Vaisakh News Letter



HAMSA SIVA SOHAM



Aries 2022 Mesha

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May I learn to see it in all.

May I learn to reveal the light in me

May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Prayer of the Year 2022-2023

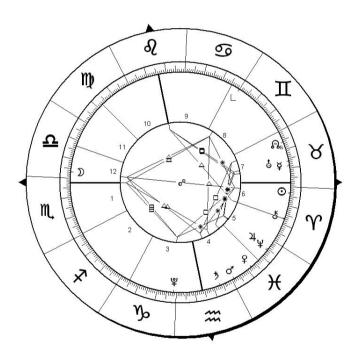
Justice prevails.

The ark sails.

Marked ends submerge.

The ark moves on with reset sail.

'Markandeya!' the Devas hail.



Full Moon of Aries, 16 April 2022, 08:55 pm CEST (UTC + 2)

Message of the Year 2022-2023

The art of discipleship is in deciphering the unfolding events of time and living through crises. Discipleship is a state of mind which enables one to stand aside and observe the events as they pop up. It also involves timely action through appropriate observation. Members are expected to develop association with background awareness from where events can be observed and dispassionately responded to. The ability to respond should gradually replace the trait to react. Reaction is instinctive. Responding is intelligent action. As one develops an observing mind, it tends to be equanimous and it eventually opens doors for intuitive thoughts. Intuition is an act of the soul while intelligence is an act of a well-trained mind.

The lunar year 22-23 is called Subhakrith, it means initiator of good / auspicious. It is expected that the lunar year 22-23 brings in favourable trends contrary to what it has been over the last two years.

Humanity always hopes for good. But other things also happen. Subhakrith is expected to offer some respite to the human suffering. We have to, however, wait and see. The best way is to observe and to respond to time. Expectations in relation to time have always had mixed results. Nevertheless, we hope and we wish that Subhakrith inaugurates a trend of good events.

In these days of pandemic and the related uncertainties, we are expected to be observant and responsive. Do not get swayed away by the world news. Panic is common with untrained minds. Let not panic take over any event of life. The year 2022 - 23 offers its gifts while it also throws out crises from time to time. Jupiter transiting Pisces during the year provides a stable background for all planetary activity. The mantra of Jupiter is also given as a spiritual aid for the year 2022-23 as part of full moon meditation formula. May it stabilize us in our background consciousness and from that state, we may transact light at all times.

May the energy of Uranus be regularly invoked through the sound 'CVV' into the forehead and be transmitted to all the etheric centres of the body. It enables us to meet the outer situations on a one-to-one basis. May we learn to pick up as much rigorous discipline as is possible. Pluto is the guiding star in matters of discipline while Saturn intimately guides us. The combined energy of Jupiter and Neptune may enable the members to transcend over the mundane and experience the transcendental bliss through deeper contemplations and meditations.

Living through constant change enables the members to gain the needed flexibility and adaptability. The individual awareness shall have to be set at a higher level than the normal to meet the changing situations. Uncertainties prevail vis-à-vis all facets of human activity. Yet, we not only sail through with the help of wisdom, but also support the surroundings. Let the morale of the fellow men be kept high and may intelligent service be demonstrated through careful observation of the surrounding needs.

The Hierarchy and the residents of White Island stand stable and guide the humanity like the Pole Star. We move on linking to their energy which enables us to withstand all vicissitudes of time.

May the Lord Sanat Kumara lead humanity in true spirit of justice!

I would be failing in my duty if I do not mention the significant work that we, as groups of the World Teacher Trust, carried out so far in this pandemic. Intensive prayers were done including the Healing Prayer by groups all over. The WHHO has been effectively functioning. Much service is done to the suffering caused on account of COVID. Food and clothing were given, equipment was supplied wherever needed, medicines were given, hospital facilities were arranged, hospitals were also equipped wherever necessary. First aid help was carried out in the spirit of Red Cross. The group members everywhere responded to the call wherever there was impact of COVID. Group solidarity is clearly visible and is admirable. May we continue to serve where the need is, to the best of our ability. The group strength is deeply felt through effective cooperation and service. May we continue to serve in the same spirit in these times of crises. May we clearly see the transition through the crisis. Crisis is apparent while transition is the Plan.

May we move on.

Full Moon Formula Year Subhakrith, Aries 2022 - Pisces 2023

Step 1 OM (7 times, 5 minutes silence)

Step 2 Gurur Brahma, Gurur Vishnuhu, Gurur Devo Maheshwaraha, Gurur Sakshat Parambrahma Tasmai Sri Gurave Namaha

> Namaskarams Master Namaskarams Master KPK Namaskarams Master EK Namaskarams Master MN Namaskarams Master CVV Namaskarams Master CVV

Namaskarams Master CVV to your lotus-feet. (15 minutes silence)

(13 minutes sitence

Step 3 Justice prevails.

The ark sails.

Marked ends submerge.

The ark moves on with reset sail. 'Markandeva!' the Devas hail.

