

MASTER MN

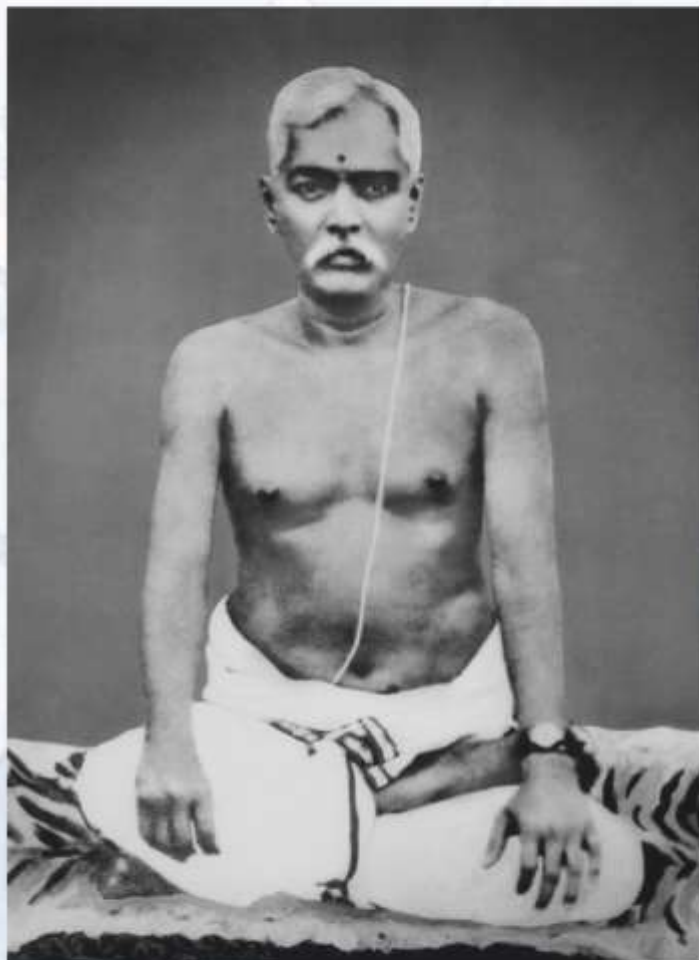
THE POLE STAR
OF
MASTER CVV YOGA



Master MN

Master M.N. is eternally remembered as the polestar in the Yoga path of Master CVV, guiding thousands of pilgrims from darkness to light. He hailed from a Niyogi Brahmin family of Guntur District. He was an advocate practising law. Having been attracted to the Master's Yoga path, he settled down on the instruction of the Master at Ongole as an advocate and dedicated his entire life for the spread of the Yoga.

He initiated thousands of families into Yogic life and liberated them from the bondage of Karma through the process of yogic magnetization. He is dearer than life to many. He is looked upon as their God by his disciples. People affectionately addressed him as the "Little Master", the "Ongole Master", the "Swamy of Ongole" and worshipped him. He is better known as a Yogi than as a practitioner of law.



Mynampadu - The Lineage

The family of Master MN, Mynampati Jwala Narasimham, emerged from a humble village, Mynampadu in the Guntur district of Andhra Pradesh. They were the followers of the path of Visishta Advaita. An inspiring episode took place in the family, 300 years back. The head of the family, Perraraju (7th preceding generation to Master MN) had to pay taxes to the Nizam kings and he feared insult in the process.

Lord Krishna appeared in his dream and instructed him to pick up his idol lying in the Muchikunda river and install him in a temple. When his turn came, he presented his taxes smoothly. Perraraju did as instructed in his dream and installed the idol at Mynampadu. The temple is active till date and the family continues to worship Lord Krishna. The wealthy family of the Master was also as much a family of yogis and devotees.



Mynampadu, Venugopala Swamy Temple



The Dawn

Born on the 25th August 1883, to M. Seshiah and Smt. Rangamma in Naidupeta in Nellore district of Andhra Pradesh. He was given the name Jwala Narasimham after a temple deity, Jwala Narasimham in Ethamukkala. Master MN's horoscope indicated, Maalika yoga - life of successive and progressive events relating to Super- mundane.

