicines, holding long sessions of counseling and doing healing prayers. There are varieties of ways to heal and to restore order.

EPISODE 42

It was in June, 2004.

Saukumarya has been habituated to counseling via email ever since the email system came to be. He regularly operates via emails and counsels even for health. In June 2004 an email came from Posadas, Argentina, that the homeo remedy suggested by Saukumarya was not available in that place and that it would take two weeks to get that medicine from another country. The patient was worried and was anxious.

Saukumarya sent a reply-mail informing the patient to download the characteristics of the medicine from *Materia Medica* of Kent and to read the characteristics of the medicine for three nights slowly and go to sleep. He further informed to report to him on the fourth day. The lady did so.

A mail came after a week from the patient stating that she was cured of her ailment and she enquired if homeo remedy works by just reading the symptomatology described in the '*Materia Medica*'. Saukumarya said

that this was not the case. Only in emergencies where medicine is not available, such methods are to be used.

Again, an email came from the same lady, with another question. The lady herself was a health and healing practitioner and her question was, “what would happen if ‘Materia Medica’ was also not available?” Saukumarya answered, “download it from internet.” If there is no downloading facility, Saukumarya said he would himself read and download it for her in a different manner.

He further said where a facility for healing is available, one should not overlook the available facility. First a medicinal therapy should be thought of. Otherwise a mental therapy can be thought of. If there is no facility whatsoever, the healer should heal through transmission of thought. One should exhaust the available resources. One should not use valuable resources where ordinary resources are available. A telegram is not necessary where the message is not an ‘S O S’, a letter suffices. A telephone is not necessary where telegram serves the purpose. Where telephone and telegram are not available one should think of telepathy. Higher facilities should be sparingly used. Transmission of healing energies should always be at a three-fold level. The first step is a therapy. The second step is a consoling counsel. The third step is healing by transmission of healing energy either through

symbol or through color or through sound or through transference of thought.

To invoke healing energies for all and sundry results in a gradual lack of response by the invisible healers that are present in the ambience. Healers should know the value of the healing energies and the presence of the invisible healers. One need not look to the King where a soldier is enough. Saying so Saukumarya advised the addressee to be much more alert in her health and healing practices.

Homeopathy is a medical system which works not only at the physical level but also at the psychical level. The impact of the medicine is on the vital body which can be accessed either through physical administration of medicine or through psychical transference via study of the drug in the 'Materia Medica'.

Saukumarya also informed that healing works for others. Self- healing can only be through medicines or through the help of other healers. He cautioned the lady not to try to heal herself.

EPISODE 43

It was in December 2005.

“Whenever you are out of Visakhapatnam, I become anxious,” said a follower who was 80 years old.

“Why so?” asked Saukumarya.

“When I die, I should be looking into your eyes. That should be my last vision. I wish that you may kindly grant this. When you are out of Visakhapatnam on tours and travels, I feel a significant vacuum in me. I lose all confidence and anxiously await your arrival. I regularly ask my son for the date of your arrival. That you are in Visakhapatnam is good enough for me. You don’t have to come and see me, nor can I do that due to my health condition.”

The day had come when the aged person was tending to depart. Saukumarya received a telephonic message and was present at once by the bedside of the aged person. The aged person questioned, “Am I to leave today?” “It seems so,” answered Saukumarya.

The aged person set his gaze upon Saukumarya. Saukumarya started chanting the cosmic name of

the lord, in the form of a mantra that enables easy departure.

It was for about an hour and a little more the person gradually left the body through his eyes which remained fixed gazing at Saukumarya. It was the eleventh moon phase. The entire family was bewildered of such a smooth departure of the head of the family.

“Enabling smooth departure is the ultimate act of Healing,” saying so Saukumarya left.

A smooth departure from the body is considered as an accomplishment. The Vedic system recommends a preparation for departure from 77 (7 times 11) years onwards. Departure is inevitable thereafter and it is good that one prepares for it. Resistance to death and departure causes more pain. To prepare to die is indicative of a man’s detachment to the surrounding world.

The person in this episode was in that mood of mind ever since he lost his life partner. His children were all settled. He himself retired from all active work. He restrained his movements and was relating to the Divine in his own way. He had enough trust and confidence in Saukumarya. He trusted and fulfilled himself thereby.

