

# VAISAKH NEWS LETTER



**HAMSA SIVA SOHAM**



***Cancer 2006 Karkataka***



When persons with excessive desires  
utter OM, it sounds THAUM.

The humanity's utterance of OM  
is listened in higher circles as THAUM.

THAUM is the mother aspect of OM.

Mother fulfills desires and settles in OM.

Therefore utter OM transcend desires through fulfillment  
and settles in fulfillment.

OM thus is the solution  
for 'here' and 'there'.

Therefore utter OM and listen.



## Invocation

May the Light in me be the light before me.  
 May I learn to see it in all.  
 May the sound I utter reveal the light in me.  
 May I listen to it while others speak.

May the silence in and around me present itself,  
 The silence which we break every moment.  
 May it fill the darkness of noise we do,  
 And convert it into the Light of our background.

Let virtue be the strength of my intelligence.  
 Let realisation be my attainment.  
 Let my purpose shape into the purpose of our earth.  
 Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
 May we live in the awareness of the background.  
 May we transact light in terms of joy.  
 May we be worthy to find place in the Eternal Kingdom OM.

*Master E.K.*

## Table of Contents

Invocation of Master E.K.....	2
Table of Contents.....	3
Prayer for the Year.....	4
Message of the Month of ☉.....	5
Message of the Teacher.....	6
Lord Krishna: Gîtâ Upanishad.....	7
Master CVV.....	8
Lord Maitreya.....	9
Master Morya - Maruvu Maharshi.....	10
Master Kut Humi - Devapi Maharshi.....	11
Message of Master E.K.....	12
Vidura Wisdom Teachings.....	13
Shirdi Sai Sayings.....	14
Sri Ramakrishna.....	15
Discipleship.....	16
Children's Section.....	17
Book Review.....	19
Group Forum.....	20
News - Review.....	21
Extracts from the Teachings.....	22
Steps of Silence.....	25
Paracelsus – Health and Healing.....	27
Astrological Important Days.....	28
Great Invocation.....	29
OM.....	30

Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

Vaisakh News-Letter in German (print): wtt@kulapati.de, in Spanish (WTT Argentina): wtt@wttargentina.org, (WTT Spain): wtt-es@wanadoo.es

The English Vaisakh News-Letter is also available in print. Please contact:

### **The World Teacher Trust - Europe**

The Vaisakh News-Letter, Wasenmattstrasse 1, CH-8840 Einsiedeln, Switzerland

E-mail: wtt-europe@wtt-europe.ch Website: www.worldteachertrust.org  
 Switzerland

E-mail: wtt-europe@wtt-europe.ch Website: www.worldteachertrust.org



## Prayer for the Year

Wash Karma in space.

On the deep blue slate  
paint ever-elevating colours,  
ever at the feet of the Master  
in the Vaisakha valley.



## Message of the Month of Cancer

Cancer marks the beginning of the new cycle. It concludes a cycle of 90 days from the equinox. Aries marks the beginning of a cycle of 90 days and Cancer concludes it for a fresh beginning of a cycle of 90 days up to winter equinox. The cycle that commences from Aries is presided by the Sun. The Sun in Aries leads the beings through the realms of consciousness and hands them over to the Moon from the beginning of Cancer. Moon rules the next cycle up to Libra, causing the necessary fertilisation, gestation, germination and construction of the brain cells. Sun prepares the Souls and Moon prepares the bodies for the Souls. Sun is called 'Ra'. Moon is called 'Ma'. 'Rama' is the sound that holds the solunar key that rearranges the energies in the disciple.

The second Logos when incarnated as *Rama* was born with Sun in Aries and Moon in Cancer. The sound *Rama* is more ancient than the incarnation of the Logos as *Rama*. May the sound and the Lord guide the beings to experience the bliss of existence.



## Message of the Teacher

### Self-Realisation

The angels always fear the devils and the diabolics, even while they are immortals. This gives the clue that immortality is not the final state of fulfilment since the immortal ones are also fearful. Immortality is a facility for continuity of purpose. The purpose is self-realisation. The seers of all times therefore emphasise on self-realisation and recommend the state of immortality as a facilitating tool for such goal.

