

Vaisakh News Letter



HAMSA SIVA SOHAM

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Aquarius 2022 Kumbha

Letter No. 10 / Cycle 35 — 20th January until 18th February 2022
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

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Prayer of the Year 2021-2022

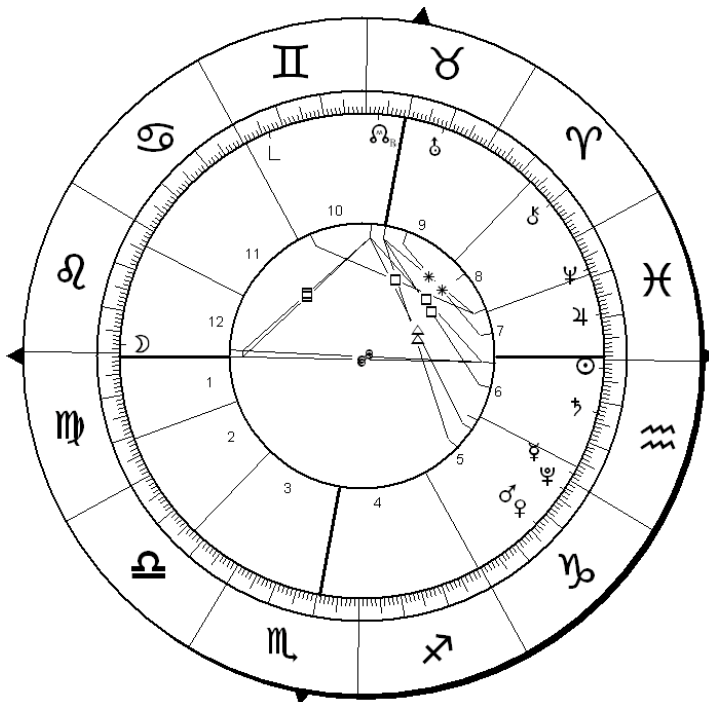
Tables turn. Time tables framed. Planetary adjustments.

Levels set in squares. Set-squares erected.

Right angles established. Wrong angles adjusted.

Accounts squared up.

Occult Meditation 86



Full Moon of Aquarius, 16 February 2022, 05:56 pm CET (UTC + 1)

Message of the Month of Aquarius h

Earth is dense matter, water is emotion, fire is thought and air is discriminative will as expressed through wisdom and compassion which is representing the buddhic plane.

The buddhic plane is the gateway into the quality of space. The zodiacal sign of Aquarius is the last and subtlest of the airy trio (Gemini, Libra, Aquarius) and the last sign in the fixed cross (Taurus, Leo, Scorpio, Aquarius) in the zodiac. The quality of Aquarius is the key for the liberation of Man.

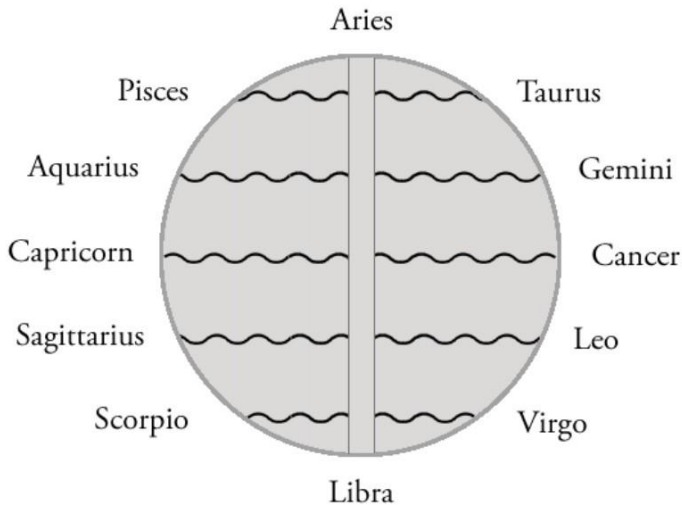
Before we can understand Aquarius (cosmic air), it is important to understand Libra (planetary air) and Gemini (solar air) first. Among the five horizontal pairs on either side of the vertical pole (Aries and Libra) of the zodiac, Gemini and Aquarius are located in the vocal cords and they also represent utterance. The process of perfecting the triangle of thought, speech and action is expressed in the airy trio. For the perfected soul to manifest, represented by Aquarius, the signs Libra and Gemini have to be "closed" in the psyche of the disciple. This is expressed in the following three steps that the disciple has to accomplish: gaining virtues, gaining skills and waiting for grace. Only then the soul can be raised to the Divine reality that Aquarius stands for. Aquarius is perfection in all aspects. Hence vices need to be evaporated from the personality and new virtues are to be established. Skills and abilities are to be perfected in the objective world and new subjective skills and abilities are to be made firm for usage in the inner world. Only when virtues and skills are perfected, will the disciple be in a position to utilise the throat centre safely for white magic.

A great expansion takes place in the disciple when he passes through the gate between the two pillars of the sign Gemini. Then his intellect is replaced by his intuition of the higher buddhic plane. At this point, the ruler of Gemini is the radioactive planet Uranus. For all mundane purposes, Uranus, the Lord of transformation, rules the sign Aquarius. For the process of the expansion of the disciple that takes place through initiation in the throat-centre, Uranus takes the rulership through a trine aspect from Aquarius. Only when the disciple has re-gained the virgin nature through perfected thought, speech and action, the apparent waiting process takes its beginning until Lord Sanat Kumara, through His grace, grants entry into the Hierarchy.

As the disciple enters the path of initiation and becomes “radioactive”, he sheds off all vices, builds new virtues, and re-configures his skill sets. The re-configuration of the skill sets is about “trace perfection” and it is also about re-focusing on what is essential. In other words, the personality of the disciple is re-created or re-moulded into a desirable frame for optimal operation for the soul in the three worlds.

The path of initiation is a self-chosen process, full of pain and suffering in the beginning but is later filled with much joy and many smiles. Aquarius can be experienced, when the disciple can travel through the process of one “Now” becoming another “Now”, evolving into the “Eternal Now”. The path of initiation is a shortcut in the normal evolutionary process and when this process is completed, the disciple would have understood the true significance of Aquarius - ‘is’ and ‘is not’, is but one state of being.

