

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Libra 2017 Thula

Letter No. 6 Cycle 31 - 22nd September until 23rd October 2017

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.6/Cycle 31 – 22 September until 23 October 2017 ☞

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Prayer of the year 2017/18

**BLISS IS IN GIVING AND NOT TAKING.
SUN GIVES LIFE. HE IS MAN.
MOON RECEIVES. SHE IS WOMAN.
MOON HAS PHASES OF WAXING AND WANING.**



Full Moon of Libra, 05th of October, 2017, 20.40



Message of the Month of Libra

Libra represents the Lady, the personality, while Aries represents the soul, the indweller of the personality. Person is Arian, personality is Libran. The soul is hidden or enveloped by the personality. The personality is showy, the person is not. It is a beautiful relation. Balancing of the person and the personality gives the best of both. The best of the soul is Will, Love–Knowledge and Intelligent Activity. The best of the personality is designing, artistic expression and manifestation of the kingdom of God upon earth. A person without personality is like a traveller without vehicle. Even the angels have their vehicles like, a lion, a bull, a peacock, an eagle, a swan, and so on. Vehicle is but the personality by means of which the person relates to the world.

Personality grows with the support of the person but it grows beyond proportions and tends to be showy and is forgetful of the very source from which it receives its sustenance. Unless the person is related to by the personality, the personality drifts away from the Plan. For this reason meditation as a practice is suggested by the seers as a means of balancing the subjective person and the objective personality.

On a daily basis the personality should meet the person within. Relate to the person so that the personality gets illumined and also gets the needed inspiration for the daily work. The personality shall have to orient, contemplate and meditate to receive illumination and inspiration. If this work is not done twice or thrice daily the personality (of Libra) drifts far away from the person (of Aries) causing imbalance in life. May the aspirants set the scales right through regular contemplation.



Message of the Teacher

Simple Principles of Work

As long as one is in the body work is inevitable. Work causes bondage if not conducted with knowledge. Even good work binds. Service also binds when knowledge is not.

Work should be done for the sake of work, not for the sake of the fruits of the work. When fruits are predominant in mind the work gets manipulated for the sake of fruits. A manipulative work binds man. Knowledge gives these simple principles of work.

- Do your ordained work – do not entangle in other work.
- Do your work as an offering.
- Do not look for fruits of action.
- “Just do it” is the Mantra.

Doing is living, done is death.

Utterances of Lord Krishna



Action for beauty of action,
Action for the joy of action,
Action for the benefit of others
Enables elevation. (2-43)

Action for profit,
Action for comfort of mind, senses and body,
Actions for heavenly abode
Are commercial actions.
They help not an eternal elevation. (2-44)



Message of Lord Maitreya

Proof of the Pudding

Do you believe that you are following the teachings? If you truly follow the teachings the following get fulfilled:

- You cooperate instantly.
- You fear not to assume responsibility.
- You realize an increasing clarity and comprehension.

If the above three are not happening with you be sure that you have not dedicated to the teaching. You are just a participant and a flying visitor to the teaching. There are many who listen but do not translate the teaching into action.

Be courageous enough to attempt to implement the teaching. Courage is but necessary for progress. Most of the listeners are either escapist or timid ones. Escapism and timidity let you not to progress. You would hinder yourself and eventually die.

A chick in the egg is bold enough to attempt to break the shell. It may not be able to break initially since its strength is not adequate to break the shell but the will to break generates the needed strength in due course of time and the chick finds its freedom from its shell. Your escapist tendency and your timidity are but the shell in which you remain to die unless you make effort to break it.

Message of Master Morya - *Maruvu Maharshi* -



Highway

To reach the Light the route is through the Heart. Heart is not your destination; heart is your entry point into the path of Light. All scriptures and teachers speak of reaching heart. By this you should not mistake that heart is destination. Persons who live in bye-lines in search of the highway look for an entry point to the highway. One should reach the highway to move on to the destination. Reaching the highway itself is not fulfilment. It enables a right royal straight forward journey with no more twists and turns. Until you reach the destination you don't have to exit the highway. Entry into highway is no doubt an important step but travel on the highway only enables you to reach the destination.

By reaching the heart you reach the ray of light, that light leads you via the throat to Ajna and further leads you through Sushumna to Sahasrara. Sahasrara is the destination.

Meditation is the means to reach the heart and to reach the destination. Pythagoras did so, Buddha did so, Christ also reached the destination through meditation practices before he reappeared on the banks of Jordan River.

Globally the technique of meditation is well informed by the Hierarchy through a variety of teachers. Today meditation is generally known as a technique to transform, to gain peace, to transcend, and even to liberate. The word meditation and yoga are fanciful words. We insist that you get out of the fancy and with heads down enter into meditation. Every sincere effort is invisibly supported by an army of invisible helpers. They cannot help the fanciful and the fashionable meditators. Hierarchy is on the lookout for those who would like to reach the heart and find the way to the Light. We await your arrival at the chamber of the heart.



Master Koot Hoomi
- *Devâpi Maharshi* -

Right Action

A sick person should trust the treatment for cure. The trust generates strong positive currents that will enable the cure to happen. If one does not trust the doctor, his advice and the medicines he prescribes, he harms himself through his doubt. The healing energies do not flow effectively where trust is at stake. When trust is full, miracles can happen.

The teachings are on the same footing as the doctor's prescription. One should follow the teachings with trust, not with doubt. If the trust is full, the teachings are realized through practice. If doubt sets in, it destroys the process. "A doubter perishes for sure". Before you embark upon a teaching, make sure to yourself that you have enough trust and confidence. If you do not have, abandon the teaching in the very beginning. Waste not your time by experimenting.

