

VAISAKH NEWSLETTER



HAMSA SIVA SOHAM



Cancer 2005 Karkataka

Letter No. 3 / Cycle 19 -20th June until 22nd July 2005
The World Teacher Trust - Europe

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

Vaisakh Newsletter in German (print): wtw@kulapati.de, in Spanish (WTT Argentina): wtw@wttargentina.org, (WTT Spain): wtw-es@wanadoo.es

The English Vaisakh Newsletter is also available in print. Please contact:

The World Teacher Trust - Europe

The Vaisakh News-Letter, c/o Philips, Egghölzliweg 2, CH-3074 Muri / Berne, Switzerland, E-mail: wtw-europe@wtw-europe.ch Website: www.worldteachertrust.org

INVOCATION

May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

PRAYER FOR THE YEAR

All names together utter the name of God.

A prophecy thinks from darkness to light.

Prophecy is fulfilled.



MESSAGE OF THE MONTH OF CANCER

Cancer is the Moon's own house and Jupiter is exalted therein. For this reason the Vedic astrology considers the month of Cancer as the month of the teacher of Wisdom, of the Truth. Moon in Cancer is the teacher that reflects the rays of the Sun, the consciousness, to be pleasantly received by the students. The rays of the Moon are by far the most pleasant while the rays of the Sun are pleasant for few hours at the times of the dawn and the dusk. At other times the Sun scorches while the Moon does not.

The Moon absorbs the heat and the power of the Sun. Moon also transforms the scorching nature of the Sun. He transforms the power, the heat and the scorching nature of the Sun into a pleasant and agreeable energy. He heals, he soothes and he makes the mind pleasant. The teacher too transmits the energy of consciousness in an agreeable way to the students whereby the student's infant consciousness unfolds through orientation. Thus the teacher is considered to be the Moon.

The Moon transmits light in darkness (in the night). Darkness symbolically represents ignorance. The light for the ignorant is the teacher, who brings the light of Wisdom into the dark corners of the students. A candle in darkness is dearer than candles in the day-light. Such is Moon in Cancer.

Capricorn is the dawn and Cancer is the dusk hour. In the dusk hour darkness presides over light. The presence of the Moon helps in such darkness. The summer solstices marks the commencement of the southern path of the Sun where Moon helps more than the Sun. Thus, the teacher is relevant for those in whom darkness presides over the light

For those who already consecrated themselves to the path of discipleship Jupiter in Cancer plays a greater role as teacher. He causes expansion of consciousness.

May every student re-orient to his/her teacher afresh from the beginning of the summer solstice and may such reorientation be complete by the month of Cancer.

MESSAGE OF THE TEACHER

THE WORLD DISCIPLE



Among the Trinity the Second Logos is the representation of the Lord absolute. He is the synthesis within and beyond the creation. The First and Third Logos form the two opposing poles which are complimentary to each other to bring forth the creation through the interplay of Spirit and Matter. Many times the logos inter-se may feel the Second Logos as one among the three and may even treat Him so. This happens due to familiarity. In such situations even the First and Third Logos get conditioned by their ego. The Second at all times is devoid of ego. And hence he is not comprehended when the First and Third stand in their ego.

Similar situation arises between the Master and the disciple. When the disciple is proximate to the Master the disciple develops egoism due to the proximity granted by the Master and therefore loses the touch of the Master. The touch of the Master and the experience of his presence are only to those who stand in synthesis where their ego is dissolved into I AM consciousness.

The GOPIS described in the tenth chapter of SRIMAD BHAGAVATHA are considered to be such complete disciples that they lived, moved and experienced their Be-ness as Krishna, the universal consciousness. They are the examples of the world-discipleship. A world-disciple is one whose individual consciousness is merged into the collective consciousness of the world called the World Teacher. VEDAVYASA is considered to be one such world teacher. The full moon of Cancer is dedicated to him by the Hierarchy.

