

# Vaisakh News Letter



HAMSA SIVA SOHAM



Cancer 2023 Karkataka

Letter No. 3 / Cycle 37 – 21st June until 23rd July 2023  
The World Teacher Trust - Global



May the Light in me be the light before me  
May I learn to see it in all.

May the sound I utter reveal the light in me  
May I listen to it while others speak.

May the silence in and around me present itself,  
The silence which we break every moment,  
May it fill the darkness of noise we do  
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,  
Let realisation be my attainment,  
Let my purpose shape into the purpose of our earth,  
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
May we live in the awareness of the background.  
May we transact light in terms of joy.  
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

**Contact: The World Teacher Trust - Global**

The Vaisakh Newsletter in English and French: [info@worldteachertrust.org](mailto:info@worldteachertrust.org); German: [kulapati@wt-de.org](mailto:kulapati@wt-de.org), Spanish: WTT Argentina: [wtt@wttargentina.org](mailto:wtt@wttargentina.org), WTT Spain: [info@wttes.org](mailto:info@wttes.org); Brazilian Portuguese: [brasil@worldteachertrust.org](mailto:brasil@worldteachertrust.org)

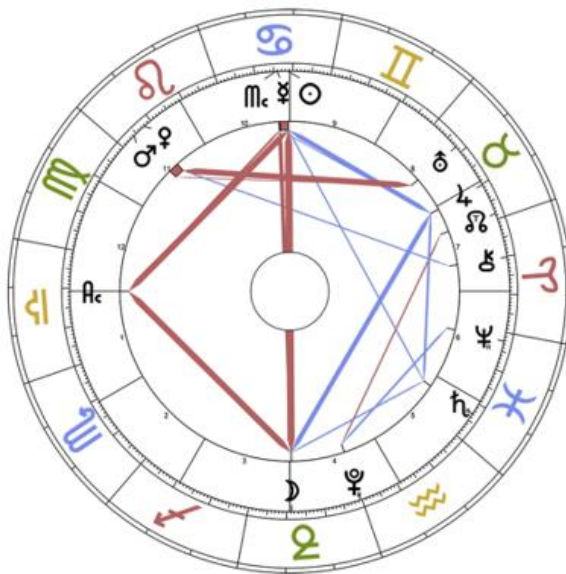
## Prayer of the Year 2023-2024

In His name we live, in His temple we live;  
In Him verily we live until He opens His eye in us.

In His name He lives, in His temple He lives;  
In Him verily He lives, as He opens His eye in us.  
In the meanwhile, let us wait, let us look to Him  
and not to each other.

Let us call Him in all to find all in Him,  
When the life is a Car festival and not a war festival.

*Occult Meditation 25*



Full Moon of Cancer, 3 July 2023, 01:38 pm CEST (UTC + 2)

## Message of the month of Cancer ☪

### Cancer - Building a Lighted House

There are two Gates in the world of humanity - the Gate of Cancer and the Gate of Capricorn. One Gate, Cancer, allows humanity to enter the earth plane. The other Gate, Capricorn, Gate of Return, allows humanity to return to its original home in the heavens. The United States is Sun in Cancer (July 4, 1776).

Cancer is the 4th sign in the zodiac. It is a cardinal water sign, the water allowing Cancer energies to be fluid. Its ruler on the personality building level is the moon. Individuals in Cancer often demonstrate the waxing and waning of the light of the moon. Cancer is the sign of nourishment and nurturance. Not only does Cancer nurture the young ones, but the Soul nurtures the personality. The Soul then “builds a lighted house” in the personality, offering its direction and nourishment.

At the beginning of life on earth, Cancer is the sign through which incoming egos enter the physical world (Soul is absorbed into matter). The moon as ruler governs generation and birth through water. Cancer’s soul ruler is Neptune, planet of refinement, and initiation by fire. Cancer is Ray 3 of Divine Intelligent. Every spiritual truth begins to crystalize soon after being presented in form and matter. Our hope for continual spiritual progress lies in keeping a fluid, flexible, and open mind so that new revelations may be added, awakening the heart to new active service.

The constellation of Cancer (the Crab) is a cluster of stars called “Praesepe” (the Manger or Crib). Most of Cancer’s stars are submerged in the waters of space.

Cancer is the moon's house. The month of Cancer is dedicated to Teachers of Wisdom. The Teacher, like the moon, reflects the rays of the Soul. Cancer distributes Ray 3 (Divine Intelligence) & Ray 7 (anchoring the teachings upon the Earth). Cancer prepares us to recognize our creativity in Leo.

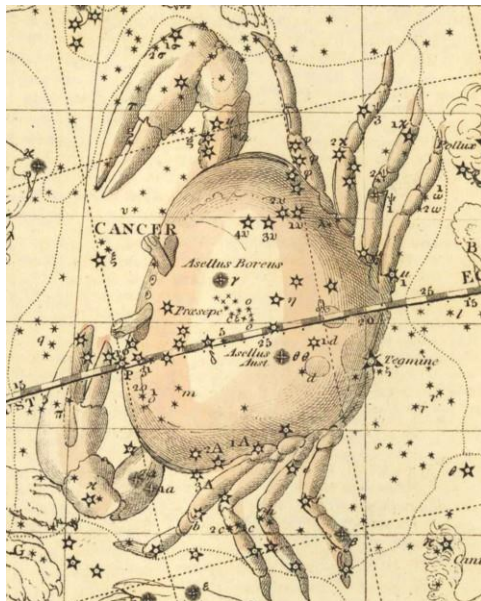
Cancer is both the Mother and the Teacher. The month of Cancer is dedicated to the Teacher, Soul, Guru, Father, Mother, Christ, and the Teachings. Students are called upon, to rededicate themselves to the teacher and to the Wisdom Teachings. Cancer is dedicated to the Teacher because Jupiter (higher expanded learning) is exalted in Cancer. It is hoped that every student re-

orients to his/her teacher and teachings afresh in the month of Cancer. And may such reorientation and rededication be complete in the exalted light-filled month of Cancer.