Trust fulfills. Trust is the tool to crossover all barriers and even planes of existence.

EPISODE 44

It was in November in the year 2006.

“My son has been in coma for over 2 years. He is my only son. We went through many neurology clinics and also adopted many therapies. Nothing could help.”

“I need your help to recover him, in this superannuated stage of my life. There are two little grandchildren, a daughter in law and my aged wife. Will you please help?” Thus phoned an aged person to Saukumarya, introducing himself as a member of the retired community.

Saukumarya along with his associate visited the house where the young man was in coma. He went into meditation to find the soul that went out of the body, retaining the life thread connected to the body. There was no response. The next Thursday he again went to the house and went into meditation in search of the soul. The person responded after 40 minutes of meditation and said that he was not interested to return. Saukumarya concluded the meditation at once and enquired the father of the patient to inform him

about the reason for his son's disinterest in life. The father was dismayed at the enquiry and said, "He was generally so. He has not had much interest in life for a long time." Saukumarya left along with his assistant to come back again on a Thursday.

At the third attempt of contemplation on Thursday evening at the house of the patient, the person in coma could be contacted again. Saukumarya gently enquired "Why did you take to incarnation when you have no interest in life? What happened to you in your childhood?" The patient answered. "It was in the college I was disenchanted of life due to the conditions prevailing amidst teachers and students. I somehow completed my education at the instance of my father. I was not inclined to marry. But my father prevailed. I was also not inclined to work."

"But you have parents, a young wife and two beautiful children. Don't you feel responsible towards them?" asked Saukumarya. The person answered "The marriage was done as per my father's will. He pushed me to beget children, to continue the family lineage. Hence he is responsible but not me."

Saukumarya enquired from the father if it was so. The father said, "All through my son lived with reluctance. He studied reluctantly, got into employment reluctantly and he did so at my insistence. His marriage was also in the same pattern." The father bent down his

head in shame. He realized that he manipulated his son's life to fulfill his wishes.

Saukumarya went into trance through meditation once again and pleaded if he could come back to the world and take care of his family and that it would be great if he would do so. Three days after the young man came back to the worldly consciousness. He ate food from his mother and related to his family gradually.

A month after, he suddenly left the body. There was no suspended animation like coma. Where there is a will to live there is a way. Where there is despair and unwillingness there, not much can be done in terms of healing. Saukumarya comforted the family. He spoke to the head of the family, "Kindly note that the karma is to your account, since you over powered your son. Take care of the daughter-in-law and the children. The karma prolongs your life. You will live long enough until your grandchildren settle. Don't be in despair. Hold trust in your family deity and guide the family."

Free will is the cardinal principle of life. If anyone meddles with the free will of the other, the latter's karma would fall on the meddler. One may be suggestive and advisory. One cannot be intervening, intimidating, and influencing. Coercion is crime.

EPISODE 45

It was in the year 2008.

“My niece is dying. The doctors declared so. It is a matter of a few minutes, if not an hour,” cried an associate on the telephone.

Saukumarya rushed at once to the hospital. A young lady of 20 years was sinking in her consciousness. She had been suffering from a poisonous fever over three weeks. The doctors in the hospital were treating her. Saukumarya was led to the bed of the girl which was in ICU (Intensive care unit). Saukumarya looked at the patient who was feebly breathing with her eyes closed. The family members around her were in tears, reconciled to the idea of her departure. Saukumarya called out the girl by her name. She responded, opened her eyes and looked at Saukumarya. Saukumarya smilingly looked into the eyes of the girl and said, “My dear S...., if you cooperate with me, I will bring you out of this deep sickness and put you to life. Your cooperation is important to put you back into life. Will you do so?” The girl nodded her head in agreement.

Saukumarya went out of ICU, looked for a seat to sit and to contemplate. He went into deep contemplation for 45 minutes. During the contemplation a lighted form moved out of him, went up to the patient, entered into the patient via her Ajna center. Staying there he called forth the sinking awareness which was moving away along with the sinking life. When the patient's awareness was thus restored to her Ajna center, the lighted form retreated into Saukumarya. Saukumarya felt affirmed of the healing done. He opened his eyes, went the patient touched her palm of the right hand with his right hand. The girl opened the eyes and smiled, affirming her return.