He drew inspiration from his maternal uncle, Tanguturi Prakasam, whom he emulated in many ways including practicing law. MN had always displayed an unusual brain power, ability, agility and brilliance in his education. The infancy of the Master was spent in the town Kothapatnam. He was introduced into education in the 5th year, and was admitted into the primary school which was headed by his father. Later for middle school education, he was placed in the town of Ongole. For higher education he was sent to the popular town Rajahmundry where he stayed with his maternal uncle, Tanguturi Prakasam.

During the childhood days of the Master, his maternal uncle was a model to him. He was emulating his maternal uncle in matters of flamboyance, cheerfulness, playfulness, truthfulness, generosity and magnanimity. Even in his childhood, by virtue of his merit, he won the government merit scholarship. Scholarship holders carried a tag of recognition, as government scholarships were for students of distinct performances during their school education.



Sri Tanguturi Prakasam

Marriage and Profession

He was married to Smt. Ranganayakamma in 1904.

He pursued special education in teaching in Rajahmundry in 1907 and took up teaching profession in 1908 and 1909. During that time in Madras he also worked with Madras Christian College to sustain himself economically. He worked as a physics teacher and even wrote a book on physics in 1910 for the benefit of students that was published by a library called Vijnana Chandrika in 1911.



Master MN & Smt. Ranganayakamma



A book titled "Physiography" in Telugu was published in 1911



*Lakshmi Janardhana Swamy Temple
Dhavaleswaram, Andhra Pradesh
Place of Master MN's wedding*

He soon realized that his nature did not suit the teaching job though he was considered a good teacher among his colleagues. He switched over to the study of law in 1910 and 1911 in Madras. He felt that he should become an advocate of law like his maternal uncle. In Madras, he gained the degree of law in two years.

On completion of law in 1912, he returned at once to Rajahmundry to get trained by his maternal uncle to practice law in the court of justice. Having finished his training, he returned to yet another town nearer to Ongole, namely Bapatla. He practiced at the sub-court at Bapatla and eventually returned to Ongole in 1912, to practice at the court of Ongole. The town of Ongole in Andhra Pradesh is known to be a town of advocates. The court of Ongole is known to be a court of numerous litigations. For some time he continued his practice in Bapatla also, although he shifted his residence to Ongole. In a short period of time he gained good name in dealing with civil and even criminal cases. He was known to be an eloquent speaker at the court, a man of wit and of presence of mind. He resolved many a litigant case with intuitional and electrical approach.



*Old Court complex building at Ongole.
During the time of Master MN's practice, this
was an active court building.*

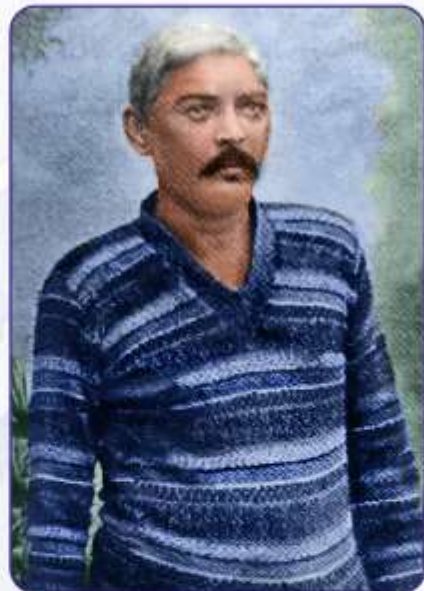


Personality and Societal Life

Master MN had a taste for modernism during his times. His attire, being unconditioned by the beliefs and customs and unconventional choices made him a man cut out and shaped by himself, verily an Aquarian of his age. He attended the evening club to play tennis, billiards and cards. A pack of cigarettes and cold strong coffee were his daily accomplices. But his very active life stressed him and he resorted to the study of Hindu scriptures.