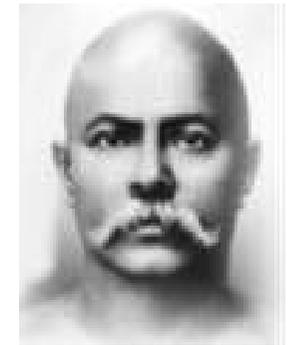


GÎTÂ-UPANISHAD
- LORD SRI KRISHNA -
THE CATALYST

The whole creation is a chemistry. The Cosmic person's presence activates the chemistry. Just like the catalyst initiates chemical process, the presence of the Cosmic person activates creational chemistry. The creation thus is in continuous chemical change through the day and the night. Change thus becomes constant in creation. Can it be said that the cosmic person is conducting the change? Or should it be said that the change is as per the qualities of Nature and it is the nature that does the change? The Lord says, without the presence of the Cosmic person the chemistry of creation is not initiated. Yet the change and its detail is the work of the Nature which carries essentially 24 ingredients. The catalyst is not conducting the change, but at the same time the change does not happen without its presence.

Another example that can be given is the presence of light in a room. With the light in the room the people can play, they can study, they can eat, they can talk, they can gamble and thus can do many things. In the absence of the light such things are not possible. At the same time light is not responsible for what is happening in the room. Thus the activity in the light is due to the nature of persons in the room but not due to the light. That is the reason why Krishna says in Gita that, "I am not the doer but all doings cannot happen without Me. Each one when identifies oneself with I AM and not with the qualities of one's nature, one comprehends the nature of being, which is not a doing."

MESSAGE OF MASTER CVV
A FEW HINTS



When I start working in you, you would get certain thoughts of goodwill and of discipleship. You need to note them and translate them into action. If you do so you would progress in yoga. If you feel proud of your deeds you would encounter impediments. As you progress on the path of discipleship people gather around you. Remember that it is ME in you that attract them for the work of goodwill. If you start using them for your personal purposes, their Karma will flow to you. Continue to be useful to them and use them in the work of goodwill. If those who gather around you volunteer to help you at personal level you may use them with discretion.

These are a few hints on my path.



LORD MAITREYA
SAD-GURU

A Sad-Guru does not seek a shelter, a habitat or an ashram. His shelter is the cave of his heart. He resides in the nest of pulsation within the cave of heart. Neither the cave nor the nest is made up of brick and mortar or the twigs. It's all weaved by the fabric of consciousness.

A Sad-Guru has many houses like this. They are the hearty caves of his students. He lives in their hearts and is untouched by their status, riches, properties, etc. As many students as a teacher has so many shelters of consciousness are available to him.

A Sad-Guru participates in human activity as any other. He can be cognised by the vibrations he spreads through his looks, speeches and actions. He does not move un-required. Nor does he talk un-required. He supports the scriptures and the teachers and does not indulge in criticism. His actions are precise and clear. He alerts his followers of the pit falls. He is deeply grateful for simple favours received. He is fearless and yet not adamant. He has only one work to do, to awaken people in their hearts.



MASTER MORYA
- MARUVU MAHARSHI -
HUMAN MENTAL DEFORMITY

The sublime, divine and pure things in creation are not apparently so. The apparent is not real. People need depth to cognise the divine events. The seers see the play of the divine even in apparent crisis. The ordinary objectivity oriented student who goes by worldly values cannot see much and hear much. In fact, if a messenger of God comes to you, you cannot cognise him because He looks as common as you.

All of you have your own mental projections, mental formations and even mental definitions about the divinity, the divine persons, the masters of wisdom, etc. Many times you do not click with what IS, since you are engaged in your own projections. That is the reason why many number of messengers of God are missed by humanity when such messengers came, did their work and departed. To deify after their departure is the human tradition. This is the human mental deformity.