Do not follow a teaching because the teacher is great. Follow if the teaching is acceptable. Ultimately it is the medicine which works. It is the teaching that works. Never follow a teaching unless it is acceptable for your conscience. The teaching should be practicable and feasible to start with. One cannot attend a teaching which is not amenable to follow. A true teacher is a compassionate one. He gives simple instructions which can be followed by very simple and common men. When teaching is simple and practicable and when you feel that it is sensible for you to follow, follow with full trust and confidence.

Message of Master *EK*

Mind vs Buddhi



When mind gets disturbed for things listened and seen such mind is too fickle. A mind that can receive with quietude and calm and remains stable after reception from the objectivity such mind is stable. Such stable mind only can relate to Buddhi and receive appropriate response from within to meet a situation. Evaluate how frequently and how virulently your mind gets disturbed like a troubled water lake.



Vidura

Wisdom Teachings

Man falls through
inferior marital association,
non conduct of sacrificial acts,
aversion to the laws of nature,
indifference to the Scriptures,
abuse of wealth,
exploitation of the Teacher,
and through insulting the elders.

PRACTICAL WISDOM

Deeper the roots are,
Longer the tree lives.
Depth brings fruits of Life.

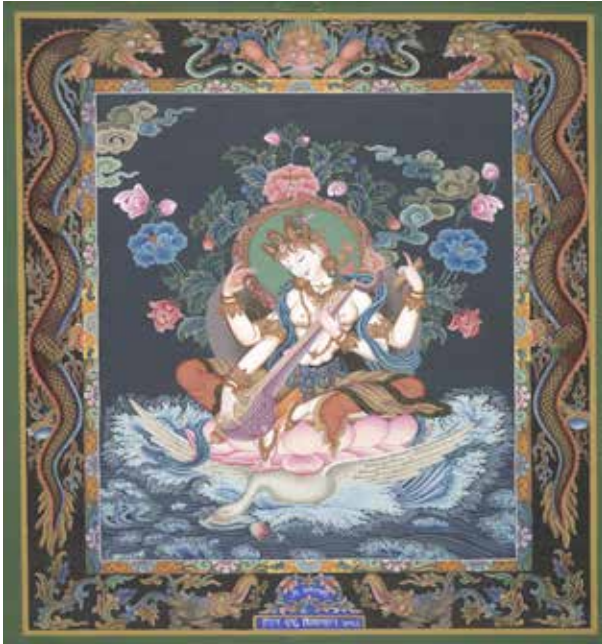
Saraswathi



The Presence

Once we reach the buddhic plane, we no longer suffer from the various worldly vibrations. We gain a constant vibration in relation to the world. Time, place and events cannot disturb the constancy of the vibration. The student reaches stability, “asana” the 3rd step of Yoga. The Teacher stays in this stability. The stable student meets the Teacher there. It is his common experience. The stable one ever experiences the Teacher. The Teacher’s Presence is always felt. To the aspirants the teachings of the Teacher provide such Presence to enable them to reach stability. That is why, regular study of the teachings of the Teacher is strongly recommended to the aspirants. Study is the means of walking into the Presence of the Teacher for the aspirant. Thus, the means to stability and the consequent Presence, is arranged by the Teacher. The Presence causes the necessary transformation, just like the presence of a magnet enables an iron piece to transform into a magnet; but one must be oriented towards the presence, only then it happens. The Presence of the Master is like yeast, which transforms milk into yoghurt. It has a catalytic effect. He gives the Presence and the one who receives the Presence transforms himself. The secret of the magnet is the magnetism it emits, transmits. A magnet is like any other iron piece, but for its magnetism. In fact the magnet looks like an iron piece. So is the Master. He looks like any other man. He does not put on any special appearance to attract beings, he remains a normal man. The difference between a Master and a man is, the former emits magnetic and radiating energies. The man only vomits worldly energy. It is the Presence of the Word that makes the difference. The Presence is

never physical. We are so habituated to physical things that we believe that the Presence of the Master too, is physical. The Presence is always subtle and silent.



Message of Sri Ramakrishna



Siddha Powers

There was a Siddha, who was very proud of his Yoga powers. He was a good man and an ascetic. One day the Lord, to teach him a lesson, came to him in the form of a saint and said, "Revered sir, I have heard that you possess wonderful powers."

The good man received him kindly and gave him a seat. At this moment an elephant was passing by.

The saint asked him, "Sir, if you desire, can you kill this elephant?"

The Siddha replied, "Yes, it is possible";

And taking a handful dust, he repeated some mantras over it and threw it on the elephant.

Immediately the animal yelled, fell on the ground in agony, and died.

Seeing this, the saint exclaimed, "What wonderful power you possess! You have killed this huge creature in a moment!"

The saint then entreated him, saying, "You must also possess the power of bringing him back to life."

The Siddha replied, "Yes, that is also possible." Again he took a handful of dust, chanted some mantras, and threw it on the elephant, and lo! the elephant revived and walked away.

The saint expressed his amazement at the sight and again exclaimed, "How wonderful indeed are your powers! But let me ask you one question. You have killed the elephant and brought him back to life;

But what have you gained? Have you realised God?"

Thus saying, the saint departed, and the Siddha became wiser.

God cannot be realised so long as there is the least desire for powers in the heart.



On Secret Doctrine

Nagas

As stated in the earlier article HPB deciphers the concept of Naga with the help of the key of etymology. Ga stands for movement. A-Ga means no movement. Na+AA+Ga is a double negative relating to movement. It is no non movement, meaning it is moving but not known to be moving. For example our earth is moving at great speed as we all know around itself. But we the beings on earth never feel it. It is moving around itself and yet we do not experience its movement. It is also the case with an adept. An adept seemingly sits in a cave but he influences the whole earth. He is seemingly non-active but is much more active than many who are seemingly very active. A piece of magnet vibrates into the surroundings. Its magnetic waves express all around but remain imperceptible. A subtle hidden activity apparently inactive is what is expressed by the term Naga.