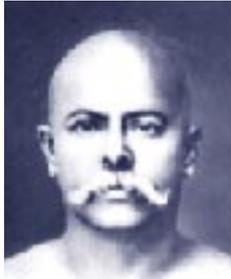


## Gîtâ-Upanishad

- Lord Krishna -

### Abodes of Existence

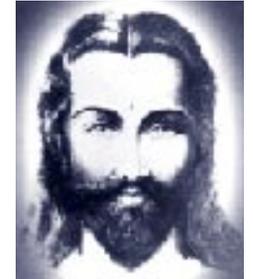
Existence has its abodes as individual existence (*Atma*), as awareness (the light of *Atma*, *Budhi*) and as mind (the abode from which the thought, speech and actions are conducted). When the thread of awareness is consciously held as between Existence and existence individual, the Existence permeates through the other abodes. Existence is anyway holding all that is. The awareness relating to it is important. When this is gained, it is called initiation.



## A Word from Master CVV

### Prana Treat – Yoga Teach

My followers essentially treat Prana and teach Yoga. Treating the Prana is not only limited to the bodily health, it extends to res- tituting health at all levels and providing solutions for crisis in life. The humans have crisis after crisis and my followers need to provide resistance at all levels to transcend the crisis. My true followers work to dissolve even the global crisis. Prana treat is an activity that one should render in the objectivity. Then Yoga can be taught for subjective development. Thus my work is the work of objectivity and subjectivity in relation to my followers. Active and effective psychological adjustments are done in the subjective and objective lives of my followers. This would lead them to depths of life. This enables, in turn, to gain equanimity of life amidst the worldly duality.



## Lord Maitreya

### The Source of Human Crisis

The whole story of creation is one of Divine compassion. The crea- tion is for the beings and for their evolution. The Divine with His army of angels and knowers foster bodies for the beings, nourish them, educate them and expect them to progress with the help of such education. The Divine is called Father since even a normal father also proffers body, nourishes the body and provides educa- tion for the Soul. This is natural love of father towards the son.

The Divine does all this with love, with compassion and with utmost responsibility. Neglecting the Divine given opportunity to progress is ignorance. To inspire and teach ignorant, the Divine sends teachers. The teachers help some. But frequently, a class of ignorant humiliates the teachers. Such ones are punished by the Divine through nature or through the direct descent of the Divine. The punishment also is done with love as under current but not hate. The father gently punishes the son only to set him on the path of rectitude.

Today's human crisis is due to those who do not learn either from the teacher or from the nature or from the punishments of the nature. These form the source of crisis from time to time.



**Master Morya  
- Maruvu Maharshi -**

### **The Veil**

Inculcate the habit of thinking about the subtle world where the beauty of the subtle forms, which are filled with varieties of light, exist. Make this a regular habit by contemplating upon the subtle world either during the morning hours or during the evening hours. The subtle world is full of light and life. The subtle world exists in you as well. Your regular contemplation upon this world would enable awakening of your subtle existence with the related light and life.

The subtle is naturally upward moving while the gross is downward moving. If you analyse your daily thoughts, they mostly hover around the objective mundane world. Your mind is generally crowded with mundane thoughts. By shift of emphasis you enter into super mundane. Then you find instant relief from the mundane conditioning. Make it a habit to contact the subtle. We are available to you in the super mundane realm and not so much in the mundane realm. We help you if you link up to the super mundane. You would get reinforced to handle your mundane life and gain mastery over it. The kingdom of God is in the subtle, the super mundane. The mundane kingdom hides it. Overcome the veil by your regular practice.



**Master Koot Hoomi  
- Devapi Maharshi -**

### **See the other Possibility**

Did you ever think of reincarnation, rebirth? We know that all of you think of the death more than the rebirth. You think of the death, the end the termination out of fear. This fear veils the knowledge of your eternity of existence. The knowledge is to see a subtle fresh beginning in every ending. The thought of rebirth energises you more than the thought of death. The season of fall is always followed by the season of spring. Every dusk promises a dawn. Be wise and be subtle to see the other possibility when you are in one possibility.

If you continue to see the possibility of an alternative which subtly exists in you, you would see better. When you see obverse of a coin you do not see the reverse and vice versa. But you can always visualise that there is the other side to the coin. This is what Jesus meant when he said, "If one hits you on one cheek show the other." It is symbolic but not literal. Jesus wanted the humans to be visionaries. Vision is possible when man sees another possibility and another dimension. In creation the two dimensions exist together and manifest alternatively. Such is the law of alternation.



## Message of Master E.K.

### Self-confidence

Self-confidence is different from over-confidence, arrogance and adamancy. Lack of confidence in oneself drives man into an escape route. Mostly these escapists find expression into theistic groups. The true teacher caressingly enables the diffident ones to find their own centre of self-confidence. A teacher that develops dependency in the students is not a true helper.



## Vidura

### Wisdom Teachings

Conquer anger with peace,  
evil with goodness,  
miserliness by donation,  
and untruth by truth.



