

TRECHOS DO BOLETIM INFORMATIVO VAISAKH



HAMSA SIVA SOHAM



Peixes de 2021 Meena

Boletim n° 11 / Ciclo 34 – 18 de fevereiro a a 20 de março de 2021
The World Teacher Trust - Global



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Dr. Sri K. Parvathi Kumar é o Presidente da "World Teacher Trust" e Fundador do "Boletim Informativo Vaisakh".

Os ensinamentos apresentados em nome dos Mestres são ideias-sementes expressas por eles. Dr. Sri K. Parvathi Kumar elabora e explica os ensinamentos para que sejam facilmente compreendidos pelos membros dos grupos.

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INVOCAÇÃO

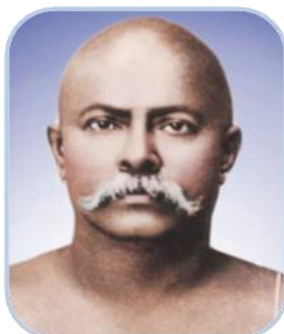
Que a luz em mim seja a luz diante de mim.
Que possa aprender a vê-la em tudo.
Que o som que emito revele a luz em mim.
Que possa ouvi-lo quando outros falarem.

Que o silêncio dentro de mim e ao meu redor seja revelado.
O silêncio que rompemos a cada instante.
Que ele ocupe a escuridão do barulho que criamos,
Transformando o barulho na luz da nossa Origem.

Que a virtude seja a força da minha inteligência.
Que a realização seja meu objetivo.
Que meu propósito se ajuste ao propósito de nossa terra.
Que meu plano seja a personificação do Plano Divino.

Que possamos falar o silêncio sem rompê-lo.
Que possamos viver na consciência da nossa Origem.
Que possamos interagir com a luz com alegria.
Que possamos ser dignos de encontrar um lugar
no Reino Eterno OM.

Mestre EK



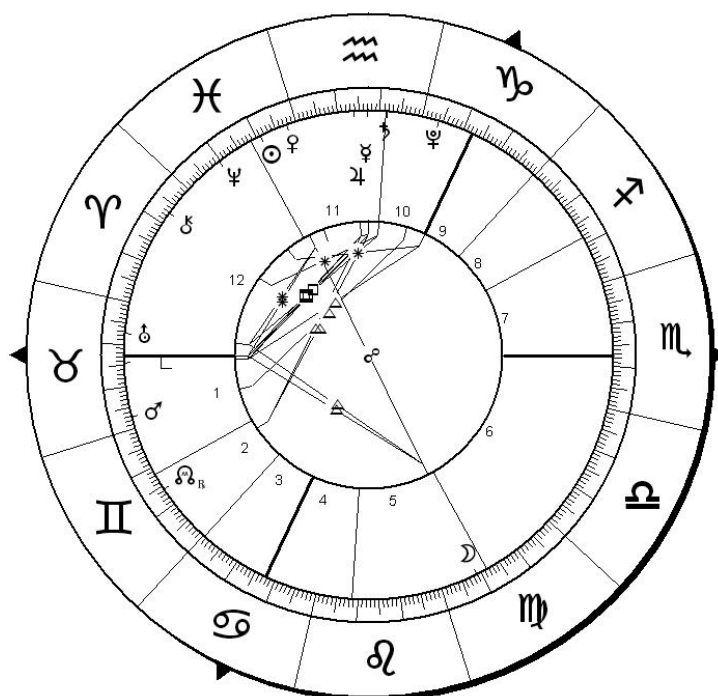
ORAÇÃO DO ANO 2020/21

O urso encontra-se na caverna da cabeça.

O filhote está na caverna dos leões.

O cão está no canil, na base.

Ligue os três verticalmente e sinta a Luz, o Amor e a Vontade.



Lua Cheia de Peixes, 27 de fevereiro 2021, 09:17 CET



MENSAGEM DO MÊS DE PEIXES

Receiving and transmitting the grace through the eyes is the sublime function of Pisces. The two fish of Pisces represent the two eyes that transmit grace. Lord Vishnu, the fish god, thus nourishes the creation with these onlooking eyes. The Mother Meenakshi, the Cosmic Mother, is also said to have such facility of transmission of grace. Upon the planet, Lord Maitreya has such ability to receive and transmit through the eyes. Such ability was bestowed on Jesus, the Christ, due to extraordinary compassion he has for the beings.