Article composed by Heinrich Schwägermann Lorenzen





Message of the Teacher

The Master in You

You are no different from the Master in you. The Master presides over the three qualities, and you are resided in the three qualities. He is above the triangle; you are within the triangle. The triangle obliges the Master. When you link up with the Master in you, the triangular qualities cooperate to fulfil the Plan. They would even disappear and facilitate your union with the Master in you. It is like the ice block merging into the waters upon which it is afloat. You realize that you are no different from the Master. Stay connected to the Master beyond the triangle. Gain the cooperation of the three qualities. Perform well in the world of five elements. Get back to the Master and realize your status of That I Am and That.



Aquarius

Utterances of Lord Krishna



You know it and you are never confused. By this knowledge, you can realize all the beings in you and the Me in you.

(4-35)

Never mind about your sins. May you be the sinner of all the sinners. Never mind. Cross the ocean of your sins by the boat of your knowledge. You see the ocean is many hundreds of times bigger than the boat. Yet you can cross the ocean by the boat.

(4-36)¹

¹ From: The Mandra Scripture. An Aquarian Rendering of Bhagavad Geeta. Kulapathi Book Trust, Visakhapatnam, India 2016, 5th edition

Lord Maitreya

Maitreya Community

Dispute



Often times, one wonders as to how to be in synthesis. How to reconcile the assimilation of consciousness while exchanging seemingly divergent thoughts, and sometimes, even disputes? The questions that arise: Are disputes necessary? Do they not result in the manifestation of dissimilarity?

Contradictions are usually seen as different aspects of the one manifestation, the many viewpoints of the same truth. The disputes often indirectly precipitate and manifest the work. Opposition is also seen as complementary. Nevertheless, it is also true, when the contradictions arise out of sheer ignorance, the disputes take unwanted turns.

The Community of Maitreya is a community of friendliness. With us, a dispute does not exist. A divergent view is expressed as a mutual enrichment of consciousness. Precisely, a lengthy assimilation permits transformation of contradiction into an enrichment of the store of knowledge.

May the consciousness illumine the basis of thinking, and the petty contradictions turn into rational discussions, those of advantage and joy. May the disputes tend to be profitable!

Composed by Srikanth Kaligotla



Master Morya
Maruvu Maharshi

Psychic Energy in Plants through Metallization

It is right to desire to explore the foundations of Vedic medicine. In spite of the later changes, the essence of the Vedic medicine remains useful. To each searching investigator, the very logic of this medicine provides new perceptions of the properties of plant extracts. Instead of a crude listing of plants and other products of nature, precise information about the properties of the various parts of plants and the conditions of their use leads to more exact conclusions. Attention must also be paid to the conditions of cosmic chemistry. Coming from the most ancient times, these conclusions can bring joy to the present-day observer.

Pay attention to sites at high altitudes, exposed to the winds from snowy peaks. At an altitude of 24,000 feet one can observe deposits of meteoric dust. Under the power of the wind and the rays of the sun, this dust settles into the lower recesses, and changes the properties of both the snow and the soil. It is especially instructive to observe this in places where the ground is rich with metals. The metallization from within and without produces unusual magnetic combinations. Not only psychic energy, but also many other energies acquire unique properties in such places. One should value those places in which so many different conditions are united. Observations of the quality of the snow, soil, and plants are not difficult, even with ordinary apparatuses.

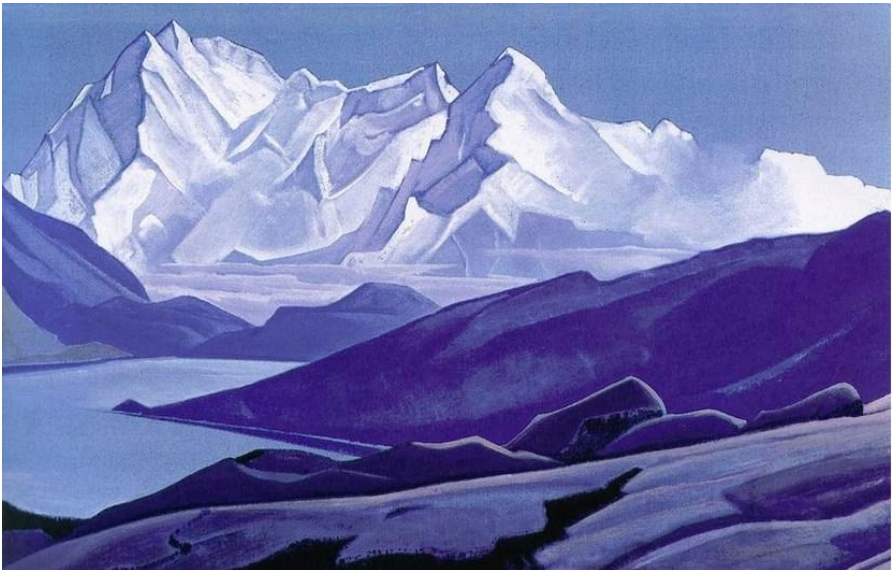
The dust of the far-off spheres, when found in the snow on the peaks and at lower altitudes when it has melted, provides the opportunity to learn about new substances. In order to approach psychic energy under earthly conditions, one must observe how the deposits from the far-off spheres influence the human organism. One can see that these influences are many and strong. Thus, let us be attentive to the manifestations of nature.

Metallization in the cultivation of plants will yield useful secretions of the roots. Therefore, it is necessary once again to direct attention to the vegetable

kingdom. Besides, examine the nourishing properties of vegetables and grains and you will have many surprises. The lack of discrimination in the choice of man's nourishment is astonishing. I speak of the quality.

One can easily strengthen the action of vegetable remedial substances by increasing the metallization of the soil. In this way, even slow-acting medications can be made more powerful and rapid in their effects. Instructive experiments can be performed using the fortified seeds over generations. With short-lived plants, these experiments do not require many years. Even the third generation will show considerable change. (*Agni Yoga*).

Compiled by Sabine Anliker



Nicholas Roerich: Sacred Himalayas



Master Koot Hoomi
Devâpi Maharshi

Sambala 45: Sarvahuta Yagna

Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

With the touch of Sambala, a highly inspired Jesus willed the Sarvahuta Yagna (All Sacrifice). The ritual of Man-Sacrifice (Purushamedha Yagna) also means the same. It is sacrificing oneself to fulfil a part of the divine plan.

