

Vaisakh News Letter



HAMSA SIVA SOHAM



Aquarius 2026 Kumbha

Letter No. 10 / Cycle 39 – 20th January until 18th February 2026

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



Contents

	Prayer
of the Year 2025-2026	4
Message of the Month.....	5
Message of the Teacher	7
Utterances of Lord Krishna	8
Lord Maitreya	9
Master Morya - Maruvu Maharshi.....	10
Master Koot Hoomi - Devapi Maharshi	11
Message of Master E.K.....	12
Message of Master C.V.V	13
Vidura Wisdom Teachings	14
Saraswathi	15
Hanuman.....	16
On Secret Doctrine	17
Venus	18
Discipleship/Hymns on Agni, the Sacred Fire	19
Life and Teachings of Master Jesus / Externalisation of Hierarchy / Fire Ritual	21
Temple Service / On Healing	24
Sanat Kumara	27
Seventh Ray and Magic	28
Enlightening Encounters	29
Uranus	30
Vishnu Sahasranama Master EK	31
Paracelsus - Health and Healing	32
The Female Hierarchy	33
Stories for Young People	34
Window to World Service	36
Image of the Month	37
Book Review	38
Astrological Important Days	39
Master D.K - Great Invocation.....	40

Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

Contact: The World Teacher Trust - Global, Riedstrasse 23, CH-6362 Stansstad, www.worldteachertrust.org

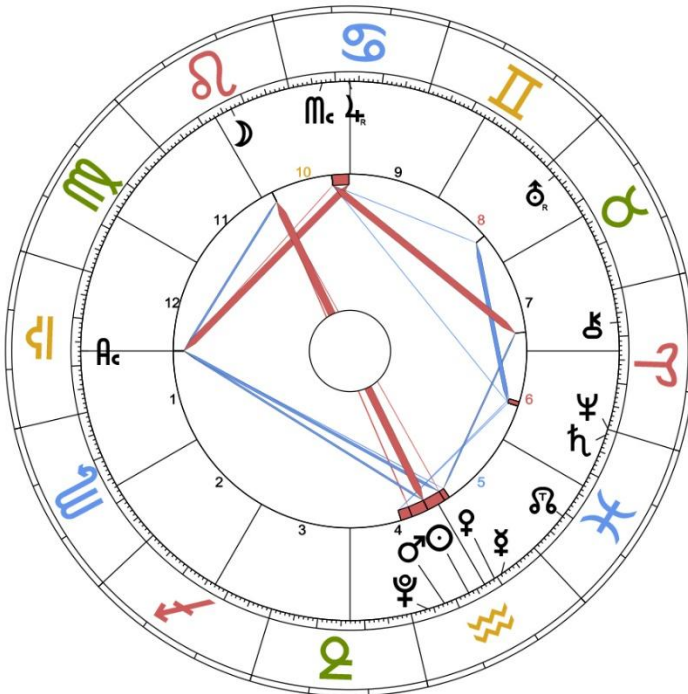
The Vaisakh Newsletter in English and French: info@worldteachertrust.org; German: kulapati@wt-de.org, Spanish: WTT Argentina: wt@wtargentina.org, WTT Spain: info@wttes.org

Prayer of the Year 2025-2026

To whose temple the Arch is starlit,
 In whose temple the Sun is the image of God, To whose temple the Moon
 goes every month And brings the message out every full moon,
 And whose message the Moon sings as a word of sixteen letters,
 His religion I belong to;

His temple I visit; His name I utter; His glory I live in.
 To Him I offer the lotus of my day, To Him I offer the lotus of my night.

Occult Meditation 20



Full Moon of Aquarius, 1 February 2026, 11:10 pm CET (UTC + 1)

Message of the month of Aquarius ❧

The creative destruction is the inherent nature of the planetary principle of Uranus, the ruler of Aquarius.

To regain purity represented by Virgo, is the starting point and at the same time the end goal for the self-transformation process that we call discipleship. Yama and niyama, the first two steps of the Patanjali sutras, is about regaining a natural balance in the outer and inner life and purity is the fuel for this process. To reach Aquarius, we have to self-transform with the creative destructive energy of Vulcan, who is the esoteric ruler of Virgo according to Master DK, aided by the other planetary principles. To reach Aquarius, that is the omnipresent, omnipotent and omniscient state of awareness, we can follow the self-transformation process called yoga as defined by Patanjali.

We cannot touch Aquarius with an impure body and mind and if we would try, we would get electrocuted. The way is to transmute the egotistic self-consciousness of our being (Leo) through purity (Virgo). This is the normal idea of the process of ancient times.

However, Master CVV changed the way we interact with the creative destructive process but not the goal. He created a way to get the touch and support of the omnipresent, omnipotent and omniscient state of awareness (Aquarius) without getting electrocuted. He managed to engage the new Uranian energy for self-transformation without causing a mentally unstable person due to the homeopathic dose of the creative destructive energy for self-transformation.

The only pre-requisite that we have to manifest is determination towards the process. This is the first baby step.

The process is the same and so is the goal but now we get a helping hand of Master CVV. This is how the Aquarian energy has arrived and entered our daily life.

But the creative destructive process has not changed - it has only become softer and faster.

Composed by Heinrich Schwägermann Lorenzen



Message of the Teacher

The Work you do 1

Whether the work is small or large, whether others will recognise or not and so on, does not matter. You just perform your duty which comes to you to the best of your abilities. If you are attentive and dedicated in performing your duties, then nature leads you to greater work. Nature likes those who take up responsibilities because she knows that responsible one can take care of large number of people. So, we should learn to stick to our duties whatever they might be and relate to the Divine through them. Then automatically you are accorded with more and more duties and you are recruited into the Divine plan. Do not start activities on your own will.