## Shirdi Sai Saying

### The four Ways

Lift up the self by the Self from the conditioning of the non-self.  
Remain thoughtless to experience the unlimited state of consciousness.  
Observe the unchanging, immutable and constant one amidst the ever-changing, mutable world.  
Fulfil the ordained duties of life, surrendering the body, the mind and the soul at the feet of the Master.



## Sri Ramakrishna

### Path of Work

A disciple: The pressure of work stands in the way of giving one's mind to God, does it not?  
The Master: O yes, no doubt, that is so; but a Jnani may work unattached, and then work will not harm him. If you sincerely desire it the Lord will help you, and the bondage of work will gradually fall away.

Should you think of God only at the time of meditation and remain forgetful of Him at all other times?  
Have you not noticed how during Durga Puja a lamp is kept constantly burning near the image? It should never be allowed to go out. If ever it is extinguished, the house-holder meets with some mishap.  
Similarly, after installing the Deity on the lotus of your heart, you must keep the lamp of remembering Him ever burning. While engaged in the affairs of the world, you should constantly turn your gaze inwards and see whether the lamp is burning or not.

## Discipleship

### The Kingdom of God

Today something new is happening. There is emerging a new Kingdom in nature, the spiritual kingdom, the Kingdom of God on earth. This kingdom, which Christ emphasized in the Lord's Prayer and which He came to found, is not a Christian kingdom or an earthly government. It is the rule on earth of Love and Wisdom, the quality of God Himself and of the human soul. The members of this kingdom are those in every nation who seek to bring about right conditions. Through their creative thinking and striving in every field of human endeavour the kingdom is becoming a tangible, factual and objective reality.

The law of the Kingdom of God is the law of right human relations. The two great necessities for producing correct relations are vision plus living organization. The vision leads to the organization. The vision is a vision of right group objectives and relationships, of group fusion to the larger whole. Men call this vision by many names – brotherhood, world federation – it matters not. It is the theme of betterment, of universal welfare, of general security and opportunity irrespective of race, colour or creed.

Humanity, as a whole, is now ready for the Kingdom of God. This can be seen in their recognition that the law of right human relations must control daily life. The manifestation of God's Kingdom on earth, the preparing of the way for its great director and accelerator, Christ, gives each and all a fully adequate task and something for which to live and work, to dream and to aspire. The bringing in of that kingdom is all that truly concerns humanity today; it is a field of service where everyone has full scope for the exercise of their divinity. Each individual should be preparing to pass into that kingdom, and have an enterprise that will count in its realisation.

## Children's Section

### The Doctrine of Ethics

The help rendered to the wise  
gathers hidden fortunes,  
like the coconut that gathers  
nourishing waters in secrecy.

Dear Children

Do you know that our senses move faster than the horses? The senses are compared to the horses of the Sun. The speed with which the senses move can be compared to the speed of the Sun Ray. To regulate the senses, we are given the mind. The mind has a friend. His name is Wisdom. He is also called the Discriminative Will. With the help of discriminative Will mind can regulate the senses like an able chariot driver regulates the horses.

When all the horses move in cooperation, the chariot moves forward. Likewise all senses have to cooperate with the mind, and mind with the Buddhi (discriminative Will).

Our chariot is our body. The senses are the horses. Mind with Buddhi is the driver. If this alignment exists between Buddhi, mind, senses and body we progress well.

Education is learning to improve Buddhi. Buddhi tells us what to do, when to do, where to do and how to do.

Develop Buddhi in you, so that you will do wonders when you grow.

K. Parvathi Kumar

*(from the editorial of Dr. Kumar on the website: [www.jugendforum-mithila.de](http://www.jugendforum-mithila.de))*

## Children's Section

### The Right Use of Food

#### How much to eat

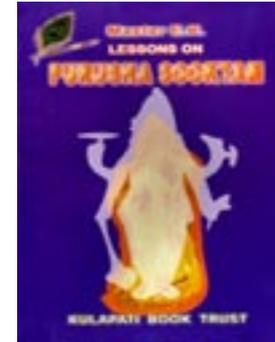
There is no set rule as to how much. But if you remain quiet while you are eating, you get the message. There is a centre of satiation within the brain, that gives you the signal when you eat quietly. The message come as „enough“. You can listen within if you follow the regulations of eating stated above. One cardinal rule of eating is that you should not feel heavy after a meal. It is an indication of over eating. Let not a meal discomfort you later. Do not punish yourself with food. Those who feel heavy in body after eating are those who need to reduce the quantity and quality of intake. Conclude the meal even while the stomach is a little empty. Fill that part with water, if you feel the inevitability of filling the stomach.