In the past, Parasara conducted Sarvahuta Yagna to enable the descent of the Lord. Parasara co-operated by sacrificing himself to accomplish the supernatural body into which the descent of Lord Krishna happened. It was a supernatural body of very high purity not otherwise possible with the five elements of the planet. In the process, he submitted himself and even his own life. With much intent, Jesus listened to an account of this episode from the Maharshi. He was deeply inspired. It was due to the touch of Sambala, that Jesus then thought of making such a grand sacrifice for a divine purpose.

Jesus, as he strolled in the garden of Gethsemane, the seed from the past sprouted again in his heart. Turbulence arose in his mind. To offer himself in sacrifice or to protect himself was the dilemma. Though capable of protecting himself, Jesus got into the hands of the Roman soldiers to be nailed to the cross. It occurred to him that there was a higher purpose in doing so. His act of resurrection and appearance to his followers, would very well demonstrate the eternal truth of deathlessness. A veil of ignorance relating to the myth of death would thus be lifted up in the western world. A divine purpose will thus be accomplished. Refuge in the Will of the Lord appeared to be most appropriate to Jesus as he was contemplating over this dilemma. He kneeled down and prayed, "Father! Thy Will be done!"

Thus, the will of Sambala was fulfilled and a new era was inaugurated.

Composed by Bangalore group

Message of Master E.K.

OM - Your Birth Right



Your enthusiasm to utter OM in itself is a blessing. Unless one is graced, such enthusiasm does not spring up. Om connects all the seven planes of existence to the eighth one. Om uplifts and connects you to your source. Om is the mantra into which no one needs to initiate you. It is your birth right.



Friendship

Mikalojus Konstantinas Čiurlionis (1875-1911)



Master CVV-Yoga

Aphorisms to Disciples 45

129. When you are regular with prayers, you will start to listen from within. You would also begin to see within. It would be a good practice to write down in a diary all that you listen and see on a daily basis. It would be useful to you in your future. Practice patience and peace in your daily life. When you start to gain patience and peace, your prayers would begin to happen well.

130. Never reply to unreasonable, illogical and stupid questions. Just practice silence with ones that pose such questions. Those questions are not emanating from their yoga practices.

131. As much as self-study is important, so much so prayer is also important for expansion of your consciousness.

Composed by Guru Prasad Kambhampati

PRACTICAL WISDOM

Silence helps healing,
OM contributes.

Vidura

Teachings of Wisdom



The lady that lost
the affection of the husband,
the gambler that lost money,
and the person that lies,
cannot have sound sleep.

PRACTICAL WISDOM

Justice prevails in the long run.

Patience is the key.

Tolerance is the virtue.

Forbearance is the lesson.



Saraswathi

Saraswathi Suktam 6 The Etheric Body

The etheric body is to be kept intact through right desire and thought. The etheric body is the transmitter of Life and Light to the physical body. It receives the life-force and distributes it over all the limbs. It causes assimilation of food. Ensures enough life by assimilation of food and even distribution of energy to the body. It also enables the reflection of Consciousness as Light in the head. It thus causes illumination, right desire, right thought, right behaviour, Harmlessness, truthfulness, lack of thieving instincts, non-expectation, sexual regulation (healthy sexual relation), external hygiene, internal purity, study of scriptures, cheerful attitude and recognition of One Supreme Godhead, are the ten tenets to hold a healthy etheric body. Thus says Patanjali.

It is the immediate step of accomplishment to the mundane, mortal man, to gain immortal status and divine identity. The Word is the chief means to build up such body of Light. The etheric body is experienced as the body of Golden Light. It causes complete fulfilment and nourishment of life force and consciousness.

It should not develop any cleavages. A method to clear the cleavages is a regular, appropriate utterance of sacred sounds. To suit the taste of variety, many sacred sounds are given. Do not consider them as different. I remind you that any one of them is enough. Various foods may be eaten, but the purpose is nourishment. Likewise, the various sound formulae are basically for nourishment of the etheric body. We need to work at least with one of them regularly. The Word keeps nourishing the consciousness and the life-force on all 7 planes in us and in the Universe.

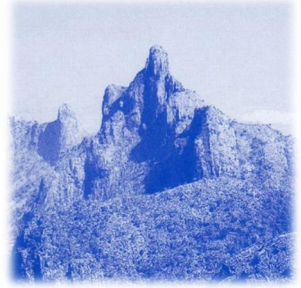
The nourishment gets so far, that we experience ourselves as a disc of the solar globe. Just as the beautiful, resplendent disc of the solar globe is visible when

the brilliant rays of the sun are withdrawn, the same happens when we withdraw the meaningless, selfish objective activity, turn inward and contemplate upon the Word. The activity of senses and the mind are suspended, the energies in us move upward, to experience the solar globe in our Brow Centre.

The process is joyful. Libra joins Aries. The 'man in God', turning inward, moves upwards through the central vertebral column and sits on the throne with the 'God in man'. The charkas of the etheric body transform into Lotuses responding to Light. Within the kingdom of Earth, the Kingdom of God is thus realized and experienced.

There are many secrets relating to this process, which deserve a separate seminar. Let us leave it at that, with an understanding that the Word helps up to the ultimate nourishment of the Soul, not only the nourishment of the body and mind.

Ashram Regulations for Entry



Story of an Elephant and a Crocodile 3

Do not think that you are already a server. True service cannot be done until one is an initiate. What groups do today by way of service is only discharge of their obligatory karma in a group action. Greater you serve, faster is the discharge. Therefore, look out to serve, look not to seek favours and obligations. Seeking favours and obligations create debt. Giving favours and obligations clears the debt.

Wisdom is in offering but not in seeking. From the worldly standpoint intelligence is seen as gaining from the world in every possible way. But when you decide to get into the path of light, you are reversing the worldly process. Know this and discharge all your debt, so that you can find time for practice.

