

Vaisakh News Letter



HAMSA SIVA SOHAM



Cancer 2024 Karkataka

Letter No. 3 / Cycle 38 – 20th June until 22nd July 2024

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

Contact: The World Teacher Trust - Global

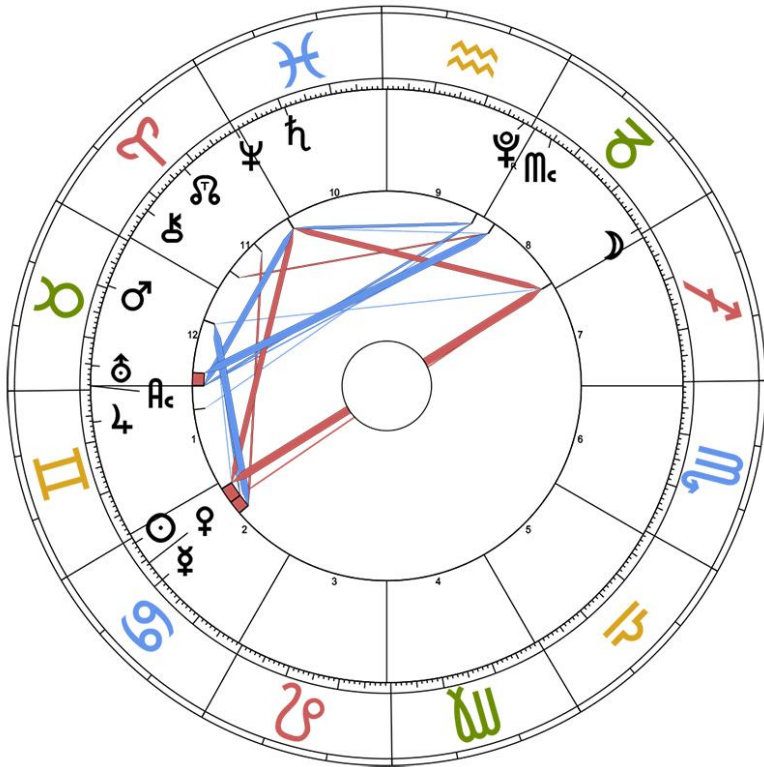
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Prayer of the Year 2024-2025

Vena, the Gandharva, is wiping off the pictures of the subconscious mind on the walls of my nature with the hieroglyphs of sound from his seven stringed lyre.

Serpent 'K' loosens its skin. The pictures of past Karma on the walls of its skin are peeled off. Karma neutralised.

Occult Meditation 31-32



1st Full Moon of Cancer, 22 June 2024, 03:07 am CEST (UTC + 2)

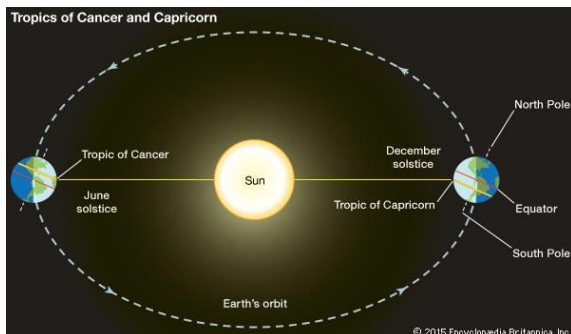
Message of the month of Cancer ☾

Sun entering the zero degree of Cancer is summer solstice. It falls on 20th June 2024 at 20:51 UTC, the longest day on the northern hemisphere. The soli-lunar relationship is the 14th ascending moon phase, approaching the Gemini full moon in the lunar calendar. As the full moon happens the Sun is $01^{\circ} 07'$ Cancer and the Moon is $01^{\circ} 07'$ Capricorn in the 19th constellation Moola.

