

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Cancer 2019 Karkataka

Letter No. 03/ Cycle 33 – 21st June until 23rd July 2019

The World Teacher Trust - Global

Invocation



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



Letter No.03/cycle 33 – 21 June until 23 July 2019

Contents

Master E.K. • Invocation	2
Prayer of the Year 2019-2020.	4
Message of the Month of Cancer ☸	5
Message of the Teacher	7
Utterances of Lord Krishna	8
Lord Maitreya	9
Master Morya – Maruvu Maharshi.	10
Master Koot Hoomi – Devapi Maharshi.	11
Message of E.K.	12
Message of Master C.V.V.	13
Vidura Wisdom Teachings.	14
Saraswathi	15
Sri Ramakrishna.	16
On Secret Doctrine	17
Saturn	19
Discipleship.	20
Teacher/Kapila/Ashram Leaves	21
Lord Dattatreya/Fire/Rudra	24
Sanat Kumara	27
From the Teacher's Pen	28
The Wisdom of Nakshatras	29
Agni	32
Vishnu Purana Master EK.	33
Paracelsus - Health and Healing	35
Dimensions of Ancient Wisdom	37
Stories for Young People	39
Window to World Service.	41
Image of the Month	43
Book Review	44
Astrological Important Days	45
Master D.K - Great Invocation	46

Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

Contact : The World Teacher Trust - Global

The Vaisakh Newsletter in English and French: info@worldteachertrust.org; German: wt@kulapati.de, Spanish: WTT Argentina: wtt@wttargentina.org, WTT Spain: wt.spain@gmail.com; Brazilian Portuguese: brasil@worldteachertrust.org

Prayer of the Year 2019-2020

A Clean Life
 An Open Mind
 A Pure Heart
 An Eager Intellect
 An Unveiled Spiritual Perception
 A Brotherliness for One's Co-Disciple
 A Readiness to Give and Receive Advice and Instruction
 A Loyal Sense of Duty to the Teacher
 A Willing Obedience to the Behests of Truth
 A Courageous Endurance of Personal Injustice
 A Brave Declaration of Principles
 A Valiant Defence of Those who are Unjustly Attacked
 A Constant Eye to the Ideal of Human Progression and Perfection
 which the Secret Science depicts
 These are the Golden Stairs
 up the steps of which the learner may climb
 to the Temple of Divine Wisdom.



Full Moon of Cancer, 17th July 2019, 23.38



Message of the Month of Cancer

Affections and attachments are the inferior aspects of Cancer. It is true for those who are in involutory process. Unconditional love and detached functioning are the other dimensions of Cancer. For the ones who are in the involutory process Jupiter is the lord of Cancer. May it be known that every sun sign has its involutory and evolutionary dimensions. Discipleship is but a conscious reversal of direction from involutory path to evolutionary path. While Moon in Cancer helps with evolution into the world, Jupiter in Cancer enables evolution. For the disciples who work out the path of evolution, Mars and Saturn are the ruling planets. For Masters of Wisdom, Uranus is the ruling planet where unconditional and impersonal love prevails in all actions.

For those who look to discipleship would do well to follow the teachings of any Master of Wisdom regularly. This would eventually lead them to a Master of Raja yoga path, thereby a definite path to progress can be embarked upon. It is sheer grace that a seeker finds a teacher of Raja Yoga path, for the teacher guides, trains, and insulates the student from susceptibility to fall. Many are the benefits of association with a teacher in the physical plane, for which the prelude is regular association with the teachings of any teacher of Raja yoga path.

The teacher first affirms longevity of life to the student. Secondly, he affirms functional health so that the student is not handicapped by ill health. Thirdly, the teacher helps resolve the problematic traits within the personality of the student. There is a great possibility for the student to fall due to inadequacies in his personality. The teacher subtly helps for the student to remain intact on the path.

Madam Blavatsky speaks of “a loyal sense of duty to the teacher”. A student should know that a teacher entrusts a duty to the student. It is through the fulfilment of the duty the student grows. The sense of loyalty is of great importance. It develops a bridge of consciousness between the student and the teacher. It enables flow of energies from the teacher to the student, even while the student may not be conscious of it.

The full moon of Cancer is traditionally meant for rededication by the student to the teachings of the teacher and to the duties, if any, entrusted by the teacher. An annual rededication during the Cancer full moon hours is of great consequence.



Message of the Teacher

Sankhya Yoga



Sankhya Yoga is but the ancient most yoga. Sankhya means knowledge, and yoga is skilful functioning. Therefore, skilful functioning with knowledge is called Sankhya Yoga.

Knowledge which is speculative and non-functional is of no avail in yoga. Action without knowledge entangles the functionary. Knowledge without action is but useless. Therefore, the ancients believed in Sankhya Yoga which is but wisdom in action.



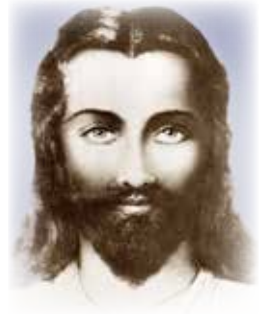
Utterances of Lord Krishna

The wheel of law is always at work.
Those who follow the wheel, flourish and grow.
Those who do not, perish
By desiring sensuous things.
(3-16)

The self-rejoicing ones, the self-contented ones,
The self-contemplating ones,
Are out of the wheel of law,
Indirectly contributing to the wheel of law.
(3-17)

Lord *Maitreya*

Intuition



Intuition happens like an electrical hint. It descends from higher circles. It happens by itself. It is not a product of ideation. Ideation is a process of prolonged thinking.

The rainy showers and the lightening of the thunder emerge from invisible planes to the visible planes, so also the intuition.

There is no specific time or place or condition for the happening of intuition. It can happen at any place, at any time, and in any condition.

