

Vaisakh News Letter



HAMSA SIVA SOHAM



Aries 2021 Mesha

Letter No. 12 / Cycle 34 – 20th March until 19th April 2021
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr Sri K. Parvathi Kumar for easier comprehension of an average group member.

Contact: The World Teacher Trust - Global

The Vaisakh Newsletter in English and French: info@worldteachertrust.org; German: wtt@kulapati.de, Spanish: WTT Argentina: wtt@wttargentina.org, WTT Spain: info@wttes.org; Brazilian Portuguese: brasil@worldteachertrust.org

Prayer of the Year 2021-2022

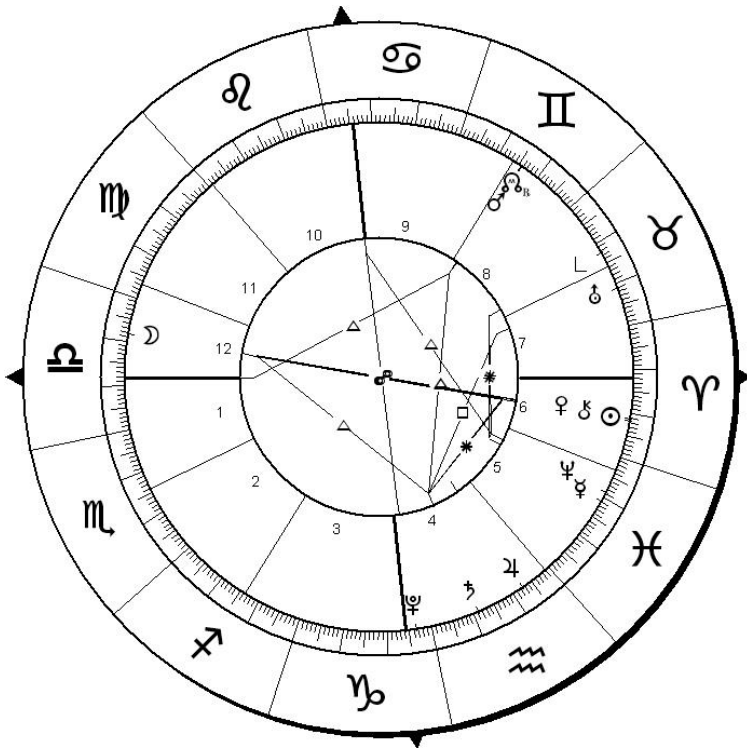
Tables turn. Time tables framed. Planetary adjustments.

Levels set in squares. Set-squares erected.

Right angles established. Wrong angles adjusted.

Accounts squared up.

Occult Meditation 86



Full Moon of Aries, 28 March 2021, 08:48 pm CET

Message of the Year 2021-2022

The year 2021 may enable the world aspirants to continue to stay in equilibrium which they found in 2020. Ever since Uranus entered the sun sign Taurus in March 2020, he embarked upon a seven-year plan of changes up to the physical plane. The work of Uranus is to restructure to enable progress at all levels. When he is in Taurus he does so even at the physical plane.

Eventually Pluto entering into Aquarius brings in the square aspect with Uranus adding fuel to the fire of change. We therefore cannot as aspirants expect times of agreeability or favourability. These are times of change. Aspirants and disciples should avail the changing times to learn and to stay afloat. The wisdom that one gained through regular study and practice should help them to move on with ease and equilibrium.

11th house transit Jupiter in Aquarius helps finding friends among the group members who would co-travel and make the journey easy and joyful. The node and the anti-node indicate adjustment of excess of Gemini and Sagittarius. This is indicative of Yogic adjustments through prayers and meditations.

The name of year 2021 -22 is Plava which means 'upheavals'. There would be reappearance of a comet which also indicates major difficulties in the fields of politics, economics and religious fanaticism. It is also very likely that there may be similar pandemics emerging from other places of the planet as humanity is recovering from one.

We the aspirants/disciples need to stay inspired positively and guide the fellow men, through prayers and through positive adaptation to changing situations.

Full Moon Formula Sri Plava Year, Aries 2021 - Pisces 2022

- Step 1 OM (7 times, 5 minutes silence)
- Step 2 Gurur Brahma, Gurur Vishnuhu, Gurur Devo Maheshwaraha,
Gurur Sakshat Parambrahma Tasmai Sri Gurave Namaha
- Namaskarams Master
Namaskarams Master KPK
Namaskarams Master EK
Namaskarams Master MN
Namaskarams Master CVV
Namaskarams Master CVV
Namaskarams Master CVV to your lotus-feet.
(15 minutes silence)
- Step 3 Utter the below prayer for three times and meditate:
Tables turn. Time tables framed. Planetary adjustments.
Levels set in squares. Set-squares erected.
Right angles established. Wrong angles adjusted.
Accounts squared up.
- Step 4 Drām Dattamurthaye Namaha
(16 times)
- Step 5 Loka Samastha Sukhino Bhavantu (3 times)
OM Shanti Shanti Shanti
- Step 6 (optional)
Ekkirala Kulam Bodhi
Vidumananda Rupinam
Anantharya Tano Jatam
Krisnam Vande Jagadgurum
Sri Krishnamacharya Ananta Putram
Satsa Dhu Mitram Karuna Rdranetram

Gurum Gurunam Piteram Pitrunam
Ananyasesha Seranan Prapadye

The proposed time intervals are optional.

- Full Moon Meditation (PDF):
https://worldteachertrust.org/_media/media/en/fullmoonformula2021.pdf
- Mantram: Drām Dattamurthaye Namaha:
https://worldteachertrust.org/_media/media/audio/dram_dattamurthaye_namaha.mp3
- Ekkirala Kulam Bodhi...:
http://worldteachertrust.org/_media/media/audio/ekkirala_kulambodhi.mp3

Message of the Month of Aries ♈

Aries signifies auto-sprout. The grass sprouts by itself. The force of sprouting is Mars. Where Mars is active there sprouting is normal. Know that Mars cannot be kept quiet. Mars cannot be silenced. Martian energy cannot be dormant. Know how to utilize the sprouting force. Ensure that the force is used for appropriate growth, like a tree that grows vertical and that grows high, orienting to the Sun.