MASTER KOOT HOOMI
- DEVAPI MAHARSHI -
A SKILL OF THE TEACHER

Anything new is interesting and old is boring. It is an aspect of mind. Mind rejoices in something different but not the same thing all the time. You can't eat the same bread every morning. You would like a change. Mind demands something new and fresh on a daily basis. Every Sun rise, full moon and season brings such freshness of newness. That is why they are received by mind with pleasure.

Such should be the technique of teaching, while there is nothing new to be taught. Each time it should be made apparently new to make the listening minds receptive. Teacher should have the skill to make the student's mind refreshingly receptive. The teaching can flow in only when the freshness of receptivity is maintained. For this reason the teacher is sought after to be heard again and again.

MESSAGE OF MASTER E.K.
PROPHECY



Each time the Lord incarnates by His Will through His Nature, He teaches Dharma by demonstration. Dharma is the Law of the creation. It is eternal and immutable. It is not dependent on religions. On the contrary, the religions draw certain regulations from the eternal Dharma. It is better to follow the Law demonstrated by the Lord than to follow the religions. Any number of times the Lord incarnate He establishes Dharma but does not found a religion. Law is universally applicable while religions are not. It is prophesied that man transcends from religion to Dharma in the Aquarian age.



VIDURA WISDOM TEACHINGS

The subjects of the kingdom
are like the children to the King.

The real King treats alike
his children and the subjects
in relation to administration
of the Law.

SHIRDI SAI SAYINGS

KARMA



The doctrine of Karma is strange in its ways. Many are made to believe that they are doing. In that belief they live away life. Others realise that the deeds happen regardless of them and they are part of a great action. They too participate in the inevitable action, doing their part dispassionately.

Few know that all actions spring from the divine idea and the beings are moved by it and that they are neither the doers nor the cause for them.



SRI RAMAKRISHNA

THE LAMP OF KNOWLEDGE

Meditate upon the Knowledge and the Bliss Eternal, and you will have bliss. The Bliss is indeed eternal, only it is covered and obscured by ignorance. The more is your love for God, the less you get conditioned by senses and body.

Mere possession of wealth does not make a man rich. The sign of a rich man's house is that the light burns in each room, in the sense rich are distributed to the needy.

This temple (the body) should not be kept in darkness; the lamp of Knowledge must be lighted in it. "Light the lamp of Knowledge in your room, and look at the face of the Mother Divine." Everyone can attain Knowledge. There is the individualised self and there is the higher Self. Every individual is connected with the higher Self. There is an electric connection in every house, and electricity can be had from the Electric Company. Only apply to the proper authorities, and the supply will be arranged. Then you will have light in your room (the body).

As a lamp does not burn without oil, so a man cannot live without God.

CHILDREN'S SECTION

THE DOCTRINE OF ETHICS

Tolerate not the progeny
that lie,
the spouse infatuated
of another,
the servant that knows
no fear,
and the family that is
too demanding.



CHILDREN'S SECTION

THE RIGHT USE OF FOOD

Food and Taste

As we learnt, food is for supply of energy to the body. That is the sole purpose. One can prepare energising food to suit the taste. Taste is to make the 'intake' activity pleasurable. Here also, suitable food (i.e. energising food) can be made tasty. One need not eat tasteless food in the name of health. The selection of food is three-fold as given below: (1) Select food that suits you, that energises you; make it tasty and enjoy eating it. This is the best situation. (2) Selecting food that suits you and energises you even if it is not very tasty is a good situation because you are still supporting the energy system of the body. (3) But, if you select the food only for the taste of it, it is the worst situation. Many people eat for taste. They are slaves of their own taste. They do not serve the body with food. They serve the taste with food and the body degenerates.

Eating with taste is different from eating for taste. We cannot be slaves of taste. Taste has to be subservient to the purpose. So eat energising food making it as tasty as possible.

Even energising food has its optimum quantity for each body system. That should not be lost sight of.