He patted the girl and said, "You are now back to life. You will recover completely and lead your life as ordained." The parents and close relatives were happy and were filled with joy and gratitude. A lady doctor, who was a friend of the family witnessed the whole episode. She went around whispering about the way the healing was done. Saukumarya was escorted back from the hospital by a young man (The first cousin of the girl), who was slightly emotional about the help rendered. He said, "Master! I witnessed your help when you gently drew my grandfather from the clutches of death and ensured his peaceful passage. Today, I witnessed bringing back life to my first cousin who is very dear to us. I am ever grateful to you." Saying so he

kneeled down at the exit of the hospital. Saukumarya gently touched his shoulder and said, “The Divine Will prevails. Your cousin is given life. She has to find the purpose of her second life.” saying so, Saukumarya left to his place of work.

The girl returned from hospital after three days. She is progressing in life.



EPISODE 46

It was in the year 2009.

“At my mother’s wish, I and my wife took her to Mount Kailash and Manasarovar. She was hale and healthy. It was a fourteen-day tour. On return she fell sick. Many vital parts of her body were collapsing. A pilgrimage was seemingly followed by a calamity. Could we be helped as well?” wept a young man accompanied by his wife.

Saukumarya said, “Relive to your mother the entire pilgrimage with an audio and visual. Her energies will rise again. Let it be played daily for a week. The energies of Mount Kailash and Manasarovar will restore her to health. Do not linkup your calamities with your pilgrimage. It is a bad logic. Humans try to connect two unconnected events using a peculiar logic. With or without the pilgrimage your mother would have contacted sickness.”

“To experience the elevated places is one aspect. To assimilate the related energies is another aspect, which is equally important. The come down should be as phased as the climb-up, if not more. A quick return to world, causes disturbance to the energy parameters. The vital parts of the body needed a longer duration to assimilate the elevated energies. Along with the audio-

visual arrange the five syllabled mantra of the Lord. In nine days, she will get back to normalcy.”

The lady came back to normalcy rectifying the sudden fall in her energy system. The young couple came back with joyful faces. Saukumarya cautioned, “Descent is as important as ascent. It should be equally phased. A quick return from sublime states of energy to mundane energy can cause disturbances. Know that the fall has its consequence. As one rises in his energy, his return to normalcy has to be very gradual. A poised approach and vibration are the keys to move up and to move down. Accomplish this in your life and stay stable. When you go on pilgrimages, be as worshipful and devoted when you return from pilgrimage. You gear up right from home and reach the heights as you visit the pilgrimage point. Gear down gradually as you reach home. Since your mother is in advanced age, the change of energies impacted her. That is why there is the need to re-enact the pilgrimage for her through audio and video.”

Men should be familiar with the science of vibration. They should also be familiar with the difference in the degree of vibrations as they move to different places. The vibrations in a market yard are different from the vibrations of a peaceful place. Men should learn to consciously adapt to the changing vibrations when situations around change. Different

persons have different vibrations. Different places have different vibrations. Likewise different times have different vibrations. Maintaining a constant vibration at all places is recommended to insulate oneself from disagreeable vibrations.



EPISODE 47

It was in Spain.

An aged lady in Spain had engaged her entire life associating with the activities of Theosophy. She was an active member of the Theosophical Society in Spain. Later, she continued her pursuit of wisdom with the Arcane School and later with The World Teacher Trust. She touched her 90th year. She decided to depart. She summoned all her wisdom relating to departure which she gathered from the teachings and books of Theosophy!

In-spite of her inviting death, in-spite of her practices she did not depart. She was disillusioned. She sent word through her children to Saukumarya. Saukumarya visited her. She explained her situation. She said, “I have no more interest to live. I want to depart. I am unable to. Will you please help me?”

Saukumarya said, “I help people to live. I also help people who are leaving. You do not fall in either category. You still have life to live. Do not ever say that you have no more interest in life. Keep relating to the

Divine center in you and ripen yourself. Engage in further ripening yourself. When a fruit is fully ripe, it falls itself from the tree. A cucumber when fully ripe disassociates from the creeper. When you are fully ripe your departure would be smooth and even conscious. Instead of waiting for death, engage yourself in relating to divinity in you and around you. Your wisdom should help you to do so. Timing is important in such matters as death. You should take to the right tide of time and move forward. Your time to die has not yet come,”

The lady was in tears. She said, “I have confused myself with what I thought was wisdom. I shall follow your advice. I shall stay oriented to the Divine in me and around me and engage myself with the Divine. Let death come at its own time.”