He was an eloquent and a magnetic speaker. He had an impressive and attractive voice. He was tall and sturdy, good in physique. His eyes were particularly attractive. He had a broad face and a calm, quiet countenance. He was brownish in complexion. Master MN was experienced by many as a man with brilliant brain and mother's heart. He was an intellectual and yet lovable one. He had the abilities of masculinity and the tender love of femininity. Steadfast at work, the abilities were fairly high and the integrity was well known. All these qualities were at work and the man was sought after, by the devotional ones, intellectual ones, ladies and children. Even aged ones were prostrating to touch his feet and receive the needed blessings.

Later, he came to be seen as an embodiment of Master CVV in the state of Andhra.



The Inner Turmoil and the Quest

The death of the elders and the dearest younger brother made MN ponder deep into the mystery of birth, death and rebirth. The void in spite of the successes he had achieved was deepening and led him to depression. His occidental way of life mismatched with the oriental practices that his family had upheld. The questions surrounding the truth of immortality and transcendence of death and the growing determination had his soul suspended for 7years.

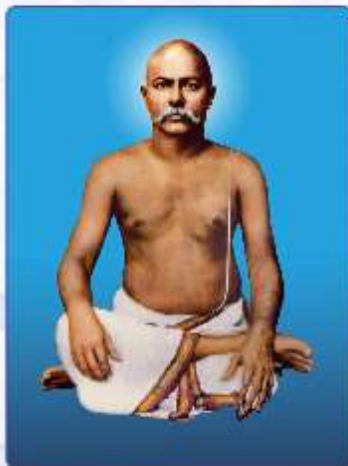
The first touch of Master CVV and the Initiation

In the December of 1919, as an impeccable Divine's play, MN visited a maternal uncle, an admirable, Dr. Janakiram, an accomplished person, ritualist, healer dedicated to a life of service. MN vented out his thoughts and quest for inner peace. Dr. Janakiram spoke that he could get his answers at Kumbhakonam from a Master of yoga who demonstrated immortality and the myth of death. He further informed him everything about Master CVV and the yoga. Being close to the December Call, they decided to visit Kumbhakonam.

When they reached Kumbhakonam, the Master was at the threshold of the Yoga School, waiting for someone. This, on the 29th December 1919 at 4pm, was the moment that changed the life course of MN to be Master MN. He looked at MN and asked, "What for have you come?" MN replied, "I have come for peace." Master smilingly said, "Granted! Walk in." The first sight of the Master captured MN's imagination and his noble countenance pierced through and touched deep within, leaving a feeling of longing for the energy of the Master.

Raja - Yogi

Master CVV initiated MN and allotted him the number 666. The moment that inaugurated the birth of a Master whose mastery resulted in transforming a 1000 lives.



Master CVV



*Yoga School Friends Society building at
Kumbhakonam*

Master MN is a true representative of humanity who submitted himself to the energy of Master CVV, in its true spirit. He went through the necessary transformations for twelve years and attained Masterhood. For nine years, he initiated willing aspirants into the path of yoga. His association with the energy and the related work was for 20 years, 2 months and 13 days (From 29th December 1919 4:00 pm to 11th March 1940 4:00 pm).

He assumed thereafter a fiery form and ever since has been conducting the work of yoga of the Master globally, wherever a sincere aspirant strives as per the Plan for self-transformation in the path of yoga. It is not by accident that he was named as Jwala Narasimham. Jwala means flame of fire. He constitutes the flame of the fire relating to the energy of CVV and causes needed expansions, unfoldments and transformations. In the hierarchical plan, the work of hierarchy is conducted by yet another fiery flame, who is known as Djwala Kula.

Correspondingly, the yoga of Master CVV, which is also called the Aquarian path is being unfolded by Jwala Narasimham. When fire is ignited in an aspirant, it is an event for celebration in the life of such aspirant. Such an act of ignition is ably done by Raja Yogis. Thereby the kundalini fire of a sincere aspirant finds its emergence, expression and expansion. Until the kundalini fire emerges no aspirant can ever be said to be initiated. The latent heat in the body cells and the active heat of prana, when united in the Base Centre, the kundalini fire emerges. A Raja Yogi conducts it ably. He is therefore called an adept. Not all teachers or self-styled masters can do it. A Raja Yogi can!