Cancer is the fall of man into matter and Capricorn is the rise of man from matter. Therefore, Cancer marks the sunset and Capricorn, the sunrise of gods. The books of Wisdom call Cancer the pit and Capricorn the mount. In the Vedic and Puranic symbolism, Cancer is called the west. This is described as the abode of Varuna and the birthplace of the serpents. It may be noted that the constellation Aslesha, the symbol of which is a serpent or hydra, falls in Cancer. Capricorn is described as the birthplace of the eagles. The serpents go down into the nether regions until they reach Libra (the fall of Sun).

The soul descends into the worldly form in Cancer, ruled by Moon, and leaves this form in Capricorn, ruled by Saturn. For the soul, there is life in form and out of form. Life in form is from birth to death and life out of form is from death to birth. It is all the accumulated experiences of the personalities that reincarnate as the qualities into a new body. These traits are brought over from the last incarnation to the new incarnation by the Moon. As the soul descends into a worldly form in Cancer, the Moon brings down the traits from the past. Thus, the lord of Cancer is the Moon on the planetary level. The seers view every incarnation as an opportunity.

Composed by Heinrich Schwägermann Lorenzen



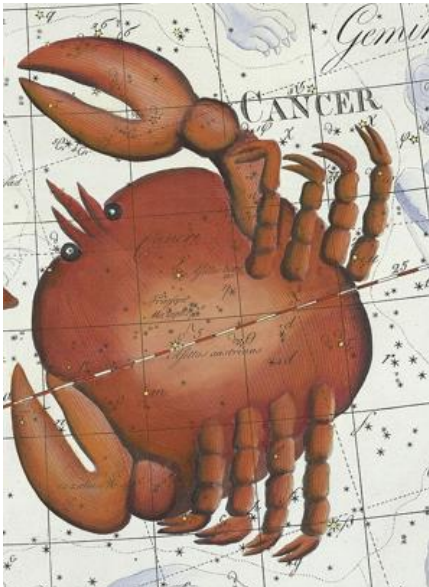


Message of the Teacher

Study the lives of Masters of Wisdom 2

The more knowledge we gain, the more this knowledge replaces all our petty beliefs; they crumble down and we start functioning in accordance with the knowledge. This is what the Masters stand for. We put up the pictures of the Masters only to relate to them. A Master of Wisdom is a giant of wisdom, a mighty tower of wisdom. This is true for every Master of Wisdom. Every Master of Wisdom can give us knowledge, and when knowledge comes, ignorance retreats. The light of knowledge destroys the darkness of ignorance. And then we move more and more out of ignorance into the realms of truth.

Compiled by Ludger Philips



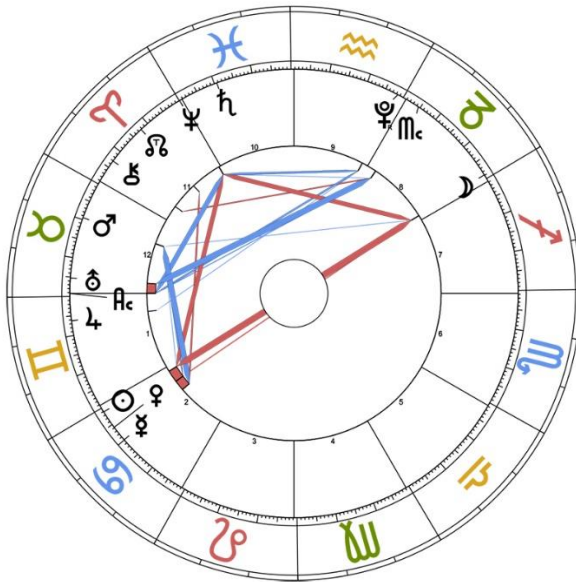
Johann Elert Bode (1747-1826): Cancer

Utterances of Lord Krishna



Let the food and enjoyment of the senses and mind be regulated, Let the behaviour and the work be regulated. Let sleep and awakening obey you gently. It is Yoga. Through this practice, you have neither strain nor discomfort. (6, 17)

When the flow of water is properly regulated, it is made available to irrigate the fields for proper fruition. Your behaviour is a stream. When properly regulated, it rises to the level of the "I AM" in you, and irrigates My fields properly. Let not the behaviour flow into the barren fields of desires. Remember that desire is a corpse of your presence. Then you are a Yogi. (6, 18)





Lord Maitreya Maitreya Community

Keynotes of a community

Cooperation, mutual respect, and co-measurement are the keynotes of life in a community. The members of a community contribute their skills for the benefit of all. This is a clean labour that expects no reward. A clean, sustained labour from childhood, which is based on rules, orderliness, and rhythm, sets the tone for better evolution.