There have been Nagas on earth right from Lemurian times. They are called dragons of wisdom, serpents of wisdom, men of cosmic will, of yoga and of cosmic fire. Like serpents they live in hidden caves of mountain ranges. They emerge according to a plan to conduct ordained work and disappear. These communities existed in Asia. We frequently hear such names as Nagaland, Nagpur, etc., in the Indian continent. They exist in Himalayan ranges. They also exist in Middle Eastern mountain ranges, in European mountain ranges, in Rocky Mountains ranges of North America, in Andes mountain ranges in South America, in the mountain ranges of Africa and Australia. Men that have clean life and pure heart are graced by these communities. These are the wise men

who are also called the children of God. At one time in Middle East they had the name Hebrews; in India they are called Rishis. They are also called Chohans. In different places they are called with different names; they cannot be branded by any nationality, race, caste or gender. May this be known.



Saturn

Saturn Rings Illusion - Protection

Pain

People speak of condemned souls. But, there are no souls that are condemned. The soul is divine and is indestructible; it is the Son of God. The soul is the vehicle of the Spirit. Thus, the soul never dies. The soul never has any limitation. The only thing is, the soul is kept imprisoned by the personality. With the soul quality of will, we can make amendments to the personality.

The quality of the soul is will, love and light. It can switch on the light and see what is to be broken. It can switch on the will to break it, and it can switch on love to permeate. These are the three qualities of the soul. The soul is all-powerful. The soul is never sick, only imprisoned, imprisoned by its own creator. It can recreate! Germany was recreated and resurrected through war. It was a painful process, but there is much refreshing air. There is a kind of refreshed air arising out of such cleansing. A place that is full of conflict and has never been cleansed, becomes very astral. Thus, there is that freshness coming through the pain of war. Pain is only a process of rectification. Pain relates to Saturn.

After delivery, the mother looks so fresh, so quiet, so peaceful and so divine! When we look at her face, she is full of motherly love and complete quietude and peace. But before delivery she bears such labour pains, which are normally very painful. A mother's labour pains are known only to her. Delivery is a great pain, a great initiation. To be a mother is a special blessing to the woman.

"Let pain bring due reward of light and love," says Master Djwhal Khul. Pain has a role to play in creation. Rectitude through pain is a means of

resurrection. Head-ache, stomach-ache and acute sicknesses are painful. Pain gives the message of wrong action and rectitude is suggested. It is Nature's message to rectify, and pain is Nature's messenger. Receive the message and rectify with will, with patience and with strong resolve. Each sickness is painful. But when we are cured of the sickness, we look resplendent. Sickness also gives the clue – how to avert it. Saturn, thus, teaches the fundamentals of life. How to eat, how to speak, how to sleep, how to work – the how of our behaviour. He carries the know-how to transcend the self-imposed fetters; imprisonment and pain are his tools. Learn the message that life gives you through pain.



Abolish
special
Holiday.
Let
every day be
'Holy'.

- Master KPK

Garbhastha Celebrations 2017
Bhagavanagar



Discipleship

The Qualities of Sound Mind (From the Laws of Right Relationship)

Intuition 2

By virtue of a disciplined life, an ardent aspiration, a trained intellect, meditating and loving service one becomes easily responsive to the intuition. The unfoldment of the spiritual nature ever produces the unfoldment of the intuition - it is the heritage of those who are spiritually alive. When we develop a spirit of outgoing love, understanding and identification with all, the intuition is awakened and revelation is our reward. There come flashes of light and conviction upon problems, the immediate future and the truth. We learn to substitute the swift infallible intuition for the slow, laborious and fruitless work of the mind, with its deviousness, its illusions, its errors, its dogmatisms, and its separative thinking.

We often over-rule our intuitions because of fear, illusion or rationalized deduction. On the other hand we can mistake impulse, imagination or selfish desire for intuition. In the unawakened and self-interested mind the intuition is dormant, useless and inaccessible, making its presence felt only to extremity. This is because the intuition is predominantly concerned with group activity and the world of divine ideas and not with petty personal affairs. We can become more sensitive to divine ideas and more apt in appropriating them wisely for the use of our fellow men and not for ourselves alone. We must disengage ourselves constantly from the personality and find where intuition will take us. Then we travel upon the "wings of the soul", and become, like winged Mercury, the Messenger of the gods.

The Teacher

29. **Buddhirupam**

Body of Wisdom



The Teacher is mostly settled in the body of wisdom. He has bodies finer than the body of wisdom and may have a grosser body of flesh and blood. But he stays mostly in the body of wisdom. The body of wisdom is also called the body of golden light. Staying in this subtle body he conducts through mind, senses and body which is called the human body of flesh and blood. He stays in the buddhic body to be accessible to aspirants on the path. The buddhic plane is immediately the next superior plane to the mental plane. Man is generally in the mental plane. The ones who have a clean mental plane gain access to the presence of the Guru whose emissions of light from the buddhic body keep touching their clean minds. Every student should do well to relate to this lighted form of the Guru instead of relating to the form of flesh and blood.

Besides being available teaching from the buddhic plane is another important function of the Teacher. When the Teacher teaches, he teaches from the buddhic plane to lift up the beings into that plane. When the students are lifted up into the buddhic plane they stand released during the time of teaching from the mundane plane. It is the chief function of the Teacher to lift up the beings from the mortal living by transmitting the taste of immortal dimension.