*\*A section from the book 'Mithila' of Dr. K. Parvathi Kumar.*



## Book Review

### Lessons on Purusha Sooktam



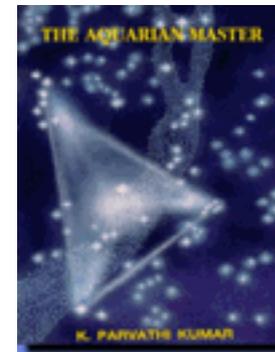
Purusha Sukta is a hymn that is offered to the Cosmic Person as a worship Sukta. The Veda recognises a Cosmic Man who was prepared and fixed (crucified) in the Mahat by the Devas and the whole universe is visualised in him. The Cosmic Person is described as having four hands which represent the four fold creation. Later when creation progressed, human form is also prepared in the image and likeness of the Cosmic Person. The worshipper is well advised to visualise the Cosmic Person within his own frame to experience the Universe with its detail.

In the year 1982, 1983 Master E.K. at the request of the European Brotherhood gave commentaries on Purusha Sukta in Geneva. These commentaries are very inspiring.

**Ekkirala Krishnamacharya: Lessons on Purusha Sooktam**

**Copies:** The World Teacher Trust, [www.worldteachertrust.org](http://www.worldteachertrust.org)

### The Aquarian Master



This book speaks of a Master who anchored the New Age energy on the planet and in the solar system as well. At the beginning of the 20<sup>th</sup> century, this solar system (and our planet too) went through certain grand initiations, via Sirius. As a result there is a seachange in life in and around the planet Earth. Master CVV is the grand initiate that steered the Aquarian energy into the planetary life and thus inaugurated the Aquarian Age.

This book carries a detailed account of the work of Aquarius and enunciates the Yoga of Synthesis as propounded by Master CVV.

**K. Parvathi Kumar: The Aquarian Master**

**Copies:** The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

## Group Forum News & Activities

(Inputs welcome)

### Group reports: Argentina

**Name of the group: WTT Argentina**

**Contact: Rodolfo Cabeza, wtt@wttargentina.org**

### Activities:

- Niño Jesús Social Assistance Home: This home lodges 22 orphan children. The group has built toilets and showers and has reformed and adapted the kitchen. Assistance in school duties is also provided for the children.
- “Mi Casita”: The group has been contributing food to a dining-home for the poor, “Mi Casita”, where 35 children are provided with their meals daily.

**Name of the Group: Group of Misiones**

**Contact: Daniel García**

**Address: E-Mail: sdanielgarcia@arnet.com.ar**

### Activities:

The group in Misiones collaborated buying a new personal computer for the Theosophical Library in Buenos Aires, who are doing a good service to those who are interesting in the Wisdom. They are checking and ordering all the books in the Library and they need this new personal computer for a best and quickly control and service to the readers and seekers. It appears to be an opportunity to serve, through a mail messages of friends, and the group quickly can help with an important quantity of money to a friend who needs it for an urgent necessity.

The group collaborates in many forms in the society, but in individual form till now.

We are learning to manifest the presence of the group in the city slowly.

## News - Review Tours of the Teacher

### 40<sup>th</sup> W.T.T. Intercontinental Tour

**Spain: Seminar**

**Sant Feliu, 6<sup>th</sup> - 9<sup>th</sup> June, 2005**

With the participation of 160 people we celebrated an auspicious meeting with our dear Master KP Kumar, his wife and family.

The Master talked about GOD directly to the heart: How to experience him, how to search him. “We focus on concepts and we forget God. Few people experience God, we are always round the concept and not the content. Through the program of a life of discipline we experience God externally and internally. If it is not like this, we will be just rounding a temple but we will never enter it. Those who enter experience gaiety, splendor, and they tell us inside the temple all is beautiful, and they feel cheer, blessedness, and benediction more that what they feel through senses, mind and thoughts.

According to the sincerity of purpose of the human being he finds the sincere way and progresses on this path. The one who decides progress is called an aspirant, his principal program is to observe God in the daily activities. This will be his priority, if it is done, it is called aspiration.”

### Germany: Workshop: The Urgent Problems of the World of Employment and of the Money System

**Heiligenberg at Lake Constance, 17<sup>th</sup> – 19<sup>th</sup> June, 2005**

At a panorama hotel with a beautiful view on the Swiss mountains we have discussed the topics “new world of employment and new money system” with Master Kumar, a group of the WTT and people from the Lake Constance area. For all participants information about the two topics was compiled beforehand and distributed to all participants. Saturday evening there was a public lecture by Master Kumar on the theme of “Management, Ethics and Social Responsibility in the New Age”.