It is important to understand that there is another absolute condition that must be fulfilled: labour, cooperation, and the community itself must be voluntary. Labor should not be enslaved by force or coerced in any way; it should be driven by absolute free will. The condition of voluntary agreement must be established as the foundation for advancement and must be preserved to avoid disruption or dissolution of the cause. Workers, builders, and creators can be likened to high-soaring eagles when they operate with cooperation and freedom. Only in a broad flight can obstacles and limitations be overcome, much like how the dust and rubbish of decay fall away as they soar high.

Composed by Srikanth Kaligotla

PRACTICAL WISDOM

True musicians attune to the musical symphony of nature,
through silence and reproduce the music.
Such music remains - not obliterated by Nature and Time.

Master Morya
Maruvu Maharshi



Develop attentiveness

The Blessed Buddha once said to his pupils, "Let us sit in silence and let our eyes behold."

After a while the Teacher asked, "How many times did I change my position?"

One noticed ten changes, another only three, and another insisted that the Teacher had remained still.

The Lord of Wisdom smiled, "I changed my position and the folds of my garment seventy-seven times. As long as we do not learn to see clearly, we shall not become Arhats."

For a true understanding of psychic energy, one must first develop attentiveness. It is useful, therefore, for the teacher to ask unexpected questions, to request descriptions of occurrences, and to require the keeping of daily notes.

It is known that even a very sluggish attentiveness will awaken through such exercising. The inattentive, the unobservant, cannot even notice the development of psychic energy. The advice to observe is the advice of a friend, for, the future demands attentiveness. (*Agni Yoga, 1929*)

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 74: Love

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Four Ashrams of the divine are formed on four corners of the planet. The orange colour purifies the four ashrams. Though tender like the roses, the ashrams are invincible in strength. There is a golden hue within followed by the blue of the sky in its inner most fold. Four Sounds are arranged corresponding to the four colours. They are uttered as four letters. The sacred utterance of four letters is a mantra known only to the inhabitants of the Ashram. The four letters symbolize the four Avatars of the Lord.

Four vibrations are transmitted to the Earth from four directions - 'Purity' from the North, 'Surrender' from the South, 'Ability' from the East and 'Strength' from the West. Shambala envisages that the students receive the four qualities from the four directions, assimilate and work out progressively aligning to the Divine Will. Beings of the Rose and Orange vibration, cognize the progressing ones, that are distinct in the world and undertake to guide them towards Shambala. With a very deep insight and overviewing the beings of the world, they attract the pious ones to the path of the divine.

"The colours of tender rose and orange relate to the primary ashram established by us, the members of Shambala. The members that participate in the inner affairs of Shambala belong to the golden and sky-blue colours. Where love is in abundance, the progress is speedier. In acts of service devoid of love, contrary to progress, there might be a fall! Power is 'anti' to love. They are opposing energies. Power was a value of the past. It is the energy of love that is sought at present. Ability, Purity, Preparedness and submission, coupled with love are the auspicious qualities that Shambala looks for!"

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.

Message of Master E.K.



Zodiacal Symbols 4: Cancer



The side-wise motion and hiding itself of the crab in a chasm is a fascination to the human observation. When the earth begins to tilt back from the highest point of the summer solstice, the Sun appears to travel side-wise from North to South. Hence, he is described

as a crab while passing through this sign.