On Secret Doctrine

Aditi



In the Rig Veda, Aditi, “The Boundless” or infinite Space, translated by Mr. Max Muller, “the visible infinite, visible by the naked eye (!!); the endless expanse beyond the Earth, beyond the clouds, beyond the sky,” is the equivalent of “Mother-Space” coeval with “Darkness”. She is very properly called “The Mother of the Gods”, Deva-Matri, as it is from her cosmic matrix that all the heavenly bodies of our system were born — Sun and planets. Thus, she is described, allegorically, in this wise: “Eight Sons were born from the body of Aditi; she approached the gods with seven, but cast away the eighth, Marttanda,” our sun.¹

It is through this light that everything is created. This root of mental self is also the root of physical self, for, this light is the permutation, in our manifested world, of moola prakriti, called Aditi in the Vedas.²

Aditi means non-darkness or the Mother of Light. Aditi is the invisible light beyond darkness, which is also called cosmic fire.

Aditi is referred to in the scriptures as moola prakriti; in the Secret Doctrine it is spoken of as the original substance. The light beyond all darkness exists within us as pervasive awareness. This awareness permeates and fills us from head to foot and goes beyond the body.³ This primordial light is called Aditi in the Veda. Any light is part of that Light.⁴

There are 12 Adityas whose energies visit us through the 12 sun signs, and all the 12 Adityas are born to Aditi. It is the light that also details into the seven planes and supplies light and life to all the seven planes. The source, however,

¹ The Secret Doctrine, vol. I. p. 99. The Theosophical Publishing Company, limited. W.C. William Q. Judge, 2014. Unabridged verbatim edition.

² Id., ibid. p. 430.

³ See: [https://worldteachertrust.org/de/web/basics/aditi?s\[\]=aditi](https://worldteachertrust.org/de/web/basics/aditi?s[]=aditi)

⁴ Sri Suktam by Dr. Sri K. Parvathi Kumar. 1st edition 2010 p.84.

is Consciousness only.¹

Composed by Rama Prasad Joshi



Sri Krishna statue installed by Master KPK in Wermelskirchen, Germany,
with snow lingam

¹ Id., ibid. p.148

Saturn

Death and Resurrection

Sun, Moon and Saturn 3



I will give another example. We put on the clothes in the morning, putting on the clothes is like birth. We are there before we have put on the clothes, isn't it? First we are there and then we have put on the clothes. If we are not there, there is no putting on the clothes. Before we wore the clothes we were there and after we removed them, still we are there. That is how consciousness is the background for the events of birth, growth and death. When we put on the dresses in the morning, it is an aspect of Moon, and when we put off the dresses, it is an aspect of Saturn. Whether we are functioning through Moon or through Saturn, we are there and we are no other than the Sun.

Thus, it is one continuous existence of our own being through various changes. When we take the example of the clothes, we easily understand. When it is with bodies, we are not so familiar and hence, we do not understand. Just like we have put on a blue dress yesterday and a green dress today, we would have put on a German body one time and another body another time, but each time we take a body and leave it, we are very much in existence. The only thing is, since we have not overcome the Saturnine limitation, we do not remember what body we have put off previously.

When once we are through the Saturnine cycle, there is the recollection of one continuous life. That is what Master E.K. says, "Herein lies a great clue to find the cycles of rebirth of man, because moon brings the souls to Earth, Saturn takes them away by death, while the Sun makes the souls live through life in birth and in death."

Discipleship

Becoming the Fitting Part

Together we stand through eons of time, through wind and storm, knowing and experiencing that, together as a group, we can do things better. Every one of us carries the spark of inspiration, the very implements needed to build the temple of the ONE in oneness. Compassion and inclusion are the tools that round up the sharp edges of the bricks that each one of us carries, to become the fitting part of the one grand building project. Understanding this brings brightness, lightness, flexibility, and stability into the construction work.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Let us stay connected
to tide over the tricks
of Time!

The Teacher

85. Sthula-sukshma-sakaranantara-khelanam paripalanam

The one who plays and rules in the causal, subtle and gross planes of Existence 1



The gross, the subtle and the causal bodies are explained before. As long as there is cause, there is the birth. When the life becomes one of pure goodwill it becomes causeless. Causeless-ness is the basis upon which the triplicity of will, knowledge and action emerges. Will, knowledge and activity are but the primary manifestations of nature. The Atman is beyond the nature and its triple activity. Even goodwill is part of nature. True goodwill is Divine Will. The Teacher is one who surrenders himself to the Divine Will and functions on earth as per the Divine Will. Every Teacher lives in the affirmation, "Father, Thy will be done." That is the true state of the Teacher. He has no programmes of his own; he has no plans to do. He lives and moves in accordance with the Divine Will. He is unbound either to objectivity or to subjectivity. He lives in eternal BE-ness, eternal presence. Even his taking birth and departing from the body is according to the Divine Plan but not his own. He enters into the body of diamond light, body of golden light and then the body of flesh and blood and departs therefrom as per the Divine Will. He functions in all the three planes with the help of the three bodies and yet is not bound by any of them. To him it all appears to be a Divine play. The Teacher learns to be playful in the three worlds. Nothing in nature affects him since his BE-ness is causeless.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.



Sound

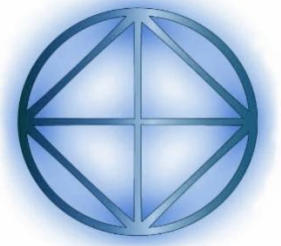
10. Listen completely while you speak 1

The first instruction is: Listen completely while others speak. The second instruction is, listen completely while you speak. When you listen completely, whether you speak or others speak, you get into another advanced step of understanding. That means, as the other person speaks, you will get the seed of his total speech eliminating the husk. You can get the seed of the whole thought. After all, all the languages that he speaks is to give the seed that he carries as his thought.

We all carry thoughts as seeds, we soak the seed thought in our language, then the seed develops, into a big tree, that is our language, which we try to present. But if you start listening completely and with patience, it reveals a faculty which is new. Many people want revelations from books and persons. Revelation is always from within outside and the practice relating to it is a science. Only when it is practised there is the revelation. No one will come and give revelation. The One will come to give hints, he gives hints to practice. It is for us to pick up the hints, practice them and get revelation.