Do you know that the human body is designed in this time to live healthily and actively for 100 years? If man is not able to live long, his ignorance towards food habit is one of the contributing factors.

** A section from the book 'Mithila' of Dr. K. Parvathi Kumar.*

BOOK REVIEW

OUR HERITAGE



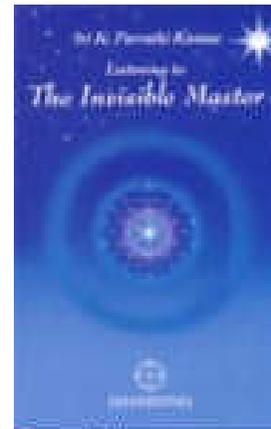
This book draws upon Master E.K's rich experience. In the form of questions and answers sessions the reader is taken into a very readable and enjoyable tour of the following subjects for investigation: Vedas - Religion - God - Yoga - Man and Dharma - Law of Karma - Astrology - The Guru - Spiritualism - Miscellaneous.

The reader will find this book easy to enter into, due to the spontaneity of the Master's replies, and his power of synthesis and precise explanations will be readily digestible by a wide audience. A book full of practical answers and wisdom for the seeker of truth.

Ekkirala Krishnamacharya: Our Heritage

Copies: The World Teacher Trust, info@worldteachertrust.org

LISTENING TO THE INVISIBLE MASTER



The human being has layers within layers of existence. As he tunes inward he finds within much more than what he thinks of himself. The seeker who intends to enquire into the source of his Being and to see or listen to the UNSEEN MASTER needs to walk into these subtle planes. Listening to HIM needs a discipline, a specific way of cultivating oneself.

This booklet takes the reader on a flight into the Internal World and reveals much the phenomenal and noumenal worlds as one gets into regular practice of meditation. "Listening of The Invisible Master" shows a few hidden sides of things relating to the human being. It is of interest to those who wish to tune inward, in search of the unknown.

K. Parvathi Kumar: Listening to the Invisible Master (multilingual edition, English/German/Spanish/French/Hebrew)

Copies: The World Teacher Trust, info@worldteachertrust.org

NEWS - REVIEW TOURS OF THE TEACHER

Extracts from the WTT-Europe Annual Report 04/05

1. Belgium

May 2004, Corroy-Le-Grand (Brussels)

From 22nd morning up to 25th morning, Master and his family stayed with most of the Belgium group members (about 20 people) in the "colony" of Corroy-le-Grand. The programme was flexible and allowed the group to visit both Louvain (most ancient University city of Belgium) and La Hulpe castle and gardens. We were blessed by a fire ritual and, on Monday, by a beautiful water ritual.

Several inspiring teachings on the base of Question-Answer sessions were given by the Master. This meeting was somehow informal and permitted a very natural, joyful and blissful time to be shared in Master's Presence.

2. Switzerland

May 2004, Fürigen (Lucerne)

MAY CALL DAY FESTIVAL

The topic of the seminar was: "Symbolism of Scriptures". Around 220 members from Europe, USA and India participated.

The May Call Day was dedicated to THE MASTER and the topic was "Master CVV". Several fire rituals were carried out.

May Call Book Release: The English version of the book "Agni" was released, as well as the Astrological Diary 2005-06 (English/German/Spanish). By Kulapati Edition the German version of the book "Wisdom Tales" by Dr. Ekkirala Krishnamacharya was released. The book comprises 40 tales which Master EK told during his lectures; they were collected by his followers and published by the Edition Dhanishta in English during the group life in Visakhapatnam.

GROUP FORUM NEWS & ACTIVITIES (Inputs welcome)

Annual Report 2004/05 of the WTT-Europe

about group-activities in Europe and the Americas: (356 kb):
http://www.wtt-europe.ch/annualreport04_05.pdf

Group reports: The World Teacher Trust Spain / WTT España

Contact: Valentin Garcia Lopez, wtt-es@eresmas.net

Name of the group: Blue Point - Vitacultura, Zaragoza

Contact: Nicolás Morcele Carrascal

Activities

General activities:

- Personal and individual orientation aid for couples, families and businesses.