A branch of symbolism represents him as the beetle which can resurrect a worm into a butterfly. This marks the transformation of matter into mind, the passage to spirit. During the rainy season through the help of the Moon beams, the dry cells of the seed of every living being are stimulated by moisture to germinate into their fullest frames. This marks the spirit resurrecting matter from its inorganic state to the organic awakening. Cancer marks all these stages. This symbol also represents the reversible reactions between organic and inorganic state of matter that are tackled during the rainy season in the tropical regions.

Compiled by Ludger Philips



Master CVV-Yoga

Aphorisms to Disciples 74

217. I free you from your Karma. Surrender yourselves to me. Just as I instructed you, carry out morning and evening prayers. It is useless for you to bother about how much karma you have. I will neutralise it and free you from it.
218. In my path there is no such thing as suffering by picking up someone's Karma. I will distribute it. I will split it up into insignificant shares and I will distribute it to the aspirants on my path such that each one is given an insignificant part. Out of this Karma, I will take lion's share.
219. Karma is thus neutralised. It is neither purged nor postponed. To distribute and neutralise. Through sharing and distribution, it is neutralised.

Composed by Guru Prasad Kambhampati



Vidura

Teachings of Wisdom



There is no respite
to the one who is jealous
of others' wealth, health, strength,
happiness, prosperity,
and of others' beauty.

PRACTICAL WISDOM

Set aside feelings and sentiments.
Aspire, inspire and serve.



Saraswathi

Saraswathi Suktam 9 Succeeding the days and the nights 2

We should learn to be subtle and not alarming in our practices of discipleship. The sun is not causing alarm to the planets, even though it is concurrently progressing towards the Central Sun. Its progress is a kind of a succession of days and nights, meaning, unaffected by the pairs of opposites. There are ups and downs in family life, but the progress is not hindered. If we have the smallest excuse, the first casualty is our prayer. Slight indisposition in health, slight disturbance in economics, small problem at home -and we do not pray. But when we pray, every problem is mitigated.

The 9th hymn speaks of the progress beyond the ups and downs. When we work with the Word, nothing can hinder this progress. The one who practises comes out victorious even from the worst crisis. Prayer is the worship of the Word. The hymns develop our taste for the Word in many ways.

The 9th hymn indicates that we will remain unaffected by anything that is happening around us, even by other's irresponsibility or malice. There is a statement in The Bhagavad Gita: "Whosoever follows Me, will not perish." It is the Word speaking through the form of Lord Krishna.

Summary:

Three further steps in our comprehension of the Word are gained through this hymn: first, it enables us to overcome malice and establish friendliness. Second, it frees us from irresponsibility and gives us a placement in the Dharma or Law. Third, it enables a continuous, regular progress beyond the ups and downs of life.

Ashram Regulations for Entry



Pranayama 4

Pranayama is the 4th step of Patanjali that leads one to Brow Centre, which is called Pratyahara. Pratyahara means 'absorption'. The awareness of man which was posited in the mind earlier is now absorbed via the heart through the throat and finds settled itself at the Brow Centre near the Ajna. Then man knows that he is holding the body, and that he is not held by the body. He knows himself as a pulsating being. Thereafter comes the step of Dhyana (Meditation), by which he tries to integrate with the all-permeating energy. When the integration happens it is called Samadhi.

Thus Pranayama is the doorway for internal journey up to integration of the soul with the Universal Soul. It is also called 'at-one-ment'. Jesus calls it 'joining the father'.



On Secret Doctrine

Space - 9: Brahma



Space is neither a “limitless void,” nor a “conditioned fulness,” but both: being, on the plane of absolute abstraction, the ever-incognizable Deity, which is void only to finite minds, and on that of mayavic perception, the Plenum, the absolute Container of all that is, whether manifested or unmanifested: it is, therefore, that absolute all.

There is no difference between the Christian Apostle’s “In Him we live and move and have our being,” and the Hindu Rishi’s “The Universe lives in, proceeds from, and will return to, Brahma (Brahmâ),” for Brahma (neuter), the unmanifested, is that Universe in abscondito, and Brahmâ, the manifested, is the Logos, made male-female in the symbolical orthodox dogmas.