Never advice a Martian to be quiet. Do not even suggest meditation until he reaches his later age. Drive him into right ways to fulfil. Mars in Aries is but a blessing. Aries is full of force and Mars is compatible to Aries. Let him find the way to be a soldier if not a king.

Sun in Aries is the king. Sun is exalted in Aries. Aries Sun is like the meridian Sun that shines at His best. East and West are equidistant to the meridian Sun. Spirit and matter are equally regulated by the soul that tends to be the king. Be a soldier if not a king. If you cannot be a soldier or a king, be a 'wise man' by being Mercury in Aries. Mercury is proximate to Sun at all times. He can be a friend and an advisor to the king. It is wiser to be a wise man around the king than the king himself. The spiritual dimension of astrology suggests these three grades of Be-ness in Aries: A soldier, a king or a wise man.

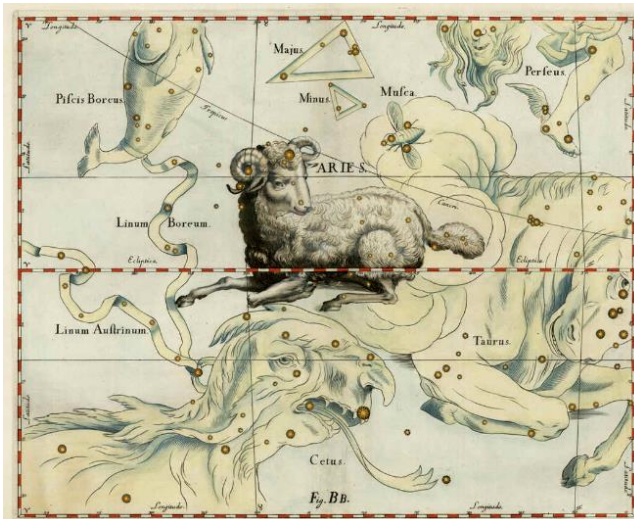
May the disciple look to the placement of Mars and accordingly guide himself. Where there is no force there is no progress. Only through progress one attains to be. The bird needs to fly to stay put in the sky.



Message of the Teacher

The Aquarius Way of Worship

Relating to the function of the air at the heart is the Aquarius way of worship. It enables entry into the Holy of the Holies.



Utterances of Lord Krishna



Whosoever knows
Himself as I Am unmanifested,
He too stays beyond Karma
But he remains illusioned.
(4-15)

What is Karma?
Why and how Karma binds?
Even scholars know not.
Be I AM THAT I AM. That is the key.
(4-16)



Lord Maitreya
Maitreya Community
At-one-ment

The pistol has a single barrel. It precisely aims at the object. It moves straight and fast. It has no sideways and generally does not miss the object. So should be the life of a disciple. He cannot have too many and varied activities. Rowing over two boats and riding over two horses is difficult.

A disciple should note that in life he is endowed with a mother, a father and a teacher. Plurality in essentialities is undesirable. Therefore, a disciple cannot have more than a tongue, a teacher, a spouse.

Know that different activities of different streams which do not move parallel, they have different destinations.

Our teaching is generally one. We teach the same in different ways but do not teach different truths. There is but one Truth and one Law. Even the Capra that ascends the mount sticks to a path, so is an eagle that flies to the sky. At-one-ment should be the practice and the goal.

Master Morya
Maruvu Maharshi

The Kind of Cards that One Receives



Even to play cards the players set rules. According to the rules the cards are said to be favourable and unfavourable. All cards are the same but according to the rules of the game some are favourable, some are not favourable, some help to win, some impede the players to win, depending upon the set of cards that one decides to play or to drop. Some drop in the middle even. Some others loose. A few win. Winning and losing depends upon the kind of cards that one receives and it not only depends upon the skill at play. Even the skilful ones fail, unskilled ones win.

Know that in life not all who are intelligent win. Luck has a role to play. Luck is but unseen. It is like the unseen acts of your past.



Master Koot Hoomi
Devâpi Maharshi

Sambala 35

Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, The World Teacher.

Uplift, practice and preach are the three dimensions of the work of Sambala. Sambala uplifts the truth and the law. Departs practice of truth and the related law. It even preaches through teachers that demonstrate the truth and the law. It has a subtle network for publicity.

The work of Sambala extends to the animals, plants, minerals and the planet. It is not just limited to humanity. Humanity is also graded according to their ability to uplift and serve the cause of the animal, plant, mineral and the planet. No man is ever considered theistic or holistic until one includes the planet and other kingdoms on the planet as part of the brotherhood of beings. It is foolish to think that man is spiritual when he only thinks of himself and his clan. A complete human is one who has a large heart to be compassionate towards all beings on the planet and even to the planet. 'Brotherhood of beings and fatherhood of God' is the famous saying of the Hierarchy.

The man that pollutes the planet and the man that hurts other species on the planet is unfit to be part of Hierarchy. The game rules of Hierarchy and Shamballa are noble and hence are mighty. They are not as narrow as the goals of religions.

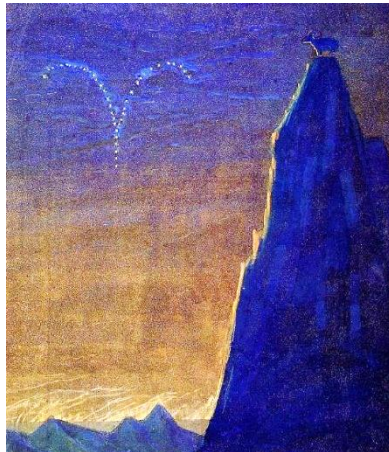
Message of Master E.K.

Devotional Singing



Devotional singing cleanses the heart, inspires the being and awakens the spark.

Blessed are those who can sing.



Mikalojus Konstantinas Čiurlionis (1875-1911)

Aries



Master CVV-Yoga

Aphorisms to Disciples 35

99. I decided not to rest until all my mediums progress. The mediums progress even multi-faceted if not vis-a-vis a single purpose of life.

