Lord Maitreya is a sage of great brilliance descending from the order of Lord Vishnu.

The teachings of Lord Maitreya are one of Synthesis, of unity of existence and of Love and Wisdom. Under the direction of Krishna, he inaugurated 5000 years ago the ‘Path of World Discipleship’ in the name of ‘Bhagavata Marga’ and has been preparing disciples in the Path, who in turn help the aspirants to enter the Path of TRUTH.

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Sri K. Parvathi Kumar
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Sri K. Parvathi Kumar

**Lord Maitreya**
**The World Teacher**

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About the Composer
Dr. Sri K. Parvathi Kumar has been teaching various concepts of wisdom and initiating many groups into the Path of Yoga of Synthesis in India, Europe, Latin America and North America. His teachings are many and varied. They are oriented for practice and are not mere information.

Dr. Sri K. Parvathi Kumar has been honoured by the Andhra University with the title Doctor of Letters Honoris Causa, D. Lit. for all his achievements as a teacher around the world. He works actively in the economic, social and cultural fields with spirituality as the basis. He says that the spiritual practices are of value only if such practices contribute to the economic, cultural, and social welfare of humanity.
Dr. Sri K. Parvathi Kumar is a responsible householder, a professional consultant, a teacher of wisdom, healer of a certain order, and is a composer of books. He denies to himself the title of being an author, since according to him:

*Wisdom belongs to none and all belong to Wisdom.*

The Publisher
Lord Maitreya
The World Teacher

Lord Maitreya is a sage of great brilliance descending from the order of Lord Vishnu - the Second Logos, the preserving Light, the Logos of Love-Wisdom, the Cosmic Second Ray.

Lord Maitreya was the Prince of Benaras, the holiest city of ancient India. He abdicated the throne in favour of his brother with his father’s permission and joined the Divine Plan 5000 years ago along with Veda Vyasa under the guidance of Parasara, the then World Teacher.

Maitreya, Veda Vyasa (the author of
Mahabharata, Bhagavata and classifier of the Veda) and Saandipani (the childhood teacher of Lord Krishna) are the chief disciples of the then World Teacher, Parasara, who perceived and worked for the Divine Plan until the birth of Lord Krishna.

Lord Krishna, the Jagadprabhu (the Lord of the Universe) and the Jagadguru (the Teacher of the Universe), installed Maitreya as the World Teacher at the time of the former’s departure from the physical. Krishna found that Lord Maitreya was the most appropriate to continue the “Word” on the planet and help the beings to find their path of ascent/evolution.
Since then, Lord Maitreya, the World Teacher, assumed the august responsibility of imparting the ‘Word’ through Astanga Yoga, through service and through sacrifice. The variety of Yogas, such as Raja Yoga, Kriya Yoga, Agni Yoga, Hatha Yoga, Karma Yoga, Jnana Yoga, Bhakti Yoga, Dhyana Yoga, Sanyasa Yoga, are all offshoots of the Astanga Yoga introduced and initiated by Lord Maitreya. The term Yoga essentially means ‘union’. It suggests the state of unity of the individual self with the Divine.

Among those who co-operate with Lord Maitreya in fulfilling the Divine Plan are the great Initiates Maru (Morya) and Devapi (Koot Hoomi), of solar and lunar dynasties respectively.
King Yudhistira and the Wise Vidura are among the foremost disciples of Lord Maitreya. Master Djwhal Khul (D.K.), popularly known as the Tibetan Master, has been the chief disciple from the network of disciples of Lord Maitreya, who in the recent 100 years has been gradually externalizing the Plan for the benefit of the beings who are afflicted by Kali and who are seeking the Path to Truth.

The teachings of Lord Maitreya are one of Synthesis, of unity of existence and of Love and Wisdom. Under the direction of Krishna, he inaugurated 5000 years ago the ‘Path of World Discipleship’ in the name of ‘Bhagavata Marga’ and has been preparing disciples in the Path, who in
turn help the aspirants to enter the Path of Truth.

The work of the Lord is to orient the seekers to Truth and to its pattern of functioning through Time in Space, devoid of all ‘isms’, but not to discard and denounce. It is also the work of the World Teacher and his followers to uphold the truth in every system, in every religion and in every ‘ism’.