The Summer solstice (Sun at its northern most position or “Gate”) occurs in Cancer. This is Shakespeare’s *Midnight Summer’s Dream*. It is when the devas in nature complete their yearly building work in the plant kingdom. A marriage of the new and full moon seeds (deposited in the pituitary and pineal) takes place in the 3rd ventricle (marriage bed) of all disciples during summer solstice. A flash of light occurs at the actual time of summer solstice. New revelations then begin to flood the mind and new work is given disciples. This is the Immaculate Conception for disciples.

Cancer has domain over the coverings of the brain, sinus, womb during pregnancy, stomach, and digestive processes. Its “cell salt of salvation” is *Calcarea Fluorica*. This year (2023), on the last day of Cancer, Sun and Venus are retrograde in Leo. Cancer will have prepared the oriented ones.

*Composed by Risa D'Angeles*



Alexander Jamieson (1782-1850): Cancer

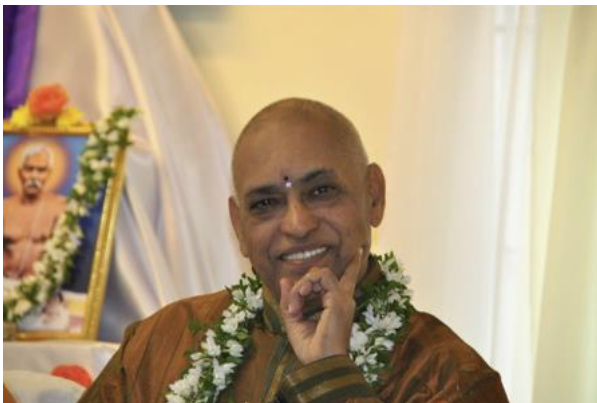


## Message of the Teacher

### Progress 4

The Hierarchy consists of four layers of workers. One layer works at the physical plane. Another layer works at the subtle plane. The third layer works at the mental plane. And the fourth layer works at the buddhic plane, presided over by the adepts, who are at the blissful plane. The hierarchical work simultaneously happens at all planes. From the smallest worker relating to the Hierarchy, to the highest one, all have one purpose, enabling progress of human beings. If humans progress the other kingdoms also progress. They are guided by nature, while the humans are guided by the Hierarchy. This step is the ultimate of the Golden Stairs, and to be able to do this better, an ordinary human being is recommended to work out all the preceding steps in him.

*Compiled by Ludger Philips*



## Utterances of Lord Krishna



Now, you are void of desire and hatred. You have become everything, and anything has no place except the 'I AM' in you. Now you are controlled, your consciousness is controlled. You stand face to face with your own Creator, and the background of Cosmic Consciousness. You have become 'THAT', because you have known and become 'I AM'.

(5,26)

### PRACTICAL WISDOM

Learn to create wealth and splendour around.  
Those who do not create, have no right to enjoy.



Lord Maitreya

Maitreya Community

Trust



Many dream of following the Teacher eternally, but not many dare to go with them into the battle. The moment of truth, when it is time, unshakable trust is of matter. The manifestation of the pure Teaching must be linked with trust. It will be necessary to develop such trust that the most apparent evidence cannot shake it. Create an atmosphere of readiness for action. When a blow is struck, many old obstructions fall unexpectedly. Many battles are past, still more are ahead. Every atom of the cosmos is battling. The quiet of death is not known to Us. The community is one, with trust as a basis.

*Composed by Srikanth Kaligotla*



Nicholas Roerich: Lake of the Nagas



Master Morya  
Maruvu Maharshi

Purity of the air

One must, with equal caution, guard the purity of the air in one's sleeping room. One should remember that during the departure of the astral body, the physical body remains unprotected. In such times, if the air is poisoned, the appearance of undesirable guests is unavoidable.

Mint is the best disinfectant. It also aids the astral body, which leaves the physical body more often than we think. It may at times wander aimlessly, staying close to the physical body, or it may enter upon a new course of action and gain much knowledge. The imperative duty of each one is to create the best conditions for one's astral body.

Also, one should take care that no dirty water collects in the house. Indoor fountains and aquariums are usually undesirable nurseries. Besides, why torture and imprison fish and birds?

I also wish you to keep one room, or even a corner of a room, in absolute purity, dedicated to the Teacher. You can keep near the window an armchair, in which no one is permitted to sit. Also, do not admit the curious. For them, you should behave in a most ordinary way, so that their intrusiveness will pass lightly over your aura. All these counsels are salutary for Yoga. (*Agni Yoga*, 1929)

*Compiled by Sabine Anliker*



Master Koot Hoomi  
*Devâpi Maharshi*

Shambala 62: I AM

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Each night, as you get to sleep, let there be a recollection that you are the indestructible person (Akshara purusha). With such recollection, align with the first person, the background of the destructible and indestructible layers of the personality and then proceed to sleep. The background of the destructible and the indestructible layers is called, the I Am or Purushottamah.

Throughout the day, the beings are associated with the destructible layer of the personality (Kshara Purusha). Meaning, while we are in objectivity, we identify ourselves with the name, form, caste, creed, social status, etc., which are impermanent. In reality, we are neither our name, nor form, nor race or anything that is attributed to the Self. These attributes appear true when we transact in objectivity. We appear different through gender, age, and other attributes of the Self. It is the personality layer that goes through transformations which is impermanent (Kshara Purusha). As a being, we are the indestructible one (Akshara Purusha), neither male nor female, neither young nor old.

There is a layer of the personality of the Lord which undergoes transformation. It is called the Kshara Purusha or the destructible layer. To this personality, there is a name, a form, gender, caste, creed, social status and many other attributes. These attributes are not carried along, when we retire to sleep. They are no longer necessary in sleep as they relate to the objective world. Through sleep, we learn to be awake for subjective purposes, alert to the indestructible layer of the personality while we are asleep towards the objective functioning or the destructible layer. This understanding is a special knowledge.

The life of objectivity (Kshara purusha) is like a role play. Like an actor drops all attributes related the role, once the play is over, everything related to objectivity needs to be dropped off as you get to sleep. It should be recollected that you are the indestructible one (Akshara Purusha). Further align with the Lord of all Lords, the first person I Am, the background of both the destructible and indestructible layers (Kshara Purusha and Akshara Purusha) and then get in to sleep.