100. Be aware of My adjustments in you. Be patient enough in your observation. Be alert to note them. Be wise to adapt to them. Speed is the key note of this yoga.

101. Conflict and depression may happen from time to time due to adjustments. Make sure that you hold on to cheer and find your way to be merry to neutralize the impacts of melancholy and depression.

Vidura

Teachings of Wisdom



Indulging in acts of evil,
man eats the fruits of evil.

PRACTICAL WISDOM

Nature is beautiful and splendorous
due to ever changing colours it presents through seasons.
Man is advised to learn to attune to the seasons
to be equally beautiful and splendorous.
Man preserving from seasons ceases to Be
(he decays and dies).



Saraswathi

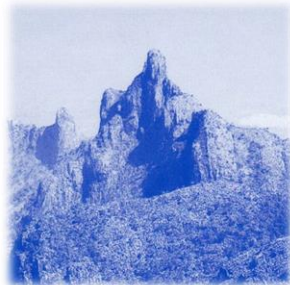
Suktam 5
Relativity 2

I will give you an example, which I frequently give: “I am a teacher, when there is someone to listen to the teaching. I am a father, when my children are around me. I am a son when I am in the presence of my parents, and in the presence of my co-born I am a brother. In relation to my lady, I am the man. In relation to a client I am a professional accountant. In relation to a friend, I am a friend. In relation to someone who is indifferent to me, I am equally indifferent. Who am I really among all these roles? Can I define myself as the indifferent one, the teacher, father, son, husband or the friend? It is all relative. It is related to a situation. Poor are they that define themselves. When we define ourselves, we are limiting ourselves. Our problem is one of concretisation of concepts and concretisation of ourselves. That is how we get encircled, imprisoned and enslaved.

We strongly believe that we are human, hence we will live only as humans. Why can't we think: “I am a deva in a human form”. Then we will gradually gain the potential to be a deva. We are, by our own autosuggestion, defining ourselves. Therefore the scriptures say: “Instead of saying I am this and this, why don't you say I am THAT? Then you are THAT!” What is THAT? It is beyond concepts and is the birthplace of all concepts. Let that be the practice.

Ashram Regulations for Entry

Application of the Key of Sound 5



Why should one get into sacred and fragrant sounds and at the same time get into filthy, dirty and noisy utterances?

Is that not a wasteful exercise?

Is that not a wasteful activity?

Is that not an activity in vain and of vanity?

The vanity of ritualists is such, that they practice the sacred sounds, while they indulge in excessively critical and judgmental speeches in relation to others. They presume themselves to be superior. Most of their superiority is self-imposed. It is not the honour or superiority conferred by others on them. The world is filled with persons of such vices and persons of diction. By occult measure, they are unfit to enter into the Kingdom of God, the supra mundane world, the supra mundane ashram.

PRACTICAL WISDOM

Entering into the ashrams of Masters
is possible by adopting oneself
to the cardinal occult regulations and practices.
Emotional approach would not lead one
to the ashram.



On Secret Doctrine

Transformation

Man is a tabernacle - meaning building only, a building only for his God. In course of time, it becomes a temple, a vehicle of God. The Son of God, man, paves the way that is preconceived as a program. To lead the tabernacle is part of the preconceived program.

Jesus the Christ when crucified so very cruelly, he concurrently prepared the future followers which he may have seen as the contemporary enemies. It is not possible to conceive such plans, not even by Jesus the Christ. A servant of today to a person could in due course be the master via evolution. The master in turn could turn out to be a servant by his ignorance and arrogance.

In the story of Sripada, Sri Vallabha says to a dhobi (washerman), "Do not be staring at the king's palanquin and the procession. In the next life you shall be the king and that king in the palanquin will be one of the many soldiers to you". There is a saying in India that kings may be born as servants and servants may be born as kings, the rich as poor and the poor as the rich. In the West it is said, the carts will become ships and the ships may become carts.

From folklore to philosophy, the principle of re-incarnation is uttered frequently. To deny it is but denial of a facet of truth.

All evolves through time and through incarnations. Some are cursed due to extreme acts of ignorance.

Man, the tabernacle of the God, transforms; man's body also transforms.



Saturn

Karma

The Spiralic Path 1

Saturn governs the physical span of life in accordance with the relationship of karma of the individual with that of the planets. Saturn also determines the span of life of a person, because the span is also a limitation and limitation is Saturn. He works in connection with the karma of the individual. The past karma binds us to a certain degree. The theory of fatality is not there in spiritualism. There are many people who believe that everything is predetermined. To some extent, yes, but if everything is predetermined, there is no evolution, then we are just making circular rounds! But evolution is a process where we move in a circular fashion and with each cycle we move upward. It is a spiralic process and not a cyclic process. In a cyclic process we are just moving like the rodent around the mill. But in the process of evolution, each time we take to a cycle we are moving upward, getting liberated, reaching towards the Spirit and in the process of involution we are moving downward, reaching towards the matter.

Discipleship

The Qualities of Sound Mind (From the Laws of Right Relationship)

Glamour and Illusion 3

The glamour of aspiration is seen in those who aspire to spiritual goals without moving towards them. The glamour of self-assurance conditions those who believe that their point of view is entirely right. The glamour of duty leads to over-emphasis of the sense of responsibility. The glamour of enviring conditions leads to a sense of frustration, or of futility, or of importance. The glamour of desire leads to a constant condition of turmoil, negating all peace. The glamour of sentiment brings about a lengthy imprisonment and imposes obligations that do not exist. Those glamoured by the mind believe in its capacity to deal with any and every problem. Those glamoured by devotion see only one idea, one person, one authority and one aspect of truth.

Other common glammers are the glamour of physical strength, of personal magnetism, of popularity, of being busy, of creative work without true motive, of warfare, of musical perception, of knowledge, of superiority, of organization, of creeds, of fanaticism, of the physical body, of sex, of mysterious and the secret. Fear is one of the most fruitful sources of glamour. It is the seed of the glamour of depression, of self-pity, or suspicion, of criticism and undue analysis. There is the glamour of independence, of the family, of ties and relationships, of dominance or control over others. In the glamour of spirituality, we have spiritual ambition and spiritual service, selfishly expressed, self-centred, aggressive and assertive.