Step 4 Hamsa Siva Soham (24 times)

Step 5 Loka Samastha Sukhino Bhavantu (3 times) OM Shanti Shanti Shantihi

Step 6 (optional)

Ekkirala Kulam Bodhi Vidumananda Rupinam Anantharya Tano Jatam Krisnam Vande Jagadgurum Sri Krishnamacharya Ananta Putram Satsa Dhu Mitram Karuna Rdranetram Gurum Gurunam Piteram Pitrunam

Ananyasesha Seranan Prapadye

• Full Moon Meditation (PDF):

https://worldteachertrust.org/_media/media/en/fullmoonformula2022.pdf

· Mantram: Hamsa Siva Soham:

https://worldteachertrust.org/_media/media/audio/16_hamsa_siva_soham_24.mp3

• Ekkirala Kulam Bodhi...:

http://worldteachertrust.org/_media/media/audio/ekkirala_kulambodhi.mp3

Message of the Month of Aries γ

Aries - the Fire of Life Itself

Aries is the sign of spring. It is the sign of new life emerging at spring equinox. Aries initiates the new spiritual year. It is the warrior sign of "all things new." As the first fiery sign of the zodiac, Aries emerges from the depths of watery Pisces, the last sign of the zodiac. Pisces, with its holy waters, holds the seeds of light gathered from the previous eleven signs. At spring equinox, Pisces hands those seeds to Aries and the fire of Aries washes over and penetrates to their core and, there a radiant twinkling green fire is lit.

These cosmic processes are what allow the tiny green plants to sprout and grow each year as if by magic. When planting a new seed, notice the two tiny green leaves that shoot forth. They look like the Aries sign - two green sprouts of fire or the two horns of the ram! After the fires of Aries present themselves, then Taurus, an earthy sign of great strength and constancy, tends and cares for the growing sprouts.

Aries Initiates

Aries is the energy that initiates. All twelve signs of Aries through Pisces, receive cosmic energies from one or more of the stars in the Big Dipper. Aries receives light from rays 1 & 7, two stars in the Big Dipper.

Ray 1 holds the Will, Strength and creative power of God, the Father. This is the power and influence Aries streams to Earth each year. It is the fire of the Ray 1 that calls the plant life to sprout, the animal life to mate and bring forth their young. Aries, after a long time of initiating and introducing new ideas has help from Ray 7, anchoring those ideas and the forces within the Earth. Ray 7 is also responsible for anchoring the new archetypes, new rhythms for the new era, the Aquarian culture and civilization. The ideas thus initiated by Aries are then shielded by Taurus and informed to everyone by Gemini subsequently.

Rulers of Aries

Rulers in astrology are the planets, a sign or constellation flows through to reach the Earth. Mars and Mercury are the rulers of Aries. Aries is the sign that offers each of us experiences, that form our self-identity. Aries flows through Mars at the personality level and Mercury at the Soul level. At first, with Mars, we are risk takers in Aries where, we eventually realize that we exist. Later,

when we begin to develop our minds, we are experiencing the flow of Aries through Mercury. We then begin to be impressed with ideas from the Mind of God. Mars helps us act on them.

Aries Awakens humanity to New Ideas

All first impulses are awakened in Aries. That is the task of Aries. From the mind of God flow ideas for the betterment of humanity. These ideas drift downward and pass through the sign of Aries to later emerge into the ocean and world of matter. Hence, it is in Aries where the first idea to initiate activity occurs and takes form. Aries is thus the "birthplace of ideas" which are in truth, spiritual impulses from God seeking to take form.

Fire Sign, Agni is Fire

Aries, a fire sign, is in touch with the Mind of God, which is also a fire known as Agni. Aries holds for our universe, the cosmic electrical fires of God which foster and nourish with heat and warmth, the Earth and her kingdoms. This is also the same fire that destroys all that is no longer needed, so the new can emerge. We are experiencing this destroying fire in our world at this time. It is called the "burning ground."

An Aries Mantram of Fire

I seek the Way, I yearn to know.
Visions I see, and fleeting deep impressions.
Behind the Portal, on the other side, lies that which I call home,
for the circle has been well-nigh trod, and the end approaches the beginning.

I seek the Way. All ways my feet have trod.

The Way of Fire of Love calls me with fierce appeal.

Naught in me seeks the way of peace: naught in me yearns for earth.

Let the fire of love rage, the flames devour.

Let all the dross be burnt. And let me enter through the Gate,

And tread the Way of Fire. (A.A. Bailey: The Light of the Soul, p. 209)

Composed by Risa D'Angeles



Message of the Teacher

The Basic Rhythm

As the Sun rises, one should be ready to receive the rising energies. Those who call themselves, students of light, should join that emergence of light so that the light emerges in them. Those who sleep during those hours are not in tune with the rhythm of the nature. As the Sun rises further, the energies in oneself also rise. And they keep on rising and enable them to function with the time until after the noon. Thereafter, as the sun tends to move towards the western horizon, the activity should also get slowed down. By the time Sun sets, the activity should be complete. This is the basic rhythm.

Today, the working hours extend into the night hours, even up to the midnight. Generally speaking, the humans are much more active during the evening hours than in the dawn hours. During the dawn hours, the faces are very sleepy. In the evening hours they bloom. This is not natural.

The work is always there. If you are able to close your work one hour before the sunset, fall in tune with the sunset hour, and restart the next day, then you are exercising your spiritual will correctly.

Selected by Ludger Philips

Utterances of Lord Krishna



Pursuing is leading yourself. By pursuing you get yourself realized; you get your senses controlled into yourself. You get 'THAT' into yourself. You convert 'THAT' into yourself and into Me in yourself. Then you are realized. By pursuing this path of knowledge you taste the peace that pervades all. (4-39)

Do not doubt for one moment. Doubt is the greatest enemy. It kills your pursuit. Doubt in the I AM in you is the sure way of disintegration. The doubter has no existence either mundane or higher. (4-40)¹



Hugo Grotius (1583-1645): Aries

¹ From: The Mandra Scripture. An Aquarian Rendering of Bhagavad Geeta. Kulapathi Book Trust, Visakhapatnam, India 2016, 5th edition

Lord Maitreya

Maitreya Community

Co-measurement



The spiritual life is governed by co-measurement. It is - to respect each other by the age, experience and ability. The perception of equality today is distorted. How can one even dream to grow in consciousness when you cannot differentiate the small from the big and the insignificant from the great? Forget about the presumed good-naturedness, for goodness is not always the good. It is often substituted for justice. What is verily needed in our community is justice, and it is the result of co-measurement. When you refer to the firmness in our expression, it is but the result of our evolved co-measurement. May justice prevail!