The presence of the Teacher through availability and the teaching of the Teacher enable frequent lift-up into the buddhic plane. It establishes taste for immortal and divine things in those who are following him. Their priority shifts from handling the mortal things of life to entering into the

immortal part of their being. The Teacher gives the six steps of yoga for practice by the students to be able to stand in the light of wisdom. All his teaching is oriented to this objective. He may give varied discourses quoting from a variety of scriptures, but the basic aim is to lead the students into the buddhic plane. This is the greatest of unnoticed services that the Teacher renders. The students are generally bogged down to mundane things and the Teacher is generally focused to lift them up from the perennial insufficiencies of mundanity.

He emphasizes on the need to build antahkarana sareera culling out the fire from the body of flesh and blood. It is like culling out butter from milk. The subtle body prepared from out of the body of flesh and blood through the practice of yoga enables the students to have the continuity of consciousness through series of births and deaths. Each student has to work it out by himself while the Teacher supports, encourages and even gives techniques for such formations. The students would do well to realize the purpose of their being with a Teacher.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

Kapila



Moon

Moon (the principle and not only the satellite) presides over the lunar path. The pritis - procreating intelligences - function through the Moon (the mind), through the female, through the germinative and procreating processes, forming the envelopes (bodies) subtle and gross. Attraction and repulsion is the law through which formations are made. Attraction carries in it the seed principle 'desire' and repulsion also carries in it the principle of desire but negatively. Wanting is positive desire. Not wanting - not to have - is also a desire. One is to have. The other is not to have. Life entangled in it is conditioned by the pair of yes and no. The lunar path, the path of desire is indeed a path of creation through the pair. In the lunar path, wealth is that which is desired or not desired. In the solar path, wealth is 'to be', with or without the wealth. Wealth surrounds the being of the solar path. The being surrounds the wealth in the lunar path. Who is orbiting whom - is the difference. Moon orbits Earth, while Earth orbits Sun. Sun does not orbit around the planets. Sun is pure fire like the Self. Moon is the reflecting principle that reflects the Sun through its causal body. In us, Self reflects through the mind and mind's causal body. There is a cause in mind in respect to all our actions. Hence, each time the Self reflects through mind, Self is coloured by the cause. In other words, Self expresses through the causal body. Self's expression is not allowed to shine forth. Instead it is utilised by the causal body of the mind. That is how every act of the human being has a because. Insofar as the cause and the because exist, Self is distorted in its expression and permeation. Moon has periodicities of waxing and waning, while Sun has not. The lunar path is endowed by heaven and hell. The solar path has neither. It is 'to be', a 'being' amidst all the hubbub of lunar activity.

Ashram Leaves



The Avenues

Association with men of goodwill, scriptural study, practice of Yoga and contemplation upon the universal consciousness are the avenues for detachment.

Craving for taste, touch and temptations of material products and living with constant expectations are the avenues for attachment.

Contentment is the avenue for happiness.

Lord Dattareya

Sarama



In the Vedic system, Sirius is called Sarama. Sarama means dog. Sirius is called the Dog, both, for its appearance from this Earth and also for its functional aspect. The Divine Plan for our system is first received in Sirius and then transmitted into our system. Systemically speaking, the impressional work relating to the evolution of our solar system is conducted by Sirius. Even the Avatar of Synthesis who is to come, is predicted to be entering from the south, for south stands for the sun-sign Leo, of love and compassion. Leo in man, is the Heart Centre, which can unfold love and compassion. The most profound Truth relating to the Avatars and the related evolution of our solar system are hidden in Sirius.

Sarama is the familiar sound among the Eastern Indians and the Central American Indians. In Central America, amidst the Amazon forest, there are Indian tribes who are called Saramas (Shamans) meaning, the priests who can listen, get impressed from higher circles and conduct healing. Sarama in India is called Sarma, he is the ritualist who listens to the higher circles and utters forth the hymns to benefit the human folk. He is a teacher, a healer a guide and philosopher in the ancient Indian communities.

The symbolism of the dog is too profound to be explained in its completeness. We leave the dog at this junction, to be pursued further, intuitively, by the inclined student.

The replica of the Sirius System on this planet is the Hierarchy with its ashrams in the Himalayas and the Blue Mountains. The head of the Hierarchy, Lord Maitreya, is believed to be in tune with the Lord of the

Sarameya (Sirius System), whose Lord is Dattatreya. Dattatreya is the Head of the Great Grand Lodge of the White Brotherhood on Sirius, while Maitreya is the Head of the Great Grand Lodge of the White Brotherhood on this planet. Together they are steering the energies of Neptune, for the benefit of this planetary evolution.



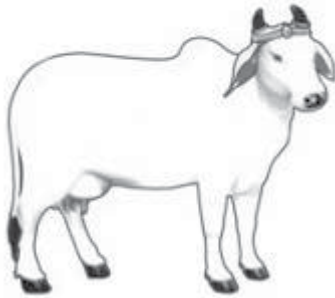
Fire

The Laws of Fire 4

The Law of Synthesis is the final Law presided over by the first Logos (Shiva). When the polarities are merged with the totality, man stands in Synthesis. In Synthesis only One existence is experienced through variety of forms. This is the ultimate experience which is spoken by the great adept Adi Shankara. His Advaita speaks of the One existence. Advaita means "A"(Not) + "Dvaita"(Two), meaning "not two". There is only One existence, One life and One awareness in many patterns and forms. This synthesis is the essence of the Veda. The Yoga of Synthesis is well laid out in Bhagavad Gita, the celestial song of the Lord. 35 verses in Bhagavad Gita direct the reader with this comprehension of Synthesis. The related practice is also given. Permeation is the function of Synthesis. The one who reaches Synthesis permeates.

For those interested in astrology I may also add that, sun signs: Libra, Gemini and Aquarius are the three sun signs through which the three Laws can be experienced in the Aquarian age. All the three are airy signs. Libra demands transcendence of material passion. Gemini demands transcendence of dualities. Aquarius suggests permeation of consciousness beyond dualities. The glyphs of this science carry this message.