A disciple



The Teacher

77. Bhavatarakam

Transcending birth

The Teacher enables transcending birth. Birth and death are but modifications. The water becomes an ice block and the ice block becomes water, it cannot be said that when an ice block is formed water died. Likewise, when the ice block is melted, once again it takes to the original state of water. Change in state is seen as birth of one and death of another. But in essence nothing dies and nothing takes birth. This knowledge can be realized only when one knows the essentiality of the being.

Transcendence is possible only when one essentially knows one's being. Everyday every human is born for a while and defines himself. Sometimes one defines oneself as a teacher when one is teaching. One defines oneself as a student when one is learning. One defines oneself as a spouse when relating to a spouse. These are all temporary definitions that we go through.

We also go through many modifications as an infant, youth, adult, aged one and so on. As we define ourselves we remain so for that moment. But to oneself one is neither of these concepts. One is the unborn that takes birth for a limited purpose and as the purpose is fulfilled, one comes back to the original state of BE-ness.

The being is eternal and its becoming is also eternal in creation. Being and becoming enable one to realize that one is not conditioned by one's becoming. One does so for a relative purpose. Each man, when he relates in a given time and place, gets defined for that event, but he is beyond. This knowledge enables one to transcend birth and death as well. Upon the background of eternity and immutability there is a constant becoming of the being. When one is in the state of becoming one is limiting one's state by one's own definition. The Teacher gives the knowledge that every being is eternal and the modifications one goes through are but temporary. This is the profound

knowledge the Teacher reveals to the student and enables transcendence.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.





Sound

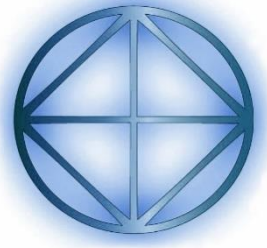
2. Do not speak untruth to be pleasant 2

The best thing is to be pleasant inside at all times, then your external actions are naturally pleasant and they do not carry the artificiality. When once we are pleasant inside, naturally our outer also gives a pleasant expression. Otherwise, there is always a tension to be pleasant. Is it not a paradox that we show up a pleasant face and yet are unpleasant inside? This is because we are artificially pleasant. We are not naturally pleasant. When we are naturally pleasant it has a natural flavour to it and does not breed any unpleasant speech. Whenever there is a manifestation of an unpleasant situation, it is on account of our inability to be pleasant within. When once you are pleasant inside there is no scope of being unpleasant outside.

PRACTICAL WISDOM

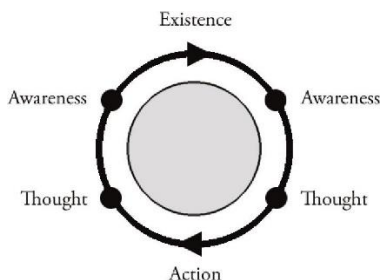
In the group consciousness what is important is
that we try to concede,
and to make effort to concede our individuality.
As long as the individuality is strong,
there is no way to come out of the prison.

OM Namō Narayanaya



Meaning 3

The triangle is unseen, the square is seen. The action is seen. The thought behind the action is not seen. The awareness that supports the action is not seen. The Existence which is the basis for awareness is never seen. To see the three hidden aspects in the visible action is wisdom. The fourth state is seen. The three preceding states are not seen. The three preceding states are eternal. The fourth state appears for a periodicity of time. What we build has longevity and has its mortality too, but as long as we are in awareness, there is no mortality to thought. As long as we exist, there is the potential for awareness, thought and action. All that is visible has its basis in the invisible triplicity. “Padosya viswabhutani tripadasya amrutam divi,” says Rig Veda in Purusha Suktam. The visible universe and the beings in it are but 1/4th of the One. 3/4th is invisible, immortal and Divine. Thus, the fourfold letter Narayana is but Existence in successive three states, which are in eternal manifestation and de-manifestation. There is concurrent manifestation and de-manifestation. In that concurrence, there is apparent existence. On one side, there is manifestation through awareness, thought and action and on the other side there is de-manifestation from action to thought, thought to awareness and awareness to Existence.





Mystic Mantrams

Electric Hint

When the mind is arrested and when time has expanded into the ever present or 'I am' consciousness, there is no scope for any prescribed procedure or plan from the point of view of individual. In fact, no individual exists on that plane, and what all remains is the unit of multi-dimensional laboratory, which we call the human constitution fit in a physical vehicle. There is no plan because there is the need for a principle which replaces the planning mind and the plan. At this juncture, the planetary principle descends into the consciousness of its own accord by the grace of the Master Consciousness. It is only in the form of a procedure by itself from itself and towards itself. Such a spark proposes its existence or more correctly its manifestation in that human constitution. This proposal will be experienced like a HINT (not to the mind) of light (enlightenment or realisation).

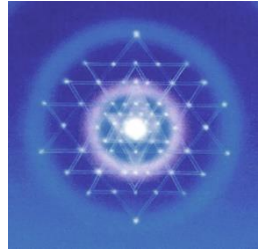
This Hint of light cannot be understood because there is no mind. It will be experienced as a proposal of the Light itself. In such a state the hint is experienced just as the increase of voltage of electric current is experienced by a lit bulb. During the early days of this experience the consciousness recedes back from the experience to mental state. Then the mind can get an idea of the increase of light only as an impression of flame or spark to the mind. It tries to understand and explain but in vain. Understanding is of mind and explaining involves language which is again convention to the mind. Whenever man raises to the experience through prayer, it is Light, and the moment he descends into mind it is only an impression of light which is translated into a poor picture or idea quite insufficient to include the Light.

What electricity is to a circuit, the Prana is to the human consciousness. Electricity is only known through its application. So also, life is understood by the mind through life's manifestations. There is no possibility for anyone to experience what is electricity. But there is every possibility to him to

experience the same electricity in the form of his Buddhic life. This experience is called ELECTRIC HINT by the Master.