Aspirants are advised to be open for such possibility of intuitional flash. When it happens, let it be made note of before the memory does the mischief of forgetfulness. Aspirants are generally prone to overlooking flashy ideas of goodwill as they happen during the course of their life. After all, discipleship demands attentiveness at all times.

May this instruction be not overlooked. Know that intuition is soul's message.



Master Morya
– *Maruvu Maharshi* –

The Brain

You crave for messages from higher circles, from transcendent gurus. The transcendent Masters have abundant affection towards the aspirants and do send messages. They do not reach the aspirants due to the doubting minds that are entertained by the aspirants. May all messages as they occur in your brain be noted down after every prayer, which can later be assorted to note the message. There should be a practice of noting down thoughts that occur during the contemplation or prayer.

* * * * *

Man is yet to learn the optimum use of the prayer. Only men with attentiveness and preparedness would be able to apply the knowledge of the brain on a timely basis. Fiery aspiration is yet another quality for this. The brain can hold enormous knowledge; it is not a petty square box. Let the brain be used in all its dimensions through attentiveness and preparedness in every given situation.

Master Koot Hoomi
– *Devâpi Maharshi* –

Sambala 14



Recollect Sambala, bow down to Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

In the thousand-petaled lotus of the earth, the mystic village of Sambala is posited. It is called the White Island by some members of the Hierarchy. You can envision Sambala by relating to the sahasrara padma in you. Align the self with the superself in you who is but the Master. As the alignment finds its atonement Sambala can be seen. Maitreya, Adi Sankara, and Gautama the Buddha are the ones who are graced with the presence of Sambala.

Know that the way to Sambala is in you as your sahasrara. Sambala is beyond all dark dreams, religions, and traditions. The culmination of the enlightened ones is in the light of Sambala. One stands to be a universal citizen as one realizes Sambala in him.

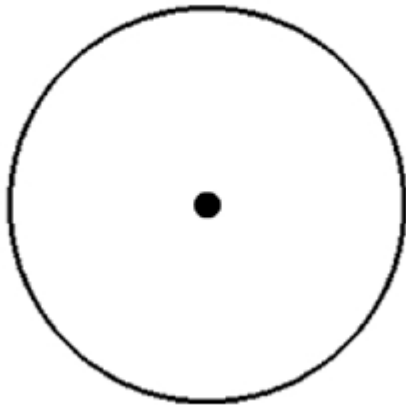
Sambala is finding its expression into the four directions of the globe due to the incoming Aquarian energy. As much as energy of Sambala is realized so much the curtains of concepts fall and all is seen as Light.



Message of Master E.K.

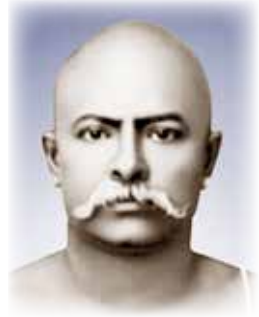
Circle with a Center Point

Meditate upon circle with a centre point at the brow centre. The centre is but an aperture through which I reach you and you reach me to experience THAT I AM.



Message of Master C.V.V.

Aphorisms to Disciples 16



44. The association you develop with me through regular prayers is for your development only. I need nothing from you. I care for your development. I care not your properties, your wealth, and your comforts. At the same time, I ensure that you have enough food to eat, enough clothing wear, and a shelter to lay your head.

45. Your association with me enables unfoldment of your brain. Your brain develops. You cannot buy products for brain development. Whatever you need to learn and practice is regularly given to you through prayers. Until you realize the Brahman, you continue to be my student. Learn to be studious. Do not pretend to be a teacher.

46. Do not entertain opinions of others in relation to the prayer that you conduct in association with me. Unsolicited opinions should be discarded at once. Do not seek opinions from others until you find the other as a senior in studentship in relation to this yoga.



Vidura

Teachings of Wisdom

The king that protects,
the teacher that guides,
the worker that serves,
and the businessman that distributes,
gather golden flowers
from the garden called "Earth".

PRACTICAL WISDOM

A Master of wisdom is the 'door' to Universe and Universal Wisdom.

Saraswathi

Suktam 3 Sound Formulae 4



Master Djwhal Khul says in the book “Esoteric Healing”: “He who knows sound, knows all”. If we want to know, sound is the way. Other methods can also lead us to knowledge, but in bits and pieces. Sound is the quality of Akasha, the fifth element, ether. The fifth element, ether, is the Mother of the other four elements, in the sense, the latter emerge from the former. Sound relates to ether. Light relates to fire. The two are linked by air. Rhythmic utterances of sounds ensure rhythmical listening too. Thus, the work of ether and air manifest the Light.

Light is the quality of fire, the third element, between colour and sound there is an evolution. Working with light is working with the third element. Working with sound is working with the 5th element, which is the basis for the other four elements.

Sound is immanent to the Aquarian Age. Master Jupiter, who presides over this Age, stands for sound. Working regularly with sound alleviates from material inclinations. The aim of the invocation: “May He lift up the earth to the Kings of Beauty”, can be realized through sound.



Srî Râmakrishna

The One

Know the One and you will know all.
Ciphers placed after the number one become hundreds of thousands.
But nothing remains if you wipe out the number one.
The many have value only because of the One.
First, the One and then the many.
First God, and then the world and creatures.

PRACTICAL WISDOM

Man is conscious while other species are not.
They are in harmony, but unconsciously,
man is conscious but not in harmony!

On Secret Doctrine

Antediluvian Astronomers 2



Asuramaya is considered to be a modern myth, but he is a person who flourished in the days of Macedonian Greeks. The Macedonian Greeks were acknowledged by the occultists in the formers' knowledge, their access to sacred records and the secret truths of esotericism. A mention of Mayasura is also there in Mahabharata, where it is stated that Asuramaya (Mayasura) was hiding in the forests of the Indian continent (presently identified as Madhya Pradesh) for some political and unknown reasons. India was during those times a great seat of learning and of magic. Lord Sri Krishna located him and questioned his intentions of hiding in the forests. Asuramaya sought to be excused for his secretive residence; he worshipped the lord and received his grace. As a matter of gratitude Asuramaya built for Yudhishtira, the favorite king of Krishna, a magical palace which becomes a cynosure amidst the kings.