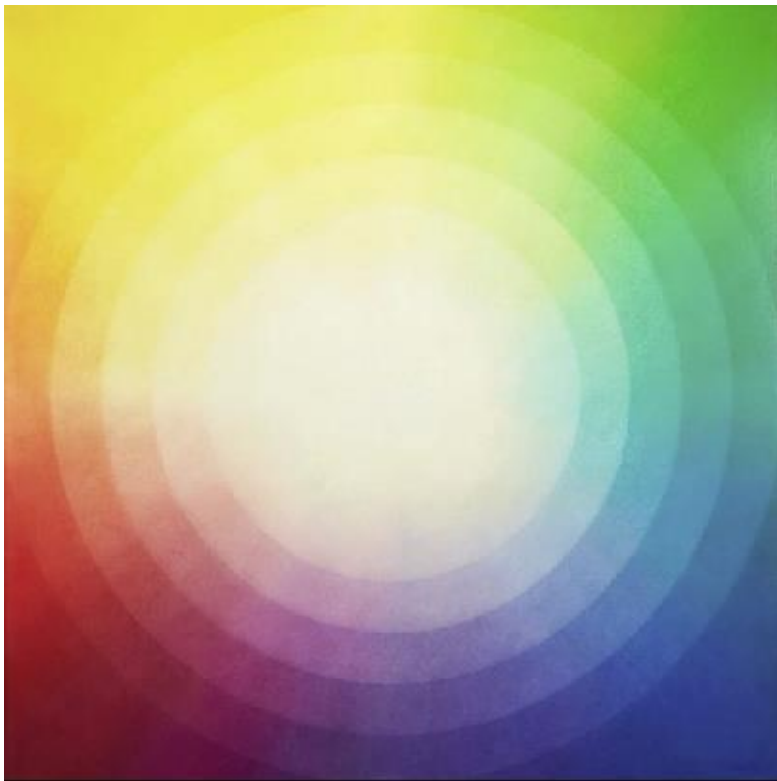
The God of the Apostle-Initiate and of the Rishi being both the Unseen and the Visible space.

* * * * *

1. We have space unseen and visible as the two parts corresponding to what we commonly understand as the birth of space.
2. The birth of space for every universe is traced to the effect of the principle of Jupiter on the supra-cosmic plane. Through the power of sound, he creates space. Thus, Jupiter is responsible for the birth of space.
3. In space there will be a point, which is potentially universal, it is the future universe. In space a portion of the space becomes pregnant. It is impregnated with the idea of creation, and that impregnation is the effect of Jupiter.

4. Through the power of sound, Jupiter creates space. The potential space, from the non-potential space, the virgin space is impregnated through sound to form the space of creation.

Compiled by Rama Prasad Joshi



Burton Callicott (1907-2003): Outpouring Nr 2



Saturn

Sam - The Key to Saturn

Role of Guru as from Saturn to Jupiter

Role	Function
Saturn	Initially to the student, he is a strict disciplinarian.
Mars	He gently drives the student into self-striving for transformation. Thus he plays the role of Mars.
Moon	Thereafter he imparts preliminaries of wisdom and sees that the student has fairly good receptivity to communication. In this he plays the role of Moon.
Mercury	Gradually he gives deeper wisdom for inner reflections. In that he plays the role of Mercury.
Venus	When the student reflects within him and does inner contemplation, many blissful revelations happen with him. In that he plays the role of Venus.
Sun	Gradually the Teacher leads the unveiling student to realize the 'I AM Consciousness' in him. Here he plays the role of Sun.
Jupiter	As he leads the students through the solar system to beyond, to realize Para Brahman, he fulfills the work of Jupiter.

Thus he gradually and occultly leads the student from limitation to liberation. His work is gentle and subtle.