Listening to the Invisible Master 2



That which is invisible is also visible to those who have gained Antahkarana Sareera. That which is generally visible is so visible for all due to Bahirkarana Sareera. Normally, we the Beings look out from within. That is the reason why we are called “PASUS”. We look out from within to outside. We listen from outside. We feel the touch and the taste from outside. We seek things from the objectivity. We project into objectivity from within. This is due to the functioning of senses whose collective name is “The Mind”. The mind, the senses and the body are implements for the being to externalise into objective world and experience. Almost all beings do see and get familiar with objectivity. The variety of experiences relating to the objectivity gained through such externalisation is retained as knowledge and experience which in turn forms the basis for further actions.

As much as the human being externalise, through the help of Nature he also internalises Sleep is a process of internalisation of the being while awakening is the process of externalisation Ordinary beings visualise the external and call it the visible. Knowers visualise the internal too. What is invisible to the former is visible to the latter Clairvoyance, clairaudience are such phenomena. Listening to the Invisible Master is a technique gained through internalisation. Turning and turning inward is the process.



Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 28 Visveswara

Visveswara means the Master of the Universe. Eswara means the Master. As the Lord of cosmic fire, Shiva is the Master of the universe; all comes from fire and then grows. All is conceived by fire again. Fire knows the intricate ways of the universe. Rudra is therefore visualised as the one in all and all in one. The Lord as Visveswara is manifest in Benaras, whose name is Kashi. Kashi means the brilliant white light. The Puranas speak that when the earth is seen from space during the night hours, this pilgrim centre appears like the whitish blue light, while the rest is dark and invisible. Lord Shiva in Kashi is worshiped as Visveswara.

Sanat Kumara

Function as a Soul, not as a Personality 2



Person is called in Sanskrit Purusha. The word Purusha gives a better message. It means 'the one that entered into the personality'. Soul develops personality and enters into it to conduct the life in objectivity. Just as a person builds a house and enters into it for work. The person is the entering one. The personality is the dwelling place for the person. The person should be able to move in and move out of the personality, just like a man enters into and exits from the house. Unfortunately, the person identifies himself with his personality and loses the original identity of being a person. Soul is the person that builds and enters into the personality. Thereafter by identifying with the personality the identity as the soul is forgotten. The original state is forgotten. The transformed state is taken as the original state.



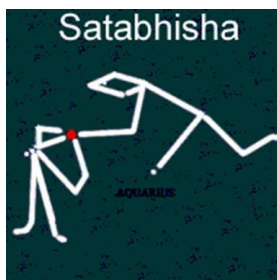
From the Teacher's Pen Questions and Answers

Fundamentals Revisited

1. Aspirants aspire vision, light and some subtle experiences, but the truth is, 'Every step of the way has to be carved out by himself. There is no readymade soft path made out for him.'
2. As much the forward step is carved so much light is formed.
3. Lack of calm in daily life prevents teachers from reaching the aspirant.
4. The outer life needs to be built on sound and true lines and the outer dharma is to be practiced.
5. An organized daily life is the basic of the discipline.

The Wisdom of Nakshatras

Star 24: Shatabhishak



Shatabhishak is an outstanding constellation. As the very name suggests, it means “a hundred healers”. The natives hold an inherent ability to heal and they too get healed fast. They have a strong vital body as also access to healing energies, which they can tap from the sun sign Aquarius through deep contemplation. They are an outgoing energy and have an uninhibited character. They flow out to the

point of self-sacrifice. They are extremely self-dependent and never wait to be assisted. They are religious and disciplined. They have clear-cut rules of right and wrong. They are strong in will so they stand firm on whatever they decide. Although very capable and intelligent, they are equally emotional. Their emotional energy can be tapped by the people surrounding them with the right approach. They can be instinctively angry and can also let it off instantly. They are modest and are not self-aggrandizing. They are more action-oriented than talkative.

Shatabhishak natives would do well to practice healing and arts. Astrology and psychology are also very congenial to them. They are helpful to the surroundings and always have dependents looking for their help. They feel disappointed with the co-born and yet continue to share unconditional love and affection with them. The natives of Shatabhishak have love and affection in abundance. They love their mother the most.

Few features of Shatabhishak are: Varuna is its cosmic deity, Rahu (positive node) is the planetary deity, the chin and knees are the body parts, the symbol is circle that enchants, the power is healing, Durga is the ruling deity, Gayatri of twenty-four syllables is the mantra, the number is 24, the favourable gem stone is topaz, the colour is bluish green, the favourable number is 4, the element is ether, the bird is raven,



the animal is a female horse, and the tree is the kadamba (Neolamarkia cadamba)

The weakness of the Shatabhishak natives is their harsh but truthful speech. They suffer grief but are conquerors. They are fairly independent. They are fairly handsome and elegant in disposition. They are



strong and well built. They are truly stubborn and stand upon cardinal principles. They are extremely dependable. Though they may be furious and harsh in speech, they do not harm any. They are believers of the sacred path. By nature, they are simple and prefer to stay simple. They have shades of brilliance in them. They are respected and admired in the surroundings. They have good memory and are sympathetic. They are generally a misunderstood lot.

Because Rahu, the positive node, is their planetary ruler, from time to time they suffer loneliness and melancholy. They are suspicious of strangers until they are time-tested. They fall for flattery. They are uncompromising with their team when there are tasks ahead.

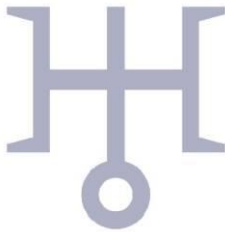
The natives of Shatabhishak live long due to restitution to health from every sickness. They live life in affluence from their thirty-sixth year onwards, after two rounds of Rahu.

A peculiar aspect of Shatabhishak is that it is a constellation that veils. A veil is around them and they hide in that veil. They can be very secretive and mystical. They have a mysterious inclination towards concealment of events. They share when they feel confident. They are opinionated and they have opinions about others which cannot be easily changed. They have a rational and mystical comprehension as they gaze others.

The Shatabhishak natives have strong likes and dislikes. They are cautious in life and do not break away from the well laid paths of tradition and convention. They are hardworking and methodical in their approach. They are a system by themselves and do not fall into others' systems. They have a limited circle of friends and relatives. They are shy and inhibitive to mix in society. They are not social birds. A Shatabhishak native gets well with an Ashwini native for they have the horse as the common symbol. Likewise, a Shatabhishak native is inimical and incompatible with a Hasta native, the former being symbolized by a horse while the latter is symbolized by an elephant.