Thereafter Asuramaya is said to have returned to his original abode.

As late as in the 19th century, during the years 1884 and 85, two highly learned Brahmins of South India mentioned of the Atlantean astronomer, Asuramaya to whom they have given a tribute of immense knowledge of time cycles and who proclaimed Asuramaya of his clinical precision in relation to the chronology of events. Until the advent of Kali age magic was prevalent in ancient civilizations and such magic was based on a scientific understanding of the energy and their patterns at play through time.

According to the epic tradition Asuramaya was the earliest astronomer in Aryavatha (the north Indian regions around Varanasi) to whom the Sun god imparted the knowledge of stars in person, just as in previous

Yugas Hanuman (the monkey god) was taught by the Sun god. The very word Maya is Sanskrit and it is no wonder that the Atlantean Astronomer Asuramaya originated from the east and moved to the west.

Maya was the title attributed to those who knew magic and who had depths of knowledge into the sky, the stars, the planets and the mathematical equation as between them. H.P.B. even hints at Ptolemy as the Greek name conceived from the originated from Ptolemaya. She even connects it to Turamaya of India., Turamaya phonetically can also be Suramaya or Mayasura. Such interesting phonetical interlinking is but common with those who can hear with an incisive ear. So from Suramaya to Turamaya, Turamaya to Ptolemaya, Ptolemaya to Ptolemy looks to be a very worldly imagination but it cannot be totally set aside. For this reason Madam H.P.B. always states that what is written should be gently heard and judged kindly – “Gently to hear and kindly to judge”.



Aryavartha

Saturn

Saturn and the Planets The Transit of Saturn 4



Master CVV first works with Saturn and then with Venus. He mastered these energies. In us also, he works on our limitations and then sees that they are eliminated so that we become rounded personalities. Master CVV says, "All-round development". All-round development means, to develop in every facet of life. He also said, "All 'round' development", meaning, rounding up everything without having any angles. If there is an angle, it hurts; if it is round, it does not hurt so much. That is why he says, "All-round development – all 'round' development." After the Saturnian training, he bestows the Venusian experience. Venus stands for the experience of the splendour in life. The beauty of life is better understood by the one who is disciplined in terms of the Law. It cannot be understood by persons who are slaves of their habits, their thoughts, their views and their 'isms'.

Discipleship

The Qualities of Sound Mind (From the Laws of Right Relationship)

Obsession

Half the population displays various degrees of obsession in one field or another. Through over-attention and over-emphasis, individuals can easily become obsessed by their own ideas and thoughts, which then form an encircling and impenetrable wall about them. The mind is unduly fixed, static, and unreasonable. There is only one thought, one interest, one point of view, or one attitude to life with no fluidity or capability for adjustment. This is dangerous and should be brought to an end.

Obsessive thinking is responsible for all sectarianism and all fanaticism and some forms of insanity, both at group level and individual level. Obsessive thought also acts as a poisoning agent. A constant longing for something or someone, a violent dislike, a gnawing worry, or jealousy act potently as an irritant or poison that the entire life is spoilt, embittered and devitalized. To keep thought from obsessing and poisoning refuse to allow emotional reactions to attach themselves, and thereto have no desire to speak on the subject. Aspire to, think about, and work for something higher.

A disciple

The Teacher

54. Amayikam

Untouched by Maya (Illusion)



Maya prefers not to touch the Teacher, since the Teacher is ever connected. But if the Divine wills, it can still happen. When the Divine casts the spell of Maya on the Teacher, it fulfils a Divine purpose. But Maya by herself would not cast her spell upon the Teacher. The Teacher is as much dear to the mother Maya as he is to the Father. The work of Maya is also to enable the beings to evolve. The Teacher is also engaged with the same work. Therefore, the mother Maya teams up with the Teacher to let the students know what ignorance is. Enlightening the students is in two ways – to inform the knowledge or the ignorance. Either way it is the same. If one is given a few grains mixed with stones that look like the grains, there are two ways to collect the grains. One is to collect the stones and throw them away and the other is to collect the grains leaving the stones behind. Either way the grains are collected. Likewise, the Teacher sometimes teaches knowledge and some other times teaches what ignorance is, what Maya is. Either way he is reinforcing the student to evolve.

Teacher being one with the Truth, generally illusion does not touch him. For this reason this attribute is given to the Teacher.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

A disciple



Kapila

The Steps, Part 2

The steps for practice of the Eightfold path of Yoga are:

4. A Yoga practitioner should learn to respect, venerate, serve and be useful to the World Disciples - Yogis, Saints and Sages. Never be critical about them. Do not engage in discussions about their behaviour.
5. The general behaviour should necessarily exclude bohemian, contemptuous, immoral and unmannerly acts.
 - a. Lack of concern for others and lack of sensitivity is called bohemian.
 - b. Unchaste speech, quarrels, use of abusive language, emotional outbursts and overcritical speeches are considered contemptuous.
 - c. Unkind attitude towards dependants and servants, licentious attitude, indulgence in alcoholic drinks, deceit and misrepresentation are called immoral acts.
 - d. To be odd in matters of food, clothing and in social behaviour is called unmannerly.
6. Be inclined, in accordance to sanctions of time, to visit sacred men and sacred places. Participate in sacred works, rituals and worships.
7. Keep up purity in matters of intake (water and food) in relation to time, place, material and its preparation.