The disciple working in the Path of the World Teacher remains simple, as common among the common, and yet inspires the surroundings into the Path of Truth through demonstration of sacrifice, service and love in action. He does not pronounce
himself to belong to any order of hierarchy. He rather prefers to work in silence. Silence, secrecy, service and sacrifice are the four corners of the square within which he works incessantly. He demonstrates Yoga in every walk of life, in the domestic and also in the social circles. Spirituality remains the predominant thought-current in the domestic, vocational and social field of activity.

Madame Helena Petrovna Blavatsky, Madame Alice A. Bailey and Dr. E. Krishnamacharya (Master E.K.) are the recent exponents of the work of Lord Maitreya, while Master Jesus and the great Initiate Pythagoras are believed to be the exponents of the same work in the past
centuries. Today there are about 3000 groups all over the world that function with the inspiration flowing from the World Teacher.

Lord Maitreya is believed and worshipped by some Christians as Christ. He is prayed as ‘Babaji’ of the Himalayas by some others. He is looked at as ‘Maitree Buddha’ by some Buddhists. In him the divine touch of Lord Krishna is experienced by an order of Hindus. He is generally recognized by many in recent years as the head of the Himalayan Hierarchy, which constitutes the ‘Inner Government’ of the World.

The name of the World Teacher
is indicative of his divine qualities. *Maitri* means ‘friendship, friendliness, benevolence and goodwill’. Benevolence personified is Maitreya. Friendliness is again indicative of equality, of similarity, of complete understanding and of complete co-operation.

The strength of the World Teacher is in his benevolence and his kindheartedness. In him the pairs of opposite function as complementaries. In him the conflict of duality dissolves to give rise to harmony.

The World Teacher, Lord Maitreya, is the embodiment of many virtues and his virtues are sung among groups who invoke his presence for the world’s welfare. The
return of his presence into the masses is experienced by many who are dedicated to goodwill in social actions. His presence is experienced by some as the return of the Lord as Kalki, by some others as the return of Christ and by yet others as the synthesis in their thoughts and deeds.

The World Teacher Trust is a group of servers who function with the main idea of goodwill in the field of healing and teaching. Its groups are spread all over the planet today. They sing the song of Lord Maitreya every dawn and dusk to permeate the tranquility of the Divine Presence linking up to the World Teacher. This song is sung among the planetary groups of goodwill. Interested persons and groups
may sing the song during the twilight hours daily.

The Song of Lord Maitreya

I. Jagad Guro Namastubhyam
    Himalaya Nivaasine
    Namaste Divya Dehaaya
    Maitreya Ya Namo Namaha

II. Namo Jnaana Swaroopaaya
    Maayaamoha Vidaarine
    Nirmalaaya Prasaanthaaya
    Maitreya Ya Namo Namaha

III. Namaste Bodhisatwaaya
    Namaste Punya Moortaye
    Poornaananda Swaroopaaya
    Maitreya Ya Namo Namaha
IV. Siddhi Buddhi Prayuktaaya  
   Siddhi Buddhi Pradaayine  
   Bhavabheeti Vinaasaaya  
   Maitreya Ya Namo Namaha  

Namaste Karma Nishtaaya  
   Yoginaam Pataye Namaha  
   Brahma Jnaana Swaroopaaya  
   Maitreya Ya Namo Namaha  

V. Namaste Guru Devaaya  
   Namaste Dharma Setave  
   Naarayana Niyuktaaya  
   Maitreya Ya Namo Namaha  

VI. Namaste Karunaa Sindho  
    Prema Peeyusha Varshine  
    Jagad Bandho Namasthubhyam  
    Maitreya Ya Namo Namaha
— English Translation —

I
Salutations to the World Teacher, The Dweller of the Himalayas.
Salutations to him who has the etheric body of effulgence.
O Lord Maitreya, salutations to you!

II
Salutations to you, the embodiment of knowledge,
The dispeller of ignorance and illusion.
You are the pure and the tranquil one.
O Lord Maitreya, salutations to you!
Salutations to you, the one of poised wisdom,
Salutations to you, the embodiment of goodwill in action.
You are the embodiment of complete bliss.
O Lord Maitreya, salutations to you!

Fulfilment and wisdom are the qualities associated with you.
You are the bestower of fulfilment and wisdom.
You are the destroyer of the fear of birth and death.
O Lord Maitreya, salutations to you!
V
Salutations to you, the action oriented one, Salutations to you, O Yogi of Yogis. You are the embodiment of the Word, the Truth. O Lord Maitreya, salutations to you!