The lady lived yet another 4 years in that state and peacefully passed away.

Waiting for death is not knowledge. Prophesying one's own death is glamour. Death comes on its own terms. One should be ready when the angel of death visits. One cannot send invitations to death; they do not reach. Wisdom is to relate to the Divine and engage oneself in such a relation.

EPISODE 48

It was in the year 2011.

“My lady is able to conceive but is not able to maintain a pregnancy. Three times there was a miscarriage. Will we have a child in our life? Would you please look into our horoscopes and guide us?” approached a young man.

Saukumarya looked at the horoscopes and said, “Yes, there is a child, a baby girl. Your lady is not strong vitally. Take the advice of a gynaecologist and adapt to right food habits. Next time when she is pregnant, (on completion of three months of pregnancy) let me know, I shall also give a homeo remedy.” It so happened that the lady was pregnant, homeo remedy was administered and a baby girl came through and was named.

Three years after the lady was again pregnant. The young man sought blessings of Saukumarya. Saukumarya said, “A second delivery is difficult for your lady, she cannot hold it. I remember to have told you that there was a girl. But a second pregnancy happened. Consult a gynaecologist and make sure to

preserve the life of your lady and of the pregnancy.” A situation arose that in the seventh month a premature delivery was to be done by way of a procedure to save the lady more than saving the child. She delivered a dead child and the lady succumbed. The condition became precarious. A call came to Saukumarya who was away in another state of India. Saukumarya stated “The inevitable is happening. You were pre-warned. But somehow it arrived at the point of inevitability. Your lady needs extra protection for which intense prayers are the only means. Let us pray. If she is to return, she returns in three days. You too join the prayers. Inform your lady that I am in prayer for her life and she should cooperate. Ensure that she doesn’t let herself into desperation. She, you and I shall form into a triangle and work it out. Be around her, 24 / 7.

The young man, full of duty and devotion remained with his lady in the hospital and reported every morning and evening. In three days’ time the lady came out of danger. She recovered in another fortnight’s time. Ever since they are living in contentment with their daughter in Chennai.

The young man along with his lady and their daughter met Saukumarya and expressed their gratefulness for having restored life to the lady. Saukumarya said, “Life is in the hands of the Divine. Only the Divine can restore life. Humans can be agents

of the Divine Will. Where Divine Will prevails, there life restores by itself through one means or the other. There is no Life Giver other than the Divine. Others are instruments in the hands of the Divine. The Divine can function through human agency provided the human is fit and is oriented to the Divine. The Divine has many ways of restoring life if It intends to. No one can arrogate to himself the title of Life Giver.”

EPISODE 49

It was in the year 2014.

“Dear Master, our daughter’s marriage happened at your behest. She conceived a son after a long waiting time through your blessings. She is cured of cancer which had led her to the gates of death. We are ever indebted to you for the mercy shown on us and on our family,” was expressed in gratefulness by a couple who is following the teachings of Saukumarya.

Saukumarya smiled and said, “Your daughter is a gift of God to you, which you very well know. God takes care of his gifts. Your daughter is Master’s daughter. She has unwavering trust in the Master. Her commitment to the Master is exemplary. She silently offered her life to Master even at a very young age. She is an inspired one and is ever mindful of her work and her obligations to the surroundings. She brought splendor along with her.

It is no wonder that she is receiving persons and things that help her to fulfill her work in relation to the Master. Normally gifts of God are received by those

who can wait in trust. It is also no wonder that she has been walking out of insurmountable situations since she waits to receive. Note that she lives in splendor and fulfills her life. I am mostly witnessing whatever is happening around her. I am just an instrument through which she receives mercy and grace which is her due share. There is only one Giver. There is no other. The apparent givers are but instruments. God functions through human agencies. God can also function through other agencies. Agents cannot claim. They would do well to remain as agents.”

Books & Booklets through the pen of Dr. K. Parvathi Kumar

The following books are available in: English (E), German (G), Spanish (S), French (F), Hebrew (H), Telugu (T), Hindi (HI) and Kannada (K) languages.