Shatabhishak natives are beloved by the elders and respected by their own gender. They are quiet and unassuming unless provoked; there can be outbursts if provoked. They live in the plane of mind much more than on the physical plane. They stay moderate in all dimensions of life. They have an excellent memory power. They look adamant but are soft at heart. They are shy to exhibit their talents. They are bold in speech and are not ready to listen to all or listen on any matter. In marital life they need time to build a happy married life and a good family. This is due to an inability to adjust to new conditions of living.





Uranus

The Alchemist of the Age

Small is no Small, Big is no Big 2

Men tend to be islanders, they build walls around them and do not let others transmit energies nor do they share their problems and sorrows through communication. Communication is the best means developed in Aquarian Age. It is the work of Uranus. From telegraph to telephone, from telephone to cell phone, from cell phone to e-phone there is a progressive invention for most rapid communications. To feel lonely in an age of communication is to fall into a loophole. Try to be communicative and be sharing. The instinct to be secretive may be scorched on the altar of Aquarius by Uranus.

Men of ego who are highly individualistic and full of pride suffer from self-blockage of energies by not communicating adequately with respect to various aspects of life. Catharsis is the need of the hour especially at the emotional and the mental plane. Through the so-called privacy and secrecy man built unhealthy but strong forts which do not let even air or life from without to within. Jumping out into the common stream of life, coming out of the fetters of pride and separativity is the true solution of this age. If one tries to sit on the top of the pyramid, the stream of life that flows at the base cares not. Such a one has to climb down to quench the thirst of life. It should be so with a teacher of wisdom, it should be so with the rulers, with the healers, with the specialists, intellectuals, aristocrats and the like.

Master EK

Vishnu Sahasranama

The Occult Significance and Splendour of these
Names 1



One who learns these names by mind, heart and soul meets with nothing undesirable. He is free from the conditioning of the worlds, mundane and spiritual. One who wants wisdom, will know all the philosophy. The ruler meets with success, and the businessman finds the culmination and significance of his wealth. The labourer attains happiness. The seeker of Law realises what is Law. He who is desirous of wealth will attain the real wealth. He who wants accomplishment will be accomplished. One who wants a child realises what a child is. One who chants these thousand names without any desire, becomes prominent in society and is known as inevitable. His Wealth lies in stability and his prosperity lies in his virtue. Ability and brilliance keep him fearless. His divine aura keeps him in strength, beauty and virtue and protects him from any indisposition.

The unhealthy one finds himself healthy, the imprisoned realises freedom. The frightened one is freed from fear and the one who is in peril, will be out of peril. Everyone stands above and beyond his own hurdles by chanting the prayer of the Supreme Person.



Paracelsus Health and Healing

The Ancient Art of Healing

The classical direction to every healer is that he needs to establish a sympathetic relationship with the patient for successful healing. He should have the insight to gauge the woes of the patient. For that he needs to learn to enter into the realm of heart. He should address the patient with cordiality to enable the patient to psychologically release himself. He should learn to speak with understanding. He needs to know that love is the basis for understanding. Thus, with love as basis the healer has to speak sympathetically to open the heart of the patient and listen from heart to heart. He needs to establish this cordiality as a channel for all healing work.

The healer then should open the patient's mind to enable to read the patient's thoughts. He should know well that behind every sickness there is blockage of energy due to inhibitive thought, emotion etc. Once cordiality is established the patient co-operates to open up his mind and speak out. The healer thus needs the ability to speak and the ability to think.

The healer should also regularly practice to blend himself as soul with the patient's soul. When there is blending of soul the healer can enter into the life force of the patient. This is required for final accomplishment.

There is a saying in an ancient book: "Soul to soul the two are one; point to point together the healer must sympathetically suffer; place to place the healer and the patient find themselves allied, and thus the dual stream of energy results in cure."

This saying is a precise and complete expression of the art of healing. All knowers heal thus.

The healing thus involves alignment of heart, of mind, of life force and a technique of transmission of energy. The technique is

- firstly, to know the affected etheric centre, causing the sickness and

- secondly to transmit energies from the healer's Ajna centre.

The method is as under:

If the healer comes to know through his sympathetic enquiry that the patient's solar plexus is the affected centre, he should

- firstly, invoke healing energies into his own Ajna centre,
- transmit them to his own solar plexus, and
- blend identity with the patient's soul and
- transmit the healing energy from his own solar plexus to the solar plexus of the patient.

This is an advanced technique of healing which is practiced by true healers who realized in them the functioning of etheric centres and also realized in them the energies of love, sympathy and understanding. They are also supposed to have learnt how to think and speak with love.

Dr K. Parvathi Kumar

Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar
Group Life Teaching, Part 24
June 2018, Billerbeck, Germany

We hear many times a man of wisdom saying, “All is in divine order.” All is in divine order is acceptable only to those who have gone beyond their Vishuddhi or brow center. Until then we keep on judging what is right and wrong, good and evil. In Gemini, everything is vertically divided. In Libra, everything is horizontally divided. So, we are cut into four pieces. One being is cut into four pieces. But once we cross over Gemini, we see the fitness of day and night, we see the fitness of light and darkness, the fitness of new moon and full moon, the fitness of extending days and extending nights, the fitness of knowledge and ignorance. A man of knowledge is the one who includes ignorance. A man of knowledge who rejects ignorance is not yet completely knowledgeable. Everything has its own place in this creation. You cannot decide that should be there, that should not be there.

Number 1:

All that is, is always there in one way or the other.

Number 2:

Always there is light and darkness. The planet Earth moves around itself and moves around the Sun, always orienting to the Sun, yet one part of the Earth is always in darkness. It tries to bring light where there is darkness, but in the meanwhile, light gets into darkness.