When Sun transits Pisces, one should remember these dimensions of the eyes to receive and to grace through the eyes. It is said that the larvae of a kind of fish in the ocean are hatched by the looks of the mother.

The life of Pisceans is better fulfilled through the philanthropic activities of the world. A Piscean communicates much through the eye than through the tongue. The World Mother or the hierarchy of servers are all governed by Pisces.

Varuna, the Gandharva, the Aswin, rules the sign Pisces through Neptune. Rays of Neptune uplift the disciples through devotion into higher initiations. Bhakti yoga (the yoga of devotion) belongs to Pisces. An aspirant loses himself and tends to be non-existent (self-forgetful) through the path of Bhakti. Jupiter, the ruler of Pisces, functions as the teacher while Neptune and Uranus cause the upliftment into states of pure love. The path of love in this sign is ruled by Venus and is presided over by Maitreya.

The sign of Pisces has the numerical potency of seven. Seven is the number of synthesis. Various viewpoints could be synthesized by a Piscean. The colour of the sign is pure sky in which all other colours synthesize.

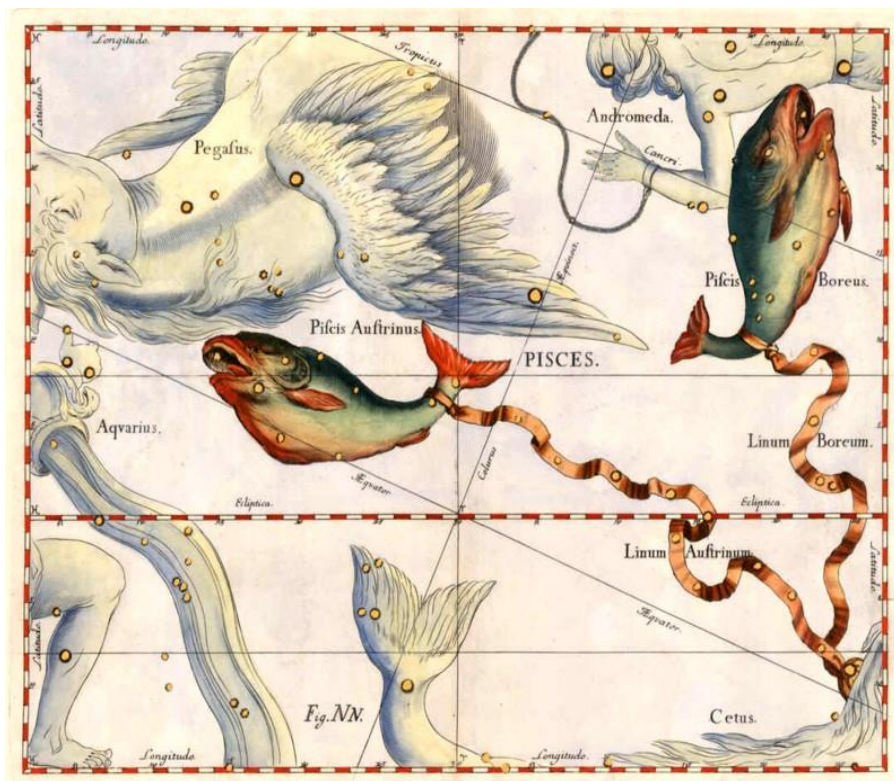
When Sun transits Pisces, recollect the profound dimensions of the planet, the members of Hierarchy and the other related dimensions of colour and number. May the aspirants walk into the new year with the renewed energy.

MENSAGEM DO MESTRE



Meditate to Benefit the Beings

Those who contemplate and meditate for their growth are selfish. Those who contemplate and meditate to benefit the beings are graced.





SENHOR MAITREYA COMUNIDADE MAITREYA

Rhythm

The creation expressed in rhythm continues to be in rhythm. It will be concluded in rhythm too.