Specific activities:

- Food and economic aid to the needed.
- Economic Contribution to a national NGO to help abandoned children.
- Information and free formation of people in need.
- Free meditation introduction to people who request it.
- Creation of a new group of meditation in Zaragoza, dedicated especially to healing, asanas and pranayama.
- Monthly publication of a bulletin called "Acuariano", that works as a link between this group and the guidelines given by Dr. Sri K. Parvathi Kumar.

Name of the group: WTT Madrid

Contact: Conchi Gonzales

Activities

- Reading of books, especially those by Master E.K.
- Thursdays: meeting with new members of the Group, with meditations and books suggestions or guidance.
- Group meditations focused on Healing and hands imposing; distance healing.
- Promotion and active cooperation with selling the books of Dhanishta Editions.
- Monthly Meditation in the Toledo Cathedral, on most close Friday to Full Moon or New Moon.

EXTRACTS FROM THE TEACHINGS THE HIGHER ASPECT OF LIBRA, Part X

Dr. Sri K. Parvathi Kumar

Peñíscola Group Living, Spain, June 2003

Those who wish to follow the path, should visualise the long cycles. The minimum cycle that the Hierarchy visualises is of 216 years. 432 years is the next cycle and then multiples of 432 years. Like that they visualise cycles for 2100 years. So, whatever Master Djwhal Khul speaks, don't think it will happen tomorrow. The prophecies are in accordance with their understanding of cycles of time. The Masters have a different measure. When they speak of one year, they mean five years. This is how the work of the Hierarchy continues for transformation in a period of 4 centuries, and it all started 150 years ago. We are in the very nebulous state. This comprehension we should have.

The future relating to jails is visualised to be the transforming centres. Already it exists in the thought plane, because imprisonment is also an interlude. Sri Aurobindo became a Mahatma, when he was imprisoned. Gandhi became a Mahatma, when he was in prison. Javahalal Nehru became a pundit, a scholar, during the interlude of the prison. The imprisonment is an interlude. Intelligent people utilize it for transformation, and we are frequently imprisoned in our life, though not physically, but emotionally and mentally. Utilize the imprisonment as an interlude for transformation. Don't be impatient. Learn to transform during the period of interlude. We are all prisoners. Some are prisoners of mind, some are prisoners of emotion, some are prisoners of their own doctrines, others are prisoners of their own 'isms'. Until man liberates himself from his personality, he is a prisoner, the prisoner of the personality, and hence the prisoner of the body. What is the punishment for those who are imprisoned in the mental, emotional and psychical plane? They have their own times of repentance, sorrow, the thought of rectitude releasing them to reformation. Deep troubles cause reformations. So also the people in the physical prison should be seen mostly as weak and not as wicked. Their thinking is distorted. Their emotions are distorted. Means will have to be found and will be found through psychology to meet the situation to transform the prisoners.

If you come to India, I shall show you in Visakhapatnam the new prison that we have built which is perhaps the best garden we have around Visakhapatnam. The prisoners get education free up to the college. They get regular yoga lessons and are put to yoga practice. People like me are frequently invited to talk to them. Such an effort is being made in terms of the new age thought. That is how the finite aspect of the law would be slowly eliminated, and there will be a loving understanding in relation to demonstration of law.

Let us continue with some more aspects of Libra:

Libra represents the 7th house of the zodiac, and 7th house means the life partner. As I said, the 1st house and the 7th house are in matrimony. The opposite sign of every sign in the zodiac is its counterpart. For Aries the counterpart is Libra, for Taurus it is Scorpio, for Gemini it is Sagittarius, for Cancer it is Capricorn, for Leo it is Aquarius, for Virgo it is Pisces. Libra is the lady, Aries is the man; Taurus is the lady, Scorpio is the man; Gemini is the lady, Sagittarius is the man; Cancer is the lady, Capricorn is the man; Leo is the lady, Aquarius is the man; Virgo is the lady, Pisces is the man.