Sleep is dissolution to the impermanent layer, the Kshara purusha. Dissolving the impermanent identity, identifying with the layer beyond transformation, associate with the background, the I Am. This is the purpose of sleep. It enables association with the background, the 'Purushottamah'. As much as one is ardent in this practice, the association with the Lord, the I Am is accomplished.

To regulate and utilize sleep for yogic purposes, is a special teaching, coming from Shambala.

*Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.*



Nicholas Roerich: Guardian of the Chalices, Mongolia

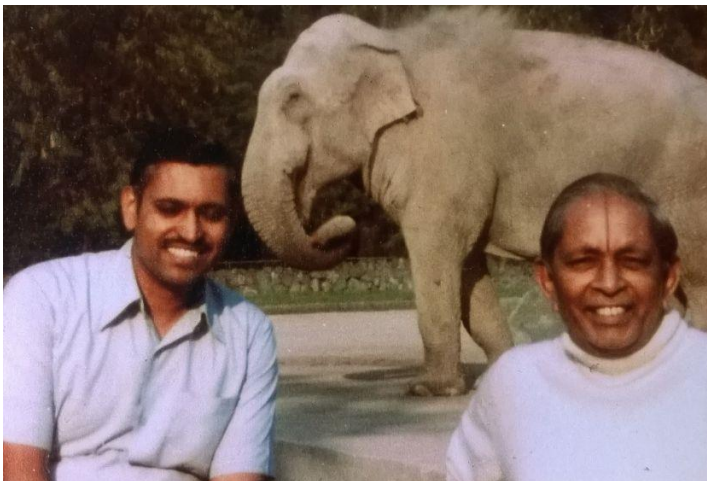
## Message of Master E.K.

### Healing



Healing is efficient not by any technical process, but by compassion and true love. It is real compassion, that makes you a healer, and not at all the technical literature of healing which is published in great colours. There are many healers, who do not know that they are healers at all. Their presence in railway trains and in aeroplanes makes them heal through a conversation. They do not know that they are healing, but because of their good sense and goodwill they are healing. Healing is done through them by God. This is the true spirit of healing.

*Compiled by Ludger Philips*





## Master CVV-Yoga

### Aphorisms to Disciples 62

181. Stop researching on me. Instead recollect me once and meditate at your heart centre. That alone is useful.
182. See your problems as my form and salute. In due course all will get resolved.
183. Though you carry belief in the moon phases, the constellations and the days, remember that my presence is more powerful than them.

*Composed by Guru Prasad Kambhampati*



Vidura

Teachings of Wisdom



Indulgence in the sense objects  
causes depletion of the Soul energy.

The senses grow  
from strength to strength  
to bind the Soul to the Earth.

### PRACTICAL WISDOM

Never ever try to rule others.

Rule yourself.

Authoritative approach fails.

Love prevails.



## Saraswathi

### Saraswathi Suktam 7 Listening to the Voice of Silence 2

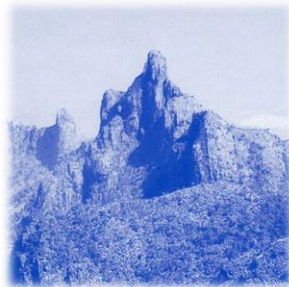
We listen to the utterance, which is happening in us. That utterance is the utterance of the Word. When we practice to turn inward, slowly we gain the ability to listen to the Word existing in us. It gives us the impulse, the Plan of work. Listening to such impulse and the Plan of work, we speak or act in the objectivity. An accepted disciple does this regularly. He listens to the Plan, which is also called 'Listening to the inner Master' Ishvara, registers the Plan and then conducts the Plan in the world. It means the 'man in God' listens to the 'God in man' and utters forth. This is possible when listening inside is practiced. When man thus attunes to the Plan, he is liberated -liberated from the self-created fate.

Summary: Use the saw of utterance, release yourself from the bondage, listen inward, follow the inner voice, the Word and liberate from the self-created fate.



## Ashram Regulations for Entry

### The cave 13



To be a disciple it is but necessary that there is a Master. The disciple cannot choose his Master. It is the other way. The Master chooses the disciple. In the West, I see many enthusiastic students choosing their Master. They even nominate their Master and if they do not like him after a while, they dismiss him and choose another. This is really childish. Please remember, do not choose a Master as you choose a girlfriend or a boyfriend. It is He who chooses a sincere practitioner, there is no other way.

The key sounds for such an entry into the ashram must now be clear to you. They are SO in relation to inhalation and HAM in relation to exhalation. The knowledge of SOHAM is a topic by itself, which is not dealt with now. But note the sounds pertaining to the letters S and H. They are part of the term 'ashram'. And they are the part of the natural sounds of inhalation and exhalation which eventually lead one into the cave of one's heart.

The cave of heart is called the 'Sanctum Sanctorum'. One can remain peaceful in that sanctorum. It is the place in one's own being where one can experience the divine presence. It is also the springboard to step into the ashram of a Master. Madam H. P. Blavatsky refers to this 'Sanctum Sanctorum' as the 'Holy of the Holies'. It is the 'Golden Temple' relating to oneself. Reaching this temple enables one to reach the ashram.

## On Secret Doctrine

### Para, Pasyanti, Madhyama, Vaikhari



The whole Kosmos in its objective form is Vaikhari-Vâch. The light of the Logos is the Madhyama form, and the Logos itself, Pasyanti form. Parabrahm, is the Para aspect of that Vâch. It is by the light of this explanation that we must try to understand certain statements made by various philosophers to the effect that the manifested Kosmos is the Verbum manifested as Kosmos. That Vâch is of four kinds is a statement found in the Rigveda and the Upanishads.

Vaikhari Vâch is what we utter. It is sound, the speech, that becomes comprehensive and objective to one of our physical senses and may be brought under the laws of perception. Hence it can be said, every kind of Vaikhari-Vâch exists in its Madhyama, Pasyanti and ultimately in its Para forms. The reason why Pranava or the sound OM is called Vâch is that these four principles of the great Kosmos correspond to these four forms of Vâch. The whole Kosmos in its objective form is Vaikhari Vâch. The light of the Logos is the madhyama form. The Logos itself the pasyanti form, while Parabrahmam is the para aspect of that Vâch”, which is beyond the noumenon of all Noumena.