VI
Salutations to you, O Deva of the Initiates, Salutations to you, O Bridge to the Dharma, the Law. You are the one appointed by Krishna, the Lord of the Cosmic Synthesis. O Lord Maitreya, salutations to you!

20
Salutations to you, Ocean of Compassion, Who always showers the Nectar of Love. You are the one related to the World. O Lord Maitreya, salutations to you!
The Qualities of Lord Maitreya

The song speaks of the following qualities of the Lord:

1. *Jagad Guru* – The World Teacher

2. *Himalaya Nivasine* – The Dweller of the Himalayas

3. *Divya Dehaya* – The one with divine body, the *Vajra Sarira* or etheric body of effulgence

4. *Jnana Swaroopaaya* – The embodiment of knowledge

5. *Mayamoха Vidarine* – The dispeller of ignorance and illusion
6. *Nirmalaaya* – The pure one

7. *Prasanthaaya* – The tranquil one

8. *Bodhisattwaaya* – The one of poised wisdom

9. *Punya Moortaye* – The embodiment of goodwill in action

10. *Purnananda Swaroopaaya* – The embodiment of complete bliss

11. *Siddhi Buddhi Prayuktaaya* – The qualities of fulfilment and wisdom are associated with him

12. *Siddhi Buddhi Pradaayine* – The bestower of fulfilment and *wisdom*

13. *Bhavabheeti Vinaasaaya* – The destroyer of the fear of birth and death
14. *Karma Nishtaaya* – The action oriented one

15. *Yoginaam Pataye* – The Yogi of Yogis, who are skilful in action and who carry equanimity and Love

16. *Brahma Jnaana Swaroopaaya* – The embodiment of the Word, the Truth. The Word in flesh and blood in its eternity

17. *Guru Devaaya* – The Deva of the Gurus (Initiates), The Teacher of the Teachers

18. *Dharma Setave* – The bridge to the Law from the state of lawlessness
19. *Narayana Niyuktaaya* – Appointed by Krishna, the Lord of the Cosmic Synthesis, to institute the Law through teaching in the *Kali* Age

20. *Karuna Sindho* – The Ocean of Compassion

21. *Prema Peeyusha Varshine* – The one that showers the Nectar of Love

22. *Jagad Bandho* – The one related to the World
Other Books & Booklets through the Pen of Dr. Sri K. Parvathi Kumar

The following books are available in: English (E), German (G), Spanish (S), French (F), Hebrew (H), Telugu (T), Hindi (HI), and Kannada (K) languages.

1. Agni E/G/S
2. Amanaskudu T/K
3. Antardarsana Dhyanamulu T
4. Anveshakudu T
5. Asangudu T
6. Ashram Leaves E
7. Ayurvedic Principles E
8. Bharateeya Sampradayamu T
9. Bhrikta Rahita Taraka Raja Yogamu* T/K
10. Cow E
11. Dhanakamuni Katha T
12. Doctrine of Eternal Presence E
13. Gayatri Mantra Avagahana T
14. Geetopanishad – Dhyana Yogamu T
15. Geetopanishad – Gnana Yogamu T
16. Geetopanishad – Karma Yogamu T
17. Geetopanishad – Sankhya Yogamu T
18. Golden Stairs E
19. Good Friday* E/G/S/F/HI
20. Guru Paduka Stawam T
21. Health and Harmony G/E
22. Hercules – The Man and the Symbol E/G/S
23. Himalaya Guru Parampara (The Hierarchy)* T /HI
24. Indian Tradition* T
25. Jupiter – The Path of Expansion E/G/S
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27. Karma Sanyasa Yoga T
28. Karma Yoga T
29. Katha Deepika T
30. Listening to the Invisible Master* E/G/S/F/H
31. Lord Maitreya – The World Teacher* E/G/S/F
32. Mana Master Garu T
33. Mantram– Their Significance and Practice E/G/S
34. Maria Magdalena* E/S
35. Marriage – A Sacrament* E
36. Master C.V.V. (Birthday Message)* T
37. Master C.V.V. – May Call! E/G/S
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43. Master E.K. – The New Age Teacher E/G/S/T
44. Meditation and Gayatri S
45. Mithila – A New Age Syllabus E/G/S
46. Nutana Yoga (New Age Yoga) T
47. Occult Meditations E/G
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49. On Change* E/G/S
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54. Our Teacher and His Works G/E
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