Libra/Aries is the cardinal axis. Libra joins Aries. The marriage between the cosmic 7th house is with the cosmic 1st house. If you connect Aries and Libra, you have five pairs of the zodiac representing your right and left energy relating to the five centres other than *Sahasrara* and *Muladhara*. When Libra and Aries are connected vertically, Libra is *Muladhara* and Aries is *Sahasrara*. The other five centres are permeated: *Ajna* by Taurus/Pisces, throat by Gemini/Aquarius, heart by Cancer/Capricorn, and the centre at the diaphragm by Leo/Sagittarius. Virgo/Scorpio represent the centre at higher *Muladhara*. This is how the centres are formed, when the lady joins the man.

There is slight displacement of the centres. Instead of *Muladhara* there is higher *Muladhara*. Instead of solar plexus and sacral there is a centre at the diaphragm. These higher centres remain. The change is in the lower centres, and the communion through marriage causes upliftment of the lower centres. All these details about the centres in the human constitution are not found in the books that I published. When the purpose of marriage is fulfilled, then the centres undergo further changes. The story about the lady who married a beast and later married the king, is the story relating to us. When we marry, we marry for personality purposes. That is called marrying the beast. The initial attraction is the body and the personality of the other. Eventually the personality dies. Then the marriage with the soul happens. That is called the second marriage, the spiritual marriage. The personality in each one dies and the communion is between the souls. This is what is called 'Libra joining Aries'.

The concept of spiritual marriage is misunderstood that man and woman marry first and after some time they look for a spiritual husband or a spiritual wife. This is making a joke out of the sublime concept. Just like *Tantra Yoga*, everything is misunderstood. Initially I came across many members in the group who were telling me: "This man seems to be my spiritual husband. I wish to divorce from my present husband and marry this man." Also the males came to me saying: "Master Kumar, this lady is very special to me. She looks to be my spiritual wife. Shall I marry her?" There are also some ladies who try to find their spiritual husband in me!

Please forget this kind of ignorance about spiritual wives and spiritual husbands. All human beings are ladies. All those who live in personalities are ladies, and they have their husband in *Sahasrara*. Each one carries his man in his *Sahasrara*. If you lose your wife or lose your husband, you are blessed in a way. You can engage with the spiritual husband. The male or female, both are females, there is only one man. That one man is in your *Sahasrara*. Engage vertically with him. That is why if you become widow or widower, one job is done. Now it is time to vertically relate. That is why the Indian ladies, they do not marry a second time. If once the husband dies - of course they never divorce - then immediately they relate to the husband in them who is in *Sahasrara*. And also the man prefers to be widower than to re-marry, because it is the will of God that this aspect of the personality need not be continued for this life.

It seems that this concept is very strange to you. When I first came to the west with Master E. K., we went to Belgium, to a city called Antwerp. Master gave a lecture in the evening, and it was late night, so we were to sleep in a lady's house. She was 73 years of age and a yoga teacher. She gave very good hospitality to both of us. Next day morning after breakfast she wanted a consultation from the Master. The lady said that she has found a man who was 43 years of age, and she would like to marry him. She was 73 years of age, and she was seeking marriage of a man who was 43, and she was asking for the consent of the Master! For a young man like me who was hardly 35 years at that time, it was a great revelation. Many things were opened in me in the sense that there is nothing that the human mind cannot think of. I asked the Master: "What is the psychology behind?" The Master said: "It is not psychology, it is sickness."