Composed by Srikanth Kaligotla



Statue of Lord Maitreya at the Planetary Healing Centre, Visakhapatnam



Master Morya Maruvu Maharshi

Thoughts Fill Space

If one can confirm the presence of thought even in a stone, then what a clear rainbow of thought fills space! One must become used to the fact that thought permeates all that exists. Certainly, this reality, which is ponderable and not abstract, remains defined as energy but preserves the potentiality of conscious evolution.

Until recently the sensitivity of plants was considered to be just an instinct, but after investigation, one can now attribute this "instinct" to the domain of thought. Hence, one must observe upward and downward. The human creature shows a characteristic error in presuming to himself the exclusive ability to think. With simplest of examples, one can demonstrate how human thought is affected by age, circumstances, and nationality. It is striking to see how weak the rudimentary thinking of the average man is. Yet, anonymously-sent spatial thoughts will uplift his spirit. You know that a radio, with slight alteration, can receive thoughts from space. Thoughts, as living matter, can both nourish and be nourished.

Reflect on the manifestation of thought. Realize its omnipresence and rejoice at the laboratory of thought that, from the mineral cell up to the Infinite, links all kingdoms. The magnetic wave, the electric spark, and thought—these three voyagers greet those who strive into the Infinite. (*Agni Yoga*).

Compiled by Sabine Anliker



Master Koot Hoomi Devâpi Maharshi

Sambala 47: The Human Vehicle (Medium)

Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

The beings, societies and races cannot progress unless the crystallized selfishness is destroyed. Whenever necessary, Sambala even wills wars and natural calamities and intends through them further progress of the beings.

The human serves as a vehicle for acts of welfare and destruction too! Sambala conducts acts of welfare through the humans. There are also instances, when certain acts of destruction are also conducted through the human instrument by Sambala.

Embedded in the Will of Sambala are progress, as well as destruction. In order to save a life, does a doctor not treat surgically, if necessary? Such a surgery is verily intended for his wellbeing. At times, the use of weapons is also intended to ensure the welfare of the beings thereafter. Deeply rotten societies are put to reconstruction through war by the Will of Sambala. The European continent gained much light through the two world wars. But the increasing selfish tendencies are leading it back to the former state!

Sambala has willed that the American land functions as the new field whence humanity progresses further. The symbol of Statue of Liberty set up there, upholding the staff of light in the right hand, is also an inspiration of Sambala. It is a new age experiment to gather beings from all the four sides of the globe and inaugurate a new era for human progress. It has therefore become possible for members of all races to move to the American continent. However, the efforts of Sambala are also met with obstructions with the gradual gaining strength of the selfish forces. Freedom and independence of the beings are being curtailed. Opposition from selfish forces have surfaced as an obstruction to the efforts of Sambala towards human progress and welfare.

Composed by Bangalore group

Message of Master E.K.

The Master Consciousness



An unbreakable link is established between me and the brothers with whom I meditated. The important events of their life are found to be inter-connected with me and I realized that in all these bodies there is the one consciousness presiding and vibrating. It is the Master consciousness. It is the continuous experience of One existence. Any other thing in life is found to be false and wasteful in life. I found that any deviation from his experience is artificial and self-proposed by the beings.

Selected by Ludger Philips



Fairy Tale
Mikalojus Konstantinas Čiurlionis (1875-1911)



Master CVV-Yoga

Aphorisms to Disciples 47

- 135. Being on time for prayer on a regular basis is very important. Likewise, cleaning your body and mind before the prayer is also very much necessary. Do not miss to light an incense stick before you sit for Prayer.
- 136. In my Yoga, excessive bodily exercises are prohibited. A pleasant daily walk is recommended. That too only for an hour.
- 137. In yoga practice, you should allocate sufficient time for bathing and having meals. There should be no hurry in conducting the daily body related activities. To the extent possible, try to conduct your bodily activities all by yourself. You should not be dependent on others.

Composed by Guru Prasad Kambhampati

PRACTICAL WISDOM

May we attune to the Voice of Silence and express per the need.

Vidura

Teachings of Wisdom



The sharp speech hurts deeper than a sharp arrow.

It not only hurts, but humiliates the victim days and nights.

The wise one never therefore uses the pungent speech.

PRACTICAL WISDOM

Synthesizing different views is the way to progress



Saraswathi

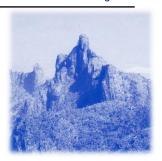
Saraswathi Suktam 7 Life and Consciousness 2

A twofold activity takes place in the human being, that is: the lifting up of the curtain and the dropping down. It happens every day. But there is something, which is beyond consciousness, which awakens us and also draws us back into itself. It emerges in greater periodicity, as life, and emerges in smaller periodicities, as consciousness. Each one of us has this twofold activity. One aspect of God is life, the other aspect of God is consciousness. Life is represented by the sun, and consciousness is represented by the higher aspect of the moon, the reflecting principle, which is called Soma. The emergence of consciousness as we awake in the morning, puts us to all kinds of activity according to our own patterns. The patterns relate to consciousness, but not to life. Life pulsates in us as it pulsates everywhere. It pulsates in each one of us in the same manner. It also pulsates in animals, trees etc. Pulsation is the externalisation of life. Even space pulsates. All that is manifest pulsates.