Ashram Leaves

Equanimity of Mind



When the water in the lake is still, we find the sky and the stars duly reflected. During the day the fish and pebbles under the water are revealed. The presence of water is felt only when the water is disturbed.

Likewise, when there is equanimity of mind, the mind does not exist. Instead we exist.

When there is outflow of thought after thought, the presence of the mind is felt more just like the presence of the lake water is felt when there are ripples in the water.

When there are feelings and opinions, the existence of mind is distinctly felt. When there are differences of opinion, there is the concrete presence of mind.

The existence of the waves veils the fish and the pebbles under the water. The existence of opinions (more so when there is difference), veils the deeper being, I AM.

There is no reflection of the sky and the stars above or the revelation of the fish and the pebbles below when the lake is disturbed. So also, when the equanimity of the mind is disturbed, the deeper being (which is the real existence) - Self - is not revealed and the Plan Divine is not reflected. May we, therefore, retain equanimity of mind to unveil the veil and also to reflect the plan through.



Lord Dattatreya

H.P.B.

This symbol, in its simplest form, was revealed to a Russian Initiate, Upasika, whose popular name is H. P. Blavatsky. H.P.B. was revealed a part of this symbol as a circle with a central point and was directed to contemplate upon the symbol for entry into the supermundane world and experience the secrets of cosmogenesis and anthropogenesis. She contributed

significantly to the west the age-old wisdom, destroying the doctrines of superstitions prevailing in every part of the globe. She has unveiled the "Isis" and revealed "The Secret Doctrine". She is today a source of inspiration for thousands of new groups of truth seekers. Such is the power of the symbol relating to Sri Guru Datta.

Fire

Preparation for the Ritual 2



While doing the Fire Ritual one should face East. That is the first preference. The second preference is North. North is Silence and East is Light. North is the God Absolute, East is God as Light. Thus, the arch between North and East is very auspicious. The middle point of North and East is North-East. That is the place where Existence becomes Awareness and we call it Ishana. It is the entry point of the Lord from his Absolute state into the state of Light. We keep the North-East corner of the house very, very sacred and auspicious. It is the place through which the Lord enters. Through East the Light enters. North-East is the Male-Female God. East is feminine, North is masculine. One can face either East or North or anywhere between North and East. The altar in the house shall have to be in this part of the house or in this part of the room. Even for prayers and meditations these directions are to be preferred.

Before we start with the Fire Ritual, we construct 7 layers of triangles, in a copper vessel, with 21 wooden sticks, chanting the hymns Purusha Sukta and Sri Sukta. After having constructed the 7 layers of triangles, we light the piece of camphor which we have placed in the centre of the triangles, with a lighted incense stick. At that time we chant 7 times a mantram inviting Lord Agni which is given in the text.

PRACTICAL WISDOM

All is natural in universe, except man.
Naturalise yourself and find the Beauty.



Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 7 Kapardin

The Vedic Seers picturised Rudra with a hair style. The hair is gathered upwards and tied-up like a coil. Hair is a symbolic representation of the multitudes of thoughts that one generates every day. When these thoughts relate to the Divine, they symbolise upward growth. When they are gathered together and tied-up, the thoughts remain forever divine (symbolically). This hair dress is called Kapardin in Sanskrit. The Lord Siva is said to have such a hair dress. This hair dress also gives the message to the beings to live in peace by remaining elevated, and in alleviating thoughts.

Sanat Kumara

The One-Consciousness in all Forms



Trying to see the One Consciousness in all forms is the first step. Trying to see the One Consciousness in all varieties of behaviour is the second step. Seeing the Consciousness at work is the third step. This is the order of training suggested by Bhagavata Purana. The form and the behaviour of the animate forms are the two veils to the consciousness. The first step is, understand that all forms are God forms, from universe to the atom. All formations have their basis in One Consciousness. This is better realised today with the help of science, though it was known earlier to the seers. The tremendous activity within the atom is a realised fact today, while it was a realised truth before. The electron, the proton and the neutron are in tremendous activity. When the atom is broken it releases such un-imaginable energy, which is but the energy of consciousness. Proton is the positive, electron is the negative and neutron is the neutrality. These three constitute the basic triangle of creation according to the ancients, from out of which all formations happen.

The forms that one sees are but the aggregate of atoms. The formations are based on the electromagnetic patterns. Different patterns bring in different formations. Patterns are invisible. The variance of patterns from one to the other is yet another subject. Nevertheless, there are three aspects again: electromagnetic field, electromagnetic patterns and forms. The electromagnetic field is called consciousness in the scriptures. Thus, for all forms the basis is consciousness. Every form therefore is to be seen as a form of consciousness. That is the first step.



From the Teacher's Pen Questions and Answers Three Simple Instructions

Question: Dear Master, in all these years so many instructions are taught. To be frank, may I be permitted to say that the instructions are too many after thirty years of listening to you. Will you be so kind to just give three simple advises?

Answer: Dear friend, you are amazing but not unusual. As desired, I give you three simple instructions.

- Know thyself – strive for all times.
- Free yourself from authority. Do not be authoritative and be not a subject to authority.
- Stand on your own feet and let not others fall on your feet.

That is all there is to it.

The Wisdom of Nakshatras

Star 3: Krittika

Krittika is the third Nakshatra of 27 Nakshatras.



Krittika

means scissors. It is sharp and heroic, protective as well. It is full of initiatives and of dynamism. In the Vedic understanding Krittika is deemed as the first star, since it is indicative of scissoring the circle for a beginning. Many Vedic rituals till day are performed with Krittika as the first star. The significance of such an understanding emerges from the precession of the equinoxes at the beginning of the Aryan ways when 0° Aries was at that point where today 10° Taurus is.