Rhythm gives the needed joy and liberty. The seventh ray is thus the key for commencement, continuity and conclusion. So is the life of every species in creation. Disciples should learn to be in tune with the rhythm of the creation. If they do not, they create their consequences called fate.

Fate emerges from indifference and irresponsibility. Even the devas are corrected when they fall out of rhythm. Angels fall from time to time. They learn rhythm and retribute themselves.

The story of the prodigal son is the story of all those who are indifferent to the Nature's rhythm. The infancy, the youth, the adult and the old age can be passed through the key of rhythm. There are persons who even depart in rhythm and do not die. Cursed are those who do not tune up to the nature's rhythm. We try to see that the beings learn from Nature.



MESTRE MORYA MARUVU MAHARSHI

Labour is the Key

Nature's cooperation is available to those who are willing to do hard work. Every hard work is followed by a period of rest and relaxation. Every relaxation is indicative of the next step of labour. Labour is the key. Cooperation is grace. Relaxation is but an interval. Labour is ever present. Be willing to labour. Minds turn to be virgin minds whenever engaged in labour.

Labour without remuneration is the higher dimension of labour which leads one to virginity. Be a Son of Virgin; wonders can happen through you. Intellectually and mentally, the humans are immature and strive for results as they labour.



MESTRE KOOT HOOMI *Devâpi Maharshi*

Shambala 34

Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, The World Teacher.

The work of Sambala is to transform the Earth into a sacred planet. The planet Earth is considered non-sacred and is the venue of the ignorant and the cursed. The beings on the planet, though belonging to Sun, are also ignorant and cursed. They are all fallen Sons of God.

To uplift the planet and to uplift the beings of the planet is a stupendous work undertaken by Sambala and the Hierarchy. It is the heaviest cross mounted upon Sambala and the shoulders of the Hierarchy. Jesus shouldering the cross is but a sample. Sambala and Hierarchy hold the planetary cross with much will, courage, patience, forbearance and forgiveness.

Note that the cross is picked up and held on the shoulders by volition - free will. Jesus too picked up the cross by his free will. He had many other choices but to him the Hierarchy is the model. Hence, he demonstrated.

Note that discipleship is not a path of bounties, treasures and valuable gifts. It is a path of thorns, of fire and of pain.

Sambala teaches to bear the pain, to forgive others and forbear nonsense. It is a thankless job carried out for ages. Amazing is the hope of Sambala and Hierarchy; adore them and admire them. If willing, step into the path.



VIDURA

Ensinamentos de Sabedoria

Wisdom disappears
from the wise one
through acts of ill-will,
just as daylight concedes
to the darkness of night.

SABEDORIA PRÁTICA

Recognize the One in the visible forms.
He is the hidden One.
His qualities can be comprehended.
His forms can be seen.
The qualities and the forms that emerge from Him, hide Him.
The practice is therefore to see
what is not apparently visible and comprehensible.



SARASWATHI

Suktam 5 Relativity 1

Our feeling of separateness is due to the circumscription around us and it is the worst demon. This demon of encirclement is called Vritra in the Vedic Scriptures. Vritra means, ‘the one who causes illusion, circumscriptions, encirclements, veils’. Saturn is the planetary principle relating to it. Nevertheless, concept and limitation are needed in order to manifest. But to get absorbed into the Universal Consciousness once again, the release from encirclements is necessary.

One should be able to walk into a concept and out of it with facility. Normally when we walk into a concept, we get imprisoned and then we think of destroying it. “Do not break a concept, know how to exit from it”.

There is no need to fight against scientific or religious concepts. Let them exist. We can exist beyond and per the demands of time and space enter into and exit. They are relative to time and space. We remain eternally linked and relate appropriately to time, place, association etc.

As we evolve, all these concepts help as a grand ladder, where we realize, that even we are concepts! That is what is to be realized. We are just a concept, according to how we define ourselves. As we define, so we are. Blessed is the one who doesn’t define himself and realises his own relativity. Such is the state of Divine playfulness.