Discipleship

Kindness



Kindness elevates when we sense authenticity, a truthfulness that originates from the heart and tries to bond and understand, even when opinions differ. The differences in opinions and approaches are opportunities to expand our perspectives, our horizons. To inculcate the notion and attitude of “things might be different, my own perception might be clouded”, opens a new space between us, a new space that adds and not subtracts. This supports an exchange of views, in kindness fostering the aim to include and not to convince or degrade. Building a common ground together, looking out for similarities first, is creating a stable space that allows different and opposing viewpoints to coexist. Let us celebrate variety in respect and loving kindness!

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Make your thought plane like a Lotus
to receive thoughts from Higher Circles:
Shambala, Hierarchy.



Good Luck
from your birthday 4

If you are born between June 21st and July 22nd:

You can find your good luck in the following lines. Meditate the following to have the courage and hope that are hidden in the caves of your innermost consciousness.

Cancer ☮

Feeling - Sensation - Sentiment

Imagine - Image - Conceive

Emotion - Inspiration - Devotion.

Master E.K.



Krishna statue inaugurated by Master Kumar in Onda, Spain

Doctrine of Eternal Presence Master Djwhal Khul 4



As you wake up you are only interacting with the Lord. That is all. Be it your wife, be it your children, be it the servant maid, be it your chauffeur (the driver of your car), be it a stranger on the road, be it a dog, be it an elephant. So it is only the Lord in variety of forms, it is only the Lord in variety of patterns of behaviour and it is only the one Lord as all this. Remember this and conduct yourself. Experience the forms around you and of you as Vishnu. Experience the situations that are coming in your life as Vasudeva. If you receive pleasant events you are engaged in the pleasantness of events and you don't feel the Presence. Isn't it? If you are given sorrowful events you feel the sorrow but you won't feel the Presence. So in joyful events we see the joy but not the Lord, in sorrowful events we see the sorrow but not the Lord. But what the Lord says is, be it sorrow or joy see Me, then there is neither sorrow nor joy but only ME. It is simple and therefore is difficult. The truth is simple. Because it is simple it is difficult. This is because our minds are complicated. The complication is in the mind. Simplify your life and straight away interact with the Lord and then walk into the Presence of the Lord.

When you stand in the Presence of the Lord, Wisdom can flow thorough you. Love can flow through you. Light can transmit itself through. Healing can also happen. Stand in Light, Light flows through you, is the dictum of Masters of wisdom at all times. All is possible when you stand in Light, in the Presence. Great acts were conducted by many Initiates standing in Light, in Love and in the Presence.



Sound

Communication 1

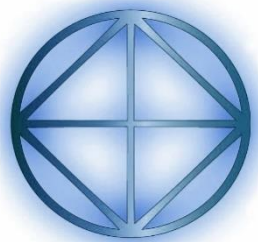
I will explain how from the Highest Centre the sound is sent forth. I have told you how it is for the planet Earth, but our Planet is a junior to the other planets. There is a centre to all the planets which is the Sun. There is a centre of the suns, which is the centre to many solar systems. Even that solar centre receives from the cosmic centre a sound and the cosmic centre too receives a sound note.

Poetically, it is said that the Highest One from whom the sound emanates sits in silence under a tree and speaks in silence to his disciples. The silent speech is conducted by lifting the right hand and touching the thumb together with the index finger.

If I would sit like this, I don't think I could communicate anything to you and I don't think you can receive any communication from me. But the Supreme Being communicates in silence to his disciples. Those disciples communicate through gestures to their disciples. No sound, only gestures. Those who receive through gesture give the sound to their disciples in seed utterances. Those seeds are soaked in the fourth stage to be analysed into its detail.



OM Namō Narayanaya



Time and protection 3

It is enough if one chants the sound ‘OM Namō Narayanaya’ and fills his whole body from head to foot with the sound of Narayana and with the colour blue. Every limb of the body from head to foot, from top to toe up to the tip of the nails of the hands and the feet is recommended. It is a process of filling from above downwards with the blue and with the sound of the mantra. This would enable building an armour around oneself. By building such an armour when one attends to his daily routine, one not only stays completely protected but also transmits the energies into the surroundings. The mantra enables enlightenment, protection and direction. Therefore chanting it as much as possible and as continuously as possible is the devotional approach to the mantra.