Krittika Nakshatra is also known as Karthika. Karthika is the Kumara one of the names of the cosmic Kumara, Subrahmanya, who is also known as Sanat Kumara. In the human body Krittika presides over the eyebrows. The deity of the Nakshatra is fire which is purifying as well as burning. The constellation presides over uprising auspicious energy and is seen as undesirable for downward flowing sex activity. The planet that rules over the Nakashatra is Sun (Surya). The number is 3, the gender is Male-Female and the colour is brilliant white.



The natives of Krittika are very intelligent but are not patient. They are swift and fast in understanding and doing, their speech is also fast and effective. It can be pungent. They can be good surgeons since scissoring is involved. They can be police officers, army generals and swift workers. They are reliable friends but with a sharp edge. Their likes and dislikes are strong. Their abilities are high and their drawback is their impatience, intolerance and

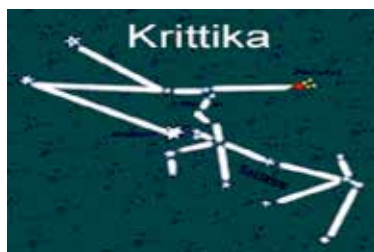
inability to wait.

The constellation Krittika corresponds to Pleiades in Hellenic astrology.

Being sharpnated the natives of Krittika can be critical and fault finding but one notable feature of Krittika is it does not carry enduring vengefulness. This is because Sun is its ruler but not Mars. Fire being the deity and Sun being the ruler independence, determination and warmth exist in the nature of the natives of Krittika. Another distinguished factor of Krittika is, due to its burning nature it can sever ties with the body with greater facility. Krittika is determined to chart its way towards developing its innate nature. It will not hesitate to eliminate any impediment on the way. There are sudden ups and downs for the natives of Krittika. Fire worship, purification, cooking, cutting are the activities that suit Krittika. Diplomacy, social interactions, relaxation, and rest are unfavorable for Krittika. The celestial deity of Krittika is Karthikeya whose energies pervade the six centers from Ajna to Muladhara; worshipping him would be most beneficial for the natives of this Nakshatra. The most outstanding characteristic of Krittika is that they are highly sacrificial. If they are spiritually inclined they care not of any material wealth or any material entanglements. The bird sparrow is relatable to Krittika for its swift and speedy movement and also for its innocence. Krittika natives are straightforward and innocent. They believe in straight lines but not in curved ones. The double triangle of the six pointed star is the symbol to meditate upon as also the sphere. If Sun is posited in the first part of the Nakshatra it will grant power, authority and fame. If Sun is in the second quarter it indicates long life, happiness from children, becoming wealthy after the middle age. If Sun is in the third or fourth quarters of the constellation, since it falls into Taurus, the Sun is debilitated. Moon is not comfortable in the first quarter of the constellation, in the second quarter Moon stands exalted with an attractive personality. The native would have a strong mind and has the ability to express. If Moon is in the fourth quarter there would be artistic capacities in expression. Mars in this constellation makes the native very strong. It gives a commanding appearance and argumentative ability. Military or police officers and lawyers emerge from the first quarter of the constellation. If Mars is posited in the second quarter there could be injury on the forehead. The persons can be vindictive in character. Mars in the third quarter of this constellation gives a vantage position in relating to the governments and therefore one would

have a smooth sail in his profession. He would become much learned and expert in profession, inherit property as-well. If Mars is posited in the fourth quarter one would have a soft body and joyful life. Success comes in the posterior life. If Mercury is posited in the first quarter of Krittika one works in government and government-related organizations where one is respected. If Mercury is in the second quarter the person would be cheerful and jovial, he would have a stout body but long life and a happy family. When it is in the third quarter one would have a pleasing appearance, a practical approach and enjoy power. If it is in the fourth quarter one gets attached to duties and responsibilities; one may get into high position but the health will not be sound due to the responsibilities and the positional tensions.

In understanding the four quarters of the Nakshatra basically one should see what part of the zodiac it covers. For example in Krittika the first quarter is mostly in Aries while the second, third and fourth quarters are in Taurus. Since Krittika is a powerful star its incisiveness, fighting nature, military attitude, policing, strictness, and rude behaviour would be at its height in the first quarter, the second quarter would have the impact of Taurus that would bring in the needed release from the martial impact of Aries. When it gets into the third quarter it gets ease and in the fourth the impact of Taurus almost dominates the character of Krittika. Intelligent students should note the characteristics of the constellation, the characteristics of the sun sign and the characteristics of the planet to find the chemistry. The rest of the planets can also be interpreted in the manner as afore said. The symbol of Krittika is a knife with six points (like a Swiss knife). To neutralize the negative effects of this constellation one is recommended to worship fire or Agni. The worship should be through a fire ritual with sandalwood sticks, incense sticks, sesame seeds and cow ghee. Fasting on the day when Moon is in Krittika is also proficient





Agni

An Introduction to the Work
of Cosmic Fire, 89

5. The Electric Fire Facets of the First Logos 3

Another aspect of the 1st Logos is: He is said to be nude, in the sense, that He has no encasing to anything. The 2nd Logos is the encasing to the 1st Logos, but He is not any encasing, He is the original. The 3rd Logos is a further encasing upon the 2nd Logos. See, how matter is an encasement of fire, and how the fire by friction is an encasement of solar fire, and how the solar fire is an encasement of the cosmic fire. The spirit is in its original, and the first clothing or envelop that happens around the spirit, is the soul, and the further clothings are the mind, senses and body, be it the human system or the cosmic system. So, the Lord is said to be 'digambara' or 'of no encasings'.

And then, He is said to be totally surrounded by waters, and those are the waters of space. That is why it is said, that He likes waters more. And hence, all rituals relating to the 1st Logos relate to the water. Water upon Earth is only a representation of the waters of space. Pure waters, when they are offered in the ritual relating to the 1st Logos, experiencing the presence of the 1st Logos becomes possible.