Compiled by Ludger Philips



Johann Bayer (1572-1620): Aquarius

Utterances of Lord Krishna



Now I propose to give you the key of My nature. It is eight-fold. Turn the key eight times in the following eight items in Creation, and you will get at Me. They are: the nature of solid, liquid, fire, air, space, mind, will and I AM localized. These eight items in Creation carry My Nature in them in eight different states. States of matter and states of mind do not apply to Me. They apply to My Nature. Water and ice are the two states of the same content. The content is 'I AM', unchanged. The nature is undergoing transformation from ice to water and water to ice. (7, 4)

The above said eight natures of Mind float on a common Nature, the background Nature. This is my ninth Nature and is called my higher Nature. This higher Nature produces units of lives called monads (Jeevas). It makes Me exist as the many 'I AMs' in Me. These nine natures function as the nine numbers in Creation. I undergo multiplication by the ninth and get distributed in the remaining eight. I, beyond Nature, AM the Zero, the perfect and eternal principle. All the nine natures dissolve in Zero and emerge out of Zero as the tenth, the created being or synthesis. My tenth state is the created personality, creative by nature with the Creator concealed in it. I stand by ten digits as the personality in every being. (7, 5)



Krishna statue installed by Master Kumar in Onda, Spain



Lord Maitreya Maitreya Community

Rest in Action

Rest is often confused with sleep, but real renewal comes from changing activity, not simply being still. When we move from one type of work to another, our energy is refreshed and balance is restored. While sleep has its place and importance, true renewal also depends on a thoughtful variation of labour rather than remaining stuck in monotonous routines.

By consciously alternating activities, one part of our energy rests while another becomes active. The body's nerve centres can be trained to work in groups and combinations, so they do not become exhausted through repetition. A musician playing several instruments or someone managing varied tasks naturally practices this harmony. Even simple things, like moving the arms in opposite directions or taking short pauses in breath and thought, help steady the will and guide the flow of energy.

True rest is not idleness but transformation. When we work with rhythm and patience, strength and clarity return. Like bees building their hives with quiet focus, we can build inner calm through steady, mindful variation. Embrace the idea that rest exists even in motion.

Composed by Srikanth Kaligotla

Master Morya
Maruvu Maharshi



The Energy of Consciousness

When we speak about the subtlest energies, we should know the signs of their manifestations. The word "subtlest" indicates that the quality of their effect will differ from that of ordinary manifestations. The highest energy is the least perceptible. It is the consciousness that controls the power of the universal energy. The consciousness of space permeates the brain substance. This process cannot be demonstrated; it cannot be measured. Thus the spokes of a wheel rotating at a certain speed appear motionless, and it is only the movement of the surrounding atmosphere that indicates the degree of tension. Likewise, in processes involving the finest energies, the effects are visible only from afar. Just as colourless cyanic acid is undetectable to the eye, yet shows powerful effects, so does the energy of consciousness invisibly begin its striking action and reveal its effects in the surrounding waves of space. Likewise, the finest vibrations of radiant matter are hardly perceptible, yet are blinding in their gross manifestations.

The same law is evident in other processes. Let us take as an example the way in which people are influenced. A speech is made and the crowd is quickly convinced, but the later effects are much less evident. Nevertheless, one cannot affirm that the first effect was the strongest. It is quite possible that the people's consciousness was changed and thunder was replaced by silence. Thus new, quite understandable circumstances are invisibly formed. Ordinary people notice them only in their finality, but a yogi can perceive the entire process of formation in all its subtlety.

For a yogi, the saying "nothing is accidental" means that a rainbow of influences exists. The formations are stratified in many colours, and it is valuable to remember this. As in chemical, so also in psychic achievements do we take care to avoid unchanging methods. Monotonous uniformity cuts off a multitude of

possibilities. Each seeming unexpectedness produces a new pattern in reaction to the subtlest energies. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Nicholas Roerich: Bridge of Glory

PRACTICAL WISDOM

The New World Order is in the offing.

Hierarchy is at work.

CVV activates change.

Be the change by attuning to CVV.



Master Koot Hoomi
Devâpi Maharshi

Shambala 93: The Quality of the Lord

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Lord Sanat Kumara is the onlooker and witnesses all activity on the planet in all its seven layers. As much as the Lord witnesses and cares for the creation, so much Lord Sanat Kumara protects the planet! The beings belong to the Lord, The Master, Ishwara. He presides over them silently from within. This principle is called 'Dakshina Murthy'. (The compassionate Lord that faces South and is a Teacher in silence). He responds when called and otherwise stays put. So is Lord Sanat Kumara. He is ever silent in contemplation. The Mother Earth, The Seers, and the adepts relate to him in silence, and perceive the divine will in association with him. Having perceived, they conduct the divine plan on the planet. His presence pervades the entire planet.

Lord Sanat Kumara makes an annual appearance in the Vaisakha valley, to bestow grace to the Devas and the Adepts that are striving for the planetary evolution, gives his presence to the ones that are in the congregation, informs the plan of work and retreats again to Shambala

In the recent times, as the second world war intensified, Lord Sanat Kumara steered away the extremism to save the race from a large-scale destruction. This is informed to us through the teachings of Master Djwhal Khul. In such times, it is independently decided upon by Lord Sanat Kumara without a need for consultations. It is to be known that there are instances when Lord Sanat Kumara functioned to safeguard the planet even without hinting Gautama, the Buddha and The World Teacher, Lord Maitreya. Though there are frequent consultations in all matters, in situations of danger and calamity, he wills and functions entirely on his own accord. This is the Lord (Ishwara) dimension of Lord Sanat Kumara's functioning.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Message of Master E.K.

The brighter half and the lower half

The brighter half of the day represents our objective consciousness. That is how we appear in the eyes of others and how others understand us. The lower half is known as the correspondence of subjective consciousness. That is how we appear to ourselves. So, the highest point of the upper arch, which the astrologers call the meridian or the tenth house, indicates the point where the person is understood by the world.

For example, when Sun is there in the tenth house, all people will have a very quick image of the person. But if there is Saturn in that particular point, all the persons underestimate him though he has great potentialities. But it is neither of any advantage nor any disadvantage to the person if he knows the fact. For example, the person who has Sun in the tenth house may appear great in the eyes of others, but if he behaves in his own arrogant way and trouble many people in his own office, then he may have a fall while competing with others or he has a choice to preserve his own powers without using and be honoured by everyone. It all depends upon how he uses his knowledge of astrology.

Compiled by Ludger Philips

Master CVV-Yoga

Aphorisms to Disciples 93



273. There is only one hurdle for your progress on the Path which is you: your personality.
274. All that you do on daily basis, if it is strengthening your personality, then it is not helping the cause. Your personality takes control of your mind and all the activity you do becomes a personality activity. Personality activity will only strengthen personality more and more.
275. The Path requires taming the personality but the contrary happens. Instead of petting the personality you become its puppet.