Somehow, if a marriage happened and fails, finished! Elevate vertically and work. This is how it is seen from the spiritual standpoint. Always looking for some companion in the objectivity is not the right way. There is an eternal companion waiting for you. This fellow is waiting incarnation after incarnation. He loves you, but you don't care. You try to love those who don't care you. Are we not foolish? We don't love those who care for us, and we love people who don't care for us.

to be continued



PARACELUS HEALTH AND HEALING

BASIC CAUSES OF CANCER

Continuing with the basic causes of cancer disease, it can be said that, apart from the emotional nature of a person and the prevalence of cancer on the planet, it signals its existence by way of overactivity or underactivity of any glandular plexus.

The overactivity or underactivity is traced by the traditional healers to the suppression imposed by mind upon any activity of a particular centre. Such imposition causes arrest of the free-flowing energy system in the body. It causes too much focus of energy at the arrested centre. One of the main causes of cancer, as related to the sacral centre, has been well-intentioned suppression of sex life. The monastic teachings of religions and the promotion of the doctrine of celibacy in the Middle Ages led to the disturbance of the natural energy flow in the human system.

In those times people thought that sex was evil, wicked, not to be mentioned, and a potential source of trouble. Normal biological reactions were violently suppressed and all thoughts of sex life were refused expressions. But energy follows thought. In thought level, it is arrested. The consequence is birth and growth of tumours, and they further lead to cancer.

Similarly, religious fanaticism also leads people to cancerous states due to their foolish consecration to noble practices, denying the basic needs of the body. The fanatics have also emotional feelings and reactions, perpetuating the potential for cancer. Man should learn to transcend certain desires instead of either succumbing to them or suppressing them.

The same thing can be said about the violent inhibition imposed by truth seekers upon all emotional reactions and feelings. In their effort to control their desire body they resort to direct inhibition and suppression. These suppressions create a reservoir of energy drastically retained. Most of the aspirants do not have the will to transmute that retained energy into aspiration for occult growth. The consequence is cancer of stomach, of liver, and sometimes of the entire area of the abdomen.

These are the fruitful areas for cancer to perpetuate.

Dr. K. Parvathi Kumar

Extract from:

Paracelsus - Health and Healing

The Magazine for Healing Practices and Traditional Knowledge of Medicine in East and West.

Paracelsus was a master of health and healing who stands for a bridging of the visible and invisible worlds. What he said 500 years ago is now slowly being found valid even by modern medical science. Therefore the magazine is published in memory of Paracelsus to inform about all varieties of healing known to be effective.

Subject areas are: Ayurveda, homoeopathy, yoga, alchemy, naturopathy, traditional Chinese therapies, other traditional therapies from the Far East, magnetotherapy, hydrotherapy, massage, foot zone massage, phytotherapy, dietetics, gems for healing (Crystals) colour therapy, sound therapy, old "grandmother recipes", spiritual therapies, including healing through meditation.

Contact: Paracelsus-Center Ruopigenplatz 2 CH-6015 Reussbühl Tel. & Fax: +41 - (0)41 250 82 84 info@paracelsus-center.ch www.paracelsus-center.ch

Sample Issue Paracelsus - Health and Healing:

Since 1.5 years a group working on a voluntary basis is publishing this magazine for healing practice and traditional knowledge of medicine in East and West (in English, German and Spanish). The object of this periodical is to collect and to synthesize the new and old knowledge of medicine and of the art of healing of East and West, to make it thus available to the people. The Editor-in-chief of the magazine is Dr. K. Parvathi Kumar.

With a subscription you support this important work (€ 70 / year)

Electronic sample issue: <http://www.worldteachertrust.org/pdf/pfhll6e.pdf>

See also: http://www.worldteachertrust.org/paracelsus_e.htm

There you also find sample issues in German and in Spanish.