You don't have that fitness of sun where you have light all over. Light all over is your awareness that makes you know that there is as much need for darkness as there is for light. There is as much need for a night as there is for a day. There is as much need for ascending moon phases as there is the need for descending moon phases. The two exist together. Darkness and light belong to the only One who presides over the two. The creation is said to belong to the king of creation who has two wives, one is of darkness, one is of light. Both are equally attended to.

So, the ability to accept ignorance is complete knowledge. This inclusivity

comes to you, when you overcome Gemini. Then the love of Cancer joins the higher love of Taurus. Taurus/Cancer become one sun sign and Gemini is eliminated. Gemini is eliminated only when our awareness finds it upper movement up to the brow center.

This text is not proofread by the author and might have some mistakes.



Stories for Young People

On Service

Serve there where you are needed.
Serve not for fancy.

12. The Truth

Arjuna, brother of King Yudhishtira, hero of the Mahabharata war, had just had terrible experiences. He wanted to carry out the last order of his friend and Lord, Krishna to evacuate the inhabitants of the city of Dwaraka and bring them to safety in his own kingdom. But when Arjuna passed through the jungle with the rescued, they were attacked by robbers. Arjuna tried to chase away the attackers with his weapons, but his magical weapons failed, and Arjuna had to flee. He could only save a part of the humans and their belongings.

Arjuna did not understand anything anymore. Why had Krishna left his body, why the city of Dwaraka had been swallowed up by the sea, and why couldn't he, Arjuna, protect the evacuated citizens? He was desperate and wandered aimlessly. He received the advice to seek out the sage Vedavyasa.

Vyasa knew by means of his inner visions the events and he also knew the state of mind of Arjuna. He reminded Arjuna of the unimaginable being we call Time. Time is the Lord. Everything comes out of Time, so everything belongs to it. We can only perceive parts of it, but we cannot possess these parts. We can only observe it. We can enjoy the emergence of its wonder images before their disappearing.

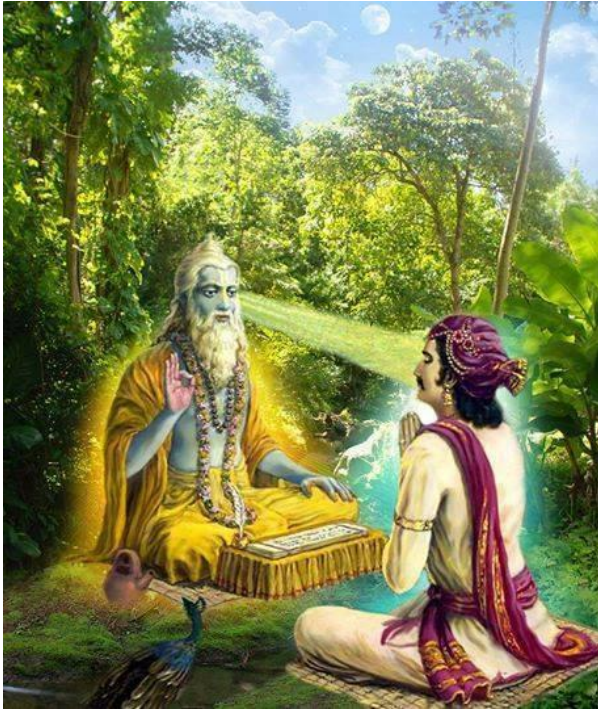
No one is expected to make any surmises about existence before and beyond the Time. Time shows our duties - we are expected to fulfil them in time. There is no truth beyond this.

"The Law of Ultimate Justice has blessed you in entrusting you special weapons. Remember that everyone on this earth is born to do something as his lot. After it has been achieved, there is nothing one can achieve. It is a choice of luck that you lived with the Lord for a good length of time... If any other thing comes to your mind, meditate it as the smiling face of the Lord. Then your mind becomes one to the exclusion of any other thing... Remember that your brothers love the Lord as much as you do. Go straight to join them. It is your duty to be with them. All came down to earth and are grouped as one. It

is for you to walk your live as one. This is my message to all. Convey it to all with my blessing. May you have a journey in peace".

Arjuna understood. He had carried out the Lord's command to the best of his ability and thus fulfilled his duty. He did not need to think about the result of his actions. He had not to think about himself and his feelings. Now his duty was to think of his brothers.

Summary after: Ekkirala Krishnamacharya, Man Sacrifice. Chap. 28.



Vedavyasa teaching

Window to World Service

News & Activities

Germany

Name of the group: WTT Group of Münster

Contact: Yavaline Leicht

Address: Max Winkelmann Str. 36, D-48165 Münster

Phone: +49 250129882 **E-Mail:** m.y.leicht@web.de

Contact concerning the “Externsteine”: Hans and Barbara Kleyböcker, Münster
info@teppich-kettel-service.de

Group Activities 2

Some persons from this group suggested to form an additional meditation group. Since three years, this new group has already been meeting once a month at the academy. Before a guided meditation takes place, the mantras and symbols are being explained.

- Every year in spring, she accompanies participants from all over Germany to carry out therapeutic fasting. Meditations are a big part of the cure. Some of the participants also meet once a month for meditation in her house.
- Since several years, on a daily basis, she sends short texts from the writings of the masters via sms to the participants of the fasting and meditation groups.
- A couple takes care of a Syrian refugee family with ten children. They offer support in the form of driving services to doctors and authorities, help with school enrolment and registration in kindergarten.
- The group is actively involved in the work of the Paracelsus online-magazine Health & Healing through translations and proofreading of German and English articles, procurement of advertisements and articles. Finally, the articles are put online.
- Another couple has been committed for years with the preservation of the sacred place of the Externsteine (Extern Stones). They also regularly coordinate the meetings at the Externsteine.
- Two further members are responsible for the accounting and auditing of the non-profit association WTT e. V. Germany, whose seat is in Münster.

- One member is in charge with the layout of German books and also did the layout of the English book “Spripada Srivallabha Charitamrutam”.
- Furthermore, members ensure that the monthly Vaisakhbrief (Vaisakh News Letter) regularly appears online, when the Sun enters a new sun sign. For this purpose, they work out the monthly calendar data in German, French, Spanish, English, and for the Indian time zone.