Composed by Guru Prasad Kambhampati



Mount Shasta



Vidura

Teachings of Wisdom

Commence not
actions that yield no results.
Plant not
trees that yield not fruits or flowers.

PRACTICAL WISDOM

Cosmic Violet Vibration is in action.
Ethereal cleansing is in progress.
Join the work and celebrate.
Let's participate through wilful co-operation.

Saraswathi

Saraswathi Suktam 11

The Cosmic Person 3



Once upon a time there were a son and a father. The son realized seeing within the 'Person'. He could therefore also see the Cosmic Person. Consequently, the five elements could not destroy him. He gained a status whereby he became impermeable by matter, water, fire, air and ether. The father strived to gain a similar status. He went on searching for the Cosmic Person in the outer but could not find Him. He asked the son: "Where is he?" The son said: "He is within you and He is around you. Meet the One within you then you can meet the One outside"

The father was searching for the Cosmic Person sitting pretty in his personality. As long as we sit in our personalities, any search for God is in vain. The necessary step for us is to integrate the personality with the soul within, which we are. The shadow should disappear, the Original should be regained within. As soul, the Super-Soul can be comprehended. As personality, it cannot be comprehended.

This story is read in the month of Leo and it carries a strong message. The message of Leo is: "Enter into the cave of your heart. I AM residing in the cave. Meet ME in the cave and regain your leonine originality. Then you can see through".

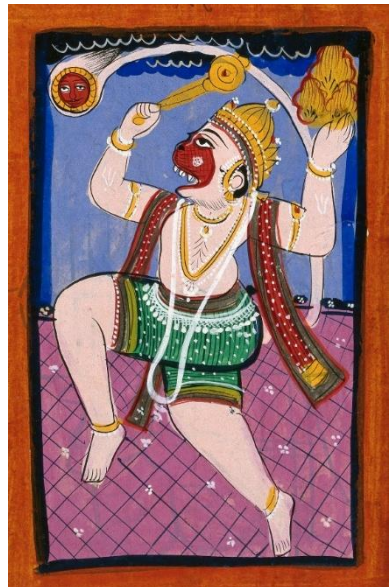


Hanuman

6. Maruti receives the title “Hanuman”

Maruti was very powerful because of the energies he carried. As a five-year-old, one fine morning, he saw the Sun rising in the sky. He thought it was some fruit in orange hue. At once, with the help of the energy of Maruths that he carried, he moved up to the sun and gulped him. It was like a complete solar eclipse. Then, the celestial king Indra used his celestial weapon, called vajra, on Maruti. It hit him on the jaw.

Maruti fainted and fell on the ground. His father was not happy that his son was hit by Indra. He prayed for the well-being of the son. Then along with Rudra, Vayu and Indra also came, apologized to the father of the boy and said, “I didn’t know your son is of such capacity to gulp a solar ball. To save the creation, I had to do it. Don’t worry. Nothing will happen to your son. He is a great benefactor”. Meanwhile, The boy woke up and said, “I will retain the mark of the hit on the jaw as a souvenir”. That is why he has a projected jaw. He said, “Let this be recorded as an event. I shall hold this form”.



On Secret Doctrine

Upanishads - 6



The Proem in the Secret Doctrine continues as follows:

“In the beginning this was the Self, one only” (Aitareya Upanishad); the great Sankaracharya explains that “This” referred to the Universe (Jagat); the sense of the words, “In the beginning,” meaning before the reproduction of the phenomenal Universe.

* * * * *

1. ‘Aitareya’ in Sanskrit refers to the Temple of objectivity. It is ‘outer’ with reference to the ‘Inner’.
2. Closing ourselves to objectivity and opening ourselves to subjectivity is what is suggested through this Upanishad.
3. The Vedantic scriptures or the Upanishads, not only inform but also give out a specific sequence of steps to work out, even up-to the state of ‘no-other’, or the pure existence or a state of ‘Advaita’ or non-dual - as is said in the scriptures.
4. They are also instructional in nature and therefore said to be the ‘last word’, from out of the scriptures.
5. The Aitareya Upanishad is from the Rig Veda Brahmana. The Seer who has composed this Upanishad is Maheedasa Aitareya Rishi. Maheem+dasā in Sanskrit means, the one that serves the Earth.
6. The first statement of the Upanishad is, “ātmā vā idameka evāgra āsīnnānyatkiñcana miṣat”. ‘Agra’ means, the foremost or in the beginning. ‘Eka eva’, means ‘It alone is’. The sentence translates as - “verily, only ‘That’ existed in the beginning”.
7. The Aitareya Upanishad describes how from ‘That’, there was an emergence of ‘This’, or the phenomenal world. It also hints at the steps to walk into the

subjective world. Working out the three inferior planes (physical, emotional and mental) to understand one's own four-fold existence is the message of this Upanishad.

The wisdom relating to the emergence of the five subtle elements (pañca-mahābhūta), the presiding intelligences, their location in the human frame, the ability of assimilation, and the steps of retreat to ascend into the state of 'non-dual', forms the framework of this Upanishad.

Compiled by Rama Prasad Joshi



Arkhip Kuindzhi: Sea shore, 1885 - 1890



Venus Recollection 3

Teachers love students even though they make mistakes. They are never bored to tell with love and to remind with love. It is not admonishing for having forgotten, because the teacher knows that the student forgets. The student does not know that he forgets, and he also does not know that he has forgotten. That means, he forgets that he forgets. How difficult is the game! There is one who knows that the listener forgets, and there is the listener who does not know that he forgets. Between the two there is a communication. The hope of the Teacher is that at least one student picks it up, so, he goes ahead untiringly. His doctrine is: "Never say die!" The teacher is very hopeful that at least there will be one. When one is found, the work of the Teacher is over. Then, the one who has known starts the game only to find one. I always give the example of the relay race in the Olympic Games. The teacher runs with a stick in the hand all over the globe. He is not just running in a ground with 4000 metres. He is a real

Olympian, because he continues to run until he finds a person to whom he can hand over the stick.