Saraswati - The Word, exists in all the four steps of Para, Pashyanti, Madhyama, Vaikhari. Saraswati flows in all four levels of latent space, of potent space, of grouping, and of utterance.

- PARA (beyond) - the Word that is beyond, is called the Word with God.
- PASYANTHI (perception) - after its emergence, the Word can be perceived.
- MADHYAMA (conception) - perception is followed by comprehension, conception.
- VAIKHARI (manifestation) - the conceived Word is spoken through speech.

*Compiled by Rama Prasad Joshi<sup>1</sup>*

<sup>1</sup> Compiled from H.P. Blavatsky: The Secret Doctrine, K. Parvathi Kumar; Jupiter - The Path of Expansion;



Sri Krishna statue installed by Master KPK  
in Buende, Germany

## Saturn

### Sam - The Key to Saturn

#### Trigunatmaka 4



Working with the sound 'Sam' as described above, to harmonize the 8 states of awareness, and thereby sit in the 9th state of Pure Awareness is also a technique given by the seers.

The Trigunatmakas become Trigunateetas, only when they are able to neutralize the impact of the 8 triangles mentioned hereto.

Meditating upon the three dots is no different from meditating upon the three headed Lord, Dattatreya. Dattatreya is said to be the presiding deity relating to science of yoga. Meditating upon his three heads is meditating upon the 3 qualities for their harmonization.

It is meditating upon the 3 divine qualities of Will, Knowledge and Activity, for their harmonization. When they are harmonized, the resultant state is 'Pure Consciousness'.





## Discipleship

### The Energy of Synthesis

Living in a world of duality limits us to see the beauty of variety. Hence group work, be it of small or a larger scale, is a wonderful opportunity to experience and to learn through the perspectives of others. Our aim is synthesis. The less we take our personality selves and our own way of understanding seriously, the more revealing will be our open mind and smiles. A sense of humour coupled with wonder and awe is a helpful medicine when interacting in groups. It has an uplifting effect and allows joy to enter the work. This joy is contagious and forms an inner bond, fostering group cohesion and an opportunity to become a group channel for the work to manifest.

*Composed by Ute and Peter Reichert*

## PRACTICAL WISDOM

Come out of servitude and learn to serve.

True service is the Law that liberates.

## Doctrine of Eternal Presence

### Introduction to Srimad Bhagavatham 12



If you read Mahabharata and Bhagavata you find the subtle difference that happened in between to the grand seer Vedavyasa. This subtle difference is but a big difference.

Vedavyasa could see the hand of the Lord in any and every activity, ever since the initiation. Earlier he was seeing the whole activity technically. To see a man, as a man of rajas, as a man of tamas and as a man of sattva is a technical way of seeing. To see the Lord himself as Vasudeva functioning through rajas, through tamas and through sattva would link you up to the Lord but not to the qualities of Nature. When you see the qualities of Nature, missing the Lord, you become judgmental. When you see a lazy fellow standing in the Presence of Vasudeva, what happens to you? You do not see the quality of laziness in him. You see the Presence of the Lord, instead. In people who behave well you see well-behaved people and in others you see badly behaving people. But when it comes to Bhagavata dimension, you see the same force. In a person of good behaviour and in a person of bad behaviour it is the same force functioning. If the flame burns in this particular manner (shows the lamp) you call it lamp. If the flame increases its dimension and burns all over, what do you call it? You call it wildfire, forest fire, horrible fire. Isn't it? But it is fire. So if you see the Presence of the Lord as force, then you don't see the qualities. When you don't see the qualities, the qualities don't affect you. If you see the qualities of the people those qualities affect you because what you see affects you. Again many times what you see is what is in you. So that which is in you is stimulated by seeing the qualities. Don't see the qualities, see Vasudeva.



Sound

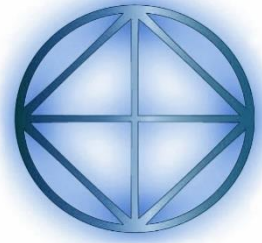
The Column 1

The spinal column is not just a bony structure; that is the column in which we live and we come out through the aperture of the Heart Centre into the objectivity. For all objective activity we came out of that original house and we lost the key to make an entry into it. We are trying to make an entry without the key. What is that key? That key is the sound.

Unless one has worked out well with his practice of sound, he may carry sweet imaginations that he is with Christ or the Cosmos. But in truth he is just outside the main entrance door. If I just get into the front gate of the Theosophical Society, I may fancy that I have entered the Theosophical Society. Even if I enter through the main door of the Theosophical Society I may fancy that I am in the Theosophical Society.

There is a Brotherhood of Theosophists of which an objective or physical form is the Society. By entering into the hall of the Theosophical Society we have not entered into the Brotherhood of the Theosophists. Theosophy is the Divine Wisdom, and it has to be realized in us. Only then we are real members of the Theosophical Society. Until then we may be a member on the record here, but we have not found the key, and that key is the Key of Sound.

## OM Namō Narayanaya



### The Astrological Key 1

There is a direct divine path to the state of Narayana, which is hinted by astrology. Astrology is of two dimensions. One is esoteric and another is exoteric. According to esoteric or spiritual astrology, Sagittarius stands for higher muladhara. Muladhara is the gateway into the path of light. The path of light is called sushumna. The Sushumna connects the cerebrospinal system of the human. At the tip of the spinal column, the path begins and it is located in the esoteric part of Sagittarius. Exoterically, Sagittarius represents the thighs, but esoterically it represents higher muladhara. The first constellation of Sagittarius consisting of 130 20' is called Mula in Vedic astrology. The location of muladhara centre is in this constellation. Muladhara means, "Mula is adhara (the basis)". It is from this base, the energies rise upwards up to sahasrara (top of the head) through the path of sushumna. Conclusion of Scorpio leads to Sagittarius. The serpent of Scorpio turns into an eagle (winged serpent) in the first degrees of Sagittarius. The story of the eagle relates to the first half of the constellation. The eagle in the first part of the constellation is also noticed in the western astrology as Aquila.







