

Vaisakh News Letter



HAMSA SIVA SOHAM



Aquarius 2024 Kumbha

Letter No. 10 / Cycle 37 – 20th January until 19th February 2024

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

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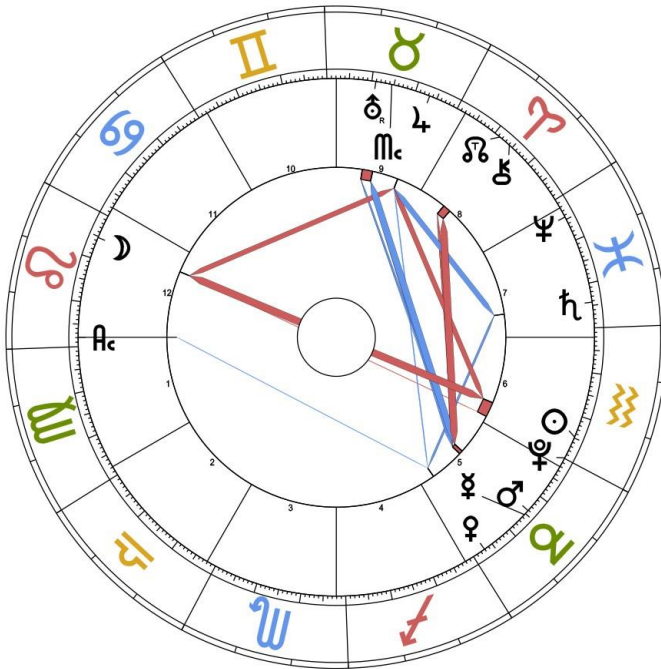
Prayer of the Year 2023-2024

In His name we live, in His temple we live;
In Him verily we live until He opens His eye in us.

In His name He lives, in His temple He lives;
In Him verily He lives, as He opens His eye in us.
In the meanwhile, let us wait, let us look to Him
and not to each other.

Let us call Him in all to find all in Him,
When the life is a Car festival and not a war festival.

Occult Meditation 25



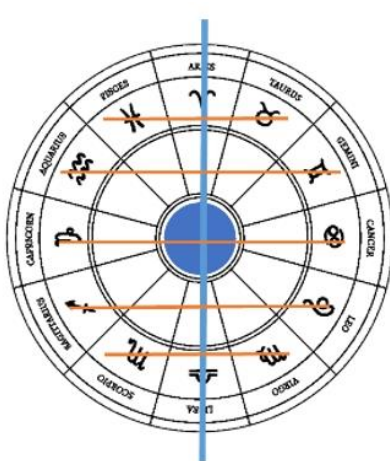
Full Moon of Aquarius, 25 January 2024, 06:54 pm CET (UTC + 1)

Message of the month of Aquarius ❧

Earth is dense matter, water is emotion, fire is thought and air is discriminative will as expressed through wisdom and compassion which is representing the buddhic plane. The buddhic plane is the gateway into the quality of space which is the background. The zodiacal sign of Aquarius is the last and subtlest of the airy trio (Gemini, Libra, Aquarius) and the last sign in the fixed cross (Taurus, Leo, Scorpio, Aquarius) in the zodiac. The quality of Aquarius is the key for the liberation of Man.

Before we can understand Aquarius (cosmic air), it is important to understand Libra (planetary air) and Gemini (solar air) first.

The zodiac is also a symbol of Man representing his etheric centres. A new division of the zodiac is given by Master EK in correspondence to human constitution.



Among the five horizontal pairs on either side of the vertical pole (Aries and Libra) of the zodiac (moving upward from below on both sides from Libra), Gemini and Aquarius is the throat-centre, also representing utterance and its location in the vocal cords.

The process of perfecting the triangle of thought, speech and action is expressed through the airy trio.

For the soul to manifest in the three worlds, represented by Aquarius, the signs Libra and Gemini have to be “closed” in the psyche of the disciple. This is expressed in the following three steps that the disciple has to accomplish: gaining virtues, gaining skills and waiting for grace. Only then can Man express the Divine reality that Aquarius stands for. Aquarius is perfection in all aspects.

Hence vices need to be evaporated from the personality and new virtues are to be established. Skills and abilities are to be perfected in the

objective world and new subjective skills and abilities are to be made firm for usage in the inner world. Only when virtues and skills are perfected, will the disciple be in a position to utilise the throat centre safely for white magic.

A great expansion takes place in the disciple when he passes through the gate between the two pillars of the sign Gemini. Then his intellect is replaced by his intuition of the higher buddhic plane. At this point, the ruler of Gemini is the radioactive planet Uranus. For all mundane purposes, Uranus, the Lord of transformation, rules the sign Aquarius. For the process of the expansion of the disciple that takes place through initiation in the throat centre, Uranus takes the rulership through a trine aspect from Aquarius. Only when the disciple has re-gained the virgin nature through perfected thought, speech and action, the apparent waiting process takes its beginning until Lord Sanat Kumara, through His grace, grants entry into the Hierarchy.

As the disciple enters the path of initiation and becomes “radioactive”, he has shed almost all vices, build many new virtues, and re-configured his skill sets. One of the final reconfigurations of his skill sets is about “trace perfection” and re-focusing on what is essential. All non-essentials have to leave him. In other words, the personality of the disciple is re-created or re-moulded into a desirable frame for optimal operation for the soul in the three worlds.

The personality is cleansed or neutralised of all that is attached to the three worlds of human life. The personality becomes transparent and translucent and manifests as a pure vessel for the soul. Master DK calls it a soul infused personality.

The path of initiation is a self-chosen process, full of pain and suffering in the beginning but is later filled with much joy and many smiles. The path of initiation is a shortcut in the normal evolutionary process and when this process is completed, the disciple would have understood the true significance of Aquarius: ‘is’ and ‘is not’, is but one state of being.