We should comprehend to experience. This has to be the basis. Without that basis, all wisdom exercises are futile. Wisdom has to be assimilated and has to be carried with us at all times. As we are walking into a sublime principle called Venus I have to necessarily tell you the difference between comprehension and experience. Without this basis, if we walk into Venus, Venus laughs at us. Kindly keep this in mind, that we comprehend to experience. All comprehension has its culmination in experience. One gives the light of understanding, the other gives the experience of light. Is it not wonderful?

Discipleship

Caring Bonds



Where the soul finds ever new ways of creating pathways or channels for uplifting the surrounding life, the eternal waters of life keep flowing. These may find at times, unusual and uncommon avenues. No need to worry. The universal brotherhood is sending its freshness, its scent of clarity, strength, and joy into the groups, inspiring them to link up and to join forces, inside and outside. Ease of communion and smiles are the indicators of the tender caring bonds that form the eternal stronghold in the One Work.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Tables Turn. New Time Tables form.
Adjust to the change and move on.





Hymns to Agni, the Sacred Fire Rgveda, Mandala-1, Sūkta - 12, Ṛk - 4

ताँ उशतो वि बोधय यदग्ने यासि दूत्यं ।
देवैरा सत्सि बर्हिषि ॥

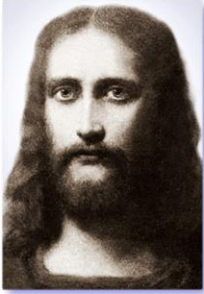
tām̐ | úsataḥ | vi | bodhaya | yat | agne | yāsi | dūtyam |
devaiḥ | ā | satsi | barhiṣi | |

Word Meaning:

Agne	Oh Agni!
vi bodhaya	bring forth (do awaken)
tām̐	those devas (Gods)
úsataḥ	desiring (offering)
yat	when
yāsi	goest
dūtyam	messenger, an envoy
ā satsi	do take the seat
barhiṣi	on the sacred grass
devaiḥ	together with the Gods

Meaning:

Oh Agni! You are verily the envoy of the Gods. Bring forth the devas. Together with them, kindly take the seat offered in the ritual.



Life and Teachings of Master Jesus

Part 21

Meanwhile, it was evening. Someone tapped Jesus gently on the shoulder from behind as he sat alone. That was a familiar touch. It was the touch of his mother who had cherished and nurtured him for a long time. Jesus looked back at once. Mother Pratichi appeared with a smile. Jesus was surprised. Not only the looks, but also the touch of Mother Pratichi gave the same tingle as his mother's. He looked at her with astonished eyes, stood up and gave his salutations. Mother Pratichi made him sit down again and she sat down beside him and said, "You've been thinking deeply. Have your thoughts come to consensus? Is everything still confusing? Do things seem to be in a tangle?"

Soon all the puzzles will be solved. You will find answers. You are safe in our ashram. Everything is happening with the permission of your parents. There is nothing to fear. Study diligently. Make your mind sharp. You are born to do great things. Play this flute to cool your mind, as it gets hot during the acquisition of knowledge. This flute will not only elate your heart but can also bring about divine experiences. It can also help with self-realization."

Handing over the flute to Jesus, Mother Pratichi walked away. Gazing at the flute he was reflecting upon the day as being one of the longest in his life. During the sacred pre-dawn time, he had woken up in an unknown place. He was then greeted by Lokayatha. After completing his morning routine, he wandered in the gardens of the ashram, rejoicing in the rays of the morning sun, walked into the valley of the hills, where in a state of deep sleep, he had a vision of a divine being handing him a flute. Thereafter he saw Mother Pratichi. The fact that Lokayatha and Mother Pratichi resembled his parents awakened a search within him. Then, the acquaintance of the ashram residents, Lokayatha's discourse, Kaushik's long narrations, the origin and history of Siddashram, the previous birth of Lokayatha, the deeds of Rakthasharma and Charvaka, the tradition of Aryavarttha, the efforts of the seers, the incidents of a few thousand years, and

finally the sight of the flute again, made a deep impression on the screen of his memory. Jesus was overwhelmed with all the happenings on the same day. Unknown secrets of his life unfolded from within and seemed to come closer to him. As Jesus was thinking thus, he felt the presence of the flute in his hand. What is the connection between this flute and him? In the morning, in a dream-like situation at the lake, this flute was given to him by a goddess. It was neither a dream, nor a wakeful state. In the evening, the flute physically reached him through Mother Pratichi. The goddess who appeared in the morning, Mother Pratichi, and his mother resembled one another. In the morning dream-like situation, the goddess touched him. Mother Pratichi's touch felt the same. His mother's touch is also the same.

Is he in the physical (Bhouthika lokamu) plane? Or is this an experience of another plane? It seemed to be physical. In the morning, when Lokayatha came and greeted him, he had told him that some discoveries would happen to him on the path of memory. The fact that it began on the very first day makes the truthfulness of Lokayatha's speech evident. In any case, his heart told him that Lokayatha and Mother Pratichi are worthy of respect. Mother Pratichi had told him that there is nothing to worry about, that everything will be known gradually. He also felt the same. When the time comes for things to be known, he would know, meanwhile he has to orient towards his duties. Thinking thus, he went to his room. He didn't feel like eating that night. From the next day he was immersed in the activities of the Ashram.



Statue of a flute player, Ueberlingen,
Lake Constance, Germany

The Externalisation of Hierarchy 8



To get a human body is by far the most privileged state. Man has potential of any other body but to be in a human form is the possibility to experience all kinds of experiences. Among all species the human body is the greatest gift and shall have to be used to gain a golden body of light and a diamond body of light and thereby experience the cosmic, solar and planetary existence. That is the potential a human body carries. The Bible says, God made man in his own image and likeness. One can experience the whole universe by appropriately training one's own body to gain the other two bodies. That is why we gain butter from the milk. Milk is the base for the butter and butter is the base of the ghee. Likewise the body of flesh and blood is like gaining butter, and the diamond body is like the ghee-like body. That is what was intended when the human body was made. That is why it is said in Scriptures that the creational prophecy is fulfilled when the human body is gained. When this formation happened is when there was the installation of Shambala, when the Sons of Light and the Sons of Fire came. The Sons of God, of Will, they all settled on the planet during Lemurian time.