1. Agni. E/G/S
2. Akashakaya (Etheric Body). K
3. Amanaskudu. T/K
4. Ambareeshudu. T
5. Antardarsana Dhyanamulu. T/K
6. Anveshakudu T
7. Asangudu T
8. Ashram – Regulations for Entry E/G/S
9. Ashram Leaves E/G/S
10. Aswini Devatalu. T
11. Atma Sadhana Sutramulu. T
12. Bharateeya Sampradayamu. T/K
13. Bheeshma T
14. Bhrikta Rahita Taraka Raja Yogamu* T/K
15. Cow. E/S/T/K
16. Devapi Maharshi Bhodalu T/K
17. Dhanakamuni Katha. T
18. Dharmavigrahudu – Sri Ramudu T
19. Discipleship E
20. Doctrine of Eternal Presence E/S
21. Enlightening Encounters E/G/S

22.	From Teacher's Pen	E
23.	Gajendra Moksham.	T
24.	Gayatri Mantra Avagahana.	T
25.	Geetopanishad – Akshara Parabrahma Yogamu	T
26.	Geetopanishad – Dhyana Yogamu	T
27.	Geetopanishad – Gnana Yogamu	T
28.	Geetopanishad – Karma Yogamu	T
29.	Geetopanishad – Karma Sanyasa Yogamu	T
30.	Geetopanishad – Rajavidhya Rajaguhyam	T
31.	Geetopanishad – Sankhya Yogamu	T
32.	Geetopanishad – Vibhuti Yogamu.	T
33.	Geetopanishad – Vignana Yogamu	T
34.	Golden Stairs	E/S
35.	Good Friday*	E/G/S/F/H
36.	Guru Padukastavam	E/K
37.	Guru Sishya Samvadhamu	T
38.	Health and Harmony - I.	E/G/S
39.	Health and Harmony - II.	E/G/S
40.	Healer's Handbook	E/G/S
41.	Healing Episodes	E/G/S
42.	Hercules – The Man and the Symbol.	E/G/S
43.	Himalaya Guru Parampara (The Hierarchy)*	T/K/Hi
44.	Indian Tradition*	T
45.	Jupiter – The Path of Expansion	E/G/S
46.	Just Adjust – Yoga of Synthesis*	E/G/S/F
47.	Jyotirlinga Yatra	T
48.	Jyotisha Vignyanamu	T

49. Katha Deepika T
50. Kapila & Kardama - The Quintessence of the Path E/G
51. Kumara Sambhavam T
52. Listening to the Invisible Master* . . E/G/S/F/H/K
53. Lord Maitreya – The World Teacher* . . E/G/S/F
54. Maitreya Maharshi Bhodalu T/K
55. Mana Master Garu T
56. Mantrams – Their Significance and Practice . E/G/S
57. Marana Rahasyam - I Markandeya T
58. Marana Rahasyam - II Sati Savithri Devi Upakhyanam T
59. Marana Rahasyam - III - Nachiketha Vidhya. . T
60. Maria Magdalena* E/S
61. Marriage – The Sublime Sacrament* E/G/S
62. Mars - The Kumara E/G/S
63. Maruvu Maharshi Bhodalu T/K
64. Master C.V.V. Janmadina Sandesamu* T/K
65. Master C.V.V. – Nuthana Yogamu T/K
66. Master C.V.V. – Saturn Regulations E
67. Master C.V.V. – Yogamu-Karma Rahityamu. . . T/K
68. Master C.V.V. – Yogamu T/K
69. Master C.V.V.–The Initiator, Master E.K.–The Inspiror E
70. Master E.K. – The New Age Teacher . . E/G/S/T
71. Master M.N – The Fiery Flame. E/G/S
72. Mercury – The Alchemist. E/G/S
73. Messages of Master E K E
74. Mithila – A New Age Syllabus. E/G/S/K
75. Moon – The Key E/G/S

76. New Age Hospital Management E/G/S/F
77. Nutrients for Discipleship E
78. Occult Healing - 1. E/G/S
79. Occult Healing - 2. E/G/S
80. Occult Meditations E/G/S
81. OM T/K
82. On Change* E/G/S
83. On Love* E/G/S
84. On Service* E/G/S
85. On Silence* E/G/S
86. Parikshit* – The World Disciple E/G/S/F
87. Prayers E/G/S
88. Pranayamamu* T/K
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