## The World Teacher Trust

### Guidelines to Members, 56-58

56. The energy of God is seen as the energy of will, love, knowledge and the activity of goodwill. The synthesis is in the male-female divinity, which is but existence – awareness. It is called Ardhanari, Adonai, Jehovah and the like.

57. The World Teacher Trust does not promote a cultist approach. It accommodates all noble thoughts and activities and also their teachers.

58. Initiation is but the expansion of consciousness, which happens when knowledge is applied to daily life.



Peacock at Master Mountain, Nilagiris

## On Healing

### 2. The Fundamental Understanding 6



The veils are lifted and the original is seen as we function as soul. The ‘other’ is seen as the ‘brother’. The truth that ‘there is no other but the soul’ is realised. The soul only exists as I, you, he and it. The synthesis of the creation is then gained and the analysis is overviewed from the standpoint of synthesis. This is the approach of an occultist to healing. A healer lives in synthesis and observes the analysis and is therefore never lost in the details of analysis. It is the process of permeation from centre of circumference. Since the anchoring is in the centre of things the approach of analysis and return to synthesis is facilitated.

There is an ancient saying that man is given two eyes to observe the form and qualities of the form with one eye and to observe the soul with the second eye. The saying goes “Observe the soul with the right eye and the quality and its form with the left eye.”





## Rudra The Lord of Cosmic Will and Vibration

### A few dimensions of Rudra 55 Mayaskara

Mayaskara means the peace and the related cool of SAM. It is an advanced state of Sankara, where the cool prevails at all levels and cools down even the surroundings and the beings of the surroundings. This cool relates to the cool of the minds. When Mayaskara is present, all is calmed down in the surroundings. Lord Krishna frequently demonstrated this. Lord Christ also demonstrated this when he helped Ben Hur with water.



Sanat Kumara



Love of God 4

Blessed is the one who falls in love with God. Meera is one such person. She was a Rajput queen. She could not care for her royal status. She could not care social dignity. She cared not anything in her love of Krishna. Her offering to Krishna was total. Her songs of love towards Krishna remained immortal. Love is the shortest and fastest route to God. Great beings such as Sibi, Bali, Jesus demonstrated such total offering and thereby became one with God.

Sanat Kumara gives the seventh commandment as love of God. The path of love is a path of ecstasy, of intense joy, of self-forgetfulness and is the best of all relations with God. It is romantic for the one who falls into this path. Generally a true feminine energy finds it easier to fall into this path than the masculine. I am not speaking of males and females. I am speaking of the energy system of a person. Fertility has a natural ability to be receptive. To receive God into oneself is the path of love. To receive HIM into one's heart, to serve God - is an activity of reception. It is the activity of love. Those who have the faculty to wait, to receive, to listen, to absorb are feminine. Those who are proactive, whose energy goes out, who believe more in doing, in power are masculine. A masculine energy says, "I will go and get HIM." A feminine energy says, "I will wait and receive HIM." The latter stand a fair chance in the path of love.



## Seventh Ray and Magic

### The incoming of the 7th Ray 9

Whatever is seemingly separate, if understood that they are separate, would cause confusion and conflict. It would lead to comparison and would further lead to competition.

If people construct houses using different shapes of windows, viz., square, rectangle or circular or if each of their windows has grills in different orientation, some vertical bars and say, others horizontal, and when people watch the sky from their windows, it would look as though the sky has a shape and it has vertical or horizontal lines on it. Would it not be foolish if one says that the sky is in rectangular shape and has vertical lines on it? Would it not be more foolish to say that the sky is only in a particular shape and in a particular design, while the sky has neither a shape nor a design? This confusion or mistake happens when man tends to see the sky only through the window they are provided with and negating others' windows and losing sight of the very existence of the sky beyond windows.

Thus, in the name of God, there were several wars which were raged in the past. In utter ignorance, lot of bloodshed took place and massacres happened. Such are the perils of separation and division.

With the advent of 7th Ray and its Energy of Synthesis, humanity has gradually moved out of the danger zone of separation and division. Man started understanding the unity and importance of diversity, and thereby started accommodating others' forms, concepts, theories and viewpoints. This Energy of Synthesis will help man to move closer to the Unity.

*Composed by Guru Prasad Kambhampati*

## Enlightening Encounters

### Sree Satya Sai Baba 4



There was a third encounter in 1977, in the month of April. Saukumarya was at Anantapur to be with his elder brother who happened to be the governmental head of a cantonment (District) in which the village Puttaparti, where the ashram of Sree Sai Baba is. Since the brother knew the interests of Saukumarya, he proposed to take the latter to Puttaparti to meet Sree Satya Sai. It was a journey of 50 kilometers. Saukumarya and his elder brother reached Puttaparti by the evening bhajan time. After the bhajan, the organizers led them to meet Sree Satya Sai Baba who was still on the stage of the auditorium. When they went upto the stage, Sree Baba invitingly smiled and said, “Please come Sarma. How are you? What brings you here?” Sree Sarma said, “This is my younger brother who lives in Visakhapatnam. I thought fit to present him before you for your blessing.”

Sree Baba spontaneously said, “Yes, I know him. He has met me before too. Glad to know that he is your brother”.

Turning towards Saukumarya, Sree Baba said smilingly, “We are trying to do some good work to the society, but these officers come up with too many rules and regulations.”

Saukumarya abruptly said, “You are doing enormous good work Baba. Our work doesn't stand in comparison.” But Baba did not agree.

Sree Baba said, “Good-work is good work. It is not quantity. It is the quality.”

## Uranus

### The Alchemist of the Age

#### Homoeopathy 1



Science of homoeopathy works in this direction of holistic cure. Homoeo medicine works from within outside. It is not a medicinal system that suppresses and kills the disease. It surfaces the disease from within outside. From inner layers to the outer layers the disease is brought out. The power of the homoeo medicine is times more than the allopathic medicine, because the medicinal substance is potentized until it finds its etheric expression. The homoeo medicine potentized up to 200 centesimal has not medicinal substance in it, only the quality of the substance is collected into the memory of the waters. That the waters carry memory is a principle known to science now. Homoeopathy collects the memory of the medicinal substance. The medical properties are preserved in the ethereal plane. The medicine is demonstrated on the ethereal plane of the patient, which would appropriately vitalize the vital body. The vital body, having been vitalized appropriately, throws out the disease from within. The cause of the disease is thus addressed, but not its effect. Treating the effects of the disease is today seen as treating the disease. This illusion would be dispelled by the incoming energies of Uranus.