Composed by Heinrich Schwägermann Lorenzen



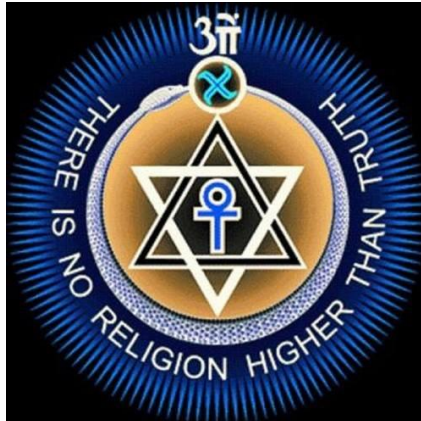
Message of the Teacher

Tradition and Truth seeking 3

Master EK, who belonged to Vaishnavite wisdom, has put it off and joined Master CVV's work. Master MN was also Vaishnavite meaning, they worship Vishnu and Krishna. Master CVV himself was worshipping a beautiful Krishna idol till then. He gave it away the moment the energy visited because, "let us get into Advaita, let us get into Vishishta Advaita and serve the Universe. Let us not limit to certain traditional practices". So, he raised above religion.

Madam Blavatsky all through her teachings and writings was telling people, "Get into Truth, don't get into the concepts of the Truth. Be with the Truth. Try to know afresh". She gave the message also coming from Vedic dictum, "Satya Nasti Paro Dharmaha" meaning, "There is not religion higher than Truth". There is no religion higher than Truth is the message of Madame Blavatsky, which is there in Sanskrit. There are so many such statements in Sanskrit.

Compiled by Ludger Philips



Utterances of Lord Krishna



Knowledge has two sources, one is through your faculty of knowing, and the other is through your objective experience. Transform these two sources of knowledge into the 'I AM' in you. The whole thing is to your own satisfaction. The bird is at home in its nest. You are at home in your own house. Be at home in yourself. You will be at home in your senses and mind.

Thus, subjugate the senses. Then you are not aware of anything but the one thing, though everything is available to you at your door. When you do not wait for anything, everything waits for you. Let gold be gold to others, let it not be gold to you. Let the difference between gold, stone and sand be a difference outside, let it not be a difference to you. Everything is 'I AM' to you when you are synthesized. (6,8)

PRACTICAL WISDOM

Aquarius heralds, inaugurates and reforms
to preside and rule.



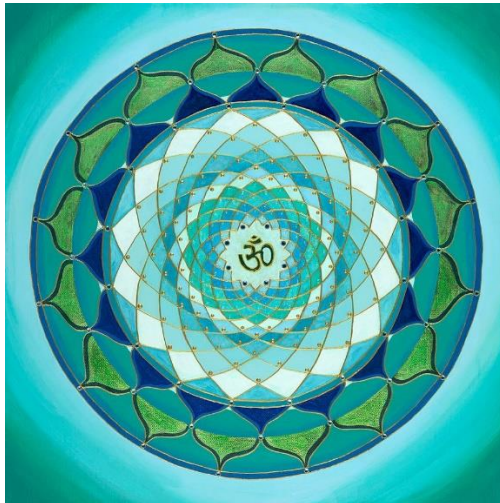
Lord Maitreya

Maitreya Community

Education - 7

Schools will have to identify the traits where there is laziness and any unusual structure of character to imbibe the necessary understanding. Treason is to be dealt with the severest judgment and should be put to an end. The teacher will have to be a friend, a guiding tutor who shows the pupil a shorter and a better path. It is with a summon of smile, but never through a process of compulsion, the grooming happens. A sense of respect for innovation and inventions will have to be taught by the schools. At the same time, machine slavery should be warned against. Slavery of any form is a sign of darkness which is to be eliminated.

Composed by Srikanth Kaligotla



Master Morya
Maruvu Maharshi



Trust

To reach the Teacher there is but one way—to walk without glancing back. Any thought of failure is already a defeat. The one who knows the direction of his flight is like an eagle soaring across an abyss. You know about the magnetizing of circumstances.

Often the Teacher finds himself in a very difficult situation with a pupil. The pupil promises to follow all the instructions of the Teacher, but no sooner is one received than reasons are immediately found to alter it. The Teacher experiences a similar difficulty when he is accused of being inactive. Imagine the situation of an archer when he is tensed for his shot and behind him someone cries, "Why does he not shoot?"

Small children, even without knowing the reason, tend to obey the guiding hand. But adults often alter the instructions given to them to fit their own moods. They are like people who, when their house catches fire, abandon irreplaceable manuscripts, but save their beloved bedding.

Whence comes this disrespect for the Instruction? Indeed, from lack of trust. It is amazing how readily gifts from the Teacher are accepted, but how easily forgotten is his best advice. How many carefully planned transmissions are rejected, how many useful actions disrupted, because of people's light-mindedness! Reverence is rendered with one hand, while the other tosses the given pearls over the cliff, forgetting that, discarding into space, one's personal instructions is a pollution of space.

Pupils often forget that their chosen Teacher, out of experience, will never belittle them. How much, then, must cooperation be valued, firm in trust!

(Agni Yoga, 1929)

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 69: Punishment

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Humanity is stuck amidst variety of streams of consciousness. There are two streams working for the upward movement; while, other two streams are binding to a downward movement.

Many Seers, Avatars, Messengers and Teachers are striving for the uplift of consciousness of man. But the consciousness of man is bound to matter, attraction to sex and the desire for one upmanship. Students listen to the Wisdom teachings but fail to bring them to practice. The progress of humanity is thus impeded by lack of application of the teachings gathered.

It is further unfortunate that the humanity fails to recognize (visualize) the unity and continues to fragment themselves in the name of religion, race, language and nation. The humanity thus stays divided in all possible ways! Through variety, opposition is also developing amongst the divided groups.