These three Laws are elaborately explained as the work of Fire in the "Treatise on Cosmic Fire" (given by Master DK to Madam Alice A Bailey). As said earlier it is all the work of Fire.



Cow

Cow supports land's fertility and land supports Cow's nourishment and growth.

PRACTICAL WISDOM

Wisdom lies in learning from other's failures.



Group Prayers

May we be worshippers of the Lord of Fire, Agni.
May the Lord Agni permit us to worship him.
May we adore Agni and even beautify the fireplace.
May we be valiant and brilliant.
May we nourish the surrounding beings.
May we associate with Men of Goodwill.
May we be agile and alert at our work.

PRACTICAL WISDOM

Growth comes from Stability.
Existence is the stablest state.
Be with it and flower out.



Sanat Kumara

Two Steps of Discipleship : Amaratvam and Bramhatvam 1

Discipleship is in two steps: first to be immortal, and then to realise Brahman. "Amaratvam and Brahmatvam", that is how Master CVV says. Amaratvam means 'immortality'. Brahmatvam means 'realisation of oneself'. Every teacher leads the students to these two steps. This is the way. There is no other way. The one who realises the Truth imparts the Truth in this way. He leads the students firstly to continuity of consciousness, which is beyond the duality of birth and death and secondly to the source of such consciousness, to pure Existence.

Recollection of I AM is the primary step to establish continuity of consciousness. I AM gathers around itself its personality and its body. It develops its own relationship with the world, which is domestic, economic and social. In the process, I AM disappears in the personality and personality sinks into objectivity. Recollection of I AM therefore is gathering oneself from the world of objectivity and from the personality of thoughts, desires, programs, proposals, etc. This re-gathering of oneself is symbolically expressed as gathering butter from the milk, which otherwise stays inextricably integrated in milk. The process of churning the milk brings the butter back.

Discipleship is thus the process of churning one's personality to re-gather the Self, I AM. Only when one stands as I AM, he stands as a unit of consciousness. Such units of consciousness are called the columns of consciousness. It is only with the columns of consciousness a temple can be built. Meaning, Divine activity can be carried out. In another symbolic expression it is said, "Only when the butter is formed and stored well,

Krishna approaches unnoticed to eat for Himself or to distribute to the colleagues." The former is a Masonic expression; the latter is a poetic, a 'poetic-romantic' expression. Those humans who would like to work for the Divine Plan need to be in the identity of I AM, but not in other identities. When one lives in other identities of name, form, status, nationality etc., one cannot be of much utility in Divine work.



From the Teacher's Pen

The Welfare of Animals

Question: Dear Master, I am a veterinary doctor, how can I participate in the Plan with this profession?

Answer: : You are in a noble profession. You relate to animals and their welfare.

First of all recognize the animal in you. Ensure to eliminate the animal traits in you - aggressiveness, anger, offensiveness, unaligned speeches and actions, intelligently thieving others' wealth, and unduly profiting yourself from your actions.

Secondly if possible avoid eating any animal food. By this you contribute to the welfare of animals at individual level. There are groups on the planet who do not even drink milk or take milk products. Kindness to animals elevates man. Remember that animals are our younger brothers and we have a responsibility towards them. As a veterinary doctor you uplift the health and living conditions of the animals. While you do so you cannot be a meat eating person. This is the second principle to follow.

Thirdly, humanity as a whole should ensure that they do not use the animal power for their living comforts; tilling lands with bulls and horses anyway is reducing. Riding on horses, camels and elephants is also reducing. In your lifestyle ensure that every animal that you come across is treated with fraternal love and affection.

Fourthly, there are many societies that are formed for protection of animals. If possible you can cooperate with the programs of those societies. In this manner you can cooperate for the upliftment of the living conditions of the animals. May you join the Plan by dedicating your life to the welfare of the animals in every possible way.

Agni

An Introduction into the
Work of Cosmic Fire, 69



5. The Electric Fire Awakening from Sleep 1

So, spirit is existence. Soul is the awareness of existence, which we call the consciousness. And all the activity that is conducted with soul as basis is the 3rd ray activity called Intelligent Activity. All that is happening in the Cosmos can be simply explained through our daily living. That is why I frequently draw the attention to existence, awareness of existence, thought and action. From existence, we awaken, and we feel we are existing. That is our awareness. That awareness is what we call consciousness. As we become conscious, already the Manasa Devas start functioning as thought. That means, our awakening is our dawn. And as there is the dawn, there is the visit of the Manasa Devas or Agnishvattas. And hence, we are very busy with our thoughts, when we get up in the morning. The Manasa Devas are so active, that we don't have time to feel the 2nd step, i.e. the awareness of existence. And more often in our case, we are propelled into action right from the bed. That is what is called 'jumping out of the bed'. We jump out of the bed, because we get up late. It is required – as we are awakened – to remain in the bed for five minutes. Then you have to ask certain questions: "Who am I?" Then the answer will come: "You are the dawn!" These are all very sacred scriptural statements. So, as we wake up and say: "Who am I?" – already there is the awareness of existence. And since you have awakened into light, it is called 'dawn', and hence, the answer is: "You are the dawn!" And then the next question is: "Where am I?" Then the answer is: "You are in the East!" Don't understand that East means only India or Himalayas. East is the source of light. When you are the dawn, you are in the source of

light, which is East. And then comes the question: "By what name am I called?" There it stops, because each one picks up his own name. If we don't pick up our own name given in this life, then The name is realised. The name cannot be realised, when I wake up and feel, that I am Kumar. That means, I am already circumscribed. So, we have to make these questions in the morning. And from where we have come into awareness.

This text is not proofread by the author and might have some mistakes.