You may give me a banana to eat, then I must peel off the layers and eat the banana. If I am lazy, I will say: "Please peel the banana and give it to me", you will peel it and give the banana to me, then I shall say: "Please see that it is digested in me". You cannot help to digest the banana in me. At least, I have to have the capacity to digest that which is given. If we cannot digest that which is given there is no revelation.

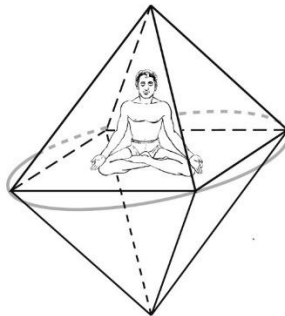
OM Namō Narayanaya



Symbol of Narayana 7

The meaning of 'OM Namō Narayanaya' is, "O Narayana, we bow down to salute you." It is repeatedly uttered as a mantra in sets of eight. Each time one utters, one is advised to utter eight times. One can utter any number of times in sets of eight. While the mantra is being uttered, the yantra is visualized. The yantra (symbol) is also drawn in blue or is drawn in lucent white upon the background of deep blue. It is recommended that one places the yantra before oneself, looks at it, gently closes the eyes and visualizes the symbol in the forehead and mentally utters forth the sound 'OM Namō Narayanaya'. Regular practice carried out in this simple manner will gradually enable the student to unfold vistas of wisdom from within.

From the centre of the symbol, if one pulls the centre up and down as well, the symbol tends to be a double pyramid or a diamond. When one sits within this diamond, and meditates, one stands protected in all the three worlds. In fact, every ritualist is required to build such a diamond around oneself, sit in its centre and conduct the work of mantra or worship or meditation. This will be dealt with separately some other time.





The World Teacher Trust

Guidelines to Members, 4-6

4. Master EK made a happy blend of Sanatana Dharma with the modern way of life. He knitted together all the teachings to be brought onto one platform to give a way of life that is global. To this, Master Jupiter (Sage Agastya) and Master CVV gave a grand push.
5. Daily prayers for alignment, an attitude to serve, service and hunger for spiritual perception are a part of the daily life of a World Teacher Trust member. These should be ensured for self- unfoldment.
6. To perceive the Divinity in all that one sees, listens and relates to has to be a daily effort in order to grow proximate to the Divinity behind the veil. Members are alerted in this regard.



Sage Agastya

Listening to the Invisible Master 12



As he further continues his pursuit, he keeps listening to the varieties of Naadas which range from Siri Muvvala Savvadi of Chini Chini Naada, upto the sound of a thundering cloud (Megha garjana). The beauty of the Sound within enables him to listen the Sound of the Conch, the Music of the Flute, the reverberating sound of Dhamaruk, the sound of trumpet, ultimately, listening to the thundering sound of cloud.

As he realised these sounds, he simultaneously realises the manifestation of corresponding measure of light from each of the Sound. More profound the sound is brighter is the Light that he experiences. To put it in a lighter vein the seeker is engaged in the Sound and Light show within and is no more interested to the sensuous sounds and lights of the objectivity except for the limited purposes of his Nitya Karma (dutiful duty). As he keeps listening to deeper and more profound sounds, he enters into a valley with an expansive sky which again is of different colours depending upon the strength of practice, ranging from Red to Orange to Golden Yellow, to Aquamarine and to Clean Blue Sky, wherein the disc of Solar Globe and later even the Lunar Globe are experienced. It is at this point, he realises that the disc of Light is none other than himself which is described in the Scriptures as "BINDU".

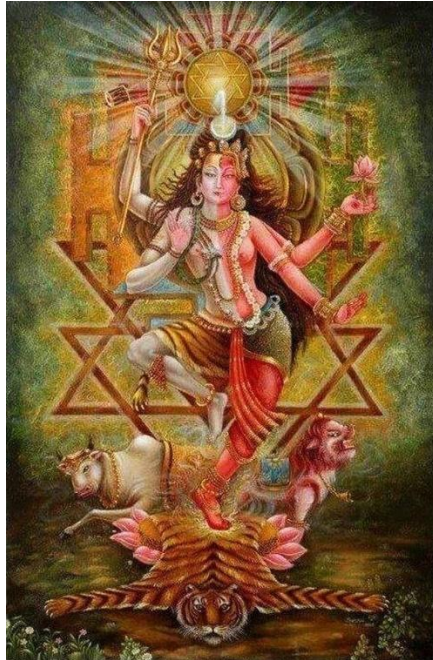
The being at this state expresses himself as a "BINDU" experiencing the "NAADA" (Sound) and KALA (Light). This is known as the state of "NAADA BINDU KALA".



Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 38 Sriman Mahadevaya

Mahadeva is explained in 28 supra. Sriman means with Sri. Sri is the triple mother: Lakshmi (love and splendour), Saraswathi (wisdom), and Parvathi (power). Mahadeva is the Deva of Trinity: Brahma, Vishnu and Shiva, which means their source. Therefore, he is also the source of the powers of the trinity. The trinity put together is Mahadeva. Their powers put together are Sri. This name represents the cosmic consciousness and the cosmic nature together as male-female God (Ardhanari - Adonai).



Shiva and Shakti, male-female God

Sanat Kumara



Serve the Yogis 2

It is not easy to serve the Yogis. For the simple reason, their actions many times seem contrary. They are only seemingly so. Men with concretised mind and intellect get perplexed when they serve a Yogi. Many times, the servers who gather to serve walk away due to lack of understanding. Many more times, the servers when they serve a Teacher, they become proud and by their own pride they distance themselves. The Masters or the Teachers through their inexplicable behaviour pose challenges to the students of mental and intellectual plane. At the same time the students receive the subtle touch of the soul that transforms them abundantly to gain the touch of the soul. The personality of the serving student would like to get away from the Teacher, but the soul of the serving student would like to stay in association. Thus, for long years the student lives in oscillation. He can neither stay, nor can he leave. This is the subtle way by which the Teacher initiates a battlefield in the serving student. The battle is between the soul and its personality. The Teacher waits to witness and to guide, if sought. That is the secret of Krishna being in the chariot of Arjuna making himself available. He advised Arjuna only when sought. He remained silent otherwise.