Finally, we would like to express our deepest gratitude to our Master K. Parvathi Kumar for all his support, his teachings and patience, because without Him we would not be able to do this work devotionally with joy and dedication.



Picture to the Month of Aries Aries - The Midheaven Sun Alignment



On our Earth there is a Sun centre called Shamballa, which provides the way-out from the Earth. In man, the highest centre of the Sun is the sahasrara. At that point man can experience the highest illumination of his Sun. When man stands vertically on Earth, the path of his head orients to his meridian. When Sun is at its meridian during the midday, he stands a chance to get aligned to the Sun. When the link is established, the initiation takes place. The highest point of illumination is said to be in the sign Aries, for Aries represents the top of the head of the man. For every man his meridian is the place of his initiation. This gives a clue for every individual to find out the mid-heaven in his or her horoscope. The days during which the Sun transits the mid-heaven constitute the time for initiation.

Dr K. Parvathi Kumar: Sun - That I Am

Book Review

The Science of Man



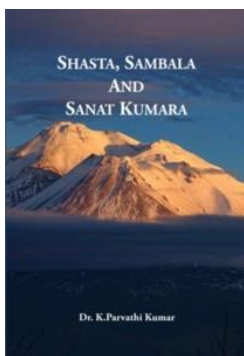
The need for practice of Spiritual Science by man is immanent, in the context of the upsurge of Material Science. Man should find the technique to be fit to experience that which is revealed by Nature through Science. The technique is contained in the World Scriptures. The Science of Man is an effort to furnish this technique, practice of which enables man to unfold from within. It is the application of technique upon oneself that reveals the Self to oneself.

"The Science of Man" is another stream of Wisdom flowing through the consciousness of Master E.K.

Ekkirala Krishnamacharya: The Science of Man.

Info: The World Teacher Trust, info@worldteachertrust.org

Shasta, Sambala and Sanat Kumara



The ancients believe Sambala as the birth place of Shasta, whose other name is Sanat Kumara. The invisible is symbolized by Siva and the visible is symbolized by Shakti. Their meeting point is seen as the birth of Kumara. Kumara is the ruler of this planet with Sambala as his citadel. The Lord of Sambala is also known in Puranas as Subrahmanya. Sambala is known only to the Adepts. They are ever silent while relating to Sambala. They visit Sambala to receive the Plan. Their work is to be the messengers of God upon Earth.

K. Parvathi Kumar: Shasta, Sambala and Sanat Kumara

Info: The World Teacher Trust, info@worldteachertrust.org

PDF:

https://worldteachertrust.org/_media/pdf/en/shasta_sambala_and_sanat_kumara.pdf

Astrological Important Days in March/April 2021

20.03.	10:37	☉ → ♈ / Sun enters Aries ከ Spring Equinox: Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs ☉ in ♈ and 1 st - 14 th phase of ascending moon: <i>Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year</i>
21.03.	02:40	☾ 8 th phase of ascending moon starts ☉ 00°40' ♈ / ☽ 24°40' ♀ ☉ <i>Contemplation upon Master Morya</i>
22.03.	04:30	☽ 9 th phase of ascending moon starts ☉ 01°44' ♈ / ☽ 07°44' ♀ ☽ Birthday of Lord Śrî Râma (End 23.03. at 05:37)
24.03.	05:54	☽ 11 th phase of ascending moon starts ☉ 03°46' ♈ / ☽ 03°46' ♀ ☽ <i>Contemplation upon Master Morya</i> (End 25.03. at 05:17)
27.03.	22:57	☾ Phase of full moon starts ☉ 07°27' ♈ / ☽ 25°27' ♀ ከ <i>Contemplation in the headcenter upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs, Râma and Master Morya</i>
28.03.		Summer time starts (02:00 h CET → 03:00 h CEST)
☉	20:48	☉ Full moon of Aries ☉ 08°18' ♈ / ☽ 08°18' ♀
04.04.	00:43	☾ 8 th phase of descending moon starts ☉ 14°23' ♈ / ☽ 08°23' ♀ ☉ (End 04.04. at 23:30)
06.04.	22:39	☾ 11 th phase of descending moon starts ☉ 17°16' ♈ / ☽ 17°16' ♀ ♂ <i>Contemplation upon Master Morya</i> (End 07.04. at 22:59)
	23:05	23 rd constellation <i>Dhanishta</i> starts ☽ 17°29' ♀
07.04.	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 08.04. at 00:03)
10.04.		1755: Birthday of Samuel Hahnemann
11.04.	02:33	☉ Phase of new moon starts ☉ 21°21' ♈ / ☽ 09°21' ♈ ☉ New moon point of Aries: Contemplation upon 'The Pledge'
12.04.	04:31	☾ New moon of Aries ☉ 22°25' ♈ / ☽ 22°25' ♈
17.04.		2020: Departure of Smt. Krishna Kumari Garu
19.04.	20:32	☾ 8 th phase of ascending moon starts ☉ 29°55' ♈ / ☽ 23°55' ♀ ☽ (End 20.04. at 21:13)
	22:33	☉ → ♉ / Sun enters Taurus
22.04.	20:06	☽ 11 th phase of ascending moon starts ☉ 02°50' ♉ / ☽ 02°50' ♀ ከ <i>Day of Nârâyana: For healing, synthesis, and for self-contemplation</i> (End 23.04. at 18:18)
26.04.	09:14	☾ Phase of full moon starts ☉ 06°17' ♉ / ☽ 24°17' ♀ ☽ <i>Birthday of Vedavyâsa, contemplation upon the Hierarchy with The World Teacher presiding over the groups of disciples</i>
27.04.	05:31	☉ Full moon of Taurus (Vaiśakh-Festival) ☉ 07°06' ♉ / ☽ 07°06' ♀

All times until **28.03.** are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour), later in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2020/2021«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



Angustamaatraha Purusho,
Madhya Atmani Thisthathi.
Eeshano Bhootha Bhavyasya,
Nathatho Vijugupsatey.

Meaning:

The thumb sized miniature form
is centrally placed in the person.
In the centre of the miniature form
is the Master of the universe.
Relate to the resplendent thumb sized being in you
and to its centre.
It relieves you from the past and from the future.

Katha Upanishad