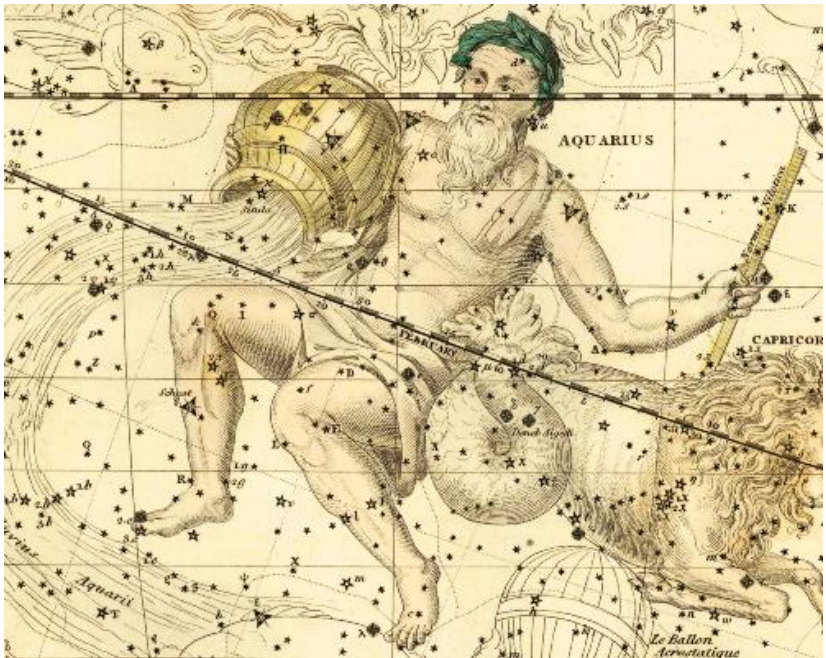
Concretized with the tendencies mentioned above, the humanity is thus settled in ignorance.

The Hierarchy of Teachers on the planet is ever striving to uplift humanity out of this state. Though it is constantly pointing the steps of ascent, the striving is yielding very little result! In such situations, it is Shambala alone, that can bring about a solution. The changes being brought about by Shambala are global in nature. Unhesitatingly, ignorance is punished and wisdom safeguarded. Such is the solution that Shambala works out. Even in the past, Shambala had rescued humanity through punishment. It resulted in the formation of the Pacific Ocean and the Atlantic Ocean. Calamities through water and fire are the adjustments conducted by Shambala. Humanity should strive to make adjustments within themselves not inviting such adjustments of a large scale, failing which another

deluge becomes inevitable!

Shambhala holds the key to the future of this planet. Punishment is the solution that it points at!

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Alexander Jamieson (1782-1850): Aquarius

Message of Master E.K.

The basic unity of Truth



The story of the mystic bird Phoenix which burns its body in the fire of fuel and comes out again by the fall of the drop of rain on the ashes is commonly described in the various eastern and western scriptures. This also signifies the periodical dissolution of the creation and the return of the essence of the creation. This allegory speaks of the immortality of the bird through various bodies. In the allegory of Maha Bharata the eagle Garuda is said to have brought the drink of immortality from heaven to earth. What a wonderful proof of the basic unity of truth lurking as the subconscious muse of man through ages and religions!

Compiled by Ludger Philips





Master CVV-Yoga

Aphorisms to Disciples 69

199. My adjustments in you are not noticeable to you. They are subtle but effective. It is not like an electric shock.
200. Much work is done in silence when you maintain Normal Temperament.
201. Maintain normal temperament. To be spiritual is to be normal. Do not become serious nor too relaxed. Do not bloat with success and do not shrink with failure.
202. See ME in everything around and maintain normal temperament.

Composed by Guru Prasad Kambhampati



Vidura

Teachings of Wisdom



The true Server develops the capacity:
to stand alone,
to accept the problems on the way to service,
to tolerate abuse and
to be silent towards injustice done.

PRACTICAL WISDOM

Any amount of time in life
undertaking and executing activities
with the same enthusiasm
is called Sraddha or continuity of purpose.

Master EK



Saraswathi

Saraswathi Suktam 9 Transcending malice 2

Arjuna was an excellent archer. When he shoots an arrow, it goes straight through the other end, be it a tree, be it a human being. It pierces through and then comes back and joins his quiver again. That is the shooter in Sagittarius. Arjuna was born in the sun sign of Sagittarius and Lord Krishna in the sun sign of Leo. When Arjuna was a child, he was asked by his teacher to pick up a bow and an arrow and shoot. The teacher instructed: “Look at the eye of the bird on the tree”. Arjuna looked. Then the teacher asked: “What do you see?” Arjuna answered: “The eye”. The teacher asked: “Do you not see the bird?” Arjuna replied: “No”. The teacher asked again: “Do you not see the tree?” Arjuna answered: “No. I see only the eye, because you wanted me to see only the eye”. If man is focused, there is nothing that he cannot accomplish. People are mainly interested in the side issues.

As a second quality, Arjuna had a non-malicious nature. That’s why Krishna says: “Luckily you are shraddhavan and anusuyavan, meaning: “You are focused and you are without malice. Hence it becomes easy to give you the Secret of Secrets”. The 9th chapter in The Bhagavad Gita gives ‘The Secret of Secrets’ of wisdom, called the Royal Path or Raja Vidya. This kingly wisdom is of the highest class. When the placement of awareness is high, the secret is deep. Krishna gave the secret of Truth, because Arjuna was focused and was without malice. Wisdom flows from the Teacher to the student, provided the student is non-malicious. If the student has malice, nothing can be transmitted, however great the Teacher is.

The hymn says:

“May the Word enable the transcendence of malice.”

Ashram Regulations for Entry

Daily Practice



There is a specific daily practice that may be inculcated by the aspirants for an ashramic experience. Close your day not later than 9 pm in the evening and retire into your sleeping room. Ensure that the sleeping room is of pleasant colours and the sleeping bed has pleasant coloured bed sheets and pillows. May your sleeping room hold enough ventilation and good airy circulation. You may light a lamp in a corner or have a bed light of blue or green, or milk white. Light an incense of sandalwood or lavender or any other perfume of your agreeability. Read a page of teaching of any Master of Wisdom or from any scripture. Take to the bed gently, sleeping with your head either to the east or to south or west, if you are in the northern hemisphere, avoid north. If you are in the southern hemisphere, avoid laying the head to the south.