Master *EK*

Vishnu Purâna
CHAPTER XXI



The Children of Priyavrata 1

Maitreya said: "My Lord and my Guru, you have narrated well in detail everything about the creation. You have also narrated the relationship among the created ones. By the way you mentioned that Priyavrata and Uttanapada were the sons of Swayambhuva, the Manu. You also told that Druva was the son of Uttanapada. You did not mention anything about the children of Priyavrata. I want to know about them. Favour me by explaining."

Then Parasara said: "Priyavrata married two daughters of Kardama. They were Samtra and Kukshi. They gave birth to ten sons who were wise and valorous and at the same time well trained enough to be obedient to their father. I will tell you their names and incidents of their life. Please listen.

The names of the ten sons are: Agnibahu, Medha, Savana, Agnidhra, Medhatithi, Vapushman, Bhavya, Jyothishman, Jyuti and Satya. They are all well-known and powerful. (Well-known means they are the mental and spiritual qualities of well-trained human beings.)

- Agnidhra is the bearer of the spark, which means intelligence.
- Agnibahu is mighty by the hand, which means protector.
- Vapushman means beauty expressed through shape.
- Jyuti is brilliance, which means the aptitude to learn.
- Medha is the power to understand.
- Medhatithi is knowledge and wisdom arranged by understanding.
- Bhavya means auspiciousness, which is the result of positive behaviour.

- Savana means praise, which indicates the power to appeal to others by speaking good things about them.
- Jyothishman means the wisdom of the sun, stars and the planets.
- Satya means the power of truthfulness.

Among them, three sons followed the path of yoga. (Three traits help mankind to follow the yogic path.) They are

- Medha,
- Agnibahu and
- Savana.

They remembered their birth and they never wanted to inherit the kingdom. They followed the path of renunciation or Vairagya. They were always non-possessive towards all desires and acquirements. They performed the Vedic rituals according to the injunctions, without desiring the results*.

* In the Srimad-Bhagavatam, the ten sons are named Agnidhra, Idhmajihva, Yaj-nabahu, Mahavira, Hiranyareta, Ghrutaprashtha, Savana, Medhatithi, Vitihotra and Kavi. Among these, Kavi, Mahavira and Savana followed the yogic path.

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 59
August 2001, Visakh

2. Non-thieving 2

There is a slogan in India: "Let whatever happen, I don't care, I just want to enjoy Coca Cola." For the youth, it is very catching and every day you see so much of this advertisement. It is there in the paper, it is there on the road, on TV, you can't miss it. So you are bombarded with a thought that you have to enjoy a Coca Cola. It's technique. When you continuously get bombarded, you get affected by it. That is why you go "let me see what this coca cola is". This is a simple example, there are hundreds like this, and coca cola is global.

The local healthy drinks have gone to darks. In every country, in every region, there are certain healthy, local, natural drinks. If you apply common sense, does coconut carry more nourishment or coca cola? If not coconut, something else in some other region must be there. They are healthy, nourishing and natural drinks.

Similarly with chocolates, there are additives in these products that make you come back to them. If the children lose their teeth in such a young age, you can imagine how much they are influenced by the propaganda of business.

This is a very organized thieving activity which an average man cannot see. A poor person thieving bread is much better compared to an intellectual thieving that is happening today. A poor person thieves out of hunger. The multinational's thieving money is a vice. Are they badly in need of money? They are not.

It has become a habit. They promote cigarettes and in small print, on every cigarette packet they write "smoking is injurious to health". If it is injurious to health, why should it be produced at all? It means, you have become a slave for money and you don't care killing people for the sake of money. What would happen to a child who is tempted to smoke? If the government wants, it can ban cigarettes. It doesn't. It doesn't ban ci-

garettes, it doesn't ban drugs, because the governments are supported by these gangs. They cannot afford to do that. Likewise alcohol, nightclubs, all that which is not conducive to human welfare is promoted, what for? Money! And why do you need money? To have power and control people! This is the black magic.

Thieving has evolved from history. There are thousands and thousands ways of thieving through your intelligence.

That's why for truth finding, thieving doesn't help because thieving is a mutilation of the being. You get crippled. The thief has no healthy energy and suffers from the relative anxiety, fear.

That's why the second ground rule is to eliminate the instinct of thieving in you. I can speak on harmlessness or on thieving for seven days because what is happening today on the planet is all an activity of ignorance.

The great super powers, to establish peace, they are holding deadly missiles. Is it compatible? I say that I am a harmless person but I always carry a revolver with me. Why should you, if you are harmless? If you are really harmless, nothing in nature harms you, not even a cobra harms you. Nothing can harm you if you are harmless, so you don't need to protect yourself. There are classical examples in the lives of Christ, Krishna, Rama, Buddha about not thieving and about harmlessness. If you wish to follow them, you follow these values.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

The Quality of Psychic Energy



A study of human emanations and their manifold effect upon their surroundings would throw much light in matters of healing. The humans not only affect the surrounding humans but also animals and plants. There is certain degree of subtle vampirism in the human emanations, both positive and also negative.

A rider can exhaust his horse. A hunter can weaken his dog. Likewise, a rider can enthuse and vitalize his horses and a hunter can turn his dog into a super dog. There are enough episodes where horses and dogs helped their Master. In all those cases, it is the impact of the Master on their tamed animals. Similarly, a plant may not grow in the hands of a person, while in the hands of some other; it yields abundant flowers and fruits. Again, a lady may get exhausted or vitalized in the presence of a man.