As we are approaching new moon, it is the most appropriate time to experience the 1st Logos. That is from the beginning of the 14th phase towards the New Moon point, and also the point, where the New Year begins, because New Moon and New Year, they are just the same. The concluding and beginning of anything is the 1st Logos. And hence, the month of Pisces, which represents the spiritual waters, as against the emotional waters of Cancer and impure waters of Scorpio, is an appropriate time for experiencing the energies of the 1st Logos.

This text is not proofread by the author and might have some mistakes.

Master EK

Vishnu Purana
Chapter XXIV



Saka Island

The same ocean of curds and gruel surrounds the Saka island also. This is twice the area of the Krauncha island. The Lord of the Saka island is a great one and is auspicious to approach. He too has seven children among whom he divided his island. The names of the sons are as follows:

1. Jalada (the cloud that showers water);
2. Kumara (youth);
3. Sukumara (delicacy);
4. Marichika (mirage);
5. Kusumoda (flower fragrance);
6. Samoda (pleasant in abundance);
7. Mahadruma (the tree with a big trunk).

There are seven Varshas (divisions of the island) which are named after the seven rulers. Seven are the hills that make demarcations. Their names are as follows:

1. Udayagiri (the mount of sunrise);
2. Jaladhara (the shower water);
3. Ryvataka (named after the constellation Revati. This term means wealthy);
4. Syama (the blue mountain);
5. Ambhogiri (the water mountain);
6. Ambikeya (the son of the mother);
7. Kesari (the tufted one), which is the biggest of the seven.

Saka is the tree that grows there in the island. It is inhabited by Siddhas and Gandharvas. They enjoy greatly the breeze that escapes from the leaves of the tree. The towns there are inhabited by pious people belonging to the four classes.

The rivers that flow there are very sacred. They save people from the great fear of sinning. Their names are as follows:

1. Sukumari (the delicate one);
2. Kumari (the dear daughter);
3. Nalini (the river of lotuses);
4. Renuki (the river of bamboos);
5. Ikshu (the river of sugarcanes);
6. Dhenuka (the river of cows);
7. Gabhasthi (the river of rippling rays).

Many hundreds of other rivers flow in the island, besides these seven. They are of minor importance. The minor mountains number in hundreds and thousands. They drink the water of the clouds that exist directly on their top. Beings come and live there from the zones of heaven. No infringement of the law and no mutual struggle exist there. No transgression of the rules among those who live there.

Vanga and Magadha people live there mentally. The Vanga area is inhabited by Brahmins and the Magadha area is inhabited by Kshatriyas. The Vaisyas exist on a grosser plane and the Sudras exist on a still grosser plane. To them the Lord is Vishnu, who appears in the form of the Sun God, in the capacity of the Deliverer. The people are well disciplined and they worship the Lord with their works dedicated to him. The Saka island is surrounded by the milky ocean which is of the same area.

Paracelsus

Health and Healing

Preventive and Preventing Medicine



Occult healing basically suggests healing through small changes in habits of daily living. Normally the dictum is “Prevention is better than cure”. Preventive medicine is considered a priority to curative medicine. Preventing medicine is considered even better if there is a normal way of adjusting health. Many of the normal sicknesses that are frequent are curable without medicine. Today the paediatricians observe this in relation to children. They do not prescribe medicine for cough & cold and even for slight increase in temperature.

For example, when children cough, the traditional habit was to give water. Traditionally it is very well known that water is an excellent remedy for cough. When water is taken abundantly the phlegm gets diluted and comes out. Water also supports the digestive process. When digestion and defecation happen through the pressure of water, phlegm and cough also get reduced and even cured. The excessive heat in the system is neutralized and inflammation is restored to normalcy.

Coughing is a natural bodily function to throw out the dirt, the impurities that accumulate in the respiratory organs from nose to lungs. When medicine is given to cure cough, it is many times likely that we prevent the auto-healing activity of the body, which would in the long run create problems such as frequent cold & cough and pneumonia, bronchitis, sinusitis. Throat inflammation is the result when cough is not properly treated.

Coughs, sneezing, yawning are natural bodily reactions to snuff out impurities and phlegm. When they are prevented with medicines, they not only recur but also become deeper discomforts. When there is a natural way to

cure let us not think of medicine of any kind.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Website: www.paracelsus-magazin.ch/en



Dimensions of Ancient Wisdom

Dr. K. Parvathi Kumar
Group Life Teaching, Part 4
June 2018, Billerbeck, Germany

Recently in Iguazu I informed our groups the very meaning of the word “Kuthumi”, the word which we very frequently use. Kuthumi is the Master who asks every person that visits him a question: “Kuto Ham?” meaning: “From where have you come?”

You answer: “I have come from Hamburg or I have come from Munich or I have come from Münster.” True, we have come from Hamburg, or from Munich or from Münster, we were born there. But from where did you come there? For what have you come there? It is a matter of common sense that if we go to a place we know for what we come, isn't it? And we also know where we will go after the group life. We are all fairly sure where we will go after the group life.

Likewise, Master Kuthumi wants us to know from where we have come into this incarnation. We all know that we did exist in the womb of the mother, before we were delivered into the objective world. We also know that we have landed upon the Sahasrara of our father, and from the father we have entered into the womb of the mother. But from where have we landed upon the head of the father? What has been our previous activity? What has been the purpose for our being born in Germany or Spain, or America, or India and our being born as male or female? We know these are all our choices. Up there, there is no one who arranges it, if we are in a male body or in a female body, it is our choice. It is by choice we took to a gender, it is by choice we took to a nation, it is by choice we took to a community, it is by choice we took to our parents. If we make an inquiry into it, then you trace back your incarnation to know your purpose.