Before life externalises as pulsation, it remains as a "humming sound", which is also referred to in some theologies as "the hissing sound", (hissing of the snake). Snake worshippers are worshippers of the life and the time aspects, because the snake represents both life and time. Nâgas, Mayans, Nazarens, are some of them. Nâga means, cobra, in Sanskrit. They were worshippers of the cobra. They worshipped the snake, as the Descending and Ascending aspect of God. It is the symbol of the snake with two heads, corresponding to times of involution and evolution, new moon and full moon, ascending soli/lunar light and descending light. They carried the knowledge of the times cycles. They produced many initiates in the East and in the West.

Ashram Regulations for Entry

The Two Trunks and the Two Rabbits



Relate genuinely to experience, relate righteously to build alignment in oneself, and let things pass by. This is possible only when one has the knowledge of passing life. In this context an anecdote is appropriate:

A river was in a high tide. It eroded either of the banks. Two trees fell from either side and took to the currents of the river. They were afloat on the river and were joined by the currents. Two rabbits that were being swept in the currents held on to either of the trunks. As the trunks moved on together in the river flow, they developed conversation with each other. They fell in love. They conversed while in love, how they should build their future life. As they were speaking so the currents of the river separated the two trunks. The two trunks took to two different directions very swiftly. The two rabbits were dismayed, disappointed and even fell into grief, for their dreams were not fulfilled.

Such is the life of the humans who meet through currents of time and depart again through currents of time.

Page 20 Vaisa

On Secret Doctrine

Divine Thought



The "Divine Thought" does not imply the idea of a Divine thinker.

The Universe, not only the past, present, and future, which itself is a human and finite idea expressed by finite thought, but in its totality, the *Sat* (an untranslatable term), the absolute being, with the past and future crystallized in an eternal present, is the Divine Thought itself reflected in a secondary or manifest cause. Brahma (neuter) as the Mysterium Magnum of Paracelsus, is an absolute mystery to the human mind. Brahma, the male-female, its aspect and anthropomorphic reflection, is conceivable to the perceptions of blind faith, though rejected by human intellect when it attains its majority.

Hence the statement that during the prologue, of the drama of Creation, or the beginning of cosmic evolution, the Universe or the "Son" lies still concealed "in the Divine Thought," which had not yet penetrated "into the Divine Bosom." This idea, note well, is at the root, and forms the origin of all the allegories about the "Sons of God" born of immaculate virgins.¹

Pulastya gives us the key of our thought pattern, what are the thoughts that keep us in tune with the divine plan. All strenuous spiritual practices are to contain the solar plexus, find the way back and get into the heart center.² Origin of universe is thought. From thought, forms emerged.

Universe is a creation of the Cosmic Mind. The universe is not mental creation of a living mind. One single, organized thought of the Cosmic Mind (Hiranyagarbha) has materialized as the appearing universe. This universe is an outcome of the Divine Will, looks like real through the faculities of the mind.

¹ The Secret Doctrine, vol I, page.61

² Lectures on Secret Doctrine 2, by Dr. K. Parvathi Kumar, page 41

There is no such thing as time (past, present, future) when we recollect the soul consciousness.

Composed by Rama Prasad Joshi



Sri Krishna statue installed by Master KPK in Orriùs, Spain, 2013

Saturn

Death and Ressurrection

Sun, Moon and Saturn 5



Saturn rules over the old age of man with all its complaints. The gradual paralysis of the legs from the feet upwards is normally found among those whose Saturn is afflicted. If Saturn is afflicted, then slowly we will have problems with the feet, with the hip-joints and with the vertebra and slowly he conquers the kingdom of man - his body constitution.

Persons rise to very coveted positions and gain achievements of a very high scale during the third round of Saturn, if he is well placed in the horoscope. Well placed means, well aspected with other planets. The right placements for Saturn are Capricorn and Libra and to a little extent Scorpio, but mostly it is Libra and Capricorn, and good aspects with other planets. When such a situation is there, in the third round, he will allow man to achieve great things in life.

Discipleship

Working in a Group

Variety is beauty, while in unity it can be experienced as a composite whole. Yet, growing out of opinions about who and what is right or wrong, seems to be so demanding when working in a group. When group members work closely together, personality issues may suddenly arise as more light is encountered. This is an opportunity for growth and a test as to how much forbearance, inclusiveness and love we have developed within the group to integrate seemingly opposing standpoints and move up together on to the next level in the spiral.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Cooperation is the key virtue amidst disciples.

Back-biting is the evil that destroys.

The Teacher

86. Viswatejasaprajnachetasamantaram



Viswatejas means the light of the world. Prajnachetasam means externalized consciousness. Antaram means interior.

The Teacher is interior to the externalized consciousness of the light of the world. Interior to the visible world there is the network of light. The network of light has its basis in externalizing consciousness. Consciousness has two functions: externalization and internalization. The Teacher is beyond the two functions of the consciousness. He externalizes and internalizes and even moves beyond. Centrifugal and centripetal are the dual functions of consciousness. For this reason, Madame Blavatsky says, "The space pulsates." From the pulsation emerge the fiery breaths of exhalation and inhalation. One breath-out results in creation followed by a breath-in. The two have their basis in pulsation and pulsation itself has its basis in Existence. The Teacher is beyond the externalizing and internalizing consciousness as pure Existence. This is called the ultimate state of samadhi. In that state of samadhi one would have absorbed respiration and pulsation into oneself. This is commonly experienced with yogis who are in the deepest depths of their being. They are beyond the modifications of consciousness, they can be with the seed of consciousness, savikalpa samadhi or without even the seed, nirvikalpa samadhi.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.