In all such situations, one should understand the quality of the psychic energy that one transmits. The presence of certain persons can be very disturbing while that of certain others could be very uplifting. Constant and consistent exposure to an agreeable or disagreeable energy system certainly has an impact upon health either in a positive manner or in a negative manner. That is where intelligent physicians should open door to observe those sensitivities and gain more information about a patient. When the negative sensitivities are addressed and adjusted, the sicknesses get neutralized with little or no medicine. Medicine should be seen as the last resort for cure. That is how it was amidst the ancients who knew. They cared to adjust the psyche either with colour or with sound or with a subtle practice entrusted to a patient. Adjustment of

psychical imbalances have a greater impact for long-lasting health than temporary tinkering of sicknesses with medicines.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Web-address : <http://www.paracelsus-magazin.ch/en>



Children's Section

On Service

WHEN RAJAS AFFECTS SERVICE

THERE IS AGGRANDIZEMENT OF PERSONALITIES

– MORE THAN THE SERVICE.

Panchatantra Stories

9. Tale of the Three Fishes

Three fishes lived in a certain pond, along with other fishes.

One afternoon, some fishermen were passing by the pond. They investigated the pond, and agreed that the pond was full of fishes. Since they were already returning back after catching the fishes and already had a big haul, they decided to come back the next morning.

They discussed, "This pond is full of fishes, and there are many big ones too. We have never caught fishes in this pond. Let us come back the next morning."

The three fishes were swimming on the surface when they heard the fishermen discuss their plans.

The first fish panicked. He immediately assembled all other fishes and told them what they had heard. He said, "Tomorrow morning, the fishermen will arrive to catch us. I do not want to die like this. So, I will leave with my family at the earliest. I advise all of you to follow me. It will not be wise for anybody to stay here any longer!"

The second fish agreed, "I shall follow you, my friend, for what you say is correct. It will be unwise to remain here anymore!"

But the third fish disagreed. He laughed at the two fishes, and said to the fishes assembled, "See how cowardly these two act! This pond belonged to our forefathers, and it is our home now. For so long, no harm has come to the fishes of this pond."

He continues, "Just because some fishermen were discussing their plans, this is no reason for us to panic and leave our home. Those who agree

with me, I advise them to stay where we belong and not go to some unknown place.”

He further said, “O friends, the scriptures state that when the time for one’s death arrives, one is not spared. If death has to come, let us rather die bravely in our home!”

Thus, the fishes of the pond got divided into two groups. The group that wanted to stay laughed at the other group. However, within the very evening, the families of the first two fishes started their journey to a different pond through a small outlet. They were followed by many who believed them.

The next morning the fishermen arrived as they have planned, and trapped all the fishes that remained in the pond by casting net all over the pond.

Not a single fish was spared, and the fishermen were overjoyed with the big haul of fishes that they had caught.

The wise indeed say: “When you foresee a danger, act immediately.”

Stories For Young People

Ownership

First time a pilgrim reached Shirdi to meet Shri Sai Baba. When he entered the mosque, Sai Baba was absorbed in grinding wheat corns. The devotee expected the villagers of Shirdi would look after the holy man and provide the needs to him. What was the reason Sai Baba did such hard work? He watched what happened.

After a while four women of the village burst in. Sai Baba was angry with them for they did not have asked his permission. Smiling, softly the ladies took over the work and grinded the wheat to flour. When finished, they expected to get the flour from Baba, because he did not need it. They divided it into four portions and looked at the holy man, ready to receive the donation from him.

Sai Baba knew their thoughts and answered: "Oh mothers, what are you doing? Who is the owner of this flour? Do you feel the owner of this flour? Are you thieves? This wheat was not given to me by you. I did not borrow it from you. This flour is not yours. Take it and spread it into the four directions of the sky." So it was done.

The pilgrim who watched the scene did not understand the words of Shri Sai Baba and his doing. So he asked the people of Shirdi. There were explanations, practical and philosophical, but no understanding.

Told by T.S.A. Murthy: "Life and Teachings of Shri Sai Baba of Shirdi". (German issue; P. 137)

Compiled by BK

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

SPAIN

Name of the group : Good Will In Action – Buena Voluntad En Acción

Contact: Aurora Mahedero

Address: BVA - Pg de Montjuic, 70 baixos, 08004 BARCELONA

Phone: ++34 + 93 192 62 60

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Activities, Part 2 :

RECEPTION AND WORK PLANS

Goodwill in Action provides a space for information, guidance and advice to all individuals and families who need support in any aspect of their daily lives. Foster care is intended to promote the inclusion and participation in society of individuals and families who are at risk of exclusion.

Coordination and networking with other agents, services and resources of the District of Poble Sec and the city of Barcelona, as well as the development of individual work plans can provide tools to people so they can enjoy a dignified life.

Concept	Number
<i>Work plans</i>	364
<i>Early attention to individuals and families</i>	604
<i>Follow-up interviews</i>	1.241

Employment workshop

We accompany people in their search for work, through the employment workshop and follow-up interviews to facilitate their employment.

We know, to the business sector, the potential of persons performing la-

bour insertion plans.

Concept	Number
<i>People who have found work</i>	245
<i>People who have attended</i>	366
<i>Labour workshop sessions</i>	180
<i>Hours of training</i>	132
<i>Individual sessions</i>	245

TRAINING

Language

Learning languages courses (Spanish, Catalan and English) as a channel of social integration and social inclusion are offered.

Concept	Number
<i>Training sessions</i>	157
<i>Registered users</i>	289
<i>Hours of training</i>	4.011
<i>Volunteer teachers</i>	29

RECEPTION AND WORK PLANS

Occupational courses

Basic and occupational training for specific professions (attention to the elderly, domestic service, kitchen). Courses are offered within the plans of inclusion of persons served, allowing you to acquire new skills or reinforce existing ones.

Concept	Number
<i>Training sessions</i>	66
<i>Registered users</i>	263
<i>Hours of training</i>	1.737
<i>Volunteer teachers</i>	10

Instrumental courses

Digital literacy is a key part of the plan of socio-labor insertion of the person. It allows to be autonomous in their job search.