Out of the impulse of new work and new money system and the information of the workshop a general concept will be worked out, so that all those can participate, who can help carrying the impulse. This activity is not limited to members of the WTT, but integrates all people who can give a contribution. From out of the activities discussed at the workshop have resulted first possible projects.

## Extracts from the Teachings The Hierarchy of Devas, Part I

Dr. Sri K. Parvathi Kumar  
Fürigen Group Living, Switzerland, May 2004

### 1b) Soma

He is what is called the nectar of creation, the drink of immortality, *Amrita*. It is a secretion from seeming nothingness into apparent something which gives the experience of bliss, joy and happiness. If he does not, there is no bliss, joy and happiness in creation.

Very frequently you find these names, when you read "Secret Doctrine" or some of them in the books of Bailey. You should know that it is a *Gandharva*.

*Soma* is already male-female. He is the basis for male-female. *Soma* is known as Sa + Uma. Sa Uma means: with Uma – with nature. Uma means nature. THAT has become He and She. In Hindu mythology the same word is also used for Moon. Moon is also called Soma. Monday is Soma day. In the Vedic system it is expressed as *Soma Vara* (*Vara* = day), the day of the Moon.

*Soma* has its own bliss, joy, happiness and excitement. For emotional people, full moon is crazy. For normal people who live with mind and senses, full moon is full of happiness. For those who know, the disciples, full moon is joy. But for high initiates, full moon gives the touch of the bliss. Since Moon is a vehicle of *Soma*, it is also called *Soma*. He is the bliss, meaning: the bliss of the *Gandharvas* is brought down by *Soma*.

### 1c) Viswa Vasu

He is the one who causes be-ness in creation. *Vasu* means to be. *Viswa* means universal. So, it is universal be-ness which comes as individual be-ness. This is one *Gandharva*, the be-ness in creation. Anything is in its be-ness: the mosquito, the ant – all is in its be-ness. The mountain has its be-ness, the river has its be-ness.

### 1d) Chitra Ratha

*Ratha* means chariot. In creation all forms are chariots, because the beings move in it. The being moves with a vehicle. That vehicle is called *Ratha*. Originally it is called chariot, because in those days, there were chariots. Anything through which a being moves, is a vehicle. You cannot imagine all the varieties of vehicles. It is a wonder how many vehicles are there from the cosmic plane to the physical plane, and the

*Gandharva* presides over that. That is why he is called chariot or vehicle of wonder. From the crab to the snake, to scorpion, to ant, to mosquito – these are all varieties of vehicles. You cannot imagine how many vehicles are there. It is a wonder.

These are the four *Gandharvas* whom we should just think of. They are the ones in creation who become the *Kumaras*. In their original state, the four *Kumaras* are the four *Gandharvas*. That is why they remain in creation as the four-fold existence. Just compare this with our own situation. From out of sleep to awakening in the morning, the one becomes two, because in sleep the awakening is merged in be-ness. When we are at sleep, we don't know that we are sleeping. Awakening is merged into THAT which is called existence. So, there is a passage through which you awaken. That passage is Vena. When once you awaken, you are already two. You are awareness and existence. Now existence is with awareness. That is why it is called Sa Uma, with Uma. So, existence is with awareness, as you wake up. Your state of awareness is already a secondary state. Then you feel I AM. In deep sleep you don't feel I AM, because the knowledge of I AM is in the awakened state. These four aspects are very important. That is why I frequently speak of them. We know them only to forget the next moment.

*Chitra* means peculiar, wonderful. To each one, his vehicle is wonderful. In fact, it is full of wonders.

These are the four avenues in which the be-ness is. Beyond creation, these are the names for them, as given in the *Veda*. More than the names, we should know their function. Knowing the name and not knowing the function is what we do in many ways. If we know the function, even if we don't know the name, it is okay. Here the names are in Sanskrit, but the function is universal. If we know a person by his name, but do not know him as such, how does it help? Just knowing the name is not enough. That is why we should go into the functionary aspect of the Devas as they exist in various planes.

These are the *Gandharvas*, the musical notes beyond the creation. They are the means of bliss at all the four levels. Bliss at body level, bliss at the level of senses, bliss at the level of mind or *buddhi*, bliss at the level of the soul, and the bliss beyond the individual soul. That bliss is *Gandharvas*. They are the highest energies to be sought. The whole effort of every soul is to be happy. Soul is defined in the *Veda* as the seeker of happiness, joy and bliss. The inner desire is to seek bliss in its variety. People who move in the lake, people who go up to the peak, people visiting places – what are they seeking? Happiness! People seek happiness through senses in the outer world. People seek happiness at the mental plane through thinking. People seek happiness at the *buddhic* plane. Like that, we give different names to these gradations of happiness. That happiness is due to the *Gandharvas*. They exist on the top

of your head, and they should descend. That is what we should know about the *Gandharvas*.