Gently propose to sleep, recapitulating the teaching for a while. Apply your mind upon your respiration. Make the following prayer:

“Master, please let us be received into your abode, so that we may be rectified and repaired, reconstructed and rejuvenated to experience the bliss of your presence and the presence of the ashram. Master Namaskaram!”

Follow the respirational activity and stay at the threshold of the heart. Let sleep come whenever it may.

The regularity and the sincerity to carry out this practice as also your qualitative living in the day, offers you a chance to experience the presence.

On Secret Doctrine

Space - 4



Narayana moving on the (abstract) waters of Space, is transformed into the Waters of concrete substance moved by him, who now becomes the manifested word or Logos.

There are innumerable waves in the waters of space. When a wave becomes potential for creation, it becomes an egg. That is how nature emerges. Thereafter there are the Devas that are born in the egg, the Cosmic Egg, Brahmanda, within which the Devas exist potentially.

Compiled by Rama Prasad Joshi



Burton Callicott (1907-2003)

Saturn

Sam - The Key to Saturn

The rhythm 4



Observe the flight of an Eagle. It takes off from the land, using the legs swiftly. As speed is gained, it starts using the wings to rise from the surface. As the wings move in swiftness, it folds back the legs and flies with swift motion of the wings. When it reaches good heights into the sky, it relaxes there and yet stays and moves rhythmically in the sky. Its use of legs and wings as also its flight are rhythmic and in total co-ordination. For this reason the great bird i.e. the Eagle is considered as a Master of 'Law and Order'. Incidentally Eagle is the symbol of Masonry and of leading Kingdoms in the past.

Eagle, the bird exists in man as well. It is the principle of pulsation that enables the activity of Life and Light. Its wings are the lungs that respire.

“Use the wings, reach the sky and relax the wings” is the key of Pranayama. When Pranayama is attained, one is in poise. In him the opposing currents of thought get neutralized.

The wings of the Eagle are but the tongues of the Serpent. The poisonous tongues transform into wings as one follows the discipline of speech. In times of silence one can engage with two wings and reach the sky of pulsation. Pranayama also demands its rhythm.





Discipleship

Joy of life

Where is the treasure box that contains joy of life? It is a secret and yet the secret is unveiling itself as we stop searching for it for our own benefit, but rather draw our attention to supporting others in need- one way or the other. Thus, our attitude is gradually altered towards caring and sharing, the focus is shifted. Our concepts and expectations, as to the form and nature of this treasure box, the joy of life, are undergoing changes maybe sometimes even transformations. Allowing ourselves to expect the unexpected may widen our horizons and give us an experience of awe - a sense of wonder which might unveil treasure boxes, a joy of being, with a scent of bliss.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

The will of God presents itself
as individual will in Yogis.
They execute the will impersonally.

Life and Teachings of Master Jesus

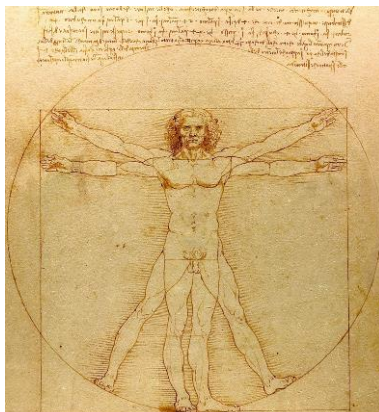


Part 2 - Capricorn

The 30 days in which the Sun travels through Capricorn are very significant. The sunlight during the month has a speciality. The effect of the spirit and the matter are balanced in the early morning sunrays. That means the effect of the male and female energies is in equilibrium. It is the state of Yoga.

If we invoke these early morning sunrays into us and worship them, the essence of the male and female energies within us is equalized, thereby our consciousness can reach the state of Yoga. For this, the Seers have stipulated a ritual. During the month of Capricorn, one must wake up much before sunrise, get cleansed and stand in the shape of a pentagon facing the Sun, invoke the rising sun rays into oneself through the brow center and fill the Light in the entire body.

Standing in the shape of a pentagon is to stand with both the hands extended horizontally and the legs apart such that they form a right angle with each other; with the spine and head held upright. After we invoke the sunlight into us in this manner and worship the 5 pulsations. The 5 elements, the 5 sense perceptions, the 5 sense organs and the 5 organs of action in us get purified.



Doctrine of Eternal Presence Introduction to Srimad Bhagavatham 19



Hiranyakashipu could not touch Prahlada. Durvasa could not touch Ambareesha. We need to read those stories in the night so that you dissolve all your petty personality problems into the Lord and remain in the Lord at least during sleep hours. Otherwise you carry all your problems into sleep and cause disturbed sleep. The nature wants to save us through sleep and we do not get the necessary relief in sleep since we do not enter into the thought of Presence before sleep. If you read the stories of Bhagavatha, they have a magnetic affect to absorb you into It, in spite of you! That is the beauty of these stories. Bhagavatha stories enable absorption, absorption into the Presence of the Lord. In that absorption and into that Presence when you try to walk every night before you go to sleep at least during sleep hours, unconsciously, though in the beginning, you stay in the Presence and later consciously you would experience the Presence and that Presence spills over into your wakeful hours once you are awake.



Sri Krishna statue installed by Master Kumar at Orrius, Spain



Sound

No Thought 5

There is a state which is called a state of NO THOUGHT or NAUGHT. NAUGHT means no thought. From the state of No Thought comes a thought, the thought gets the cover of its language, and according to the language we are accustomed to, we utter forth. So much of process is taking place.