The Significance and Importance of the Fire Ritual 8

Then there is the invocation in the base centre of the elephant-headed Lord. He is the cosmic Jupiter who exists as ever-expansive wisdom. That wisdom replaces the energies in the base centre. Base centre represents constriction of spirit into matter. In a spirallistic existence you come to a point where you cannot reach beyond. The spirit is conditioned by matter to reach the base. This is the state where the matter contains the spirit in it. Matter conditions the spirit. Through such conditioning the physical existence becomes possible. That is why astrology says that the universe is made from Aries to Scorpio, from cosmic fire to matter. So, this Scorpio aspect represents the conditioning of the spirit by matter.

How to release the spirit from the matter? The only one way to release the spirit from the matter is to give some wisdom to the matter, so that there is the release of the spirit from the matter into higher planes. The Jupiterian principle is an expansive principle as against the conditioning spirit of Saturn. Saturn conditions, and Jupiter gives expansion, liberation and release. Where there is conditioning, we are trying to replace the energy of conditioning with the energy of release and expansion. Hence the symbol of Jupiter is the first thing to be worshipped.

Symbolic illustration of the Muladhara
Chakra / base centre



Temple Service

4. Knowledge 2



There is ‘something’ in man which is not satisfied. It is that ‘something’ which engages him to pursue that happiness which causes fulfilment. So, he is looking for an experience of happiness where he continues to be happy thereafter without any further pursuit. Until then every morning he wakes up with a hope to experience something beautiful. As much as he experiments with life, he experiences and gains necessary knowledge. That knowledge remains with him as basis with which he pursues further knowledge.

This gives us a clear picture that there is a hunger for knowledge in man. Birth of hunger for knowledge is already a step towards the dawn. He tries to wait and see the dawn. Likewise, all those who are pursuing knowledge continue to satiate their hunger for knowledge. If there is no hunger for knowledge, we would not come to a group life. It is like, if there is no hunger in our stomach, we do not go to the dining hall. From time to time to satiate that hunger, we meet. To satiate the hunger for knowledge, a percentage in humanity keeps meeting again and again and again. In entire humanity, the percentage of people who are hungry for knowledge is very small. It is already an advanced stage to feel the hunger for knowledge. It is in this context that we approach the theme – Temple and the Work.



Master Kumar teaching in Miami, September 2014



On Healing

3. Co-operation with the Five Kingdoms 9

Just as you water, nurse and grow plants as a part of your daily life, you may also offer food to animals and birds on a daily basis. Just a morsel of food and a handful of grains. You do not have to own them and tame them for this purpose. Just offer them some eatables as you come across them. Animals serve the humans so much that we need to reciprocate in love. We use them for variety of purposes, their milk, their flesh, their bones and even their skin. Even a dead animal serves the human in the shape of warm clothing, chappals and shoes. “I am dead yet I continue to serve you,” is the message of the animal through the shoes, we daily wear. In contrast, do we serve so? The human skin is not so useful as that of the animal. We use but we are yet to be useful. We use the mineral, the plant, the animal, the co-human and the Devas. Our usefulness stands no comparison to our exploitation of them. They are compassionate still! We should wait and see how long this one-sided stay continues. Nature has higher levels of tolerance it seems. But everything has its limits.

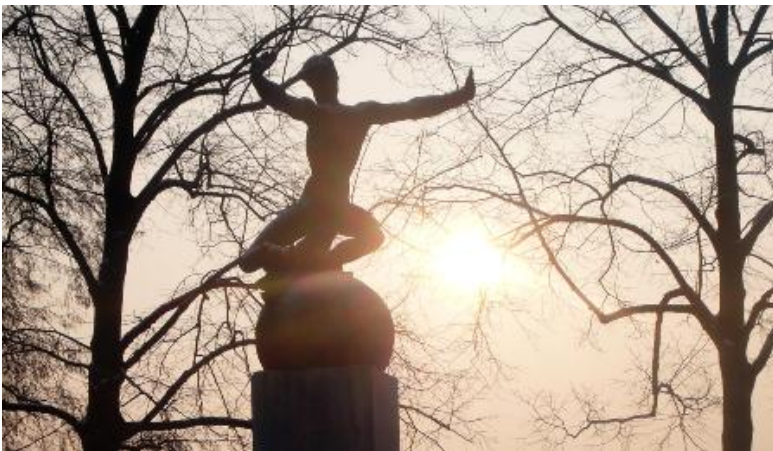


Sanat Kumara



The Pulsating Principle 2

Depending on your association with pulsation through your regularity of practice you would dip deep into the deeper aspect of pulsation, which is called subtle pulsation. When you reach the subtle pulsation you sit upon pulsation. It is already a state of initiation, where you stand disassociated with the body and with objectivity. As you pursue further with the subtle pulsation, which also trumpets the same song, you are led higher in your awareness to be seated in the Ajna centre. Then you know that you are the soul, the son of God, the Master among men. And from there you rule your organisation and rule the fellow men who gather around you, and that rule is a rule in friendliness, a rule with love, which carries the hidden power. Sanat Kumara likes each one of us to be the soul and to preside over the field of buddhi, mind, senses, body and the surroundings. The related practice is associating with SOHAM. That leads oneself to realise that he is OM. OM is the other name of I AM.





Seventh Ray and Magic

The incoming of the 7th Ray 40

The Divine Plan gets manifested through work. 7th ray worker has the necessary tools and strength. But where to focus? What should the emphasis be given to? The 7th ray worker has certain necessary knowledge, implements and tools to accomplish the work. Has he to lay emphasis on the strengths that he has, the strengths necessary to manifest the work?

The Divine Plan manifests, if it has to, only through work. Just meditating on the Plan does not help. Just knowing does not help. What is known has to be manifested and manifestation can happen only through work. So the 7th Ray worker should lay emphasis on work, stay focussed on the work to be done, make sure that the work is not disturbed or interrupted. He should make every effort to see that the work continues and that it is not suspended.

So, for the Plan to manifest, what is more important for the 7th Ray worker: the capabilities to do the work? Or the work which is being executed to manifest the Plan?

The 7th Ray worker has to focus on that which is above the two: “the Divine Plan”. He should stay focus on the Plan which is to be manifested.