Sound

10. Listen completely while you speak 3

Try to get the seed from the other person's speech. You'll gain a step of telepathic understanding. When you observe the speeches that happen when you speak and when others speak, you will find that the pattern of sound functions through four organs. We need the tongue to speak, we need the upper palate, we need the lower palate, we need the throat. These are essential for speaking.

The speech is also fourfold, and the fourfold speech comes out through these four organs. First there is a state where there is no thought; that is our state of existence. If we don't exist there is no scope for us to receive a thought. Our conscious existence is the first step towards any speech. Our conscious existence as the basis, we receive a thought. Receiving a thought is the second step. After receiving the thought, I will put it in English and you will put it into Spanish; that means that the thought is clothed with language. That is the third step. Having clothed the thought with language, we speak out, and that is the fourth step.

OM Namo Narayanaya

Significance and Practice



The symbol of Narayana is considered to be the symbol of fulfilment. The symbol when presented on a paper is two-dimensional, but in truth it is three-dimensional. The circle we see is in truth a sphere. The four quarters are the four quarters of the sphere. Since it is a sphere, its numerical potency is zero. Zero in Sanskrit has two aspects. It is called Poornam, it is also called Soonyam. Poornam means full, Soonyam means nil. Whatever is seemingly nil is in truth potentially the full. That is the understanding of the adepts. All things come from zero and get back into zero. Zero is but the potential sphere of space. Things come from it and get back into it.

To establish this cosmic phenomenon in oneself and thereby fulfil oneself the same symbol is used chanting the following mantra:

Poornamadah Poornamidam Poornath poornam udachyate Poornasya poornam adya Poornam eve vasishyate

Meaning:

That is perfection, This is Perfection.
This springs from That.
When This is taken out of That
Still That remains.

That is the God Absolute, which is called the perfect. Therefore, the meaning in terms of perfection is as under:

"That is perfection. This is perfection. The perfect creation springs from the perfect. When perfect creation comes of the perfect, the perfect remains as perfect as before."

Meditating with this mantra upon the sphere enables a student to recollect and thereby regain his own original state of perfection.



The World Teacher Trust

Guidelines to Members, 11-12

- 11. The World Teacher Trust globally sets altars for group prayers and rituals in which the Hierarchy is externalised, worshiped and their teachings are presented. Externalisation of the Hierarchy is but one of the silent duties of a World Teacher Trust member.
- 12. The altar is proposed to contain 12 + 1 pictures of the Masters, a conclave, who chiefly worked for the externalisation of the Hierarchy and who continue to work for the synthesis of the Hierarchy's teachings.



Listening to the Invisible Master 14



Since the Seeker is linked to Eswara, the Light of Eswara shines forth through him. As he functions with the outer world, he functions linking up with Eswara and never disconnects himself with Eswara (universal Consciousness). He also realises that all the forms are also similarly emerging from the same Eswara and that there is no other than Eswara. It is like Ocean emerging as wave. The content of all the waves is just the same, because the inseparability of the wave with the Ocean is experienced as inseparability one one-self with of Eswara. While Eswara is the Ocean as Universal Consciousness, the individual is the wave coming out of the Oceanic Consciousness. The realisation at this point is, that the wave is no different from the Ocean except in its state. In content/essence it is the same while in state it is different.





Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 40 Tamraksha

Tamraksha means the copper-eyed one. Rudra's two eyes are copper in colour, in the sense that the quality of fire exists in them. Even for humans when they are fiery, their eyes become red. Rudra's copper colour appears on the eastern and western horizons during the dawn and dust hours. He is therefore worshiped during the dawn and the dusk. The copper colour of the sky in the morning and the evening hours are also seen as the two eyes of Rudra, while the unperceivable brilliant sunlight of noon is seen as the third eye. For this reason, the Lord is called 'the copper-eyed one', Tamra (copper) Aksha (eye).

Sanat Kumara

Proximity to the Teacher 1



To serve a Teacher it becomes necessary to be in proximity to a Teacher. Proximity is a facility and is also an impediment. It is like being proximate to a blazing flame. It is helpful when alert. It is also dangerous, for it can burn. It is the quality of Sraddha which enables the student to gain the proximity of a Teacher. When the student falters at Sraddha there is a drop in the degree of alertness, which amounts to placing fingers in the flame.

That is why working with a Teacher is compared to walking on a razor's edge. Slight drop in alertness can result in a severe injury. The severity of the injury is primarily because of the tremendous speed. The otherwise slow and gradual transformations which a student would undergo by the method of trial and error over long cycles of time suddenly attain unimaginable speed in the proximity of a Teacher. It is said that the learning and transformations that are even difficult to be attained through strenuous efforts in twelve births can be accomplished within a span of twelve years when in the proximity of a Teacher. It is this speed of events to which the student is subjected to for quicker progress which demands a high degree of alertness for comfortable and safe journey. Thus unless one is exceedingly alert, one cannot function in the proximity of a Teacher for long years.



Seventh Ray and Magic

7 Rays and their Work 2

The 7 rays also form a bridge for the descent of souls into creation. At the beginning, from the jewel that contained all souls, each of the souls were picked by a particular ray. Through the 7 rays, all souls have been swept across the creation.

Based on the ray quality of the soul, a soul gets picked up by a particular ray and it travels down into creation with the help of that ray. Thus, through the 7 rays, all of us have come into this creation. Through cycles of birth and death, souls evolve and some regress. In the process, their ray quality keeps changing though they have descended into the creation with a particular ray quality. Each of us are a blend of all 7 rays, but one of them stands out in us as the primary quality.