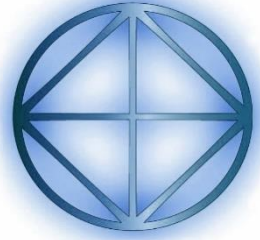
In four regular steps the word comes into the objective. This process of the word coming into flesh and blood is consciously



observed by the one who practises sound. With the sound he comes out and in the same way he also retreats. He knows how to retreat into his own state of existence and how to get into the creation. The one who can do it with great facility is said to be the one who has mastered Mercury. It is said to be the one who has mastered the sound. So, he moves with great facility in the interior and exterior of the worlds and he works as an excellent messenger of God, because he can move into the Higher Circles and bring that information into the lower circles.

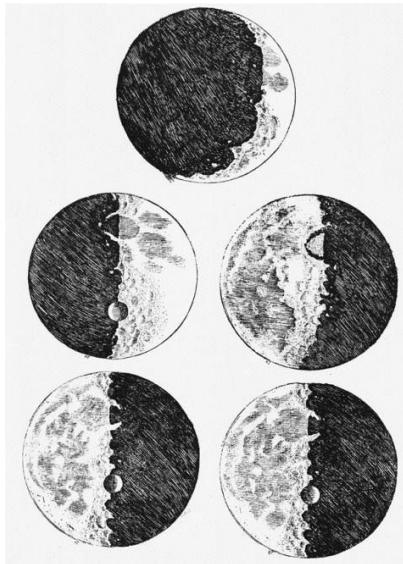
Mercury

OM Namō Narayanaya



Propitious Times 2

In this context the 8th moon phase cannot be lost sight of. 8th moon phase concludes a stream of energy that flows over 7 days and gives a turn to that energy for the next duration of 7 days. 8th moon phase is a nodal point in a lunar month. It causes change in currents and change in the trend of events. Hence it is important to attune to the 8th moon phase ascending or descending. The eight-syllabled mantra is very helpful to attune to this changing energy. Lord Krishna was born in the 8th descending moon phase of Leo. His very birth indicated a great change in the trend of events to come. He is a game changer. Krishna is known for his ability to change the trends in a moment's time. His advent is seen by the seers as advent of Narayana himself. It is no wonder that he is born during the 8th phase of moon.



Galileo's 1610 sketches of features of the Moon



The World Teacher Trust

Guidelines to Members, 77-79

77. If thoughts are fair, they do not circumscribe you and condition you.

78. May your thoughts not limit you. May they let you into the wonderland of freedom.

79. The World Teacher Trust was incorporated in the month of Scorpio, indicating an internalization of individual practices.



Sunrise at Master Mountain Retreat Center, Nilagiris

On Healing



2. The Fundamental Understanding 13

Death is disintegration of the body. It is transfiguration to those who know. Jesus Christ demonstrated this truth to humanity 2000 years ago. The ‘Resurrection’ is the message that we do not die. Unfortunately Christianity and its advocates propagated the crucified Christ but not the resurrected one. It only shows the evolution of those who follow the crucified Christ. They are bound to die because they believe in it. Christ is ever living to some people on this planet. They have chosen to live beyond death.

“Frames and forms end in the content. The owners of the frames and forms remain. They belong to the one who is indestructible and immeasurable, ” says Lord Krishna to Arjuna as the first teaching. (Bhagavad Gita, Chapter II Verse 18).

In fact, every true teacher gives his first teaching about death and its fallacy. The need to realise the immortality of the soul is imminent. In the present times the identity with material and material frames is all-time high. Hence the need to shift the emphasis to the source of the material frames and forms.



Rudra The Lord of Cosmic Will and Vibration

A few dimensions of Rudra 61
Damaruka of Rudra

This is a musical instrument that produces sound. The instrument comprises an inverted triangle, posited over a normal triangle. The upper triangle represents the planes of truth. The lower triangle represents the distorted truth. Again, the upper one represents the state of angels and the lower represents the state of fallen angels. The Lord holding the symbol in his hand turns things upside down and vice versa. This He does with the help of sound. Rudra is also the Lord of the sound OM.



Shiva / Rudra with Damaruka

Sanat Kumara



Conscious worship and utterance 2

In all ancient schools of wisdom, working with sound is given great emphasis. When sounds are uttered forth and listened to, the related light and colours manifest. The utterer gets engaged with the sound and light show within himself. Within a few years of regular and rhythmic utterance and listening one is bound to experience the light of sound, if he follows the key. When the key is lost, worships become monastic and monotonous. A Master of Wisdom mostly says, “Many worshipers are victims of monastic and monotonous worship.” When the key is not applied and worship becomes monotonous, the worshiper loses energies instead of gaining energies. Therefore he needs to

- utter and consciously listen
- utter rhythmically
- utter in regular periodicities.





Seventh Ray and Magic

The incoming of the 7th Ray 16

With the advent of 7th Ray, from out of the masses that have been following religions, would emerge many that would gain the true understanding of God. That God is not confined or limited to a religion or a specific cult. That God is universal, and the varied forms and concepts of God are only diverse presentation of one universal God. All religions and cults are but different paths to reach God. That God is absolute and that He is the basis of the creation. That God is beyond and also within the form. He is beyond and within everything that exists in this creation. He is the basis for all that is existing in the creation, both animate and inanimate.

Many would gain the right understanding that God is both male-female and even beyond. In creation God is not just male or not just female. God is both. Beyond creation, God is Pure Existence. At that state there is no male or female. It is a state beyond male or female. Therefore, to refer God as IT or THAT is more appropriate. When Pure Existence descends into creation as creation, male and female happen concurrently. Many would grow out of the concept that Man came into creation first and that later came the Female. From pure existence when creation happens, Pure Existence comes down as male-female. Neither male nor female is first. Both happen concurrently. Though scriptures refer to THAT as HE and SHE many times, the right understanding is gained and retained in the awareness. When scriptures refer to THAT as HE it means 'He' includes 'She' and vice versa.