Do not trust your strengths nor be fixed on the work, but being attuned to the Divine Plan is the key. Submitting oneself to the Plan is what is needed.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sadguru Sree Sivananda Murthy 7



A few months later the followers of Sree Sadguru approached Saukumarya to render an article on Sree Sadguru on the occasion of his 70th birthday. Saukumarya enquired of the topic that he should deal with. They said spontaneously, “Your understanding of Sadguru.” Saukumarya kept silent. He informed the associates that he would let them know his consent, a couple of days after. But the very next day, the associates telephoned him and said that they spoke to Sree Sadguru of their proposal for Saukumarya and that Sree Sadguru suggested that Saukumarya may give an article on “Listening to the Invisible Master”. Saukumarya readily agreed to the proposal and gave out an article in November 1998 which was later published as a booklet in January 1999 to cater to the ardent students.

When Saukumarya met Sree Sadguru to present the article in November 1998, Sadguru smiled and said, “My associates did not know what to ask for, from you. As you know, writing a few virtues relating to my life serves no purpose. There are many who do it. Listening to the invisible Master, only a few can do. Therefore, I sought from you, the practice relating to it. It serves a purpose. We should always look to the purpose of any action. I am glad that you readily responded. This article will inspire some readers, to get into the practice of listening to the Master within themselves. The Eswara in us is the Master whom we should listen to and follow. Be blessed!”



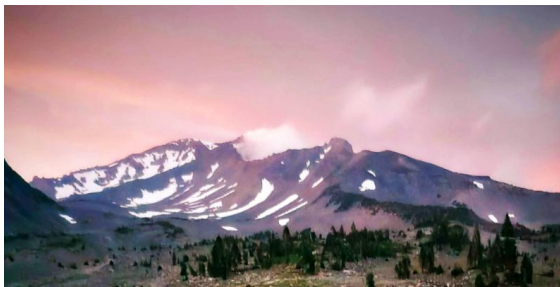
Uranus

The Alchemist of the Age

Uranus and the Seven Rays 1

The Rays	Vedic Name	Quality
1st Ray (Horse)	Sushumna	Will
2nd Ray (Horse)	Harikesa	Love-Wisdom
3rd Ray (Horse)	Viswa Karma	Intelligent Activity
4th Ray (Horse)	Viswa Trayarchas	Harmony
5th Ray (Horse)	Sannaddha	Concrete Science
6th Ray (Horse)	Sarvasu	Devotion
7th Ray (Horse)	Swaraj	Ceremonial Law & Order

The wisdom of Seven Rays is essentially natural and finds expression in Vedas and is given out globally in the 20th century by the Tibetan Master. It is of common knowledge that the sun ray has seven colours-from indigo to violet, via blue, red, golden yellow, orange and green. This is famously known as VIBGYOR- rainbow colours. All the seven aspects of the sun ray are called the Rays and are given numbers according to an order. That is how First Ray, Second Ray and so on up to Seventh Ray are frequently spoken. This is due to externalization of certain knowledge by the Tibetan Master. These Seven Rays are given in the Vedic scriptures as the seven horses of Sun's chariot with their names which also indicate their quality.



Pink sky at Mount Shasta



Master EK

Vishnu Sahasranama

Stanza 14 - 1-2

सर्वगःसर्वविद्वानुर्विष्वज्ज्ञेनो जनार्दनः ।
वेदो वेदविदव्यंगो वेदांगो वेदवित्कविः ॥

Meaning:

Invoke the Lord as the all-pervading, all knowing and the one brilliant as his own rays. He is the leader of the armies of the universe and He eats everyone into Him since He is also time. He is the wisdom, the knower of wisdom without any defective limb since He is the Lord of the limbs of wisdom. He is the knower of the scriptures as well as the prophet poet who composes them.

Explanation:

1. The presence of the Lord pervades each unit space and time. It pervades each unit counterpart of the atom. The presence of the different states of existence like matter, force, life, consciousness etc., are all due to the folds of ignorance and the layers of limitation in the cognizance of the individual consciousness. The difference between the dynamic and the static states, the living and the non-living, the conscious and the unconscious are all due to the various layers that are objective. The Lord exists as the one subjective presence of all these and hence, He is the Lord who pervades.
2. He starts as the observer consciousness on the plane of objectivity and hence, He plays the role of the ignorant one who starts His journey of unfoldment in the living beings. This goes on until He expands into the comprehension of the cosmic and supra-cosmic expanses. Thus the Lord is the omniscient one, who knows everything before the beginning and who goes on knowing everything as an individual.



Paracelsus Health and Healing

Prana - Life Force

5. Minor Pranas 6

Perception of Kurma Prana

Kurma Prana functions in a very limited area relating to the blinking of the eyes. It helps keeping the light of the eyes in healthy condition. It keeps the moist in the eyes and there by protects the eyes. Glittering eyes are the result of healthy functioning of Kurma Prana. The eyes remain thereby attractive and enable a natural pleasant look. When men are engaged in activities relating to athletics, games, and in fighting the blinking happens more frequently to prevent the eyes from the dust. In dusty and dry areas frequent blinking of the eyes is recommended. There could be burning of eyes due to dryness, therefore frequently washing eyes with cool water and applying cucumber pieces on the eyes is considered very helpful. Particular care should be taken of the activity of blinking. In dry areas blinking causes the needed secretions and this Prana needs to be supported with cool waters that carry life.

During the sleep hours the blinking activity ceases as the eye lids remain closed. The first and foremost duty as one wakes up from the sleep is to wash the eyes with cool water and eliminate any crusts or any solidified secretions in the corners of the eyes. Ayurveda even suggests greasing the eyes with oily substances. During sleep hours much heat is generated in the body and it is common that sometimes, depending upon the daily routine, one would even sweat during the sleep. The fire element gets activated and soothes the whole body. Therefore after the sleep the carbon by-products emerging from the combustion activity accumulate around the orifices such as eyes, mouth, nostrils and ears. They are the first things to be cleansed in the morning. Since eyes are the most important organs of the body they must be attended to immediately after every sleep. This would help the eye secretions to be even and the eyes remain protected for long years of life. If not there would be frequent burning of eyes alternated by excessive secretions. Adequate care

must be taken when there is change of weather from moist to dry weather, from hot to cold weather, from normal to windy weather and vice versa. The healers would do well to give this knowledge to the patients who come up with eye problems.