These are the *Gandharvas* who come down as the four *Kumaras* through the mat-ter and spirit.

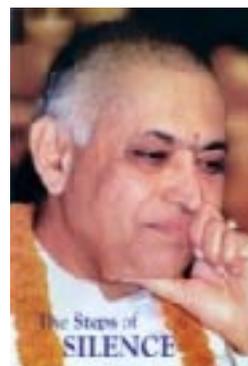
I am speaking about the situation before the circle with the central point. Thereafter it becomes a circle with the central point and the triangle and through the triangle the four-fold existence. Again the *Gandharvas* come down as the *Kumaras* through the creator. Just because they came through the creator, the creator thought that they were his sons and said, "You should participate in my work." The *Kumaras* smiled. Through their smile they gave the message: "We don't participate. O, Father, you don't know anything." When the sons who are kids, tell the father, "You don't know anything", it's a bit out of normal, but it can happen. If the son who is born to you is of greater awareness than you, he will not say, "You don't know", but he will smile. That smile gives enough message.

These four *Kumaras* were far greater in awareness than the father from whom they came through. Master D K speaks about them in the beginning of "Treatise on Cosmic Fire". He calls them *Agnishvattas*. *Agnishvatta* means: The one who has put off the fire for procreation. They do not participate to create, but they will help the creation. These four brothers of the highest order came down into creation to assist the creator. But they are not there to procreate or make further creation. The creator did not know their stature and their function and why they were present.

The creator, the 1<sup>st</sup> Logos, had many problems during the course of creation. Ultimately, he succeeded and fulfilled the creation in creating man. The work of the 1<sup>st</sup> Logos is to create. When man appeared in creation, the prophecy was fulfilled. The prophecy that there shall be a creation was fulfilled. But then to maintain the creation, another Logos is at work. So, the creation is now in the state of maintenance. That is why it is called 2<sup>nd</sup> systemic existence. What is the 2<sup>nd</sup> systemic existence? When the creation was completely made up to the dense physical and man has developed a body of flesh and blood, then it is complete. Now it has to evolve. That is the work of the 2<sup>nd</sup> Logos.

These four *Kumaras* used to work for the 1<sup>st</sup> Logos and are now working for the 2<sup>nd</sup> Logos, and will work for the 3<sup>rd</sup> Logos also. They are the helpers to the Logoi. They are beyond creation and are also in creation. These are the ones whom you frequently find in the *Puranas*. They do not participate in creation, but they keep helping at every level. The lower three of them are helping in the planetary, solar and cosmic evolution, and the first one is beyond the cosmic, because he is the passage from supra cosmic to cosmic. That is why they become the foremost or the most high in the Hierarchy.

*cont.*



## The Steps of Silence

*Extracts from the souvenir book "The Steps of Silence", presented on the occasion of the 60<sup>th</sup> birthday of Master K. Parvathi Kumar, part 4*

### PROEM, Part 1

by Navaneetam

Managing Trustee, Dhanishta Foundation,  
India

Sraddhavan Labhate Gnanam' is the saying of Lord Krishna.

Master Parvathi Kumar attained everything with this principle without limiting his "Sraddha" (attentiveness) only to wisdom. He is an embodiment of Sraddha. He meticulously followed this fundamental principle in his life. I have closely witnessed over 27 years the silent expanse of Master Parvathi Kumar. He unfolded silently like a flower in the night. Appears to be normal in his presentation, approach and actions, but silently attained the state of a Master unfolds always from within and it is an amazing aspect!

The good principles are demonstrated in a life time and offered as inspiration to the sincere followers, is one of the qualities of a real Master. Demonstration is more effective than sheer teaching. Here is a Role model from whom one can draw inspiration and guidance directly or indirectly through the great volume of activity turned out by the Master, in various dimensions.

Though I am not capable of presenting the character of Master Parvathi Kumar I am presenting certain fundamental principles followed by Master in his life style for the benefit of those who follow him.

#### 1. Discipline:

"There is no discipleship without discipline" is the key word of Master. He likes proposed discipline than imposed discipline. The proposed discipline is forever with the individual, the later will not stand longer. He follows the discipline so meticulously that attracts the others also to follow, yet he bears indiscipline of others. (Which is an exemplary attitude).