When the energy of 7th Ray Synthesis becomes more prevalent and active, humanity will gain the right understanding of God and religions.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sree Sistla Rama Krishna Rao 4



During the Durga puja days in October 1997, Sree Rao approached Saukumarya and said in a humbled tone, “Lord Hanuman directs me to entrust this project of ‘Ramadri’ to you, which I contemplated in the land given to me by the government. I feel exhausted to do any further work in relation to this project. The distance itself is discouraging me. I would rather remain in alignment with Hanuman and render service to the surrounding people as I now do.”

Saukumarya said, “Respected Sree Rao, it is your project, you conceived it and you have the blessing and the direction of Lord Hanuman. Kindly re-think about the idea of handing it over to me. The activity that I do is generally to do with humans and their upliftment. My work is to build temples within the human beings. I do not build outer temples. There are already many huge outer temples which even await maintenance.

Please rethink and let me know. If you find any group of persons who are deeply devoted to build a temple as per your wish you may kindly hand it over to them.”

A year passed by. It was in 1998 Durga pujas, once again Sree Rao approached and said, “Lord Hanuman repeatedly reminds me from within that the place relating to the project be handed over to you and to you only. Many approached me and even offered large sums of money. But I don’t have confirmation from the Lord. The Lord within me is firm that it should be handed over to you in ‘as is where is’ condition and that you would appropriately develop the place charitably.”

Saukumarya said, “As I said before, I may not build any further temples there in the land. I will logically conclude the present temples which are half complete. I will develop the place in a manner that it is useful to the beings for their upliftment. I do the project as I conceive it. I should have a free hand. If you give me such freedom, I will take up the responsibility and develop the land for public welfare and use.”

Sree Rao said, “The Will of the Lord prevails. I give complete freedom to you. Kindly develop the place and relieve me from this huge responsibility which is disturbing me in my prayers. I am answerable to no one in this world. I am only answerable to Lord Hanuman. He directs me to you even after one year. I see in you a younger brother who can uphold the vibrations of the place.”



The temple site “Hamsavanam” in 2003

Uranus

The Alchemist of the Age

Uranus cares not public opinion 5



Is it not foolish to hang on to a fragile opinion of public? It builds tension as long as you wish to maintain a good public view. Don't look out for public views. Do what you think is good. A good dancer, singer, painter, poet, writer, scientist are engaged with themselves. A good dancer does not dance to the tunes of the audience. The good singer does not sing to please the audience. A good painter paints from his inspiration, not from the standpoint of public opinion. So is a poet, a writer and a scientist. Working with conscience enables you to shine forth as an original. Do not reduce yourself to imitate the public opinion. It changes by slightest means. It drops like a plastic nose.

It is like having plastic surgery for the nose and the surgeon tells you, "Never sneeze. If you do so, you will lose the nose." Nose falls the moment you sneeze! What kind of nose is it? A nose that is susceptible to fall at every sneeze is unworthy of any entertainment, and you have spent a few thousand dollars for it. Because it is a costly affair the surgeon says, "In case the nose falls, you may preserve it and come back to me. And I will re-fix it." That is of course a good business to him, but costly for you. Public opinion is like the plastic nose. It is susceptible to fall at every sneeze. So don't rely on it. Rely on yourself, your conscience, your purpose and your deep intent whose other name is the soul's intent. That is Uranus.



Master EK

Vishnu Sahasranama

Stanza 6, 6-8

6. There are fourteen Manus who are among the mind-born children of Brahma, the Creator. Each presides over a sweep of time called Manvantara. He marks the divisions of time and works out all the periodicities of the cosmic pulsation as stories and incidents, from the scale of the double - pulsation of the cosmos to that of the respiration and heartbeat of the individuals. He also presides over the seven root-races of human beings on this earth, their sub races and the new blends.

7. The word Twashta means an etcher and a carpenter. He presides over the detail of the anatomy of the whole universe and the body of the individual. He forms lines of force in the mother's womb which are called nadis along which the nerves and blood vessels will be moulded.

8. The lower principles of matter, force and mind are unstable, and are subject to constant change. The higher principles of pure intelligence, will, discrimination (Law) and love are stable and belong to Deva Kingdom of higher rung. The Lord forms their background and is hence, the stablest among the stable.



Paracelsus Health and Healing

Prana - life force, part VII The triple quality of consciousness 3

3. Samana: This pranic pulsation functions between the heart and solar-plexus and is the bridging pulsation between Apana and Prana. The upper part of the body up to the heart and the lower part of the body up to solar plexus are thus linked by Samana, which equilibrates inhalation and exhalation. The inhalation of oxygen into and exhalation of carbon out of the body conducted by the two earlier pranas is equilibrated by this pulsation which enables proper assimilation of food and drink and elimination of the waste material. The very meaning of Samana is equilibrium. It is the third pulsation which is the middle principle of all five pulsations and also the middle principle of Prana and Apana.

4. Udana: This pranic pulsation is an upward moving pulsation that conducts from the bridge of the nose up to the top of the head. It has a special relation to the brain, the nose and the eyes. This pulsation when properly at work enables the consciousness to gain mastery over the mind. The meaning of the term Udana is upwards movement.

5. Vyana: This is the permeating pranic principle as is distributed throughout the body. Its instruments are the entire blood circulatory system. It enables prana to move to every nook and corner of the body.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



The Female Hierarchy

Part 11

That's how Master Djwhal Khul gave a presentation of the First Logos as the father, the Third Logos as the mother, and the Second Logos as the son. But for our purposes, we have to understand that it is pure consciousness which details into three channels. These three channels are there in every ancient theology. The three network the rest of the system. We speak of the pure consciousness as the zenith from where there is the descent of the pure consciousness into triple consciousness as will, knowledge, and action. The quality of knowledge is also called love because knowledge can bind things together. As much as you have knowledge you bind things together. As much as you don't have the knowledge, you segregate them, divide them, separate them, and suffer the related weakness. In the Eastern scriptures, they only speak of knowledge. They don't use the other word as love. Love is an inherent part of knowledge. If you are completely in knowledge, you are already in love. You have love for everything. That love enables you to include and never negate. So, the will, knowledge, and the activity are the three first manifestations coming from the pure consciousness.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

Serve the life in the vicinity, it leads you far.
Learn to expand from centre to circumference.