SANAT KUMARA

Function as a Soul, not as a Personality 1

This indeed is the best of the practices in daily life. This is a challenging instruction. It is the best of the challenges that one can face - to practise to remain as soul and function through personality. To recollect oneself as soul while one is interacting with the world through the agency of personality. This is the step. Each one of us is a soul. We are not our personalities. We are not our minds. We are not our bodies. The body, mind and personality constitute our vehicle to relate to and function in the world of objectivity. The soul is the master. The personality with its mind and body is the facilitator. Without personality, mind and body, the soul by itself cannot function in the world of objectivity. Personality is man's equipment, but not man as such. This distinction between oneself and one's personality has to be firmly established in oneself. If not, the soul immerses in the personality. It is like sinking into the world. A person sinks when he is within the personality. He should remain a person and work through the personality.

Imagem para o mês de Peixes Pisces - The Rod of Initiation

The Kundalini power in each one of us is the power of the Mother. She can initiate it, she can alert it, she can awaken it and ensure that it moves up. This movement is through the cerebro-spinal column, from the tip of the column up to the head of the staff. That is what Moses holds in his hand symbolically. That is the rod of power bestowed on him by God. It is a crawling serpent and also a vertically raising power. That rod of initiation is in us but it is dormant, and the Mother can cause its upward movement.

If you close your eyes, visualise your head as a globe of light and your ears as etheric ears, further visualise that this globe is standing on a staff, the spinal column, and visualise this spinal column as a column of light, and also visualise a subtle sound emerging from the base of your spinal column and its movement upward like a serpent.

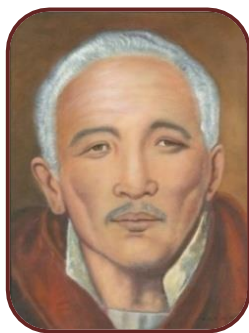
Dr K. Parvathi Kumar: Seminar on "Sri Suktam" 2002



DÍAS ASTROLOGICAMENTE IMPORTANTES EN FEBRERO/MARZO 2021

18.02.	11:43	☉ → ♋ / El Sol entra en Piscis	
19.02.	06:28	☾ 8ª fase lunar ascendente ♀ (fin el 20.02. a las 09:02)	☉ 00°47' ♋ / ☽ 24°47' ♌
21.02.		1878: Cumpleaños de Mirra Alfassa (La Madre)	
22.02.	12:47	11ª fase lunar ascendente ☽ <i>Contemplar en las energías de Curación</i> (fin el 23.02. a las 13:35)	☉ 04°05' ♋ / ☽ 04°05' ♌
26.02.	11:20	Fase de Luna Llena ♀ <i>Contemplar en Mitra-Varuna, los seres no no-verdaderos</i>	☉ 08°02' ♋ / ☽ 26°02' ♌
27.02.	09:17	☉ Luna Llena de Piscis	☉ 08°57' ♋ / ☽ 08°57' ♌
05.03.	15:24	☾ 8ª fase lunar descendente ♀ (fin el 06.03. a las 13:40)	☉ 15°14' ♋ / ☽ 09°14' ♌
08.03.	11:15	11ª fase lunar descendente ☽ <i>Contemplar en las energías de Curación</i> (fin el 09.03. a las 10:32)	☉ 18°04' ♋ / ☽ 18°04' ♌
10.03.	16:33	23ª constelación de <i>Dhanishta</i> ♋ 21:00 Meditación de Dhanishta (fin el 11.03. a las 17:15)	☽ 17°28' ♌
11.03.		1940: El Maestro MN dejó su cuerpo físico	
12.03.	10:33	Fase de Luna Nueva ♀ Luna Nueva en Piscis: Contemplar en el Compromiso	☉ 22°02' ♋ / ☽ 10°02' ♋
13.03.	11:21	☾ Luna Nueva de Piscis	☉ 23°04' ♋ / ☽ 23°04' ♋
17.03.		1984: El Maestro EK dejó su cuerpo físico	
20.03.	10:37	☉ → ♈ / El Sol entra en Aries ♈ Equinoccio de primavera: Contemplar en Shámbala, Sanat Kumâra y en los 6 Dhyâni Buddhâs ☉ → ♈ y de la 1ª hasta la 14ª fase lunar ascendente: <i>Contemplar en el Maestro Morya y 15 días programa yóguico para sembrar la semilla del año que empieza</i>	
21.03.	02:40	☾ 8ª fase lunar ascendente ☉ <i>Contemplar en el Maestro Morya</i>	☉ 00°40' ♈ / ☽ 24°40' ♈
22.03.	04:30	9ª fase lunar ascendente ☽ <i>Aniversario de Lord Śrî Râma</i> (fin el 23.03. a las 05:37)	☉ 01°44' ♈ / ☽ 07°44' ♈
24.03.	05:54	11ª fase lunar ascendente ♋ <i>Contemplar en el Maestro Morya</i> (fin el 25.03. a las 05:17)	☉ 03°46' ♈ / ☽ 03°46' ♈
27.03.	22:57	Fase de Luna Llena ♈ <i>Contemplar en Shámbala, Sanat Kumâra y en los 6 Dhyâni Buddhâs, Râma y el Maestro Morya en el centro coronario</i>	☉ 07°27' ♈ / ☽ 25°27' ♈
28.03.		El horario MVE (02:00 TME → 03:00 MVE)	
	20:48	☉ Luna Llena de Aries	☉ 08°18' ♈ / ☽ 08°18' ♈
04.04.	00:43	☾ 8ª fase lunar descendente	☉ 14°23' ♈ / ☽ 08°23' ♈