When Kurma Prana is in the healthiest condition it facilitates meditation. It produces Divine feeling and stabilizes the consciousness.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



Chäserrugg Mountain, Appenzell, Switzerland



The Female Hierarchy

Part 34

The second female in the Hierarchy is Anasuya, the quality of absence of malice. The Puranas express the universal qualities in stories so that the principles stay better in your understanding. If someone says something to you and if you feel jealous, you cannot get into the higher dimension. The second nature is Anasuya. She is the nature of Atri, non-three -- those who are not conditioned by dynamism, inertia, and balance. This nature is beyond the three. If you have unmaliced nature you can become Atri. It is nature that gives you upliftment or downfall. The nature is the predominant factor in creation.

There is a story of Anasuya. Once upon a time in Treta Yuga a lady was born in a royal family. The wise men examined her horoscope. They found that whosoever marries this lady shall become an emperor. One king comes to know that if he marries that lady, he will become an emperor. He married her and becomes an emperor. What does it mean? The truth is, what kind of nature you have to develop to become an emperor? By nature you have to be non-maliced. There is a nature beyond all three natures -- in Sahasrara you have command and cannot develop malice. In Sahasrara you develop the state of unmaliced nature, it gives such a joy. It went up to the lady beyond the three ladies, Durga, Lakshmi and Sarasvati, the successive states of nature. They came to know that there is an unmaliced nature in creation which is unparalleled. People informed the teacher that... he would like to test and see to affirm if it is true or not. The three ladies wanted to test Anasuya. They spoke to their Lords, one of them is Shiva. They asked if the Lady Anasuya is absolutely unmaliced. It was very interesting to them. They wanted to test. They sent the Trinity to her to test, and in this test the unmaliced nature was superior to the Trinity. When you are unmaliced, the First Logos can function through you, also the Second and Third Logoi. That is the state of a Master of Wisdom, in the pure state of consciousness where the Trinity can express

through them.

There is another story in Guru Charitra where a student does not care for the Trinity. The student was so oriented to the teacher that he gets knowledge and wealth from the teacher. The Logoi one after the other appear to him and tried to test him. He said, "If I need anything I will get it from the teacher" - he has gone beyond the triple quality and even Trinity. Once you are in the unmaliced state - that is Dattatreya being born to you - you have the state of unmaliced.

We have covered two of the steps. First is comprehension, a vertical growth of comprehension. Horizontal is to know what is in Europe, in USA. The vertical is to know what is pure consciousness. Contemplating on the light, the fire, the Sun, and the Moon would help us to gain the comprehension in us. That nature spills over us as the aura of the beings, filled with clear, diamond light. The next is unmaliced state, where you have the state where even the Trinity is obliged to you. The one who would develop the unmaliced nature would not see the other, only what is in us. What is in me? What is in the Trinity is not seen, only what is in me. The first is Marichi and Kala. The second is Atri and Anasuya. The first, Marichi and Kala, all comprehension. The second is the state beyond the three and unmaliced state. They can bring the birth of the Trinity. The third Prajapati is called Bhrgu, he rules over the third eye, his nature is brilliance. The light that permeates all the sky has a focused aspect, brilliance. Thank you so much, we will continue in the afternoon. The ten natures I will give you, I recollect the past classes. The ten natures in us - we can experience ourselves as Brahman beyond the ten. This shall eventually be covered in the classes.

This text is not proofread by the author and might have some mistakes.



Stories for Young People

On Synthesis

To step back in our own consciousness
in order to comprehend better,
is a step to synthesis.

Part 10: The Victory

Dharma, the Lord of Destiny and Justice, asks a strange question to his son Yudhishtira: What is the greatest defeat? The respondent does not hesitate to answer: Victory is the greatest defeat. Dharma agrees.

Yudhishtira answers the question from the perspective of human life: What can be gained if death awaits everyone, regardless of their endeavours and achievements? From this perspective, every action of man proves to be a defeat, especially all actions that feed the illusion that man is the designer or creator of his destiny.

Yudhishtira's younger brother Arjuna also has an idea of this truth. Shortly before the battle with the Kauravas, he suddenly cannot keep his nerves under control and hesitates to start the fight. Krishna then points out to him the division of roles between human and divine action: The Lord is the creator of all happenings. Through his birth, man is assigned a role in the web of his bonds. Fulfilling this role is not a choice, but the duty of man, which no one can relieve him of. The impersonal and dispassionate fulfilment of his duty frees man from all entanglement because he only fulfils the task assigned to him.

As soon as a man interferes in these events with his intellect, feelings and emotion, he takes responsibility himself and, as his judgement is limited, he incurs guilt. This guilt increases when a man weighs up the consequences of his actions as a gain or loss for himself. Making his actions dependent on the outcomes and beneficial to himself is the biggest mistake a person can make and takes him off the path of righteousness. Man wants to win and performs his actions on this, an action that is meaningless in the context of human life. Therefore, the Lord of Destiny calls victory the greatest defeat.

Scenes from the Mahabharata. Compiled by B. Kleyböcker

Window to World Service

News & Activities

SPAIN

Name of the group: The World Teacher Trust Spain / WTT España

Contact: Yohana Cardinali

Address: Rambla de Sabadell 65, E-08202 Sabadell

Phone: +34 622820454

E-Mail: comunicacionwtt@gmail.com

Website: www.wttes.com

Activities part 2

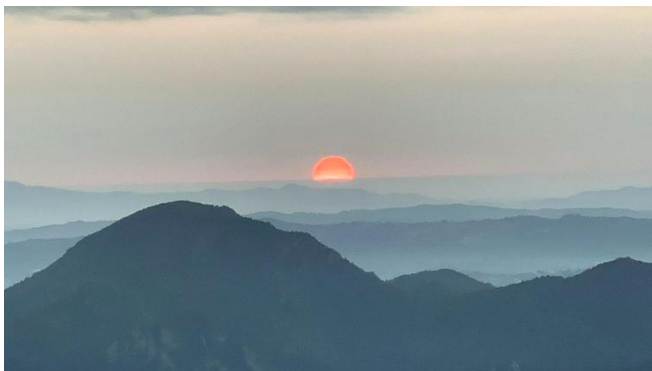
- Collaboration in the translation of books: Members of WTT Spain collaborate in the translation and proof-reading of the books of Masters KPK and EK to be published by Ediciones Dhanishta.
- Transcriptions of seminars: A small group of volunteers transcribes Master KPK's seminars in Spanish to make them available to the group.
- Every Friday and Sunday, members of the group meet at the WTT Spain Headquarters for different activities: Mantram, WHHO prayer, talks, book read-ings.