Each of the souls that descend into the manifestation, clings on to a particular ray, and at the destination, which is the physical plane, it gets attracted into the matter that best suits it. In the earlier articles, we deliberated that matter is also formed with the help of rays and thus they contain the primary quality of a particular ray that has formed it.

Thus, the 7 rays play a very big role in manifestation of the grand Plan.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sree RamaSwamy Acharya 2



Once Saukumarya, his lady, children along with Master EK were passing by the town Samarlakota. All of a sudden, Master EK expressed, "There is a 'Siddha' in this town whom I visit from time to time. It just occurred to me that I should present your family to him, to gain his grace and blessings. He is a very special person. His vibrations are gentle and subtle which I perceive just now. Please turn the automobile into the next right lane."

The lady of Saukumarya interrupted and said, "In that case, let me buy few apples which are available on this road. Let us not go empty handed to a saintly person." The vehicle was stopped, and apples bought. They were duly cleaned and delivered in a polythene bag.

The vehicle took the turn into a narrow lane and at a particular point, the car was halted. Master EK, along with the family of Saukumarya reached up-to the threshold of the house. Master gently knocked the door of the threshold.

A very elderly person opened the door and saw Master EK. He was all smiles. Even before any conversation, Master EK swiftly touched the holy feet of Sree RamaSwamy Acharya, followed by Saukumarya and the family. Sree RamaSwamy Acharya hugged Master EK with great joy and said, "What a pleasant surprise. Indeed, it has been very long time since we met. You must have been extremely immersed in your tasks. How is it that you are here so suddenly? And who is this family?" saying so, Sree Acharya led the group to the front verandah of the house, where there were cemented platforms to sit.

Master EK introduced Saukumarya and the family to Sree Acharya and said, "Since a year, I am living with this family in their house in relation to the work. I thought that, they should receive your blessings and brought them here as we were passing by this town on our way home."

Uranus

The Alchemist of the Age

H

Thinking Far Ahead 2

Uranus functions in geometrical progression. Similarly, works are inaugurated simultaneously in different places and in different fields; they tend to culminate as we progress with time. The Aquarian Age as said earlier lasts for 2160 years, which inaugurates a great transition for humanity and the planet. This cycle of 2160 years can be broken into 5 cycles of 432 years. The cycle of 432 years can be further broken into six cycles of 72 years. The cycle of 72 years again can be broken into 6 cycles of 12 years. A cycle of 12 years is a Jupiterian cycle, which is the smallest cycle. In 180 cycles of 12 years each, it is expected that we cover 180 centuries - meaning 18000 years. It means in 2160 years a progress of 18000 years is planned. This is one dimension. But when you adopt to geometric progression it becomes 12180(12 to the power of 180). That is why it is said that it blows us all out.

The vision is for a cycle. One can plan for 12 years on the present basis which can be subdivided into 2 periods of 6 years or 3 periods of 4 years or 4 periods of 3 years. If you plan for a century, your plan suffers tremendous change because of rapid change in equations. Plan every 12 years and move forward. Do not plan too far.



Master EK

Vishnu Sahasranama

The Mystic Undercurrent 7

He is the balance in the balanced and the truth in the truthful. He is the concept that is loved by everyone as His own concept. Through space, He travels as pervasion, through air, He travels as fire and distributes Himself as light and the eye through the Sun God as fire. He is the consumer of everything. Yet, He is the happiness of the warmth in everyone. He is never embarrassed. He is never aghast and He stands as the stability of all the worlds with His grim jaw. He never wonders since he is wonder of wonders. He is the eternity in the eternal and He is Kapila, the number consciousness who creates and establishes everything in number. He bears the ever-rotating wheel and commands through His valour.





Paracelsus Health and Healing

Healing - Will, Love and Activity 4

The fact that the civilised humanity today substantially suffers from constipation hints the humanity's tendency to personal bodily comfort. As body seeks more and more comfort and when this seeking is responded to, crystallisations and material consolidations happen in the body. Body becomes rigid and joints become stiff. Rigid bodies and stiff joints arrest the man, indweller. Such bodies do not allow free functioning. It is for this reason selfishness and self-comfort are seen as the potential sources of sickness, which have a direct impact on assimilation of food, as also on absorption and circulation of pranic forces. Today constipation and arthritis have grown to disproportionate levels in all civilised societies. Occultly speaking civility is not only for improving physical comforts. Men from civilised societies cannot bear heat and cold, wind and humidity nor can they expose themselves to a slight increase or decrease in temperature or a slight humidity. Slight increase or decrease in temperature or a slight humidity is highly disturbing and discomforting to a civilised person. He cannot take to changing weathers. When physical comforts are given disproportionate importance the mental comfort levels tend to be low. This too has vicious circle of bringing in irritation, worry and the related diseases.

Selfishness is thus seen from the occult standpoint more as an unhealthy condition than as a sinful condition. Most of the so-called sins mentioned in the religious sciences are but the unhealthy habits resulting in diseases, decay and death. Humanity is thus conditioned by its own promotion of self-prosperity and self-comfort. Service to the surrounding life is seen as an antidote to this pathetic condition.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en

Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar Group Life Teaching, Part 36 June 2018, Billerbeck, Germany

In Bhagavad Gita, Krishna speaks about this dimension to Arjuna. In all that is in action, there is a way to be and allowing the action to happen. Even in the thick of action, you need not be busy in your mind inflicted by the activity around it. We are inflicted by the surrounding activity and therefore feel busy. This dimension, only through proper observation you can get it. This is also one understanding.

It is part of the mutable cross. Therefore, the mutable cross makes you busy, and the world is full of busyness. If there is no busyness, they pick up their mobile and make themselves busy. Why can't you just be? When there is nothing to do, why can't you be? But you are put to this kind of activity by the mutable cross depending upon the kind of planets you have filled in your mutable signs. That is where the whole game is.