Arjuna served the Master, Krishna, therefore the Master made himself available to Arjuna. Arjuna is the student. He is our representative, the representative of humanity. Krishna is the Teacher, the representative of the Hierarchy. The former is the personality, the latter is the soul. The presence of the soul enables the personality to orient to the soul, but the effort to orient rests only with the personality. Light is always light. If one orients to light, it is helpful. If one does not, the light does not lose anything. It is for the personality therefore to orient to and to gain the related light.



Seventh Ray and Magic

7 Rays - The Bridge

The seven rays are fully conscious beings. They are fully aware of the purpose and the Divine Plan. As explained earlier, they are the sum total of the universal mind. Their only purpose and only task is to execute the Will of the God, the Plan.

The rays emerge from the Primordial Light and are transmitted thence. They do not travel. They spread. When one travels, one starts at the origin and reaches the destination. One has the capability to be only at one place. When one starts traveling from the origin, one is displaced from the origin and is in travel. Likewise, when one reaches the destination, one is not in the origin but distant from it.

The rays after their emergence, they reach every nook and corner of the space globe without getting displaced from the origin. They are concurrently present at the origin, in the entire path and also at the destination. They do not travel but pervade. They pervade from the origin to the destination.

They form the bridge for descent of energies in constant and continuous basis.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sree Wamanrao Gulwani Maharaj 2

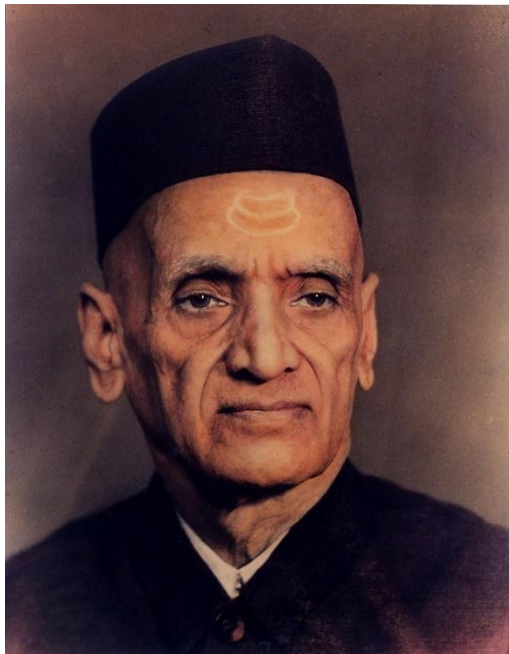


Sree Gulwani Maharaj stayed at Soudamani, Siripuram, Visakhapatnam, the then residence of Saukumarya's family for three nights and two days. On the first day, he once again initiated Smt. K Rama Lakshmi, mother of Saukumarya, elder brother Sree KRK Murthy, younger sister Smt. Parvathi and Saukumarya. The transmission was more effective, in the sense, the Upasakas could not open their eyes for over two hours. The second day, Sree Maharaj visited Sree Simhachala Devastana and offered his prayers to Lord Varaha Lakshmi Nrusimha Swamy. Saukumarya accompanied Sree Maharaj in the car, assisted for darshan and brought him back home. On the third day, the Maharaj left with his two assistants to Pithapuram, the birth place of Sree Pada Vallabha. The beauty of the transmission, is such that the upasaka's mind submits itself like a newly married bride to the bridegroom (Brahman). The energy of Brahman takes over and conducts varied adjustments in the body. When the adjustments are on, the upasaka cannot open his eyes. The normal duration is between 60 to 90 minutes. The effective processing is considered to be for 72 minutes. The students are advised to do the sadhana twice a day, around the twilight hours. The personality of the sadhaka is gradually transformed and the unfoldment of the soul into personality is a natural, agreeable, normal happening. This lineage of Dattatreya is one of the oldest ones prevailing in India; that touched Saukumarya and his family members.

Later when Master CVV prayers were received, no difference was found. Master EK, when enquired of this, answered, "It is but One energy through two channels".

Sree Gulwani Maharaj lived for 90 years, initiated many in the states of Maharashtra, Andhra Pradesh and Karnataka. He remains a living Siddha actively initiating those who relate to Sree Dattatreya or to Sree Pada Sree Vallabha. During his lifetime, he painted the form of Lord Dattatreya in which

the latter appeared to him, which is available at the ashram of Sree Gulwani Maharaj, known as Sree Vasudeva Niwas.



Sree Wamanrao Gulwani Maharaj

Uranus

The Alchemist of the Age

Thinking Apart from the Brain 8



Third statement is - "Uranus stands for higher intuition, and it is this which is being brought about by the science of impression by the Masters." Science of impression is the major work by which wisdom is being imparted by the Hierarchy. Once a student is good in relation to the science of impression, he is already a good vehicle for the Hierarchy to express the plan. There are many good examples of impressional teachings who have been good disciples and occultists. There are others who were at the fringe of impression but due to lack of discipline of discipleship, occultism and of yoga received distorted information which was misleading. The good students who do not fall into glamour can see the difference between impressional teaching and the illusion of impressional teaching. In the case of good disciples one finds substantial contribution to the society in terms of true service and love for fellow beings. These disciples of the Hierarchy are the ones who worked upon themselves to be at the threshold of the buddhic plane to receive the teachings. Impressional teaching is from the higher circles to those members of humanity who wish to follow. The impressional writers do not claim to know all that they have written.

Do not mistake these impressional writers and equate them with the terrible African spirit mediums who did not touch upon buddhic plane. The African mediums work from a much lower plane of emotion and have not attained the buddhic light. Information coming through such mediums misleads the followers. In those where the fourth and fifth sub-plane of the buddhic plane are unfolded through right practices of discipleship, the possibility exists for reception of fresh knowledge from higher circles. The works good disciples do carry many helpful and simple tools for progress. The functioning of Uranus enabled manifestation of such higher teachings and writings. It is carried out by the Teachers to the writers by tuning up to the super-brain - the brain apart from the brain.



Master EK

Vishnu Sahasranama

The Mystic Undercurrent 5

The sacred banyan, the sacred peepal and the sacred terminalia trees speak of His glory as stability and firmness through germination. Thousand are His vehicles since He is fire, thousand are His tongues since He is the flame, no form He has, though forms He throws out and hence, He is the fear as the various ones with forms. Once again, He is the dispeller of fear since He is Himself in everyone.