He honours time amazingly in spite of his hectic schedules. We can observe in his Thought, Talk, Walk and Action which emanates discipline. He even disciplines his senses. In fact he vibrates, disciplines, yet appears pleasant at all times!

### 2. Dedication:

If Master contemplates any programme / project he totally dedicates himself to it, till he completes that project. He will not allow any fraction of relaxation or short cut either in thought or in action. But for his dedication we would not be witnessing and enjoying so much of varied activity moving around him. Once he accepts any proposal or project, he dedicates all his energies without any compromise. Through the faculty of dedication he transmits all his mundane and divine energies completely to the proposed programme. In this he does not spare himself. He may spare others but does not spare himself.

### 3. Sincerity:

Master is so sincere, some times it appears to his close team that he is excessively attentive, but sincerity is his faculty for fulfilment of a job or a project. He writes even a covering letter so sincerely as if he is writing a great book. He hears an appeal from a lay man and also a great seer with the same sincerity. He hears sincerely... He advises sincerely. If you offer something he takes sincerely. If he gives something it is with the same sincerity. If he reads a newspaper, he is so sincere, he reads it as if he is reading a great book. This faculty of sincerity is there in all his actions. It perhaps gives him insight into things.

### 4. Truthfulness:

The tongue of the Master never misrepresented a statement, an episode, an explanation, a meaning or an event. It is very difficult for a professional - cum - spiritualist to be so truthful in his life-style. He never made any false promises. If he promises he fulfills it under any circumstances. Commitment always remains honoured by him, no matter how difficult it is found to be. I saw umpteen times his travel to groups where his physical body was not ready. In certain occasions the close team prevails upon him for certain short cuts to save the situation, but he never entertains such requests and he overcomes the situation without any misrepresentation or shortcuts. One needs lot of patience and sacrifice to be truthful which is the primary quality of the Master.

*cont.*

## Paracelsus Health and Healing



### Ethics, Morals, Medicines

Sleeplessness and respiratory difficulties are known to arise from violent emotional attitudes. Intense worry, prolonged irritation, the tendency to criticize, to violent dislikes and to hatreds also contribute to hyperacidity, gastric problems, and respiratory difficulties leading to sleeplessness. When such condition continues it could lead to diseases of the brain of the lower order.

When intelligence is improperly used, diseases emerge below the diaphragm. When the will is not properly used, diseases emerge above the diaphragm. Medical science therefore should eventually seek solution through simpler methods to rectify the behavioural aspects of the patient than to get into the complexity of drugs and operations. The energy system and its quality can be better changed through adaption to better patterns of life. Understanding of right use of energies offers a better scope of cure than antibiotics, cortisone and other powerful poisonous medicines.

By the development of good will comes the healing of the diseases of the respiratory tract, lungs and throat. Good will is good intention and good motive in all that one does. It generates energies to heal and even to stabilize the brain cells. It cures obsessions and insanities. The ancients, especially the Yogis, knew that good will can even ensure longevity of life. Yogis of the past could even extend their life through good will until they finished their work. As per yoga, good will activates life and nourishes brain cells and respiratory system.

Likewise the ancients also strongly advised intelligent use of intelligence to enable appropriate functioning of the organs below the diaphragm. Consciously the ancients promoted a way of life for human society where good will and appropriate use of intelligence were the benchmarks. Unconsciously religious faith promotes the same by way of morals and ethics. The science behind the morals and the ethics holds the clue for many diseases of humanity. The medical science needs to explore them through scientific approach.

*Dr. K. Parvathi Kumar*

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 70 / year)