Paths to Shambala 10: Shambala. The Hidden One

The focus of the Roerich's five-year journey through Central Asia was Shambala, the institution that, in the background, guides and protects humanity and is the mirror of its impact on people's culture, beliefs and experience. In "Shambhala - The Secret World Centre in the Heart of Asia" (1930), Nicholas Roerich collects his experiences as if in a kaleidoscope. In his opening narrative "Shambhala - The Radiant One", a person from the West questions a Buddhist monk of high rank about the existence and tasks of this world center.

Shambala has many co-workers. With this number of co-workers, how is it possible that the secrets of Shambala are nevertheless preserved?

Those who perform great acts of service and those who have secret knowledge are not only specially protected by the guardians of the mysteries of Shambala, they are also closely observed.

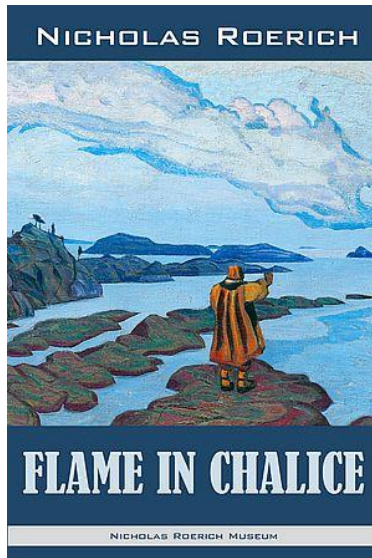
One man, living in the Gobi Desert, was entrusted with a great secret which he was only allowed to use for a special purpose. When he felt that his death was near, he had to find a worthy person to whom he could pass this treasure. After many years, the man became ill. He had not yet found anyone when he felt his death approaching and when he was losing his consciousness. In this state he could not fulfil his promise. The guardians of the law from the ashram observed the situation. Immediately, one of them set off across the Gobi Desert. For 60 hours he went on horseback without stopping and reached the man in time to bring him back to consciousness. Finally, the man could pass on the message.

The guardian did not take away the task of finding a successor from the dying man, but only assisted him in the task. Otherwise, he would have touched the man's karma and disturbances of karma result in great misfortune.

Shambala is open to everyone. The shortest way to this Ashram is by endeavoring to attain perfection on this earth, in this incarnation, by sincere and untiring aspiration. For this, one must commit oneself to the work with all one's creative powers. The co-workers of Shambala do not retire somewhere, but they travel around and fulfil their tasks. They act anonymously and are therefore not recognized. Sometimes they do not even know each other. They appear to be wealthy because everything is at their disposal. But they have no possessions and take nothing for themselves. Whoever consecrates himself to Shambala, everything is given and everything is taken away. Those who give joyfully, experience enrichment. Shambala is not far away, it is here on earth and rewards for service are given here on earth. The doctrine of Shambala is alive and applicable in all human life situations. By studying the work of Shambala we can understand how to work in a successful and harmonious way in tune with nature and our innermost knowledge.

Dedicated to Angela Fremont.

Sources: Nicholas Roerich: Heart of Asia. 1930; Nicholas Roerich: Shambhala. 1930; Ruth A. Drayer: Nicholas and Helena Roerich. The Spiritual Journey of Two Great Artists and Peacemakers. 2005.



Window to World Service News & Activities

Supra-National Groups and Activities

Name of the group: WTT America Organization

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Activities

WTT America Organization is a working group integrated by 12 brothers from different countries of the continent, of which 11 are members of the Executive Group or the Group of Advisors of the WTT-Global, and one of them -currently living in the West Coast of USA- is responsible for the Argentina Vaisakh Newsletter team.

Members of WTT America Organization: Rodolfo Cabeza, Helena Caruso, Alicia Deluca, Rosy Díaz Duque, Gastón Ferrari (Vaisakh Charter Argentina), Irene Luna, Luis Fernández, Alicia Husulak, Marta Paillet, Fernando Pita, Carmen Santiago, Miguel Víñuales.

This group has continued its work of offering several virtual meditations:

- Meditation for the American Alignment, first Sunday of each calendar month. In each edition more and more brothers and sisters join this service from different parts of the world. Live English subtitles are used during the transmission. A complete Manual explaining this Meditation, its purpose, history and scope has been prepared and is available in English, Spanish and Portuguese. Download links are sent every month for those who find it useful.
- New Moon, Full Moon and Dhanistha Meditations: every month, the monthly meditations organized by WTT Argentina for these events are communicated via WTT America and the latest possible time zone has been chosen, so that brothers from different countries can participate.
- Equinoxes, Solstices, May Call Day, December Call Day: Some brothers integrate international collaboration groups with Europe, so the general program of WTT-Global includes the American regional activities in addition to the shared global activity.

Picture to the Month
Aquarius - Agastya drinking the Waters of the Ocean



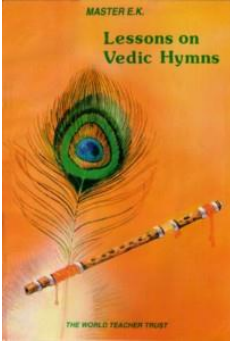
The sage Agastya is described in scriptures as drinking away oceans. There were some demons destroying the welfare of humanity on this earth and they were hiding themselves under the oceans during day time and during nights they were coming and eating the human beings. The devas of the deva kingdom felt helpless and they came to Agastya and asked him to help them. He asked, "What do you want?" Then they said, "We want a method to empty the ocean so that the fellows are out." Then the sage took the water of the oceans and drank into his belly and the demons were out, and they were killed by the devas. This is a periodical story. That is an allegory narrated about the human race of the Aquarian age. Whenever the Aquarian age occurs this story happens with all of us.