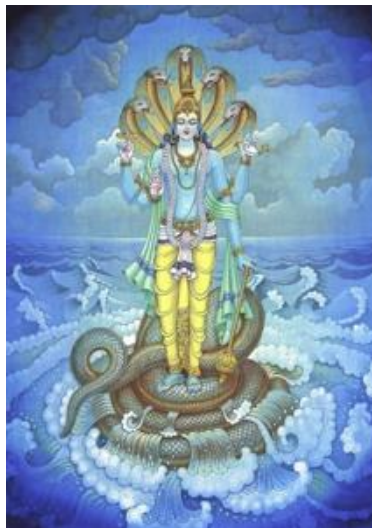


Master EK

Vishnu Sahasranama

Stanza 4, 11-13

11. Everyone awakens from his sleep everyday but he first gets his awakening as an individual from the Lord Himself. This is the first differentiation of his individual consciousness which we call emanation.
12. Prabhuh means the Lord of all the creation which is the kingdom of the Lord. Here the administrative ability that is immanent in the creation is referred to.
13. Splendours are the powers of nature which render the manifestation of the creative intelligences possible. In the individual, they live as the powers which maintain body, mind, senses, life and the psychological faculties beyond which stand the super-human splendours that may sometimes flow out through Him.







## Paracelsus Health and Healing

### Prana - life force, part V Reception and assimilation of Prana

The three etheric centres that receive the Prana are saucer-like or dish-like that enable reception and they draw within their sphere of influence the currents that come in their way. There are closely woven threefold channels passing from each centre to the other, which forms a seemingly separate circulatory system as between them. The energy circulating thrice in between the triangle finds its expression to the further or other side of the spleen, entering into the physical system. This is the final circulation which happens through the fine interlacing channels to every part of the body. As much the etheric web radiates so much the Prana is transmitted except that its quality is as per the quality of the etheric web and the quality of the physical body. The quality of man's life decides the quality of his etheric web and his physical form.

The aforesaid process of reception and assimilation of Prana is but a superficial outlining of the functioning of Prana, which gives enough imagination to the readers as to the entry of and expression of the Pranic energy into oneself.

Prana therefore varies in vibration and quality according to the receiving entity. The quality of the Sun and the quality of the planet and the quality of man are studied in the most high circles while we the humans need to cognise the quality of the planet and the quality of human life on the planet. As much as we pollute indiscreetly the planet and pollute the human body with artificial foods, chemicals, and undesirable attitudes, so much unconscious contribution is being made to ill-health.

*Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: [www.paracelsus-magazin.ch/en](http://www.paracelsus-magazin.ch/en)*



## The Female Hierarchy

### Part 4

Therefore, when we speak of the Female Hierarchy, we speak of the networking of the Mother Nature with the essential substance of existence. Just to give an example, if we take this place where we are conducting our activity, we call this prayer hall. There is frontal verandah, there is a stage built here, and there is a place for people to sit in an order. There is the place relating to Master EK's resting place symbolically, and there is another room there for consultations, and there is a kitchen and a bathroom. This is how it is all arranged within the space. The space does not alter - it remains the same. It is by virtue of the matter that we build around, the differences happen. This remains a stage. That remains a floor for the participants, and then at that corner the resting place of Master EK happens.

So, it is by our own awareness, we relate to the place. As we relate to it, we have different states of experiencing in different parts of the hall. The experience is on account of the arrangement that is made here. On the stage we have the Hierarchy, the cosmic beings, and the devas. And it has a special ambience. Then in the prayer hall, it is yet another ambience. In Master EK's room, it is another ambience. In the kitchen, it would be some other ambience. The ambience is built upon the background of the same space. What we can experience are the different ambiances that you find in different places - it is on account of the work that the nature does, but the space is the same. It exists even without the prayer hall, it exists even without this building, it exists even without this town of Visakhapatnam, it exists even without this planet Earth. Space is space. Within this space different activities are arranged by the Mother Nature and we have different experiences. So, experience is the aspect of the nature which builds different states of matter, and then different states of consciousness, and different states of experience.

*This text is not proofread by the author and might have some mistakes.*

## Stories for Young People

### On Service

True Service is beyond  
worldly ambition and earthly gratification.

### Paths to Shambala 3: "We do not fear"

During his first stay in America, Roerich painted a series of pictures which he called the "Sancta Series". It seems like a conclusion to the first part of his life. He and his family had to leave their native Russia because of the revolution. Their considerable fortune and all of Roerich's works remained behind. One painting in the series shows the outlines of two figures, facing each other, in the middle of a snow-covered mountain range, and behind them a large black bear, a symbol of Russia. The painting is entitled: "And we do not fear." (1922) Looking at Roerich's future experiences, the title seems to refer more to future life events than to past ones. At this time, the Roerichs were already determined to travel to India. Central Asia and Tibet were challenging that Sven Hedin, Csoma the Korösi and many other Asian explorers had faced. The clairvoyant Helena and the strong-willed Nicholas were also attracted to the Himalayan region, the abode of their Master Morya. Did the Roerichs suspect that they had thirty-five of the world's highest mountain passes ahead of them, deserts and valleys, through cold and heat, snowstorms and sandstorms, animate and inanimate terrain, encounters with hospitable people and robbers, with holy Lamas and ignorant authorities? In 1927, almost towards the end of their journey, on the Chantong Plateau, in the north of Tibet, near Nagshu, the coldest place in Asia, Roerich repeats the title of his painting "And we will not fear" in a story that summarizes crimes committed by the authorities, the local population and humanity. This phrase concludes a story that alludes to the most difficult experience of their journey: "On the verge of death". What personally happened to Roerich was later published by Nicholas in "Heart of Asia".