## Astrological Important Days in June / July 2006

21.06.	14:26	☉ → ♋ / Sun enters Cancer; <b>Summer Solstice</b>
24.06.	18:26	Phase of new moon starts ☉ 03°01' ♋ / ☽ 21°01' ♋ ‡ <b>New moon point of Cancer: Contemplation upon 'The Pledge'</b>
25.06.	18:05	● New moon of Cancer ☉ 03°58' ♋ / ☽ 03°58' ♋
26.06.	18:15	<b>Car Festival</b> (starts with the 2 <sup>nd</sup> phase of ascending moon and ends at full moon of Cancer on 05:02 am 11.07.) ☽
03.07.	05:25	● 8 <sup>th</sup> phase of ascending moon starts ☉ 11°05' ♋ / ☽ 05°05' ♋ ☽ (End 07:42 on 04.07.)
06.07.	10:36	11 <sup>th</sup> phase of ascending moon starts ☉ 14°09' ♋ / ☽ 14°09' ♋ ‡ <i>Contemplation upon the personal Teacher, the Guru</i> (End 10:55 on 07.07.)
10.07.	07:23	Phase of full moon starts ☉ 17°50' ♋ / ☽ 05°50' ♋ ☽ <i>Dedicate to The World Teacher and Vedavyâsa</i>
11.07.	05:02	○ <b>Full moon of Cancer</b> ☉ 18°42' ♋ / ☽ 18°42' ♋
13.07.	04:09	23 <sup>rd</sup> constellation <i>Dhanishtha</i> starts ☽ 17°17' ♋ ‡ 21:00 <b>Dhanishtha-Meditation</b> ( <i>Dhanishtha</i> -constellation ends at 02:00 on 14.07.)
17.07.	10:10	● 8 <sup>th</sup> phase of descending moon starts ☉ 24°38' ♋ / ☽ 18°38' ♋ ☽ (End 08:21 on 18.07.)
20.07.	05:49	11 <sup>th</sup> phase of descending moon starts ☉ 27°19' ♋ / ☽ 27°19' ♋ ‡ <i>Contemplation upon the personal Teacher, the Guru</i> (End 05:08 on 21.07.)
23.07.	01:18	☉ → ♌ / Sun enters Leo ☉ in ♌ – every Tuesday (25.07., 01.08., 08.08., 15.08., 22.08.): <i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i> ☉ in ♌ – every Friday (28.07., 04.08., 11.08., 18.08.): <i>Contemplation upon the World Mother in the Heart Center</i>
24.07.	05:30	Phase of new moon starts ☉ 01°07' ♌ / ☽ 19°07' ♋ ☽ <b>New moon point of Leo: Contemplation upon the World Mother in the Heart Center and Contemplation upon 'The Pledge'</b>
25.07.	06:31	● <b>Full moon of Leo</b> ☉ 02°07' ♌ / ☽ 02°07' ♌
01.08.	21:56	● 8 <sup>th</sup> phase of ascending moon starts ☉ 09°26' ♌ / ☽ 03°26' ♋ ♂ (End 23:25 on 02.08.)
04.08.		<b>Birthday of Master CVV</b>
05.08.	00:03	11 <sup>th</sup> phase of ascending moon starts ☉ 12°23' ♌ / ☽ 12°23' ♋ ‡ <i>Contemplation upon Maitreya in the Heart Center</i> (End 23:07 on 05.08.)
08.08.	16:09	Phase of full moon starts ☉ 15°54' ♌ / ☽ 03°54' ♋ ♂ <i>The New Vaisâkh Festival, Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumâra and Lord Maitreya</i>

All times are in MEST (middle european summertime).

From: »Astrological Calendar 2006/2007«

Publisher: The World Teacher Trust, Paracelsus-Center, Wasenmattstr.1, CH-8840 Einsiedeln.

## Great Invocation



Let us form the Circle of Good Will.  
OMNIA VINCIT AMOR.  
From the South through Love  
which is pure.  
From the West through Wisdom  
which is true.  
From the East through Will  
which is noble.  
From the North through Silence  
which is golden.  
May the Light make beautiful  
our lives.  
O Hierophant of our Rite  
Let his love shine.  
OMNIA VINCIT AMOR.  
Let us form the Circle of the World  
Servers.

We bow down in homage  
and adoration  
To the Glorious and Mighty Hierarchy,  
The Inner Government of The World,  
and to its Exquisite Jewel,  
The Star of the Sea -  
The World Mother.

From the point of Light  
within the Mind of God  
let Light stream forth  
into the minds of men.  
Let light descend on Earth.

From the point of Love  
within the Heart of God  
let love stream forth  
into the hearts of men.  
May the Lord return to Earth

From the centre where the  
Will of God is known  
let purpose guide the little wills of men,  
the purpose, which the Masters  
know and serve.

From the centre which we call  
The race of men  
Let the Plan of Love and Light  
work out  
And may it seal the door  
where evil dwells.

From the Avatar of Synthesis  
Who is around  
let His energy pour down  
in all kingdoms.  
May He lift up the Earth to the  
Kings of Beauty.

The Sons of Men are one  
and I am one with them.  
I seek to love, not hate.  
I seek to serve and not exact  
due service.  
I seek to heal, not hurt.

Let pain bring due reward  
of light and love.  
Let the soul control the outer form  
and life and all events,  
and bring to light the love  
which underlies the happenings  
of the time.

Let vision come and insight.  
Let the future stand revealed.  
Let inner union demonstrate  
and outer cleavages be gone.

Let love prevail.  
Let all men love.

Master D.K