Master MN is such a Raja Yogi, an adept in his own right and an initiate that ignites others. He is therefore called the “Fiery flame”.



Master MN

Master's House

Master's house was open for all. People used to come for yoga practices from distant places and without prior intimation. There were no telephone facilities those days, even to make pre-intimation. They would come in groups and go in groups staying a few days in Master's house. Master's prayer hall and terrace was their living place. The nearby lake was used for their bath and other needs. Breakfast, lunch and dinner were served at appointed hours, with a variety of dishes. The kitchen in Master's house was always active and on fire.

It was an open kitchen with a thatched roof and the vessels were always in the fire place cooking throughout – rice, sambar, vegetables and lentils. A batch was regularly grinding for batter to prepare idlies. It was a great sight. The lady members of yoga were forming teams along with the cook Chilakamma and the lady of the house Smt. Ranganayakamma. It was a house of festivity throughout the year. Food cooking and serving is one of the main activities in CVV Yoga and is considered sacred. (In fact it is so with every ashram in India and with every Teacher).



Master MN's house - An artist's impression of Master's Home at Lawyerspet, Ongole



At present (2019) a Marriage hall exists at the site, which at one time was Master MN's residence



*Master MN & Smt. Ranganayakamma
in the PrayerHall*



*Children of
Master MN & Smt. Ranganayakamma*

Yoga Life

Many gathered around MN to participate in the prayers. The prayers were of long duration, fiery as he was and left a deep impact. The prayers with MN were much talked about, and a funny sight to see. The members would levitate and their heads touch the roof, some would move diagonally in the air, some would make rotational movements on the ground, and some others sit on the compound walls. With the guidance and permission of Master CVV, MN also conducted special courses as part of the prayers. In 1922, on 12th May, on his travel to Kumbhakonam, he heard the news of the Master's departure. He returned back and introspection led him to realise the necessity to continue the work of the Master and guide the fellow mediums and followers.

From 1927, he speeded up the congregational prayers and conferences and spoke on varied subjects. Over time, the profession and familial activity became smaller compared to the phenomenal growth of the yogic activity. There were innumerable occasions of instant healing, clairvoyance and clairaudience.

Independence

Master MN was committed to the yoga, that Master CVV in 1921 visualised in MN, the future Master and called him the Little Master. In 12 years, he transformed to be a Master in true sense. He healed and taught, “Prana Treat, Yoga Teach”. He initiated around 1200 persons in his lifetime and solved the riddles of life for many.

According to Master EK, he is the Pole Star for the yoga of Master CVV. During the Equinox congregation of 1934 in March, Master MN’s unusual silent and quiet conduct prompted an enquiry from a disciple when the Master informed that he experience cremation and got into different body. “I gained independence. I am now ‘Akshara Purasha’.

Number - 666

With much foresight, Master MN was given the number 666 by Master CVV during his initiation. Though a number in series, it had a message and a sacred number. 9 is the number when 6 is reversed. 9 is the number of the soul and 6, number of the beast. When the beastly man transforms into a heavenly man, the number changes from 6 to 9. Man suffers from 3 inversions and has to reverse thrice, the 3 inversions. Man has an inversed understanding of Truth and he always seeks from the surroundings. He should reverse the process of seeking and adopt to offering material, love, compassion and service to the surroundings. Then the beast that exists in the physical, emotional and mental plane dies. Master MN ably demonstrated this. He surrendered to a life of total offering.



Prayer Card - Number 666

The Departure

The Master had been giving hints of his departure much in vain to his followers. In 1939 December, he organised courses of physical independence. He informed his friends to visit him on 11th March, and his secretary to wait till 11th March. On 11th March 1940, Master conducted morning prayers, attended his court duties and returned home by 3:55pm.

The Master set the carpet and sat on the floor. Before the lady came with the warmed up coffee, Master MN who was in prayer posture was falling back. As he fell into her lap, life departed from his body. The disciples who came later regretted their inability to grasp Master MN's hints of March 11th. That is the beauty of transcendence of Master MN.