The narrator of the story tells a Lama that he has been invited to dinner by a high Tibetan official, the Amban: "Dao-tai". In response, the Lama reacts with concern and terror and implores Roerich to feign stomach problems and not to take a bite. This person is not a civil servant, he says, but an assassin. Killing

by poison is the most normal death in the area. Whole families specialized in making poison and inventing objects in which to hide it. And the local lords would be generous with the remedy if anyone got in their way. Hypnosis is also a proven means of harming others. By the way, the narrator asks about a kind woman in her prime. The Lama informs him that she has been eliminated by poison. There would be no apparent reason for these attacks, so no one would be surprised or would enquire. Roerich describes in detail the behavior of the people of the area and lists other common horrors of humanity that he learned about on his journey, such as slavery, widow burning, and the drowning of unwanted children. Just as harmful as the hypnosis of others is the self-hypnosis of people, with the help of which they commit crimes as an uncontrollable mass.

Roerich concludes the story hoping that Shambhala, with the purifying power of fire, will destroy these dark elements and bring a bright future. And he concludes his remarks with the sentence he has given as a title to a picture from the Sancta Series and ends it: "And we will not be afraid to call the gravest offences by their right names...it is an act demanded by cosmic justice...The dark dissolves into darkness, but every ray of light is already a ray of resurrection." This sentence expresses the hope of humanity for Shambhala's intervention and alludes to Roerich's personal experiences in the area. Roerich confirms Master Morya's encouragement at the time of their greatest inner and outer hardship on this journey: "Never fear an excessive burden."



Nicholas Roerich: And we do not fear (1922)

*Dedicated to Angela Fremont.*

*Sources: Nicholas Roerich: Heart of Asia. 1930; Nicholas Roerich: Shambhala. 1930; Ruth A. Drayer: Nicholas and Helena Roerich. The Spiritual Journey of Two Great Artists and Peacemakers. 2005.*

## Window to World Service News & Activities

### UNITED STATES OF AMERICA

Name of the group: Esoteric & Astrological Studies, Science & Art Institute/College

Contact: Risa D'Angeles

E-Mail: risagoodwill@gmail.com

Facebook: <https://www.facebook.com/risagoodwill>

Web Journal: <https://www.nightlightnews.org>

### Activities

We are a group of disciples from all over the USA who meet in meditation & study each morning. We study with gratitude Master Kumar's teachings as part of our daily morning meditations. This is our 5th year of reading Master Kumar's daily teachings.

We study and apply astrology (personality and esoteric) to our daily lives, study the Tibetan Master Djwhal Khul's teachings (Alice Bailey), Master Morya's Agni Yoga teachings & all the teachings of Master CVV, EK & Kumar. We offer ourselves daily to the Hierarchy so we "may do our part in the world" at this time. My writings on FB, on my website, & other social media sites reach an international audience. Our vision is the creation of a land-based community, a new Aquarian educational & healing center for humanity, a monastery, a refuge, a sangha, a village for the new Aquarian Era.

## Picture to the Month

### Cancer - The Descent of the Soul into Matter



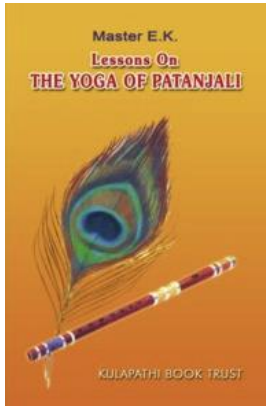
The growth of the foetus in the womb, when man is buried in the grave of the physical plane, imitates the drama of the whole evolution. This is an inevitable experience through the process of evolution. The wise spiritualist can cross this only by experiencing this through the rituals of the higher order. When man is made to imitate the whole process of gestation under the spiritual guidance of a guru, in the halls of the temples of initiation that are arranged in correspondence with the structure of the uterus, man, by this experience, crosses the necessity of undergoing many of his physical births. This is one of the secrets of the rituals of "The Dying God". Falling into cycles of birth (spiritual death) and death (spiritual birth) through the gateway of Cancer and Capricorn is called the repeated death of man.

Dr. Ekkirala Krishnamacharya: Spiritual Astrology

*Image composed by Ludger Philips*

## Book Review

### Lessons on the Yoga of Patanjali



The whole practice of Yoga is to sublimate one's own activity of the lower nature and get it absorbed into the Original Existence so that one can live with the same machine of the human constitution in terms of true existence. Master E.K. makes us experience a masterly synthesis of the essence of Patanjali unfolded by dynamic teachings that simplify complex ideas, and through a process of correspondence to everyday life makes them accessible to the modern mind.

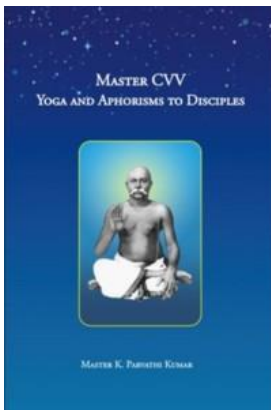
The book contains a session of 9 lessons in Geneva, October 1981.

E. Krishnamacharya: Lessons on the Yoga of Patanjali

Copies: Kulapathi Book Trust, India, kulapathibooktrust@gmail.com

PDF: [https://worldteachertrust.org/\\_media/pdf/en/ek/lessons\\_on\\_yoga\\_of\\_patanjali.pdf](https://worldteachertrust.org/_media/pdf/en/ek/lessons_on_yoga_of_patanjali.pdf)

### Master CVV - Yoga and Aphorisms to Disciples



The teachings of Master CVV, which he had originally received and recorded as MTA instructions, were given out once again in a fresh form by Master K. Parvathi Kumar in Telugu. Several teachings coming from Master CVV were given afresh, through which the groups derived necessary inspiration and knowledge for further practice. They were translated into English and the aphorisms were published in seriatim in the monthly newsletter 'Vaisakh Newsletter' under the caption 'Aphorisms to Disciples'. The book is intended for all sincere students of Master CVV yoga, who look to these teachings to further strengthen and deepen their yoga

practice.