That was and is even today the question by Master Kuthumi. He only asks his followers who have to answer these three questions:

1. From where have you come?
2. Where do you wish to move next?
3. What for have you come here?

This has to be contemplated. By sheer contemplation things reveal, not by thinking. Thinking would put you into the same rounds, always thinking, thinking, thinking. You move like the rodent round the mill. But if you contemplate, it is like getting deeper into your own being. When you go deeper into your own being, at the first depth, you know you do exist without all this. In the second step, you know that there is an inner life. In the third step, you know that this inner life is part of a great life. It is not only planetary, but also solar and cosmic.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

Those who serve not,
are the 'living dead'.
Their life is empty.

3. Courage

Mohandas Karamchand came to London to study law. He came from a small peninsula in Gurajat (India) and was 18 years old. Already on the boat-trip he noticed that he had chosen the wrong clothes in ignorance of habits and climate. In mid-summer flannel he reached his wintry cold destination and had to wait a whole day for his luggage to change his clothes. In London, everything was foreign to him: the people, their goals, the food, the way they designed their homes. His ignorance filled him with deep shame and despair.

One day Navayan, a young writer, was introduced to him. He was thin, small and had a pockmarked, bearded face. He wore pants and a skirt of indefinable colour without a collar. Mohandas was amazed at how one could walk around like this in the elegant English society.

But Navayan became his friend and they met daily. They exchanged food, information and opinions. When they heard of a man who was famous for fighting for the rights of the oppressed and very modest, Navayan enthusiastically suggested Mohandas to visit this man.

Navayan dictated Mohandas a letter to this Cardinal, expressing a desire to visit him personally and to congratulate him on his philanthropic work. The friends received the invitation.

Mohandas was in his visiting suit, Navayan appeared in his usual strange clothes. Mohandas was horrified. Navayan laughed and said, "You civilized guys are all cowards. Great men don't look at a man's appearance. They think of his heart." And so it was. The Cardinal accepted the good wishes that Navayan expressed in Gujarati and Mohan translated. He expressed good wishes and blessings for the two - and said goodbye.

Mohandas went through his developments. About 40 years later he appeared again in London for an official conference - dressed only with a loincloth. As a representative of the Indian nation, he negotiated at eye-level with the British government. His name was already world-famous and he had been given an addition: Mahatma Gandhi.

Told after Mahatma Gandhi: My life. Translated from English into German by H. Reisiger. Frankfurt 1983.

Compiled and quoted by B.K.



WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

Argentina

Name of the group: Centro Escuela Claridad

Contact: Juan Angel Moliterni

E-mail: info@escuelaclaridad.com.ar

Address: : Ravignani 1332, Depto *B*, Capital Federal, Buenos Aires - República Argentina

Phone: +54 1147741773

Website: www.escuelaclaridad.com.ar

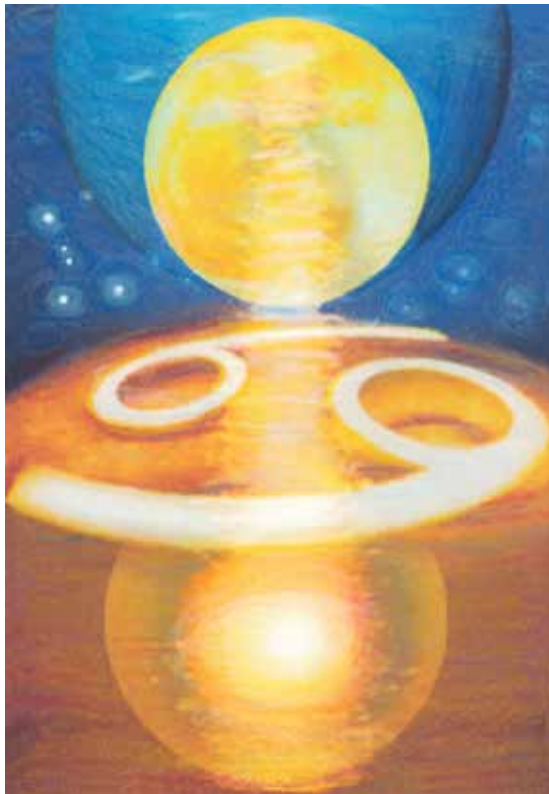
Activities (1):

Escuela Claridad, inspired by the great Beings, transmits the teachings of the Ascended Masters towards New Consciousness. Our work focuses on transformational education for the growth, development and ascension of mankind, continually seeking a spirituality applied to daily life, celebrating life, we carry out a variety of activities throughout the year, in a steady and consistent manner, such as:

- Viajes a diferentes países con motivos de servicio y difusión de la enseñanza
- Además de los cursos presenciales se dictan cursos a distancia para acercar más la sabiduría.
- Estamos abocados al desarrollo del arte esencialista, al que bautizamos como Arteosofía, editando nuevo CDs de música: <http://www.escuelaclaridad.com.ar/staff/portadores/>
- Astrología Esotérica, Astrología y ADN
- Meditaciones de Luna Llena, Luna Nueva, Equinoccios y Solsticios, etc., Se estableció una emisora de radio en internet, para llegar a potenciales estudiantes, y realizar las meditaciones online.
- Sanación a través de diferentes herramientas como el Reiki y la Terapia Floral de Bach.

- Canal Youtube: <http://www.youtube.com/user/claridadelohim>
- Sitio en Facebook para difusión diaria, especial para el Maestro Parvathi Kumar: <https://www.facebook.com/EscuelaClaridad>
- Pinterest, Frases del Maestro Parvathi Kumar: <https://www.pinterest.es/escuelaclaridad/k-parvathi-kumar/>
- Artículos aportados cada dos meses a la WTT-Americana: la luz del amor - el sendero del corazón (<http://wtt-america.org/>)
- Trabajo permanente con la Llama Violeta: <https://www.escuelaclaridad.com.ar/inicio/guardianes-de-la-llama/>
- Publicación en el Portal www.escuelaclaridad.com.ar, de Parvathi Kumar (<https://www.escuelaclaridad.com.ar/category/sri-parvathi-kumar/>) y Ludger Philips (<http://www.escuelaclaridad.com.ar/portfolio/pinturas-sintesis/>)

Picture to the Month of Cancer
Cancer – Moonlight seals the Sun



“Moon is silver. I AM the lake. Lake is moonlight, I AM healed. I AM silver. In me the moonbeam awakes. I AM moonlight. In me the Sun is sealed.”
Moonlight is but the reflection of sunlight through Moon and hence it seals the Sun in its light. Likewise, the silver mind that admits beams of moonlight also seals the Sun (soul).