As they say, a Yogi departs, but does not die. Death is for the ignorant ones, not the liberated ones.



Master MN & Smt. Ranganayakamma



Satya Yoga School

On 21st March 1927, MN established Satya Yoga School in his own house as a branch of the Yoga School at Kumbhakonam. The Yoga School at Kumbhakonam was established in May 1910 and on completion of 16 years, a branch of it was established in Ongole on the Equinox day under the able guidance of Master MN.

He held the first yoga conference on 14th April 1927 on a Tamil New year day. Several persons were given admission into yoga on that day. Again from 24th April to 30th April, he held a full week yoga conference at Bapatla, at the house of his colleague advocate and follower, Velagapudi Subba Rao. Even in Bapatla several new members joined yoga. To this conference, members came even from Kumbhakonam out of jubilation for the grand manner in which MN conducted a yoga conference for one week.

Master MN was responsible for a deep impact of Master CVV's yoga in coastal Andhra Pradesh. On account of him many centres of yoga have come-up in Ongole, Gudur, Nellore, Kurnool, Adoni, Tenali, Bapatla, Guntur, Vijayawada, Pidugurala, Gurazala, Rajahmundry etc.

The touch and the teaching of Master MN

Master MN stabilised congregations at Ongole, regularly conducting such congregations in May, in August and in December. During other times, he was visiting places and conducting congregations as per the request of the disciples. He was instructing the yoga students to sit in parallel and vertical lines for free flow of energies. When the prayers were on, he was over-viewing them sometimes with open eyes and sometimes with closed eyes. He could relate to every student and was giving personal guidance in matters of yoga practice, which was different to different persons.

During the prayers he caused tangible adjustments to the life force and after the prayers he was explaining the experiences of the participating students and their relevance. He was also cautioning the sadhakas not to be proud of the little success that they may gain through the practice. He was himself humble and faithful to the Master at all times. He strictly instructed his students not to use the words, 'I', 'My', 'Mine'. He was instantly correcting every student when such words were used. He frequently advised to use the word "We" instead of "I", "our" instead "My" and "Mine". He also advised to cultivate the habit of speaking in passive voice than active voice. Instead of saying, "I did" it is better to say "It has been done" or "It is done". Instead of saying "I traveled" the suggestion was "The travel happened".

All doing according to him is a happening through the being. The more one feels that he is the doer, he tends to be proud. If pride sets-in it blocks the flow of subtle and higher energies.

Master MN - The Fiery Flame . . .

In the global plan of the hierarchy, inaugurated successively by Master CVV, Master MN and Master EK; Master MN, constitutes the fiery flame, that ignites and initiates the yoga of Master CVV that had been enabling the evolution of humanity by its expansion, transformation, transmutation and transcendence. Master MN submitted himself to the energy of Master CVV, underwent the necessary transformations for 12yrs and attained Master-hood. His association with the energy was for 20yrs, 2months and 13days. He assumed a fiery form subsequently and has been conducting the work of the Master globally.

The story of Master MN is one such story of a son of man who worked to become the Son of God, yet chose to be invisible, incognito and strangely secretive. A Raja Yogi and an initiate that can ignite others, hence called the fiery flame.

Master MN experienced transcendence of death in 1934. It took 14yrs, 3 months after initiation. He attained independence and became a Master in true sense of the word in his 51st year. Consequently he informed his followers working with prayer for 12yrs and more to conduct yoga practice independently, open centres and conduct prayers and initiate new comers. He included his initials MN to the initials of CVV.

The Work . . .

Master CVV, Master MN and Master EK inaugurated successively a global plan of work, which is finding its unfoldment in all parts of the globe through various groups of goodwill workers and Master's mediums. Master CVV is more and more revealed to his followers as belonging to a hierarchical plan, aimed at evolution of humanity, its transmutation, transformation and transcendence. In this work of hierarchy, Master MN constitutes the fiery flame that ignites and initiates the yoga of Master CVV, which would enable the threefold process of transmutation, transformation and transcendence. The energy of CVV is anchored on the planet in a seed form and the fiery flame of MN enables its sprouting in appropriate human beings whom the Master's plan chooses.