K. Parvathi Kumar: Master CVV - Yoga and Aphorisms to Disciples

Info: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

PDF: [https://worldteachertrust.org/\\_media/pdf/en/master\\_cvv\\_yoga\\_and\\_aphorisms\\_to\\_disciples.pdf](https://worldteachertrust.org/_media/pdf/en/master_cvv_yoga_and_aphorisms_to_disciples.pdf)



## Astrological Important Days in June / July 2023

21.06.	<b>International Yoga Day</b>	
☿	16:57 ☉ → ♋ / Sun enters Cancer	
	<b>Summer Solstice</b>	
25.06.	20:55 ● 8 <sup>th</sup> phase of ascending moon starts	☉ 03°58' ♋ / ☽ 27°58' ♏
☉	(End 26.06. at 22:35)	
28.06.	23:49 11 <sup>th</sup> phase of ascending moon starts	☉ 06°57' ♋ / ☽ 06°57' ♏
☿	<i>Contemplation upon the personal Teacher, the Guru</i> (End 29.06. at 23:12)	
01.07.	<b>Master CVV Independence Day:</b> <i>"This yoga has been introduced to grant independence to all seekers." We have the possibility to free ourselves from the earthly bondage and still live on the planet.</i>	
☿		
02.07.	16:52 Phase of full moon starts	☉ 10°29' ♋ / ☽ 28°29' ♏
☉	<i>Dedicate to the World Teacher and Vedavyâsa</i>	
03.07.	13:38 ○ <b>Full moon of Cancer</b>	☉ 11°19' ♋ / ☽ 11°19' ♏
05.07.	23:26 23 <sup>rd</sup> constellation <i>Dhanishta</i> starts	☽ 17°31' ♏
06.07.	21:00 <b>Dhanishta-Meditation</b> ( <i>Dhanishta</i> -constellation ends 06.07. at 20:55)	
09.07.	16:30 ● 8 <sup>th</sup> phase of descending moon starts	☉ 17°09' ♋ / ☽ 11°09' ♏
☉	(End 10.07. at 15:14)	
12.07.	14:30 11 <sup>th</sup> phase of descending moon starts	☉ 19°56' ♋ / ☽ 19°56' ♏
☿	<i>Contemplation upon the personal Teacher, the Guru</i> (End 13.07. at 14:55)	
16.07.	18:38 Phase of new moon starts	☉ 23°54' ♋ / ☽ 11°54' ♋
☉	<i>Contemplation upon 'The Pledge'</i>	
17.07.	20:32 ● <b>New moon of Cancer</b>	☉ 24°56' ♋ / ☽ 24°56' ♋
18.07.	22:40 2 <sup>nd</sup> phase of ascending moon starts	☉ 25°59' ♋ / ☽ 07°59' ♏
♂	<b>Car Festival</b> (End 20.07. at 01:01)	
22.07.	1951: Birthday of Śmt. Krishna Kumari Garu	
23.07.	03:50 ☉ → ♌ / Sun enters Leo	
☉	☉ in ♌ – every Tuesday (25.07., 01.08., 08.08., 15.08., 22.08.): <i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i>	
	☉ in ♌ – every Friday (28.07., 04.08., 11.08., 18.08.): <i>Contemplation upon the World Mother in the Heart Center</i>	
25.07.	11:39 ● 8 <sup>th</sup> phase of ascending moon starts	☉ 02°13' ♌ / ☽ 26°13' ♏
♂	(End 26.07. at 12:23)	
26.07.	<b>Master CVV Merry Life Day</b>	
☿	<i>The day in 1910 when Master CVV connected the cosmic, solar and planetary planes with the human Kundalinî and through the sound CVV gives a planetary initiation.</i>	
28.07.	11:22 11 <sup>th</sup> phase of ascending moon starts	☉ 05°05' ♌ / ☽ 05°05' ♏

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2023/2024«; [www.worldteachertrust.org](http://www.worldteachertrust.org);

Publisher: The World Teacher Trust – Global, Edition Hier und Jetzt, ISBN 978-3-907246-81-8.





## The Great Invocation

Let us form  
the circle of good will.  
Omnia Vincit Amor.

From the South through  
love, which is pure,  
from the West through  
wisdom, which is true,  
from the East through will,  
which is noble,  
from the North through  
silence, which is golden.  
May the light make  
beautiful our lives.  
Oh! Hierophant of our rite,  
let his love shine.  
Omnia Vincit Amos.

We bow down  
in homage and adoration  
to the glorious  
and mighty hierarchy,  
the inner government  
of the world,  
and to its exquisite jewel,  
the star of the sea  
- the World Mother.

From the point of light  
within the mind of God,  
let light stream forth  
into the minds of men.  
Let light descend on  
earth.

From the point of love  
within the heart of God,  
let love stream forth  
into the hearts of men.  
May the Lord return to  
earth.

From the centre  
where the will of God  
is known,  
let purpose guide  
the little wills of men,  
the purpose  
which the Masters  
know and serve.

From the centre  
which we call  
the race of men,  
let the plan of love and  
light work out,  
and may it seal the door  
where evil dwells.

From the Avatar  
of Synthesis  
who is around,  
let his energy pour down  
in all kingdoms.  
May he lift up the earth  
to the kings of beauty.

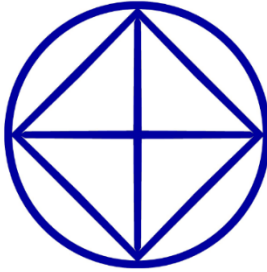
The sons of men are one,  
and I am one with them.  
I seek to love, not hate.  
I seek to serve,  
and not exact due service.  
I seek to heal, not hurt.

Let pain bring  
due reward of light  
and love.  
Let the soul control  
the outer form and life  
and all events,  
and bring to light  
the love that underlies  
the happenings of the  
time.

Let vision come and  
insight. Let the future  
stand revealed. Let inner  
union demonstrate and  
outer cleavages be gone.

Let love prevail.  
Let all men love.

*Master DK*



**May we stand in Light and  
Perform our obligations and duties  
To the surrounding Life to be Enlightened.**

**May we float in Love and  
Share such Love and compassion  
With the fellow beings to be fulfilled.**

**May we tune up to the Will and  
Thereby alert our Wills to gaze  
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will  
Synthesise our lives into One Life.**