Concept	Number
<i>Training sessions</i>	84
<i>Registered users</i>	168
<i>Hours of training</i>	715
<i>Volunteer teachers</i>	11

Picture of the Month of Libra :

Libra – Nyasa Vidya, Adjusting to the Planes



Nyasa Vidya means relating the micro to the macro. The solar system has its macro arrangement with the micro; beings relate to the macro arrangement, so that we fall in order and thus tune up to the bigger system. 'As above so below' is the law. The practice stated here corresponds to this law. Relating oneself to a bigger system results in transmission of energies from the bigger system to the smaller one. By this the smaller gains the same energy system as that of the bigger. What is suggested is a process of orientation. When our orientation to a larger system is complete, the energies are totally rearranged in accordance with the larger system, and we become a mini solar system. Astrology has this facility and is therefore seen as a key for self-transformation and self-realisation.

Dr. K. Parvathi Kumar: Mercury - The Alchemist

Book Review

Our Heritage



This book draws upon Master E.K's rich experience. In the form of questions and answers sessions the reader is taken into a very readable and enjoyable tour of the following subjects for investigation: Vedas - Religion - God - Yoga - Man and Dharma - Law of Karma - Astrology - The Guru - Spiritualism - Miscellaneous.

The reader will find this book easy to enter into, due to the spontaneity of the Master's replies, and his power of synthesis and precise explanations will be readily digestible by a wide audience. A book full of practical answers and wisdom for the seeker of truth.

Ekkirala Krishnamacharya: Our Heritage

Copies: The World Teacher Trust, info@worldteachertrust.org

Moon – The Key



Working with the cycles of the New Moon and Full Moon is the fundamental step to open the doors of initiation. It enables entering into the unseen and divine fields of light through the visible world. In one way or other, the ancient seers ensured for the human beings to relate to every Moon phase. It is but the seers' concern for humanity.

The book "Moon – The Key" by Dr. K. Parvathi Kumar gives deep insights into the symbolism of the Moon. Many more details relating to the Moon can be obtained from the Vedic tradition.

K. Parvathi Kumar: Moon – The Key

Info: The World Teacher Trust, info@wtt-global.ch

PDF: http://worldteachertrust.org/_media/pdf/en/moon_the_key.pdf

Astrological Important Days in September/October 2017

22.09.	22:02	☉ → ♎ / Sun enters Libra		
	♀			Autumn Equinox: <i>Contemplation upon the female Hierarchy</i>
				☉ in ♎ – 1 st to 9 th ascending moon phases: <i>Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impermeable, and to culminate the worship on the 10th ascending moon phase (Durgâ-Festival).</i>
27.09.	15:38	● 8 th phase of ascending moon starts	☉ 04°38' ♎ / ♃ 28°38' ♌	
	♃	(End 28.09. at 18:06)		
30.09.	22:06	11 th phase of ascending moon starts	☉ 07°51' ♎ / ♃ 07°51' ♌	
	♃	<i>Departure of Shirdi Sai Baba from the physical</i> (End 01.10. at 23:14)		
01.10.	16:39	23 rd constellation <i>Dhanishta</i> starts	♃ 17°26' ♌	
	☉	21:00 Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 02.10. at 17:52)		
04.10.	22:18	Phase of full moon starts	☉ 11°48' ♎ / ♃ 29°48' ♌	
	♃	<i>Contemplation upon the Mother sitting on the lion</i>		
05.10.	20:40	○ Full moon of Libra	☉ 12°43' ♎ / ♃ 12°43' ♌	
09.10.		Birthday of Nicholas Roerich (born 1874)		
12.10.	03:26	● 8 th phase of descending moon starts	☉ 18°55' ♎ / ♃ 12°55' ♌	
	♃	(End 13.10. at 01:29)		
14.10.	22:33	11 th phase of descending moon starts	☉ 21°41' ♎ / ♃ 21°41' ♌	
	♃	<i>Contemplation upon Śiva, the cosmic 1st Logos</i> (End 15.10. at 21:35)		
18.10.	20:43	Phase of new moon starts	☉ 25°35' ♎ / ♃ 13°35' ♎	
	♃	New moon point of Libra: Festival of Lights, to dispel the darkness of the darkest new moon; <i>contemplation upon 'The Pledge'</i>		
19.10.	21:12	● New moon of Libra	☉ 26°35' ♎ / ♃ 26°35' ♎	
23.10.	07:26	☉ → ♏ / Sun enters Scorpio		
	♏	☉ in ♏ – every evening at the twilight hours: <i>Light a lamp at the door-front and worship the serpent-power Kundalini, that encircles around the stem of the Base Centre.</i>		
		☉ in ♏ – every Monday (23.10., 30.10., 06.11., 13.11., 20.11.): <i>Contemplation upon Śiva, the cosmic 1st Logos</i>		
27.10.	11:15	● 8 th phase of ascending moon starts	☉ 04°09' ♏ / ♃ 28°09' ♌	
	♀	(End 28.10. at 13:21)		
29.10.	00:33	23 rd constellation <i>Dhanishta</i> starts	♃ 17°26' ♌	
	☉	End of summertime (CEST 03:00 h → CET 02:00 h)		
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 30.10. at 02:14)		
30.10.	14:34	11 th phase of ascending moon starts	☉ 07°19' ♏ / ♃ 07°19' ♌	
	♏	<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 31.10. at 14:26)		
03.11.	09:17	Phase of full moon starts	☉ 11°06' ♏ / ♃ 29°06' ♌	

All times until **29.10.** are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours) later in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

From: »Astrological Calendar 2017/2018«; www.worldteachertrust.org;

Publisher: The World Teacher Trust-Global, Föhnhafen 1, CH-6440 Brunnen.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA