

Vaisakh News Letter



HAMSA SIVA SOHAM



Aries 2026 Mesha

Letter No. 12 / Cycle 39 – 20th March until 20th April 2026

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

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Prayer of the Year 2026-2027

Number one, the rod.

Zero to one, the serpent unwinds.

Number nine, the throne;

Number ten, the crown.

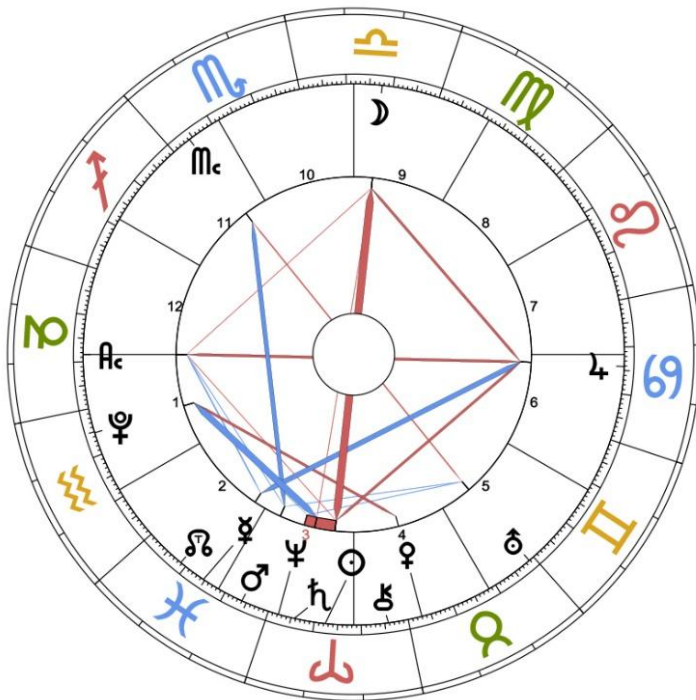
Kingdom gained. Hunter becomes saint.

Hunter bears pot. Light of life carried.

Mind and wisdom married.

Saint blesses the couple with holy water from pot.

Occult Meditation 81



Full Moon of Aries, 2 April 2026, 04:12 pm CET (UTC + 1)

Message of the Year 2026-2027

Hearty fraternal and New Year greetings to the brothers and sisters. My good wishes to the brotherhood as we enter the new solar year 2026-27. Anything new is fresh, and that makes one to look forward to it. Let us step into the new solar year with renewed spirit and aspiration.

The beginning of a solar year is an interlude - a significant interlude between two solar years. Every solar year brings in a new energy. Orienting to the changing energy at this interlude aligns our system to the higher system of which we are a part. There are four significant interludes in a Solar year - the two solstices and the two equinoxes - and orienting and aligning oneself to these interludes is very important. These interludes are of great consequence to every disciple on the Path, and every disciple would do well to orient to them. Sun entering Aries, which marks the beginning of new solar year, is one of the four cardinal interludes also known as vernal equinox.

Along the year, there are also interludes in relation to planetary transits, that are significant. This year one significant event that occurs is the entry of Saturn into the sun sign Aries. Having entered Aries, Saturn moves direct as well as retrograde in the sign of Aries this year and in the process forming conjunction with Neptune who is already transiting in Aries. Saturn is commencing its 30-years cycle this year. The influence of this conjunction will be felt throughout the year.

These aspects will bring in notable changes in leadership of nations. Impulsive decisions and actions by leaders will not flourish. Vision with long-term planning will succeed. Saturn demands due process and diligence. Leaders with lofty ideals too will face challenges. Saturn demands structures and discipline for manifestation of the ideals and dreams of Neptune. Saturn does the reality check.

What is true at global level and national level is also true with oneself. Every aspirant on the path is also a leader of his own self and his life. Saturn and Neptune in Aries will influence how we are going to lead ourselves. How we are going to use force to drive ourselves. As we enter, a fair understanding of the time will prepare us better for the situations to come.

Our drive in life should be qualified with patience and persistence. An aspirant will not fall short of spiritual inspiration with Neptune in Aries, but he needs to

work with himself with disciple and disillusionment by applying the tool of regularity, rhythm and self-introspection. An aspirant would do well to dwell upon these indications and attune oneself to them.

In the Vedic tradition, the year 2026-27 is called Parabhava. The word Parabhava in Sanskrit denotes humbling. The ruler for the year is Jupiter.

There would be reality checks this year. All excesses would be trimmed. Egoism faces defeat and insult. Ego-driven decisions would face a lot of challenges. The proud are humbled and the humbled are honoured. This is how times are going to be.

A disciple is constantly at the work of trimming his ego. His objective is to transcend the limitations of Individuality. A disciple has to grow from individual consciousness to that of group consciousness and therefrom to universal consciousness. This cannot happen when the disciple is stuck with strong ego. He has to let go of his ego and embrace love & acceptance. Through right orientation and right action, a disciple will be able to progress in transforming himself during the course of the year. One would do well to orient with cosmic Jupiter, Lord Ganesha during this year.

Let the change happen with our wholehearted willingness. May the change be for our progress on the Path, with the training of Saturn and the blessings of Jupiter.

My best wishes to all the brothers and sisters on the dawn of the new solar year 2026-27.

K. C. S. Guru Prasad

Full Moon and New Moon Formula Year Parābhava, Aries 2026 - Pisces 2027

Step 1 OM (7 times, 5 minutes silence)

Step 2 Gurur Brahma, Gurur Vishnuhu, Gurur Devo Maheshwaraha,
Gurur Sakshat Parambrahma Tasmai Sri Gurave Namaha

Namaskarams Master

Namaskarams Master KPK

Namaskarams Master EK

Namaskarams Master MN
 Namaskarams Master CVV
 Namaskarams Master CVV
 Namaskarams Master CVV to your lotus-feet.
 (15 minutes silence)

- Step 3 Utter the below prayer for three times and meditate:
 Number one, the rod.
 Zero to one, the serpent unwinds.
 Number nine, the throne;
 Number ten, the crown.
 Kingdom gained. Hunter becomes saint.
 Hunter bears pot. Light of life carried.
 Mind and wisdom married.
 Saint blesses the couple with holy water from pot.

Occult Meditation 81

- Step 4 GAM Ganapataye Namaha (21 times)

- Step 5 Loka Samastha Sukhino Bhavantu (3 times)
 OM Shanti Shanti Shantihi

- Step 6 Ekkirala Kulam Bodhi
 Vidumananda Rupinam
 Anantharya Tano Jatam
 Krisnam Vande Jagadgurum
 Sri Krishnamacharya Ananta Putram
 Satsa Dhu Mitram Karuna Rdranetram
 Gurum Gurunam Piteram Pitrunam
 Ananyasesha Seranan Prapadye

Full Moon and New Moon Meditation (PDF):

https://worldteachertrust.org/_media/media/en/fullmoonformula.pdf

Mantram:

https://worldteachertrust.org/_media/media/audio/17_om_gam_ganapataye_namah.mp3

Ekkirala Kulam Bodhi...:

http://worldteachertrust.org/_media/media/audio/ekkirala_kulambodhi.mp3

Message of the month of Aries ு

Spring Equinox is one magic point of the solar year, when the day and night are each 12 hours for all human beings on the planet. On this day, we are given the opportunity to symbolically synchronize with nature in equilibrium. According to the scriptures, this is the day when man is born, at high noon of the creation, and from where He starts his travel downward from the noumenal world or the world of Light to the phenomenal world of objectivity or darkness. In other words, He moves from pure existence towards a limited consciousness, through a process of self-limitation, for in the end to return back to the source from where He came.

Everything has a beginning, a point from where it springs from the background (the unknown void) into manifestation and then to a state of being in equilibrium for a limited period of time where it exists as an object and finally as the manifestation comes to an end, everything again merges into the background. This is the fundamental triangle of Creation.

Every morning, we wake up from sleep. This is our Aries moment, becoming aware of existence. Man is self-conscious and can experience this point. This is one goal of yoga, to awaken and be in equilibrium.

Mars is the traditional ruler of Aries and Mercury is the esoteric ruler. The brute force of Mars has to be tamed and transformed into a purpose so that the Divine Will can guide Mercury safely to stay on the right path of being constructive and unselfish in thought, speech and action. When man has completed his journey, he has arrived in Capricorn, the sign of initiation, then he is ready for the next adventure.

The journey of man starts in Aries, moves into the objective existence in Cancer (the soul incarnates), becomes an integral part of the phenomenal world in Libra (identification with the senses) and he ends his journey in Capricorn, the Higher Heart centre manifesting Love to give unconditionally with no expectation of any favour in return. Thereafter he can proceed to join the Lord again in Aries (Sahasrara), which is the seat of the Lord in us. The Cardinal cross is the cross of the Lord. Hence, we are asked to celebrate and attune ourselves to Nature

on every equinox and solstice.

In man, Aries is located in the head, and this is where the mind and buddhi or our centre of consciousness is located and which permeates from there throughout the whole body.

Aries is the beginning and the ending at the same time as this is from where the circle of time is cut. The old cycle ends and a new begins and we get to carry the experience over into the new cycle. The Aries moment is important as we reflect on the past, collect our experiences and move into the new cycle with a lot of enthusiasm and with the hope that this next cycle will be better, as there is always room for improvement.

So let us collectively, and with group consciousness, move into the next cycle with the hope that things in the outer world will slowly start calming down finding a new equilibrium and with the hope that humanity has learnt some lessons from the past and also that we as individuals have learnt some lessons from the recent cycles of time. Many new things from the ether are about to manifest from above down that will change the course of humanity. Let us embrace the new and see where it leads us all. New is not bad but different. If we are stuck in the old patterns then change is not nice. However, in this process a lot of cleaning and adjustment needs to take place and that is what we are witnessing right now in the outer world in societies and the governments and also in our personal struggles. When there is no willingness to change then tension and destruction will follow. This however, is a creative destruction for the better. Let's remember what Master CVV said: "bend or break". So let us avoid breaking in this process of change and instead bend in the direction of the Aquarian age.

Composed by Risa D'Angeles



Message of the Teacher

The test of your logic

Make sure you gain the poise to sit for a while, to have the ability to wait for a while. Then, the inner mind opens to you provided you are able to sit there. Whatever you get, it should be logical to your mind. Never do a thing that is not acceptable to you. It is a protection. If it does not pass the test of your logic, wait for it. The fundamental secret to all knowledge is wait. Tolerance, forbearance, and patience. To stay there and wait for reaffirmation. That is how you will slowly eliminate the danger of falling into hallucinations. Never speak out what you received within, what you have listened inside, what you have found inside. Just keep a record. After some time, you would know that it is a mischief of your mind and very few are real. Just wait at the pulsating principle. That is the key.

Compiled by Ludger Philips



Johann Gabriel Doppelmayr (1677-1750): Aries

Utterances of Lord Krishna



Shall I reveal how I operate through My natures ? Water knows no taste. The tongue knows no taste. The contact of water with the tongue produces taste. See how My Nature is revealed through everything by contact. You say the Sun is bright and the Moon is bright. Neither the eye, nor the Sun is bright. They are Myself in essence. The contact of what you call light with your eye produces what you experience as light. See how My Nature is revealed as light and sight. I AM the content of the whole wisdom. I exist beyond nature as content and import which you call OM. See how the sound principle exists in space before it is heard by you. So also I exist in all before I AM felt by anyone. See how manhood exists in man as the most abstract principle. So I exist in all before I AM expressed as all. This you call OM. (7, 8)

No particle has any smell to itself. The nose knows not any smell as its own. But the particles of a perfume, when they contact the nose, make a manifestation of what you call smell. Further, I exist in your will to descend into the mind and into the smelling principle to distinguish between a perfume and a bad smell. I AM the discriminating principle, your will. The flame is not brilliant to itself. It is brilliant to your eye. The point of contact produces My Nature as brilliance. What is living in the living beings? It is the manifestation of My own Nature. What is penance in one who does it? It is My own Nature which is made manifest as his own nature to do penance. (7, 9)



Krishna statue installed by Master Kumar in Radhamadhavam, 2011



Lord Maitreya Maitreya Community

The Arhat's Boat

Know that in these times, unseen forces are at work trying to dim the inner fires that sustain human awareness. These are the extinguishers of light, feeding on fear, division, and doubt. When the world grows darker, they strike harder at every spark of awakening. So do not focus your mind on the darkness, because whatever you dwell on gains strength.

Turn instead towards the world around you, where real action can serve the light. Keep your inner fire alive through your thoughts, words, and deeds. Guard the hearth of your heart; do not let worry or despair scatter its warmth. Where there is confusion, bring understanding. Where fear spreads, offer courage. Where tension grows, build harmony. Every sincere act, no matter how small, shines into the unseen realms. Through steady effort and calm strength, the storm begins to ease, and the way for new light opens before you.

This strength of movement, this steady reaching towards the Good, is called striving. Striving is the current that carries the soul through storms and darkness alike. It is not just effort, but the living impulse of the spirit toward higher realization. In striving, one grows lighter, freer, and more radiant. It unlocks what is hidden, lifts what is heavy, and protects what is sacred within the heart. Through striving, every act gains meaning, every moment becomes a bridge to the future. It is the energy that binds worlds together, the light behind every ascent, and the power that makes life truly alive. Understand that striving is the boat of the Arhat to make it through this tempest.

Composed by Srikanth Kaligotla

Master Morya
Maruvu Maharshi

Devotion and Alertness



A yogi in his labours is like a stonecutter, or a goldsmith fashioning the most delicate work. A yogi is indeed like a goldsmith, who can fashion with the finest touch an intricate design. Likewise, a yogi can pierce the signs of human intent that are invisible to others. He strives toward that which is usually invisible and learns to discern the real causes of events. Experience gained through alertness is the yogi's.

Of what do We speak? Of the quality of devotion and also of alertness—the ability to see clearly. Devotion—irrepressible, all-conquering, creative, adorning the path. Alertness—all-penetrating vision, all-comprehending, indefatigable, strengthening aspiration. Are there many who can cultivate within themselves both devotion and alertness? Where will the devoted but unseeing ones arrive? Should one safeguard the eyes of those who can see but are traitors? To those who are devoted, all plants can be entrusted. To those who can see, all flowers can be shown. Cherish each evidence of devotion. Speak often of devotion and praise alertness. (*Agni Yoga*, 1929)



Compiled by Sabine Anliker

Nicholas Roerich



Master Koot Hoomi
Devâpi Maharshi

Shambala 95: The Rod of Initiation (yoga danda)

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

In the rod of Initiation held by Lord Sanat Kumara, lies embedded all the power of meditation. Lord Sanat Kumara is ever engaged in tapas from ancient most times. His tapas is as much as that of Lord Siva, the Adi Yogi (foremost of the Yogis)! As much as the Trident (Trishul) of Lord Shiva is invincible in creation, so much the 'Yoga Danda' or 'The Rod of Initiation' of Lord Sanat Kumara is! It is all powerful.

At the crown of the Rod of Initiation, is seated a diamond that emanates vertically directed flames of fire. The Rod of initiation wielded by Lord Sanat Kumara is known as "The Flaming Diamond". It holds the fire hidden that irradiates the Wisdom Religion. The Rod of Initiation is magnetized by the application of the "Flaming Diamond" the magnetization being repeated for each new World Teacher. At the time that a new World Teacher takes office, He receives His Rod of Power, and holds it forth to the Lord of the World, Who touches it with His own mighty Rod, causing a fresh recharging of its electric capacity. As a representative of the Lord of the planet, The World Teacher, in an association of mutual friendliness participates in working out the plan together.

The Rod of initiation has always been employed within the boundaries of Shambala. The Presence and Touch of the 'Rod of Initiation' is within Shambala. So does Lord Sanat Kumara who does not step out of this Land of Shambala. This must be understood as an act of his compassion. Only Shambala can withstand the brilliance of Lord Sanat Kumara and the power of 'The Rod of Initiation'. Shambala is unparalleled! In all the seven planes of the planetary globe, there is no place equal to it!

When not wielded by the Lord Sanat Kumara, the Rod of Initiation is concealed

in a gem studded box in the eastern part of Shambala. It is possible for none to approach the box. The Rod of initiation recharges itself with the brilliance of the Sun. The exact location in the East where this Rod lies hidden is known only to Lord Sanat Kumara and to the Chohans (Siddhas) being permitted by the Lord. *Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.*



PRACTICAL WISDOM

Shambala reveals
when self-will is sacrificed
on the altar of Goodwill.



Message of Master E.K.

Saturn in the 10th House - 2

There isn't a single example of a great leader who has gone beyond ordinary humanity and reached zenith without having serious troubles and sufferings in his personal life. So, troubles are a different thing and success is a different thing. A true astrologer should not confuse between troubles and success.

Relentless pressure from the social level also cannot control it for a long time. In any country, not only in India, when the spiritual values between two persons are cared for the most, then even when there are differences on the psychological plane, the people are never dissatisfied with each other. If you once travel across Indian villages, you will understand what spiritual harmony is. Well, it has nothing to do with the poverty or the wealth of a country; it has nothing to do with the economic conditions of the country. You will see a husband and a wife doing physical manual labour in order to earn and eat for the day. Without worrying about not having anything for the next day, they lie down on the platform in the night and talk wonderful things to their heart's content and feel very happy and blessed, because they are together.

This is true in any country. This is very much true in India because this is cared for more in India. You will find the divorces to only 0.5 percent. When the law permits to divorce, what is it that stops? For all intents and purposes, when you and your wife like each other and if the liking were to be in its real sense, then how can law separate you though it allows divorce?

Therefore, we need to dig deeper. If you really select a proper wife or a husband and the planets are ideally compatible between the two, which means their marriage is already made in heaven. Thus, you have to make a marriage once again on the earth. That is how we understand in India.

Compiled by Ludger Philips

Master CVV-Yoga

Aphorisms to Disciples 95



279. Tune up your instrument at the beginning. Tune up your apparatus. Only by right tuning, instruments sound well and function well. Tuning up is necessary at every beginning.
280. Tune up your apparatus, which is your awareness, mind, body and senses, on a daily basis in the morning as you wake up. Begin your daily activity with right tuning.
281. Tuning is but recollection and carrying in your awareness “I am That I am”.

Composed by Guru Prasad Kambhampati



Mount Shasta



Vidura

Teachings of Wisdom

The honey-bee draws honey
pleasantly from the flower.
The wise man draws work
from others with equal skill.

PRACTICAL WISDOM

When heads meet communication happens.
When hearts meet communion happens.
Silence prevails when hearts meet.
Sound prevails when heads meet.

Saraswathi

Saraswathi Suktam 12

THRISHA DHASTHA SAPTHA DHATHUHU
PANCH JATHA VARDHAYANTHI
VAJE VAJE HAVYA BHUTH



May the Word that
resides in 3 mansions,
manifests in 7 ways
and build the 5 races,
fulfil and uphold us
in every utterance

The 3 Mansions of the Word

The Word is said to be anchored thrice, thrishadastha - three is the word in English for thri in Sanskrit, stha is the root word in Sanskrit, similar to the Latin sta: meaning establish, stay, stable.

In three parts the Word stays stable, they are called the three mansions of the Word. Its first abode or place of stay is the cerebrum, the Sahasrara. The second mansion is Anahata, the Heart Centre, the third mansion is the Base Centre, Muladhara. These are the three places to which the Word is bound.

Another beautiful hymn is given in the Veda with similar expression: “The Bull of the Word, is bound thrice. It roars” “Tridhabaddho (bound thrice) rishabho (the Bull) roraviti (roars)”. The Word is called the Bull when it roars. The Bull or the Word is established in three places, namely: Sahasrara, Anahata and Muladhara.

The Word in Muladhara regulates and nourishes the body. It presides over the body. The Word in Sahasrara gives the presence of the Lord in us, the Purusha, the Cosmic Person. While the Lord in us is in Sahasrara, the place of Man is in Anahata (Heart Centre). From these 3 places, called the 3 mansions of the Word, the Word operates in the human body.



Hanuman

6. Maruti receives the title “Hanuman” 3

After Hanuman grew up with the help of Maruths, he conducted many superhuman acts which can be seen in Ramayana. He can fly, he can change his form. With the help of cosmic air, he can grow huge, or he can become very tiny. He can lift and move mountains. He can teach wisdom. And there is no equal to him in Will, Knowledge and Intelligent activity. There are very many great details about him.

He served the Lord when he came down as the Avatar of Rama and supported him. Without Hanuman's support, the Avatar of Rama would not have accomplished all that was accomplished.

Hanuman is one of his titles. Since he is born with the energy of Rudra or Shankara, he is called Shankara Tanaya, meaning born of Shankara. He is Vayu Putra. He is Anjana Suta, the Son of Anjana Devi. He is also worshiped in the name of Anjaneya. He is Kesari nandana, the Son of Kesari.



On Secret Doctrine

Upanishads - 8

Web of creation



Stanza III from the Stanzas of Dzyan says:

10. Father-Mother spin a web whose upper end is fastened to Spirit (Purusha), the light of the one Darkness, and the lower one to Matter (Prakriti) its (the Spirit's) shadowy end ; and this web is the Universe spun out of the two substances made in one, which is Swâbhâvat (a).

(a) In the Mandukya (Mundaka) Upanishad it is written, "As a spider throws out and retracts its web, as herbs spring up in the ground . . .so is the Universe derived from the undecaying one" (I. 1. 7).

Brahmâ, as "the germ of unknown Darkness," is the material from which all evolves and develops "as the web from the spider, as foam from the water," etc. This is only graphic and true, if Brahmâ the "Creator" is, as a term, derived from the root brih, to increase or expand. Brahmâ "expands" and becomes the Universe woven out of his own substance.

* * * * *

1. This appears in the sixth and the seventh stanza of the first part of the Mundaka Upanishad. Each of these parts are also called as Mundakas, and therefore the reference is made to the first Mundaka.
2. The seventh stanza says, thus:
"as a spider projects forth and retracts its web, as the plants grow on earth, and as the hairs grow on the body, the universe emerges from the imperishable background, The One, or the One Being.
3. In the preceding stanza, which is the sixth stanza, the background is referred to as "the eternal and omnipresent, all-pervading and the most subtle; which is the imperishable background and the source of all beings". This is the source or the background for the happening of the creation itself.

4. The sixth stanza is presented below

“...nityaṃ vibhuṃ sarvagataṃ susūkṣmaṃ
tadavyayaṃ yadbhūtayoniṃ paripaśyanti dhīrāḥ”

‘nityaṃ’ in Sanskrit means the eternal one and ever present. ‘bhūtayoniṃ’, means the womb which is the source of all creation. ‘susūkṣmaṃ’, is the most subtle background.

5. Then the seventh stanza says,

“yathorṇanābhiḥ sṛjate grhṇate ca”

‘yathā’ means ‘just as’, ‘ūrṇanābhiḥ’ in Sanskrit means the spider. ‘sṛjate’ means creating. ‘grhṇate’ means the withdrawal or retraction.

“tathā’kṣarāt sambhavatīha viśvam”

‘tathā’ means thus, ‘akṣarāt’ from the imperishable, ‘sambhavati’ issues forth, ‘iha’, this, ‘viśvam’, the universe.

Compiled by Rama Prasad Joshi



Arkhip Kuindzhi: Coast of the sea with a rock, 1898 - 1908



Venus

Sukra: Segregates, Aggregates

Before we get into the astrological understanding of Sukra, I will narrate the story of Sukra as it is recorded in the Puranas.

It is the story of individualization, and once again, the individual merging into the Universal Existence. The Universal Consciousness, in order to create, has to individualize. This individualization is a very long process. It is referred to by Madame H.P. Blavatsky as the Lemurian Age. It is a stupendous task to individualize,

and it is equally a stupendous task once again to gain group consciousness or universal consciousness. For individual and group consciousness the key is held by Sukra. The bigger aspect of the group consciousness is the universal consciousness.

When the Sukra principle involves, there is individualization. When there is the evolution of the Sukra principle, there is the gaining of the universalization.

We are now in the Aquarian Age which relates to group consciousness. How do we gain that group consciousness? Only with the help of the Venusian principle! No other principle helps us to gain group consciousness from the state of individual consciousness. It is for this reason astrology tells us that Venus rules the third decanate of Aquarius. The first decanate in the zodiacal sign speaks of individuality, the second decanate speaks of personality and the third decanate speaks of spirituality.

Discipleship

Eternal Lifeline



Outer safety measures have their place in life. We are continuously developing more sophisticated tools and devices, which give us the false impression that we can rely solely on them in times of need. While there may be some truth in this, we also need to pay attention to our inner tools. Our inner alignment supplies us with faculties that support outer processes and demands. Working on inner balancing of energies to keep the eternal lifeline intact, stable and calibrated is a continuous task. This enables us to reduce our self-created stumbling blocks inside and out, receive inspiration and guidance from within, and build bridges into the subtle worlds. This allows us to rebuild right relations on various levels and in many areas of life. This connection can be seen as an anchored, eternal lifeline that maintains connectivity over lives, time and space.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Gather not knowledge.
Instead, gather the self in the heart.





Hymns to Agni, the Sacred Fire Rgveda, Mandala-1, Sūkta - 12, Ṛk - 8

यस्त्वामग्ने हविष्पतिर्दूतं देव सपर्यति ।
तस्य स्म प्राविता भव ॥

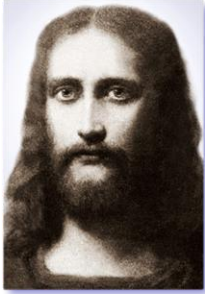
yastvāmagne haviṣpatirdūtam deva saparyati |
tasya sma prāvitā bhava ||

Word Meaning:

agne	Oh Agni!
haviḥ-patiḥ	the Lord of the offerings
dūtam	the messenger
deva	Oh! God (deva)!
sma	verily
bhava	do be
pra-avitā	the protector
yaḥ	of him (the one, who)
tasya	who
saparyati	worship

Meaning:

Oh Agni! The offerer that serves you as the messenger of God, may he be protected.



Life and Teachings of Master Jesus

Part 23

After having a light meal, Jesus went to his cottage and kept thinking about Mother Pratichi. He ascertained that she was distinctly an extraordinary woman. He was also certain that the vision of the divine form he had in the valley was that of Mother Pratichi. The ambiguity of his Mother Mary being Mother Pratichi was troubling him. Could there be three with the same form? He was unable to understand. He was also disturbed that his heart perceived Lokayatha as his father. Another incomprehensible thing to him was how he was brought to this place. He did not know who brought him here. Accepting that eventually everything will be known, Jesus diligently performed his current duty, the study of ritualism for five years. He was recognised as the best student in the university of ritualism. The graduation ceremony was also held.

Addressing the students on their graduation ceremony, Lokayatha said:

“By the grace of God, you have all learned ritualism in this prestigious university. God is the Master of all sciences. He is the Master of the universe. Everything is born from his nature and is operating the world. The construction of the universe is carried out by the nature in accordance with ritualism. All the yantras are the arrays (vyuha) built by the nature. The Sri Chakra, the Geya Chakra, the Kiri Chakra, the Vigna Yantra, etc. are all built by nature. To the nature that is building the universe from the yantras, God bestows His presence as well as He cooperates. She exists in Him. When she wakes up, creates and manages the Universe, He exists in her.

The grace of both God and Nature is needed to attain mastery in ritualism. Ritualism without the divine experience of God will not be under your control. Such people are likely to lose control in the practise of ritualism and become rajasic. Tamas is the twin of Rajas. The student of ritualism who is entangled in the Rajas and Tamas is bound to fall. He would acquire demonic thoughts, act as a demon and would be a menace to the world. The cause of the destruction

of Atlantis is due to boundless demonic thoughts. There are also people with such demonic thoughts in Aryavarttha. You all should live practicing ritualism in your own places without falling to temptation, for the welfare of the world. Teach ethics and moral values and then educate the students. The uncultured are not suitable for education. Always worship Shiva and Shakti with diligence and devotion. The ritualism that you have learnt should be dedicated only to the welfare of the world. The worship of God that you do can save you from the demonic thoughts and establish you in the Siddha Sangha (Siddha group). Only then can you become a resident of the Siddha Ashram.

Wherever students carry out their ritualism for the welfare of the world and lead a life dedicated to God, there a Siddha Ashram can be established. To all such ones sometimes divine vision of Siddha ashram will be given and sometimes Siddhas will even bestow their presence, their touch and interaction. (Darsana, Sparsana, Sambhashana).

Education is completed. Having obtained this education, you should take up the Grihasth-ashram (duties of a house-holder) and perform your respective duties in the society. May your path be auspicious!”



The Externalisation of Hierarchy 10



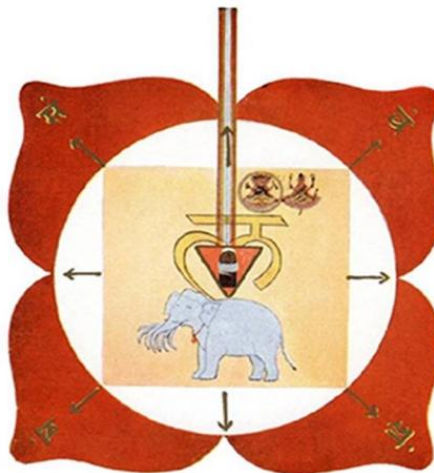
This Shambala centre was constituted in Lemurian times. Thereafter we have Atlantis, after this race we have the Aryan race. We need to know our past. We have all been formed after the planet came to be and the human forms came to be 18 million years ago. The purpose of gaining human forms was to enable the humans to develop the golden and diamond bodies to enable experiencing the universe before leaving the body. We have lost the purpose of gaining a human form. A human form is given and the immediate purpose is to work for the golden body. When we gain the golden body the next task is to gain the diamond body. With the help of these bodies we can fulfil the purpose of the planet. After evolution of this planet we all go to Venus, and Mercury, and from Mercury to Sun; that is the very purpose of wearing the human body as it is laid down in the ancient scriptures.

Having gained the body of flesh and blood - carnal pleasure, meaning the fleshly indulgence, we have not reached the purpose of being here. Now we start again, we tend to gain more and more money. During the second half of the third root race, Lemurian race, the very import that we know is the second half of the third round, of the Lemurian root race. From higher circles we descended on the planet to help the humans. Souls that we are we descended into the mind and the body of flesh and blood and are crucified in the body. The souls have forgotten that they are souls and that they have a body. They think, I am the body and I have a soul. It is not even self-consciousness. The self functioning in the body - buddhi, mind, senses and the body - that is how we all have lost our identity and are more and more getting deep down into the matter, more and more mundane, hopelessly mundane. We are totally imprisoned into the matter of the planet. We are no more able to return to our original home, the Sun. We don't know how to get out of the prison. Therefore the Masters say, The pilgrims on the planet have become prisoners. Eventually the body has a time limit, and when the body dies we get back to another body and continue with the mundane pursuit.



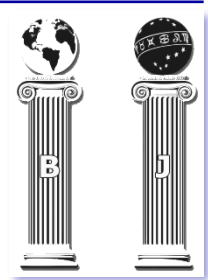
The Significance and Importance of the Fire Ritual 10

It is the wisdom that gives us the clue to release the spirit from the matter. There are sounds relating to the energy of wisdom. There is a symbol relating to the energy of wisdom. There is a planet relating to the energy of wisdom. There is a colour relating to the energy of wisdom. There is also a number relating to the energy of wisdom. So, the number, the sound, the colour, the form - all are invoked. When that takes position in the conditioned aspect, it is like imprisoning an elephant into a small hut. To the elephant the place is too small. It breaks all that is around and finds liberation. That is what the Jupiter does in the base centre, so that there is the release of the spirit. There is much to speak about the cosmic Jupiterian aspect. He is invoked with the sound GAM. It breaks all limitations.



Temple Service

5. Human Body, the Temple 2



In the creational process, advent of man is the fulfilment of the creation. Intelligences called Devas in their creational work have ultimately conceived man and they felt fulfilled because the advent of man is advent of God himself in its completeness. Every man is seen as a mobile Temple with all the potential of Temple energies. The smallest Temple is a human being. We know about the four yugas. The first yuga is the Krita yuga. In that yuga there were no Temples, because man could experience Temple in himself and other human beings. It was so even in Treta Yuga. During the second half of Dwapara yuga, man could not see God in himself and in a fellow human being due to pride and prejudice. Before the pride grew, he had the third eye. Once pride manifested, the eye gradually got closed. So, to him, experiencing God in himself and in the fellow human being was not possible.



Master Kumar conducting a fire ritual
Guru Pujas Simhachalam, 2005



On Healing

3. Co-operation with the Five Kingdoms 11

Let us realise that we cannot exist, destroying the life around us. We made inroads into the balancing system of nature. In our pursuit of satiation of human needs, we reached the extreme state of cutting the branch (of the tree of life) which sustains us. Man who is expected to interact with nature is frequently and significantly interfering with the nature. We developed our sciences and are using them to our ultimate destruction. In our ambition to extract more and more from nature for our benefit, we induce unnatural chemicals into plant and animal kingdoms. We grow more with the assistance of manmade chemicals and we draw more from animals through artificial means. As a consequence we eat chemical foods and drink chemicalised milk. In advanced nations like Germany, the allergy to wind, the allergy to even honey is fast developing in people. Everything is allergic - may be the nature is growing more and more allergic to man! The healer has to reverse this process and retrace the steps. It should start with him and his associates; it is real service. The need to re-establish harmony with nature is more imminent now than before and this is part of the healers' work, The one who wishes to be a student of healing shall have to begin with these fundamental readjustments.



Sanat Kumara



Learn to be alone 2

Matter exists in seven planes. Beyond the seven planes it is hidden in pure awareness, in pure light, in pure existence. The hidden matter expresses and brings out One as many. We are 300 persons sitting in the seminar. We have our Existence, our awareness, our pulsating life, and our minds, our senses and our bodies. But in truth it is only One existing as 300, one awareness functioning in 300 units, one life functioning in 300 units. It is one mind as many minds. It is all One appearing as many. There is no other. This state is called Ananya, meaning ‘no other’. It is also called Advaita, meaning ‘not two’. It is all One. All that we see is within that. One as many is the real understanding. That is why the whole system is called ‘uni-verse’, meaning ‘One as many’: One as all, all as One. All that we see is in One. All in One is called ‘alone’. This is what Sanat Kumara informs us to learn. When it is explained as above it looks easy, but to hold it in one’s awareness is not so easy. Before we experience the One in all and all in One we need to learn to find the One in the other. Find the self in the other. Then there is no other. The brother is realised. Deeper association with the One in the other gives the understanding as One in two. This is the first step for realising the One in all. Mathematics tells you that $1 + 1$ is 2. But spiritual mathematics tells, $1 + 1$ is 1, it is only One as many. Learn to be with this thought. Then you are learning to be alone. The instruction is ‘learn to be alone’. This is the way to be alone.



Seventh Ray and Magic

The incoming of the 7th Ray 42

Practices relating to steadying the five-pointed star or the five-fold form is the place to begin.

The star would stand steady when it receives and shines forth the Light of the soul. For this, an alignment has to be worked out. He has to align his star with his mind and with the higher mind. To receive the Light, he has to stand oriented to the East.

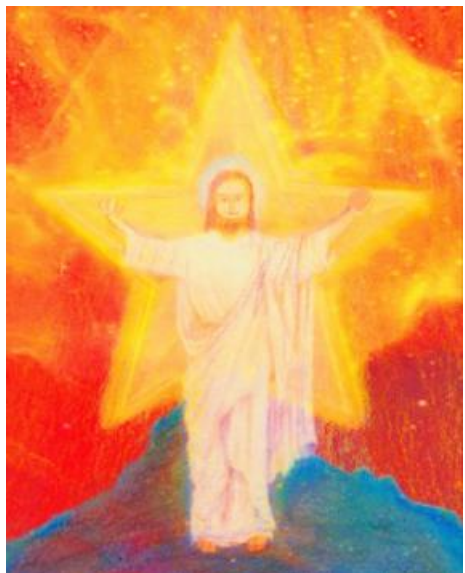
The East in him is Ajna. It is the seat of the soul. The aspirant should strive and practice to elevate his awareness gradually to Ajna, the seat of soul consciousness. By being there, the aspirant would be able to perceive and receive the Light and be in that ever-shining illumination.

This is what Master DK refers to when he says, “stand in the centre of the pentagram, drawn upon that high place in the East within, the light that ever shines.”

By being in that illuminated centre, the 7th Ray worker shall work.

He stands amidst the Light and the world. He draws a line from within to without, meaning, being in that state of ever shining illumination, he relates with the world, and he becomes a witness to the magic. The magic of manifesting the Plan.

Composed by Guru Prasad Kambhampati



Enlightening Encounters

Sadguru Sree Sivananda Murthy 9



Sree Sadguru visited all the projects carried out by Saukumarya in and around Visakhapatnam with much intent. He visited Ramadri, an environmental project; the school Bala Bhanu Vidyalayam and a few others. He even visited the Pushkar Bhavan at Rajahmundry in 2009. He deeply appreciated the orderliness and the cleanliness relating to all these projects. He said, “To carry out acts of Goodwill and to manifest projects is but one dimension. But to ensure that they hold on to high and constant vibration even after years shows the commitment that you and your groups hold. This is essential and is the need of the hour. Be blessed!” Between 1992 to 2013 there were many encounters with Sadguru Sree Sivananda Murthy garu. He was admiring the activities emanating from Saukumarya. There were frequent inter-invitations for functions as between them. For 21 years, Sree Sadguru attended regularly, the annual Gurupuja functions where there was a global gathering for three days. Sree Sadguru always felt Saukumarya as his younger brother. He was frequently hugging him whenever they met and was saying - “The global builder”. Saukumarya was always touching the feet of the Sadguru expressing his humility and humbleness. He never claimed himself to be anything other than ‘That I Am’. ‘That I Am’ is his main state and the rest was just an activity in the field. Sree Sadguru admired this dimension.



Uranus

The Alchemist of the Age

Uranus and the Seven Rays 3

The Seventh Ray activity is the major activity at work. The humans are informed of rhythm and of ritual and to adopt to a rhythmic life to bring out the best out of them i.e., the soul quality. Unless the ground of operation of the soul is purified through burning, the soul quality cannot function through. The other name for such ground of operation is personality. The personalities are sought to be burnt out as to their undesirables through the law of rhythm, which is the quality of the Seventh Ray. New Age Temples akin to that of the earlier Masonic systems are inaugurated to bring forth the needed change. Much is written relating to the importance of Seventh Ray by the Tibetan Master. The simple way of life suggested by Master C.V.V. is entirely based on the Seventh Ray rhythm. Rhythmic functioning brings magical results. Uranus presides over the related transformations to bring forth the magical results. The First Ray of Will expresses the Will of the Divine, when it touches down the Earth (which is the seventh sub-plane of the seventh plane) it becomes Seventh Ray.

In other words, it is reinforcement of Spirit into earthy matter. This is symbolically called the Kingdom of God upon earth, which is the vision of many.

Mount Shasta





Master EK

Vishnu Sahasranama

Stanza 14 - 5-7

5. Time is the one which dissolves forms and incidents. After everything has served its purpose as a time-marker it will work out its own removal from form and existence. This is done by virtue of the time-sense through it. Just as we remove everything to its original place from the table after the dinner is finished, everyone in the universe is dissolved into the background from its own place temporarily decided. This is one of the properties of time which works out only through the individual. The winding up of great institutions, the breaking up of empires and governments and the individual deaths on the physical plane are all affected by this manifestation of the Lord as time.
6. One unit breath of the whole cosmos holds all the array of its own detail as one unit of wisdom which is probed into by the individuals according to the permitted windows of comprehension. This unit of the whole wisdom of the cosmos is called Veda in Sanskrit. It is verily the photograph of the Lord Himself.
7. The knower of the Veda is also the Lord Himself in the guise of an individual unfolding into the total pattern. For this reason, it is understood in the Indian tradition that there is no difference in quality between the Lord and a Brahmin who knows the Veda in its true sense.



Paracelsus Health and Healing

Perception of Apana Prana, Part I

For the bodily health Apana Prana is of foremost importance. Disturbance to this Prana is the result of many sicknesses such as diabetes, piles, urinary disorders, pains in the waist, in the knee joints, in the calf muscles and other joints. These are the routine sicknesses today of the humans. All sicknesses between the navel and soles of the feet emerge from the disequilibrium of Apana Prana. The disturbance of Apana Prana results in general drowsiness, excessive sleep, restlessness during sleep and lack of freshness after the sleep. The efficacy of formation and discharge of excreta and formation and discharge of all external secretions, including the sweat further indicates whether or not Apana Prana is functioning appropriately. Production of ova and healthy bleeding during menstruation, in case of women, comes under the control of Apana. If the Apana is set right the sicknesses relating to Apana are cured. Apana is the expelling force in the body. It expels all the undesirables including urine. The formation of ovum takes place in 26/27 days and is discharged thereafter with the help of Apana. When menstruations of women are disturbed the attention needs to be paid to restore Apana Prana. In the males the generative fluids and their health and strength depends upon the strength of Apana Prana. In pregnancy Apana Prana provides nourishment for the development of foetus.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



The Female Hierarchy

Part 36

The first Manu is Svayambhuva Manu. The first Prajapati is Kardama Prajapati. This Manu, through him the daughters descend, meaning the Female Hierarchy descends. And nine such daughters descend and marry one Prajapati each - each one marries a Prajapati. It is like the male is at the head and the female is at the execution. In the house also it would be harmonious if the male presides and the execution is carried out by the female. Female has better organization. Male is presiding energy. So also in a kingdom. The king organizes and administers in tune with the wisdom coming from the wise man. I am trying to give you the general theme of creation. If you just have head and no ability to execute, it will not work. If you have executive capacity but no head, it does not work. When we say Prajapatis they are no other than Brahman manifested through the creator. They are full of wisdom. To execute that wisdom, the Manus come out again through the creator. These two form the major principles. According to the story, Manus give birth to daughters and they are married to Prajapatis. It means what? It means administration and organization shall have to follow wisdom or knowledge. Without knowledge if we start administering, if we start executing things, if we start administering things, it would be a big confusion. Therefore, the theology says that the nature of administration, organization, governance is married to wisdom.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Synthesis

Safety of the group is important, not triumph.

All group members should be given
related comfort, encouragement

and enough inspiration to move forward.

That is where we need the qualities of Saturn:
patience, tolerance, forbearance.

Part 12: Unfair

There was an old dispute between the descendants of the Kuru house, Sini and Somadatta. A duel between them ended with the victor, Sini, putting his foot on the chest of the defeated Somadatta. This was a great insult to a hero and the defeated man prayed that the same would be done to the descendants of Sini.

Arjuna and Krishna observed a fight between the descendants of the two, Booristrava and Satyaki. They were related to both and determined not to interfere. The fighters won the respect of the spectators for their skill and determination. The battle had progressed, the horses were killed and the sword duel between the opponents was about to begin. Then Arjuna realised that Satyaki was exhausted. Krishna also drew Arjuna's attention to this fact and that Satyaki was in danger of losing the fight. Arjuna felt pity for Satyaki. At that moment, Bhooristrava threw Satyaki to the ground, who lost consciousness. Then the winner put his foot on Satyaki's chest and lifted his head by the hair. Krishna disapproved of the loser's insult and reminded Arjuna of his friendship with Satyaki. Arjuna did not want to intervene. He only saw the insult and not the danger to his friend's life. Bhooristrava drew his sword to kill the unconscious man. Arjuna did not want to believe that Satyaki was in danger. But he shot off Bhooristrava's sword hand with his arrow. Bhooristrava was furious and found Arjuna's interference unfair because he could not prepare himself for this interference. Arjuna reminded the wounded man how he had killed his unarmed young son Abhimanju in association with others. Bhooristrava gave up his life, prepared to die. Then something unexpected happened: Satyaki regained consciousness, drew his sword, ran towards

Bhoorisrava and cut off the head of the defenceless man.

Satyaki was the greatest hero in the Pandava camp. He had never been guilty of anything before. This act of his, however, drew criticism from all quarters of his enemy's camp as well his.

Scenes from the Mahabharata. Compiled by B. Kleyböcker



Bhoorisrava

Window to World Service

News & Activities

SPAIN

Name of the activity: Ediciones Dhanishatha

Contact: Manuel Boix Luzón

Address: (registered office) Rambla de Sabadell 65, 2^a, E-08202 Sabadell

Phone: +34 600058703

E-Mail: ed.dhanishtha@gmail.com

Website: <https://www.edicionesdhanishtha.com>

Activities

Publications 2024:

During the past year the following books were published:

January 2024:

- Astrological Calendar

May 2024: Publications paper Books and ePub

- New: Shambala, On Synthesis
- Reeditons: Sound, The Full Moon Meditations

December 2024: Publications paper books and ePub

- Footprints on the Path
- Occult Healing Vol I and II

Dhanishta also collaborated with WTT Spain in the transcription of seminars and lectures by K. Parvathi Kumar.

User Information:

- Members Guide
- The Seven Sage Seers

All the books of K. Parvathi Kumar, as well as those of E. Krishnamacharya, are available on the WTT Global website, as well as on the online store <https://www.edicionesdhanishtha.com>

Finally, we would like to add that the work of the Editorial is only possible with the help of volunteers who collaborate in all areas, which currently amount to more than 20 people.

Picture to the Month

Aries - The Three Primary Full Moons and the Plan



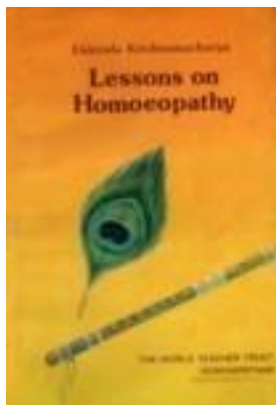
Shambala is the centre from where the will of God emanates on the planet and drives the planetary activity. Shambala receives the impulse from the higher circles during the full moon hours of Aries and formulates the plan of work. The formulation is done for thirty days. The formula is handed over to the Hierarchy during the full moon hours of Taurus. The members of Hierarchy assimilate the plan and initiate the action on the planet during the full moon hours of Gemini. Thus, the three primary full moons of the solar year are utilized for perception, conception, and formulation and delivery of the plan.

Dr K. Parvathi Kumar: Shambala. Dhanishta, Visakhapatnam

Image composed by Ludger Philips

Book Review

Lessons on Homoeopathy



Dr. Ekkirala Krishnamacharya had taken up homoeopathy as a media for healing the sick and propagated the same to thousands of his disciples in India and abroad who are now rendering valuable service in healing the sick. As a part of his teachings, he conducted a 3-day homoeo-seminar at Coxyde (Belgium) during his last visit to Europe in 1983. The lectures delivered there are brought out through this edition for the benefit of the posterity. It is a masterpiece in homoeo literature to all classes of people in general and practitioners in particular.

Ekkirala Krishnamacharya: Lessons on Homoeopathy

Order book: https://worldteachertrust.org/en/web/publications/book_shops

Mantrams - Their Significance & Practice



The definition of a mantram is, „As much as repetitively chanted, so much the sound formula (mantram) protects.“ The mantram has a three-fold effect: it protects you, directs you in the right way and illumines the mind. When uttered with veneration regularly in a given cen-tre of the body, the related sound vibration generates from that centre and moves circularly creating a funnel of Light. These aspects of mantrams are well explained to experience and practice.

You find the MP3 file with the intonations of the mantrams on

<https://worldteachertrust.org/en/web/meditation/mantrams>

K. Parvathi Kumar: Mantrams - Their Significance & Practice

Order book: <https://www.aquariusbookhouse.com/product/mantrams-their-significance-practice/>

PDF:

https://worldteachertrust.org/_media/pdf/en/mantrams.pdf

Astrological Important Days

in March /April 2026

20.03. ூ	15:46	Sun enters Aries (Spring Equinox) 20th of March to 3rd of April 2026, 1 to 14 degrees Aries: <i>Contemplation upon Master Morya and 14 days yogic programme to lay down a good seed for the coming year</i>
	ூ	
25.03. ூ	09:20	8th phase of ascending moon starts <i>Contemplation upon Master Morya</i>
26.03. ூ	07:19	9th phase of ascending moon starts (End 27.03. at 05:37) <i>Birthday of Sri Rama, an incarnation of the fire element, embodied in the syllable Ram</i>
28.03. ூ	04:16	11th phase of ascending moon starts (End 29.03. at 05:16) <i>Contemplation upon Master Morya</i>
29.03. ☉	02:00	Summer time starts (02:00 h CET → 03:00 h CEST)
01.04. ூ	03:36	Phase of full moon starts <i>Contemplation at the head centre upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs, Râma and Master Morya</i>
02.04. ூ	04:12	Full Moon of Aries ☉ <i>Shambala-Festival - to connect with Shambala</i>
09.04. ூ	17:50	8th phase of descending moon starts (End 10.04. at 19:46)
10.04. ூ		Good Friday <i>1755: Birthday of Samuel Hahnemann</i>
12.04. ☉		„Passover Feast" Easter (Passover: transitional feast), Jesus Christ was crucified on the eve of Passover, on a Friday directly before Aries New Moon (according to lunar calendar)
	11:44	23rd constellation Dhanishta starts (End 13.04. at 12:33)
	21:00	Dhanishta-Meditation
	21:47	11th phase of descending moon starts (End 13.04. at 21:39) <i>Contemplation upon Master Morya</i>
16.04. ூ	16:41	Phase of New Moon starts <i>Contemplation upon ‚The Pledge'</i>
17.04. ூ	13:51	New Moon of Aries ●
20.04. ூ	03:39	Sun enters Taurus

All times until 29.03 are in CET (Central European Time) / UTC + 1 (Universal Time Coordinated plus 1 hour), later in CEST (Central European Summer Time) UTC+2 (Universal Time Coordinated plus 2 hours);
Data source: Astrological Diary 2025/2026, www.worldteachertrust.org
The World Teacher Trust - Global, CH-6362 Stansstad



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

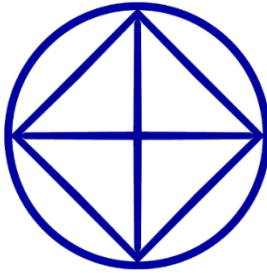
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.