Organization of national group meetings:

- May Call Global 2024, Cordoba
- Scorpio Full Moon, Montserrat

May Call 2025

During 2024 and 2025, members of WTT Spain are organizing the May Call International 2025, which will take place in the province of Girona, in the Catalonia region, where people from all over the world will attend.



Picture to the Month
Aquarius - Vasundhara - The Planet in its Seven Layers



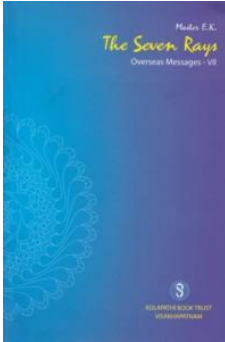
The planet referred here is not just the physical globe. It is the planet in its seven layers. This is called ‘Vasundhara’ in Sanskrit. In the system of seven dweepas (islands or layers), our planetary globe is but a tiny planet crystallized to a physical globe. In the lotus of seven layers, it is a 64th part. The chief center on the planet of seven layers is Shambala. It is also referred to as The White Island (Swetha Dweepa) and Pushkara Dweepa. It is a reality and perceived by only those with the divine vision

Dr K. Parvathi Kumar: Shambala. Dhanishta, Visakhapatnam

Image composed by Ludger Philips

Book Review

The Seven Rays. Overseas Messages VII



Spiritual science is there only to elevate ourselves, not others. Those who want to understand this science of the Seven Rays should not believe that they are giving spiritual wisdom to others. They should believe that they are enlightening themselves.

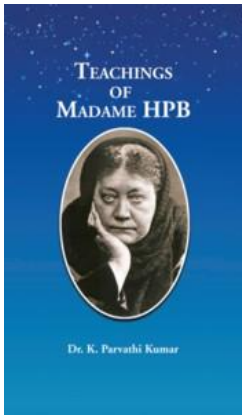
The book “The Seven Rays. Overseas Messages VII” contains five teachings of Master EK (Ekkirala Krishnamacharya) about the eternal wisdom: The Seven Rays; Basics of Spiritual Astrology; The Seven Keys; Yoga and Attainment; Yoga and Healing.

Ekkirala Krishnamacharya: The Seven Rays. Overseas Messages VII

Order book: <https://www.aquariusbookhouse.com/product/overseas-messages-7/>

PDF: https://worldteachertrust.org/_media/pdf/en/ek/the_seven_rays.pdf

Teachings of Madame HPB



Helena P. Blavatsky or HPB as she is lovingly called is one of the true initiates who had access to the visible and invisible worlds. HPB has been the grandest intelligence in the recent centuries. She had all the courage to speak the Truth in its original and was brave enough to destroy the dogmas of the East and the West.

In order that her teachings reach the aspirants of truth, certain dimensions are presented in this book, which are but a sample that provide a taste of her expression and teachings. May the readers who called forth this book find it useful.

K. Parvathi Kumar: Teachings of Madame HPB

Order book: <https://www.aquariusbookhouse.com/product/teachings-of-madame-hpb/>

PDF: https://worldteachertrust.org/_media/pdf/en/teachings_of_madame_hpb.pdf

Astrological Important Days

in January/February 2026

20.01. ♂	02:46	Sun enters Aquarius
		Every Sunday: Especially favourable for worshipping the Sun.
		<i>Invocation of Aquarian Energy via Master CVV</i>
	08:37	23rd constellation Dhanishta starts
	21:00	Dhanishta-Meditation (Constellation ends on 21.01. at 09:29)
22.01. ♃	21:59	5th phase of ascending moon starts (End 23.01. at 21:17)
		<i>Birth of the Word Saraswathi,</i>
		<i>celebration of the descent of the Word in Aquarius</i>
24.01. ♏	20:11	7th phase of ascending moon starts
		<i>Birth of the Sun, Vivasvata: is considered in the Purāṇas as the birthday of the Sun of our solar system in Aquarius, worship of the Sun God</i>
25.01. ☉	18:41	8th phase of ascending moon starts (End 26.01. at 16:49)
28.01. ♃	12:07	11th phase of ascending moon starts (End 29.01. at 09:26)
		<i>Contemplation upon the Third Eye</i>
01.02. ☉	01:24	Phase of Full Moon starts
		<i>Downpour of Aquarian Energy via the third eye into all the centres of the body</i>
	23:10	Full Moon of Aquarius ☉
04.02. ♃		Sun in constellation Dhanishta until 17.02.
		<i>Daily meditation upon receipt of Danishta energy</i>
09.02. ☾	00:32	8th phase of descending moon starts (End 10.02. at 02:58)
		<i>Contemplation upon Master CVV</i>
12.02. ♃	07:53	11th phase of descending moon starts (End 13.02. at 09:57)
		<i>Contemplation upon the Third Eye</i>
16.02. ☾	13:05	Phase of New Moon starts
		<i>Contemplation upon Mahādeva, the Lord Absolute, into whom all the worlds recede - Siva Rātri; Contemplation upon 'The Pledge'</i>
	16:18	23rd constellation Dhanishta starts
	21:00	Dhanishta-Meditation (Constellation ends on 17.02 at 16:47)
17.02. ♂	13:02	New Moon of Aquarius ●
18.02. ♃	16:53	Sun enters Pisces

All times are in CET (Central European Time) / UTC + 1 (Universal Time Coordinated plus 1 hour);

Data source: Astrological Diary 2025/2026, www.worldteachertrust.org

The World Teacher Trust - Global, CH-6362 Stansstad



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

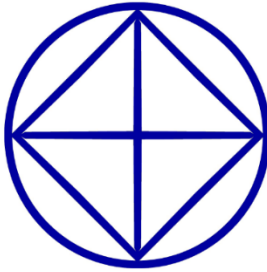
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.