If many planets are in the mutable signs, people either talk or keep on moving around, not turning out any tangible work. They keep on speaking with not much of sense in what they speak. They are either chatterboxes or they are like the rolling stones which do not gather much mass. That is how it is.

So, these are the dimensions relating to us which we have to notice in us. The senses are so busy, and the senses are also responsible for the shape in the embryo. The mutable signs bring the necessary changes in relation to our shape. All changes are due to the mutable signs, which preside over the faculty of gathering the body after the shape of the parents. From the parents we gain the form, and then this form is again mutable. It is not the same all the time. Sometimes it grows, sometimes it reduces depending upon the transits or the progressions or the placement of the planets in the birth chart. You can observe the mutable cross to see the changes in the form.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

Vibrant Service results from rhythmic action in Service. It develops uniformity of growth and sustenance.

12 Aries: The Saving Light

The Rayborn children Nada and Rex, their twin rays Bob and Pearl, and their friend Godfré Ray King were trained to work with the Masters in different ways. Their physical senses were constantly challenged. In addition, they were given exercises to develop their subtle senses. A special teacher showed them to leave their bodies by will and to return to it. After five days of practice, Bob and Rex had acquired this ability. And so in the nature of young people, they wished to test it. The teacher however admonished them not: "Our creative activity is determined exclusively for service done with love and inner peace. A Master strives to use all his abilities and means for the purpose of giving. Therefore, nothing is impossible for him. A true disciple of the Light never uses his powers for pleasure, sensual lust, exploitation of others, or money-making. He knows that hardship and destruction will be the result."

Later, fellow students found Bob's body lifeless. Bob had left his body without advance notice. Nada was horrified and wanted to touch the body. The teacher restrained her. Nada tried to overcome her feelings of shock. After two hours, Bob re-entered his body. He was pressed by his friends to tell his experiences. But Bob remained silent and urged the others to wait for similar experiences and write them down. Later, after all had experienced this, they could compare notes. One by one, all disciples were called to leave their bodies spontaneously. After this experience, the disciples compared notes and found their experiences had been similar.

At the end of the training, disciples were invited by a great Master, to witness sunrise next day from a location prepared for them. The date of sunrise was special. It was related to a cosmic activity taking place in 70 years in the future.

The early light was already announcing the day. Everyone was facing the east. Rays of light in unimaginable colours shot up through the sky. They seemed to express their joy at the divine presence. When the great golden disc rose up, a radiance penetrated the bodies of the observers. Never before had they experienced such vitalizing effect that lasted for hours, and King reported that already the memory of it caused a resonance in his body.

The students became aware that a powerful universal master intelligence was guiding both the earth and humanity, even though external experiences of chaos seemed to prove otherwise. They were eager to join this intelligence and to serve humanity with the help of all their talents, gifts and abilities.

From: Godfré Ray King: The Magical Presence. Saint Germain Publishing. 3rd ed. 2015. King recounts his encounter with Master Count Saint Germain in 1931. Compiled by Barbara Kleyböcker



Window to World Service News & Activities

SPAIN

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Activities

- 1. We Serve "Rey Heredia" Social Dining Room: Not being able to attend the Rey Heredia kitchen in person due to the pandemic, the Group decided to make a monthly financial contribution for the needlest families in the city. With the money that was raised, we bought the food for distribution. We are currently in that service.
- 2. We participate in the Fuensanta Women Workshop on Wednesdays when allowed.
- 3. We go to meditations: New Moon, Full moon, Dhanishtha. They were held in the Anahata Room whenever the pandemic situation allowed us or, through the ZOOM Platform.
- 4. We prepare rituals: Fire Ceremony; we attended the presentation of the Zoom WTT Global platform
- 5. We celebrate the festivals: Spring Equinox. It was done through WhatsApp. The group and the supporters of Córdoba. We connected online since the program could not be held in Denia.

We celebrate through the Zoom WTT Global Platform: Autumn Equinox, Winter solstice, May Call Day, White Lotus Day of H.P.B., Summer Solstice, December Call

- 6. Study Group: Every second week of the month we meet and analyze: Books The Temple, K.P.K; The Aquarian Master, K.P.K.
- 7. We collaborate with the Communication Team on the Zoom platform: In the video editing for the YouTube channel WTT Spain about the different conferences given. We are currently in this service.
- · Study, self-study, meditation and service.

Picture to the Month Aries - The Three Great Fires and the Serpent of Eternity

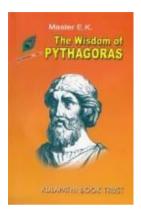


Aries is the first of the three fiery signs. These signs of the fiery triplicity are called the three great fires of the ritual (Tretagni). In the cosmic fire they exist as the electric fire (Vidyut), the solar fire (Jyothi) and fire by friction or the terrestrial fire (Pavaka). The ritual of the whole creation is described as the great day with three fires. The star dust is given out as the jet of fire which is known as the great serpent Ananta, who takes shape in the great constellation of the Dragon (cosmic Kundalini). This star dust forms into three great centres in a space globe before it is distributed into stars or solar systems. This whole story is epitomized in the three signs Aries, Leo and Sagittarius.

Dr. E. Krishnamacharya: Spiritual Astrology Image composed by Ludger Philips

Book Review





The Pythagorean wisdom represents the Ancient Wisdom. Every great Master represents the wisdom and he never claims himself as the owner of that wisdom. The general public knows very little about the teachings of Pythagoras. He taught the Ancient Wisdom through cryptical statements. This was one of the many techniques used by him to transmit wisdom. According to him, language was only one of the keys.