Astrological Important Days in June / July 2005

21.06.	08:46	☉ ⇒ ♋ / Sun enters Cancer	
♂		Summer Soltice	
	09:33	Phase of full moon starts	☾ 00°02'♋ / ♀ 18°02'♌
		Dedicate to The World Teacher and Vedavyasa	
22.06.	06:14	☾ Full moon of Cancer	☾ 00°51'♋ / ♀ 00°51'♌
♀			
25.06.	08:16	23 rd constellation Dhanishtha starts	♃ 17°16'♌
♃	21:00	Dhanishtha-Meditation (Dhanishtha-constellation ends at 06:02 on 26.06.)	
28.06.	09:03	☾ 8 th phase of descending moon starts	☾ 06°41'♋ / ♀ 00°41'♌
♂		(End 07:53 on 29.06.)	
01.07.	07:24	11 th phase of descending moon starts	☾ 09°29'♋ / ♀ 09°29'♌
♀		Contemplation upon the personal Teacher, the Guru (End 07:57 on 02.07.)	
05.07.	12:04	Phase of new moon starts	☾ 13°19'♋ / ♀ 01°19'♌
♂		New moon point of Cancer: Contemplation upon 'The Pledge'	
06.07.	14:02	● New moon point of Cancer	☾ 14°31'♋ / ♀ 14°31'♌
♀			
07.07.	16:15	2 nd phase of ascending moon starts	☾ 15°33'♋ / ♀ 27°33'♌
♃		Car Festival (ends at full moon of Cancer on 21.07.)	
14.07.	04:56	☾ 8 th phase of ascending moon starts	☾ 21°47'♋ / ♀ 15°47'♌
♃		(End 04:32 on 15.07.)	
17.07.	04:15	11 th phase of ascending moon starts	☾ 24°37'♋ / ♀ 24°37'♌
♂		Contemplation upon the personal Teacher, the Guru (End 02:21 on 18.07.)	
20.07.	16:53	Phase of full moon starts	☾ 27°59'♋ / ♀ 15°59'♌
♀		Dedicate to The World Teacher and Vedavyasa	
21.07.	13:00	☾ Full moon of Cancer	☾ 28°47'♋ / ♀ 28°47'♌
♃			
22.07.	18:00	23 rd constellation Dhanishtha starts	♃ 17°16'♌
♀	19:40	☉ ⇒ ♌ / Sun enters Leo	
	21:00	Dhanishtha-Meditation (Dhanishtha-constellation ends at 15:09 on 23.07.)	
		☉ in ♌ – every Tuesday (26.07., 02.08., 09.08., 16.08.):	
		Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi	
		☉ in ♌ – every Friday (29.07., 05.08., 12.08., 19.08.):	
		Contemplation upon the World Mother in the Heart Center	
27.07.	17:32	☾ 8 th phase of descending moon starts	☾ 04°41'♋ / ♀ 28°41'♌
♀		(End 17:17 on 28.07.)	

All times are in MEST (middle european summertime).

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GREAT INVOCATION

Let us form the Circle of Good Will.

OMNIA VINCIT AMOS

From the South through Love
which is pure.

From the West through Wisdom
which is true.

From the East through Will
which is noble.

From the North through Silence
which is golden.

May the Light make beautiful
our lives.

O Hierophant of our Rite
Let his love shine.

OMNIA VINCIT AMOS

Let us form the Circle of the World Servers

We bow down in homage
and adoration

To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.

Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.

May Christ return to Earth.

From the centre where the
Will of God is known
let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men

Let the Plan of Love and Light
work out

And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is to come

let His energy pour down
in all kingdoms.

May He lift up the Earth to the
Kings of Beauty.

The Sons of Men are one
and I am one with them.

I seek to love, not hate.

I seek to serve and not exact
due service.

I seek to heal, not hurt.

Let pain bring due reward
of light and love.

Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.

Let the future stand revealed.

Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.

Let all men love.

Master D.K.



Keep working with OM

Be regular,

be continuous,

be conscious, and

be full of intent while working with OM.

It neutralises all your personality desires.

It expands your personality angles (narrow viewpoints)
and makes you an angel.

Submit yourself to OM

OM clears

when uttered forth as per the regulations.

K. Parvathi Kumar