Thereafter, the gardening work is carried out by Master EK assisting to eliminate the weeds and enabling the healthy growth of the seed energy. The seed enables manifestation of selfless service, assimilation and transmission of knowledge and needed transformations for one to transcend into a state of immortality.

Such seed energy has found its manifestation globally today through the loving and untiring work of Master Parvathi Kumar. Today the Energy of Master MN guides the sacred activity of the Spiritual fusion of the east and the west. Master MN bestows his Presence through the Fire Ritual.



Master EK

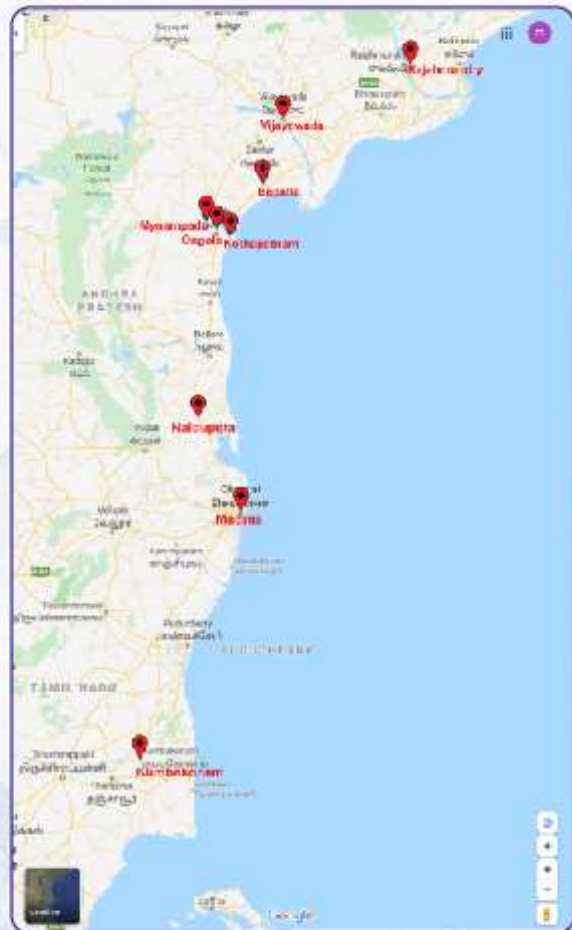


Master K Parvathi Kumar

Places of Significance . . .

(In Master MN's Journey)

1. Mynampadu, Guntur District, Andhra Pradesh:
Master MN's ancestral home
2. Naidupeta, Nellore District, Andhra Pradesh :
Place of Birth of Master MN
3. Kothapatnam, Prakasam District, Andhra Pradesh:
Infant years and Primary schooling
4. Ongole, Andhra Pradesh:
Schooling and settled in later years
5. Bapatla, Andhra Pradesh:
Practiced law in the Sub-court
6. Rajahmundry, Andhra Pradesh:
Teachers Training &
training with his maternal uncle in law
7. Madras (Now Chennai), Tamilnadu:
Matriculation, College education
8. Vijayawada, Andhra Pradesh:
Served as a school teacher
9. Kumbhakonam, Tamilnadu:
Meeting Master CVV & the Initiation



Commemoration

*On the 29th December 1919 at 4pm, was the moment that changed the life course of MN to be Master MN.
At Kumbhakonam, Master CVV was at the threshold of the Yoga School waiting for someone!*

Today, on the 29th December 2019, we celebrate the centenary year of this Divine Communion and Initiation!



MASTER CVV DECEMBER CALL CELEBRATIONS
SADGURU TAPOVANA, BANGALORE

*"I Shall be available to you at all times, now and hereafter.
When you earnestly invoke me in the heart of your being, I shall
be present to assist you in your task.*

*Remember, I do not do your work, but I shall assist you.
I stay beside you to supplement and compliment your work.*

I shall be your Yoga friend forever".

- Master MN