Todos los momentos están dentro del TME (Tiempo Medio Europeo), comenzando el 28.03. el horario MVE (Mitad del Verano de Europa); Del: Calendario Astrológico 2020/2021; www.worldteachertrust.org; Publicado: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



GRANDE INVOCAÇÃO

Que possamos formar o Círculo
da Boa Vontade.

OMNIA VINCIT AMOR.
(O AMOR VENCE TUDO).

Que o Amor, que vem do Sul,
seja puro.

Que a Sabedoria, que vem do Oeste,
seja verdadeira.

Que a Vontade, que vem do Leste,
seja nobre.

Que o Silêncio, que vem do Norte,
seja dourado.

Que a Luz possa trazer beleza
para nossas vidas.

Ó Hierofante de nosso Rito,
Que seu amor possa brilhar.

OMNIA VINCIT AMOR.

Que possamos formar o Círculo de
Servidores do Mundo.

Inclinamo-nos em homenagem e adoração

À Gloriosa e Poderosa Hierarquia,

O Governo Interno do Mundo,

E à sua Joia extraordinária,

A Estrela do Mar,

A Mãe do Mundo.

Do ponto de Luz na mente de Deus

Que flua luz às mentes dos homens.

Que a Luz desça à Terra.

Do ponto de Amor no coração de Deus
Que flua amor aos corações dos homens.
Que Cristo retorne à Terra.

Do centro onde a Vontade de Deus é conhecida
Que o propósito guie as pequenas vontades dos homens.
O propósito que os Mestres conhecem e servem.

Do centro a que chamamos a raça dos homens
Que se realize o plano de Amor e de Luz
E feche a porta onde se encontra o mal.

Do Avatar de Síntese
Que está presente
Que desça Sua energia sobre todos os reinos.
Que Ele eleve a Terra aos Reis da Beleza.

Os filhos dos homens são um, e eu sou um com eles.
Busco amar, não odiar.
Busco servir, não exigir ser servido.
Busco curar, não ferir.

Que a dor possa trazer a recompensa justa
de luz e de amor.
Que a Alma possa controlar a forma externa,
e a vida e todos os seus acontecimentos,
E revelar o amor que está por trás de tudo o que
acontece no tempo.

Que a visão e a intuição possam se manifestar.
Que o futuro possa ser revelado.
Que a união interior possa se manifestar, e que
as divisões externas desapareçam.
Que o amor possa prevalecer.
Que todos os homens possam amar.

Mestre DK



Oração ao Senhor Agni

**Angustamaatraha Purusho,
Madhya Atmani Thisthathi.
Eeshano Bhootha Bhavyasya,
Nathatho Vijugupsatey.**

Significado:

Uma forma em miniatura
é posicionada no centro de cada um.

No centro da miniatura
encontra-se o Mestre do Universo.

Relaciona-te com o resplandecente ser gigante em ti,
no teu centro.

Isto te liberta do passado e do futuro.

Katha Upanishad