Banyan tree



Paracelsus Health and Healing

Healing - Will, Love and Activity 2

The founder of yoga says that these qualities bestow a healthy body for practice of yoga. Today's human activity in general is far away from these fundamentals of behaviour. Exceptions could exist here and there but generally speaking, the human activity is contrary to all the above tenets of health. The human exercise to restore health is like cleansing a floor, which is destined to be dirtied again and again.

Learning through suffering is humanity's general habit. Only dire need drives man to seek solution and relief.

The life force, as said earlier, functions through blood and through the nervous system. The etheric body conducts the life force into the human system from the surrounding life. When man is deranged by his emotional thoughts, he disturbs the inflow of the life force. Consequently, the functioning of the etheric body is affected. Once man has an etheric body that is not functioning properly, it does not transmit prana sufficiently. Majority of diseases relating to the nervous and the circulatory system can be brought into order by bringing in the habits stated above in the fundamentals of yoga. The healers and doctors would do well to know this.

It is also important that the healers and doctors comprehend the laws governing prana, its radiation and magnetism. It enables healing of the diseases of the blood, of the arteries and veins, of nervous complaints, lack of vitality, senility, etc.

We shall continue the effect of poor will and poor activity in the article following the present one.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing.
Website: www.paracelsus-magazin.ch/en

Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar

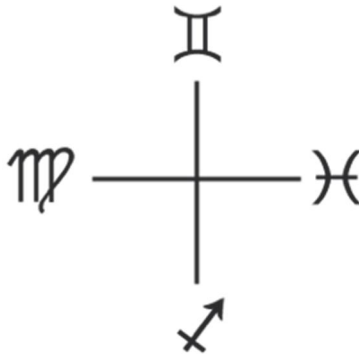
Group Life Teaching, Part 34

June 2018, Billerbeck, Germany

Then come the mutable signs. The mutable signs govern the reflexes and the instincts of man. Capacities like thinking, understanding, learning, expressing, locomotion are governed by these signs. Thinking is a very mutable activity. You are in a kind of velocity, when you are in a thought, a movement. Understanding is also a movement. Thinking, understanding, speaking, expressing is also a movement. These are all mutable activities, i. e. they keep changing. All these words belong to the mutable cross.

If we have many planets in the mutable cross, we are always busily doing things. We keep on busily moving, moving, moving here and there. And then we keep on speaking all the time. All the speeches, which we make, are only on account of the inner restlessness. We are not comfortable to stay stable.

This text is not proofread by the author and might have some mistakes.



The mutable cross
Gemini, Sagittarius, Virgo, Pisces

Stories for Young People

On Service

Grand starts are avoidable.
They lead to self-aggrandisement.
A simple start for a grand finish
is the cardinal rule in Service.

10. Aquarius: Journey through Time and Space

In the Cave of Symbols, geologist Godfré Ray King and his friends learned about a machine that could be used to leave one's physical body. King remembered his traveling through time and space with the help of Master Count Saint Germain.

Once the Master announced to his students that he would show them an event from his past incarnation. He put his arm around King's shoulders and King suddenly saw his physical body lying on the ground in a sleeping position, while he himself was standing next to the Master in another body. The Master asked him to come with him, but King hesitated. He was worried about the abandoned body. Saint Germain pointed to a circle of white flames 5 meters in diameter protecting this body.

Then King felt a slight vibration. He thought by himself he was traveling through space with the Master, but he did not feel like he was traveling. Their destination was Luxor, an ancient Egyptian town. Arriving there, King saw the ruins of ancient temples. The Master announced that he would animate the aetheric lore of the space.

Immediately the ruins joined together to form a magnificent temple city, unknown to human science. The amazing thing was that the place was animate, and the structures, the fragrance and the sounds of the place were palpable to King. The Master and King were able to enter the place as actors and observe what was happening. With great effort, King recognized an assistant priest as an embodiment of himself. The priest was part of what was happening and had no relevance to King's current consciousness. The present King was an uninvolved observer.

The Master explained, "The Divine is pure energy manifesting in various degrees of vibration. Human senses can perceive only the lowest vibrations as

physical phenomena. However, all things that the human brain can imagine are just as real and can be experienced by the finer senses of man. The desire nature of the human being works continuously to let its imagination become real. Man wants ideal conditions, but he does not admit that he violates the laws of nature by his selfishness, his orientation to his lower instincts, and thus creates a world of suffering and misery. Once he has purified his desires and aligned them according to the divine law of love, he can manifest anything he imagines from an inexhaustible supply of divine energy."

In the same way they had come, King and the Master travelled back to the Cave of Symbols. King re-entered his intact physical body, feeling overwhelmed by the experience. The Master explained that King had purified his desire nature and qualified himself as a co-worker of the divine plan. This way these possibilities could be shown to him, a scientist, in order to witness and to testify it to mankind.

From: Godfré Ray King: The Magical Presence. Saint Germain Publishing. 3rd ed. 2015. King recounts his encounter with Master Count Saint Germain in 1931. Compiled by Barbara Kleyböcker



Mount Shasta

Window to World Service News & Activities

SPAIN

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Activities

- Cooperation with activities via Zoom of the talks, courses, meditations and other events that are organized.
- We cooperate with Dhanishtha editions, correcting texts, supporting works, and with the distribution, sales and sending by post the related books of Dhanishtha to every place in Spain and also to the centres and specialized bookshops.
- Storing of books of the publisher
- Online website store
- We collaborate with different organizations that help needy people, contributing with money for the attainment of their objectives.
- Our members contribute to the realization of activities for a better healthy life, and also to develop the relations among groups encouraging the realization of courses that help to achieve these objectives.