Dr. K. Parvathi Kumar: "Occult Meditations", meditation no. 16t

Book Review

The Seven Rays. Overseas Messages VII



Spiritual science is there only to elevate ourselves, not others. Those who want to understand this science of the Seven Rays should not believe that they are giving spiritual wisdom to others. They should believe that they are enlightening themselves.

The book “The Seven Rays. Overseas Messages VII” contains five teachings of Master EK (Ekkirala Krishnamacharya) about the eternal wisdom: The Seven Rays; Basics of Spiritual Astrology; The Seven Keys; Yoga and Attainment; Yoga and Healing.

E. Krishnamacharya: The Seven Rays. Overseas Messages VII

PDF:https://worldteachertrust.org/_media/pdf/en/ek/the_seven_rays.pdf

Copies: Kulapathi Book Trust, India, kulapathibooktrust@gmail.com

Teachings of Madame HPB



Helena P. Blavatsky or HPB as she is lovingly called is one of the true initiates who had access to the visible and invisible worlds. HPB has been the grandest intelligence in the recent centuries. She had all the courage to speak the Truth in its original and was brave enough to destroy the dogmas of the East and the West.

In order that her teachings reach the aspirants of truth, certain dimensions are presented in this book, which are but a sample that provide a taste of her expression and teachings. May the readers who called forth this book find it useful.

K. Parvathi Kumar : Teachings of Madame HPB

Info: The World Teacher Trust, info@worldteachertrust.org

Online:https://worldteachertrust.org/_media/pdf/en/teachings_of_madame_hpb.pdf

Astrological Important Days in June/July 2019

21.06.	International Yoga Day		
☾	14:44 23 rd constellation <i>Dhanishtha</i> starts		☽ 17°28' ♊
	17:54 ☉ → ☋ / Sun enters Cancer		
	Summer Solstice		
	21:00 Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends 22.06. at 17:37)		
24.06.	22:43 ● 8 th phase of descending moon starts	☉ 03°03' ☋ / ☽ 27°03' ♋	
	☽ (End 26.06. at 00:43)		
28.06.	03:06 11 th phase of descending moon starts	☉ 06°05' ☋ / ☽ 06°05' ♋	
☾	<i>Contemplation upon the personal Teacher, the Guru</i> (End 29.06. at 03:15)		
01.07.	23:36 Phase of new moon starts	☉ 09°46' ☋ / ☽ 27°46' ♋	
☽	New moon point of Cancer: <i>Contemplation upon 'The Pledge'</i>		
02.07.	21:16 ● New moon of Cancer (eclipse solar)	☉ 10°38' ☋ / ☽ 10°38' ☋	
03.07.	18:35 Car Festival (starts with the 2 nd phase of ascending moon and ends at full moon of Cancer)		
09.07.	01:55 ● 8 th phase of ascending moon starts	☉ 16°32' ☋ / ☽ 10°32' ♌	
♈	☽ (End 10.07. at 00:01)		
11.07.	21:32 11 th phase of ascending moon starts	☉ 19°13' ☋ / ☽ 19°13' ♌	
♌	<i>Dedicate to the personal Teacher, the Guru</i> (End 12.07. at 21:01)		
15.07.	22:18 Phase of full moon starts	☉ 23°04' ☋ / ☽ 11°04' ♌	
☽	<i>Dedicate to the World Teacher and Vedavyāsa</i>		
16.07.	23:38 ☉ Full moon of Cancer	☉ 24°04' ☋ / ☽ 24°04' ♌	
18.07.	22:04 23 rd constellation <i>Dhanishtha</i> starts		☽ 17°28' ♊
19.07.	21:00 Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends 20.07. at 00:55)		
23.07.	04:50 ☉ → ♌ / Sun enters Leo		
♈	☉ in ♌ – every Tuesday (23.07., 30.07., 06.08., 13.08., 20.08.): <i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i>		
	☉ in ♌ – every Friday (26.07., 02.08., 09.08., 16.08., 23.08.): <i>Contemplation upon the World Mother in the Heart Center</i>		
24.07.	14:35 ● 8 th phase of descending moon starts	☉ 01°51' ♌ / ☽ 25°21' ♌	
♌	☽ (End 25.07. at 15:51)		
26.07.	Merry Life Day		
27.07.	16:16 11 th phase of descending moon starts	☉ 04°17' ♌ / ☽ 04°17' ♌	
♌	<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 28.08. at 15:20)		
31.07.	08:27 Phase of new moon starts	☉ 07°47' ♌ / ☽ 25°47' ☋	
♌	New moon point of Leo: <i>Contemplation upon the World Mother in the Heart Center and upon 'The Pledge'</i>		
01.08.	05:12 ● New moon of Leo	☉ 08°37' ♌ / ☽ 08°37' ♌	

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);
 From: »Astrological Calendar 2019/2020«; www.worldteachertrust.org;
 Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Angustamaatraha Purusho,
Madhya Atmani Thisthathi.
Eeshano Bhootha Bhavyasya,
Nathatho Vijugupsatey.

Meaning:

The Thump sized miniature form
is centrally placed in the person.
In the centre of the miniature form
is the Master of the universe.
Relate to the resplendent thump sized being in you
and to its centre.
It relieves you from the past and from the future.

Katha Upanishad