E. Krishnamacharya: Overseas Messages II: Advanced Astrology

Image composed by Ludger Philips

Book Review

Lessons on Vedic Hymns



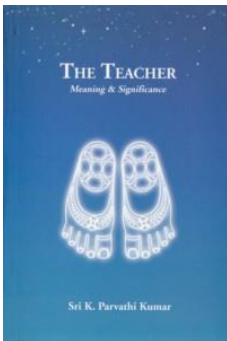
The Vedic seers know "how it is and how it is becoming". The becoming of creation upon the background of "Being" is a process of sound and light. The sound uttered forth in creation resulting in universe was well realised by the seers. If an aspirant regularly listens to and utters the Sookthas, he gets slowly transformed. The Vedic hymns have the system, the rhythm, and the metre to conduct the necessary transformation. Every spiritual aspirant is well benefitted by regular uttering of Sookthas at least 30 to 60 minutes a day. Hence the present booklet is an offering to the aspirants by the W.T.T. brotherhood.

E. Krishnamacharya: Lessons on Vedic Hymns

Copies: Kulapathi Book Trust, India, kulapathibooktrust@gmail.com

PDF: https://worldteachertrust.org/_media/pdf/en/ek/lessons_on_vedic_hymns.pdf

The Teacher



Master, Teacher are the names to Sat Guru. The Teacher is essentially a Son of God. He is seen as representative of God on earth, to enable the seeking souls to enter into the Kingdom of God. The Teacher imparts Wisdom to lift up the student from ignorance to knowledge. And through His looks, His word and His love, He continues to uplift the oriented student. The Teacher leads and the student follows until the student enters into the bliss of existence and transforms himself into yet another Son of God.

These stanzas are given with brief commentary to inform the students to be able to better orient to their Teachers.

K. Parvathi Kumar: The Teacher

Copies: Dhanishta Editions, Visakhapatnam, India,

<https://www.aquariusbookhouse.com/>

PDF:

https://worldteachertrust.org/_media/pdf/en/teacher.pdf

Astrological Important Days in January/February 2024

20.01.	14:57	11 th phase of ascending moon starts ‡	☉ 00°00' ❧ / ☽ 00°00' ♀ <i>Contemplation upon the Third Eye</i> (End 21.01. at 14:57)
	15:07	☉ → ❧ / Sun enters Aquarius	☉ in ❧ – Every Sunday (21.01., 28.01., 04.02., 11.02., 18.02.): Especially favourable for worshipping the Sun. <i>Invocation of Aquarian Energy via Master CVV</i>
24.01.	17:20	Phase of full moon starts ♁	☉ 04°10' ❧ / ☽ 22°10' ♁ <i>Downpour of Aquarian Energy via the third eye unto all the centres of the body</i>
25.01.	18:54	☉ Full moon of Aquarius	☉ 05°15' ❧ / ☽ 05°15' ♁
02.02.	11:33	● 8 th phase of descending moon starts ♀	☉ 13°04' ❧ / ☽ 07°04' ♀ <i>Contemplation upon Master CVV</i> (End 03.02. at 12:51)
04.02.		☉ Sun in constellation <i>Dhanishta</i> until 18.02. ☉	<i>Daily meditation upon receipt of Dhanishta energy</i>
05.02.	12:55	11 th phase of descending moon starts ☽	☉ 16°10' ❧ / ☽ 16°10' ♁ <i>Contemplation upon the Third Eye</i> (End 06.02. at 11:37)
09.02.	03:32	Phase of new moon starts ♀	☉ 19°49' ❧ / ☽ 07°49' ❧ <i>Contemplation upon Mahâdeva, the Lord Absolute, into whom all the worlds recede – Śiva Râtri; Contemplation upon 'The Pledge'</i>
	18:59	23 rd constellation <i>Dhanishta</i> starts	☽ 17°31' ❧
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 10.02. at 16:04)	
	23:59	● New moon of Aquarius	☉ 20°41' ❧ / ☽ 20°41' ❧
13.02.	10:12	5 th phase of ascending moon starts ♂	☉ 24°09' ❧ / ☽ 12°09' ♂ Birth of the Word <i>Saraswathi</i> , celebration of the descent of the Word in Aquarius (End 14.02. at 07:40)
15.02.	05:43	7 th phase of ascending moon starts ♃	☉ 25°59' ❧ / ☽ 07°59' ♂ Birth of the Sun, <i>Vivasvata</i> : is considered in the <i>Purânas</i> as the birth-day of the Sun of our solar system in Aquarius, worship of the Sun God
16.02.	04:25	● 8 th phase of ascending moon starts ♀	☉ 26°56' ❧ / ☽ 20°56' ♂ (End 17.02. at 03:46)
19.02.	04:20	11 th phase of ascending moon starts ☽	☉ 29°58' ❧ / ☽ 29°58' ♀ <i>Contemplation upon the Third Eye</i> (End 20.02. at 05:26)
	05:13	☉ → ♃ / Sun enters Pisces	
21.02.		1878: Birthday of Mirra Alfassa (The Mother)	
23.02.	11:04	Phase of full moon starts ♀	☉ 04°17' ♃ / ☽ 22°17' ♁ Full moon of Magha (<i>Moon in Magha or Pûrvaphalguni, Sun in Aquarius or Pisces</i>):

All times are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

From: »Astrological Calendar 2023/2024«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Edition Hier und Jetzt, ISBN 978-3-907246-81-8.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

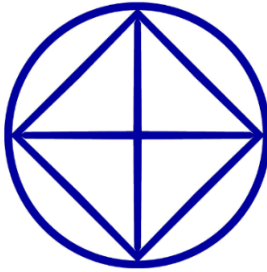
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



**May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.**

**May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.**

**May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will
Synthesise our lives into One Life.**