The teachings contained in this book help the readers to understand the oneness of the Ageless Wisdom expressed differently at different places and at

different times.

Ekkirala Krishnamacharya: The Wisdom of Pythagoras

Copies: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/ek/wisdom_of_pythagoras.pdf

New Age Hospital Management



The need for healing touch is eminent today in all medical care centres including the hospitals where there is an ambience of hi-tech medical practice. The book "New Age Hospital Management" presents a talk by Dr. K. Parvathi Kumar given in an Indian hospital and it was very well received by the doctors, head doctors and health professionals. He expresses the view that hospitals have to turn into healing temples, industries to temples of work and educational institutions to temples of learning.

K. Parvathi Kumar: New Age Hospital Management

Info: The World Teacher Trust, info@worldteachertrust.org

PDF version (English, German, Spanish, French):

https://worldteachertrust.org/_media/pdf/en/hospital.pdf

Astrological Important Days in March/April 2022

20.03.	16:33	$\bigcirc \rightarrow \uparrow$ / Sun enters Aries		
\odot		Spring Equinox: Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs		
21.03.		$\odot \rightarrow \Upsilon$ from 1° till 14° (till 03.04.):		
D		Contemplation upon Master Morya and 15 days yogic programme		
		to lay down a good seed for the coming year		
24.03.	19:40	• 8 th phase of descending moon starts	O 04°06′T/D 28°06′ ⊀	
4		(End 25.03. at 17:34)		
27.03.		Summer time starts (02:00 h CET → 03:00 h CEST)		
0	14:34	11th phase of descending moon starts	⊙ 06°49′T/D 06°49′ ≈	
		Contemplation upon Master Morya (End 2	8.03. at 12:45)	
28.03.	08:54	23 rd constellation <i>Dhanishta</i> starts	D 17°30′ ≈	
D	21:00	Dhanishta-Meditation (Dhanishta-constellat	tion ends 29.03. at 07:58)	
31.03.	08:53	Phase of new moon starts	⊙ 10°32′ T / D 28°32′ H	
74		Contemplation upon 'The Pledge		
01.04.	08:24	New moon of Aries	O 11°31′ T / D 11°31′ T	
08.04.	19:35	• 8th phase of ascending moon starts	O 18°52′ T / D 12°52′ S	
Q		Contemplation upon Master Morya		
09.04.	21:54	9th phase of ascending moon starts	⊙ 19°57′ T / D 25°57′ S	
ŧ		Birthday of Lord Šrî Râma (End 10.04. at 23	:46)	
10.04.	6	1755: Birthday of Samuel Hahnemann		
12.04.	01:00	11th phase of ascending moon starts	O 22°02′ T / D 22°02′ श	
o'		Contemplation upon Master Morya (End 1	3.04. at 01:32)	
15.04.	22:55	Phase of full moon starts	⊙ 25°52′T/D 13°52′ <u>∽</u>	
Q		Contemplation in the headcenter upon Sh	hambala, Sanat Kumâra,	
		the six Dhyâni Buddhâs, Râma and Master Morya		
16.04.	20:55	O Full moon of Aries	O 26°46′↑/ D 26°46′ ←	
ħ		Birthday of Lord Hanumân		
17.04.	6	2020: Departure of Smt. Krishna Kumari G	Garu	
		⊙ → ♂ / Sun enters Taurus		
23.04.	02:57	• 8th phase of descending moon starts	⊙ 02°52′ 8′ D 26°52′ 18	
ŧ		(End 24.04. at 01:00)		
24.04.	14:22	23 rd constellation <i>Dhanishta</i> starts	D 17°30′ ≈	
0	21:00	Dhanishta-Meditation (Dhanishta-constellat	tion ends 25.04. at 13:43)	
25.04.	22:08	11th phase of descending moon starts	⊙ 05°36′ 8′ D 05°36′ H	
D		Day of Nârâyana (End 26.04. at 21:18)		
29.04.	21:28	Phase of new moon starts	⊙ 09°28′ 8′ D 27°28′ T	
Q		Contemplation upon 'The Pledge		

All times until 27.03. are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour), later in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours); From: »Astrological Calendar 2022/2023 «; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form the circle of good will. Omnia Vincit Amor.

From the South through love, which is pure, from the West through wisdom, which is true, from the East through will, which is noble, from the North through silence, which is golden. May the light make beautiful our lives. Oh! Hierophant of our rite, let his love shine. Omnia Vincit Amos.

We bow down in homage and adoration to the glorious and mighty hierarchy, the inner government of the world, and to its exquisite jewel, the star of the sea - the World Mother.

From the point of light within the mind of God, let light stream forth into the minds of men. Let light descend on earth.

From the point of love within the heart of God, let love stream forth into the hearts of men. May the Lord return to earth.

From the centre where the will of God is known, let purpose guide the little wills of men, the purpose which the Masters know and serve.

From the centre which we call the race of men, let the plan of love and light work out, and may it seal the door where evil dwells.

From the Avatar of Synthesis who is around, let his energy pour down in all kingdoms.

May he lift up the earth to the kings of beauty.

The sons of men are one, and I am one with them. I seek to love, not hate. I seek to serve, and not exact due service. I seek to heal, not hurt.

Let pain bring due reward of light and love.
Let the soul control the outer form and life and all events, and bring to light the love that underlies the happenings of the time.

Let vision come and insight. Let the future stand revealed. Let inner union demonstrate and outer cleavages be gone.

Let love prevail. Let all men love.



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and Share such Love and compassion With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will Synthesise our lives into One Life.