Picture to the Month

Aquarius - Cooperation in Goodwill and Light



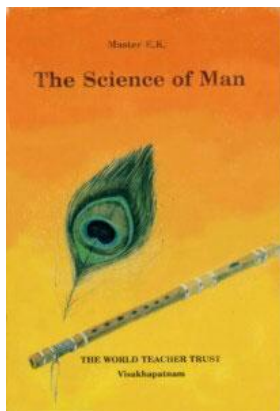
In the Age of Aquarius your ability to translate your knowledge and your skills to the benefit of others is the only measure. The measure of knowledge is not the measure of light that one carries in the Aquarian Age. Aquarius is the eleventh sun sign. The eleventh house in astrology indicates the group relation and the social relation. How qualitative are these relations? How much is shared with the group or the society? What is one's contribution to the group or to the society? Is one useful to the group or using the group - this needs to be measured. Aspirants with no good group relation cannot aspire much to move vertically. "Use not the group, but be useful to the group" is the dictum. Share, contribute, distribute, serve the whole are the seed thoughts that the sky transmits.

Dr. K. Parvathi Kumar: Uranus

Image composed by Ludger Philips

Book Review

The Science of Man



The need for practice of Spiritual Science by man is immanent, in the context of the upsurge of material science. Man should find the technique to be fit to experience that which is revealed by Nature through Science. The technique is contained in the World Scriptures. The Science of Man is an effort to furnish this technique, practice of which enables man to unfold from within. It is the application of technique upon oneself that reveals the Self to oneself.

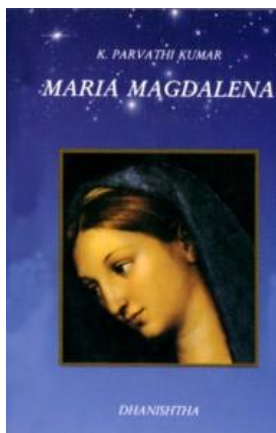
Content: The Scope of the Science; Royal Path of Yoga; Fear as Complex; The Riddle of Human Nature and its Solution; Secrets Revealed Never Before;

Health; The Under-current of Human Civilization; Macrocosmos - Microcosmos; New Dimensions in Astrology; New Era Psychology.

E. Krishnamacharya: The Science of Man

Info: The World Teacher Trust, info@worldteachertrust.org

Maria Magdalena



A crisis is the turning point for everyone to walk towards the light. Crisis are common in the lives of the disciples. It is through that crisis that Maria Magdalena has become a disciple. The communication between her and Jesus was one of soul and no more on the mental plane. He did not require to communicate much to her through mind or voice. Such was the depth of Maria Magdalena. She could realize the beauty of Master and the universality that was functioning through him.

The booklet is an extract from the book: Venus - The Path to Immortality.

K. Parvathi Kumar: Maria Magdalena

PDF: https://worldteachertrust.org/_media/pdf/en/maria_magdalena.pdf

Info: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in January/February 2022

20.01.	03:39	☉ → ♒ / Sun enters Aquarius	
♃		☉ in ♒ – Every Sunday (23.01., 30.01., 06.02., 13.02.): <i>Invocation of Aquarian Energy via Master CVV</i>	
25.01.	03:19	☾ 8 th phase of descending moon starts	☉ 05°04'♒ / ☽ 29°04'♎
♋		<i>Contemplation upon Master CVV</i> (End 26.01. at 01:55)	
27.01.	21:46	11 th phase of descending moon starts	☉ 07°53'♒ / ☽ 07°53'♏
♃		<i>Contemplation upon the Third Eye</i> (End 28.01. at 19:06)	
31.01.	09:48	Phase of new moon starts	☉ 11°27' ♒ / ☽ 29°27' ♏
♄		<i>Contemplation upon 'The Pledge'</i>	
01.02.	06:46	● New moon of Aquarius	☉ 12°20'♒ / ☽ 12°20' ♒
♋	15:14	23 rd constellation <i>Dhanishta</i> starts	☽ 17°30' ♒
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 02.02. at 13:23)	
05.02.		☉ Sun in constellation <i>Dhanishta</i> until 17.02. <i>Daily meditation upon the receipt of Dhanishta energy</i>	
♌			
08.02.	01:46	● 8 th phase of ascending moon starts	☉ 19°13' ♒ / ☽ 13°13' ♎
♋		(End 09.02. at 04:01)	
11.02.	09:22	11 th phase of ascending moon starts	☉ 22°35'♒ / ☽ 22°35' ♏
♌		<i>Contemplation upon the Third Eye</i> (End 12.02. at 11:57)	
15.02.	17:13	Phase of full moon starts	☉ 26°57' ♒ / ☽ 14°57' ♏
♋		Full moon of Magha (<i>Moon in Magha or Pūrvaphalguni, Sun in Aquarius or Pisces</i>): <i>Downpour of Aquarian Energy via the third eye unto all the centres of the body</i>	
16.02.	17:56	○ Full moon of Aquarius	☉ 28°00'♒ / ☽ 28°00' ♏
18.02.	17:43	☉ → ♓ / Sun enters Pisces	
21.02.		1878: Birthday of Mirra Alfassa (The Mother)	
23.02.	12:27	● 8 th phase of descending moon starts	☉ 04°49'♏ / ☽ 28°49' ♏
♌		(End 24.02. at 10:34)	
26.02.	06:09	11 th phase of descending moon starts	☉ 07°34'♏ / ☽ 07°34' ♏
♌		<i>Contemplation upon the healing energies</i> (End 27.02. at 03:43)	
28.02.	22:46	14 th phase of descending moon starts	☉ 10°17'♏ / ☽ 16°17' ♒
♄		Mahā Śiva Rātri : <i>Contemplation upon Mahādeva, the Lord Absolute, into whom all the worlds recede</i>	
01.03.	00:49	23 rd constellation <i>Dhanishta</i> starts	☽ 17°30' ♒
♋	20:30	Phase of new moon starts	☉ 11°11' ♏ / ☽ 29°11' ♒
		<i>Contemplation upon 'The Pledge'</i>	
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 01.03. at 23:17)	
02.03.	18:34	● New moon of Pisces	☉ 12°07' ♏ / ☽ 12°07' ♏
09.03.	22:27	● 8 th phase of ascending moon starts	☉ 19°17' ♏ / ☽ 13°17' ♏

All times are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

From: »Astrological Calendar 2022/2023«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

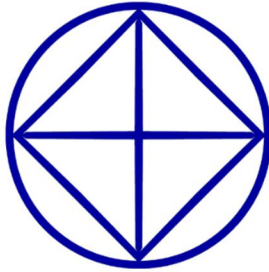
Let pain bring
due reward of light
and love.

Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.