The World Teacher Trust

Guidelines to Members, 93-95

93. The other name of the World Teacher is Bodhisattva. He is also called Maitreya in the Hindu Scriptures and Christ in the Western theology. He is the Imam Mahdi of devout Muslims.

94. Bodhisattva stands for the One who imparts the Wisdom of Poise (Sattva). The Wisdom of Poise leads to That, which is beyond the trinity of the three qualities.

95. The World Teacher's pupils are humanity. Until humanity gains the Wisdom of Poise, the World Teacher continues to work.



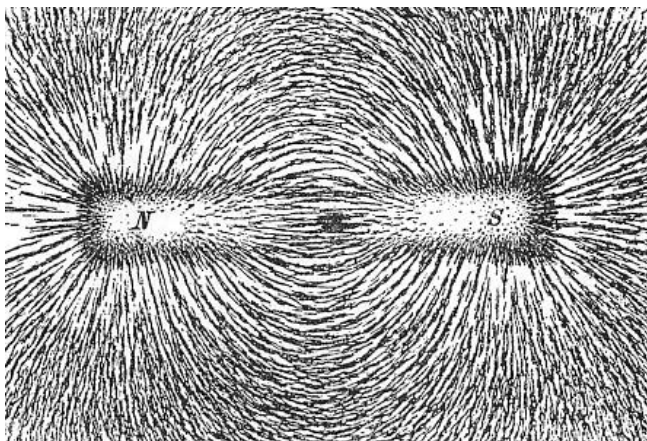
Sunrise at Master Mountain Retreat Center, Nilagiris

On Healing



2. The Fundamental Understanding 18

Yet another understanding for the students of healing is that healing is a process of self-magnetisation adopting to a way of life, where certain practices form part of life. There is preparation for healing before we heal. The student should enable flow of healing energies through his system. If the student himself is conditioned by his bodies (mental, emotional and physical) he has no way to heal others. The dictum therefore goes, “Man! heal thyself.” The one conditioned by thoughts and emotions at best and at times may entertain a good intention of healing. But he cannot heal. The scripture says, “How can a man bound head and foot by a python, unbind another who is also bound by a python?” How can an iron piece magnetize other iron piece? Unless the former gets magnetized, it cannot magnetize the latter. Let us not therefore fancy to be healers. Let us remain students of healing.





Rudra The Lord of Cosmic Will and Vibration

A few dimensions of Rudra 66 Rudra and Prachetas

In the formation of the creation, there were crises from time to time. The Creator and the Devas could not surmount the crises. In all such situations, it was the power of Rudra that intervened. At the initial stages of creation, Rudra helped the Creator, which is explained under the caption 'Advent of Rudra'. At the time of the individualisation during the Lemurian times, there was a crisis of personality. Later, also there was a crisis where the sensations of the being remained 'turned inward.' They were converging and not diverging into the senses. As a consequence, the mind of man remained subjective and did not project into the objectivity of the 5 elements. Even in such crisis, according to the Puranas, it was Rudra who enlightened the Prachetas (the intelligences of the senses) to turn outward, ensuring them His presence at all times.



Rudra
(Detail of a Sikh Battle Standard)

Sanat Kumara



The will to be with the Lord 1

Will is the best of the tools to BE, to be with the Lord. Where there is will, there is a way. Men of will achieve. Will is fire. It makes its way, even where there is no way. Will is described in the books as fiery aspiration. The fire should be on at all times. When the fire is on, the transformations are continuous. When the transformations are continuous the gross body yields two finer states of body, such as etheric and causal bodies. Fire sheds the dross and the gross and makes the body finer to be able to receive the energies of light and of love.

How do we make sure that the will is on, that the will is functioning, that the will is not weakening, that the will or fire is put on? The will initially exists in man in the mind, while its original place is in pure consciousness. The will in mind generates thoughts and desires. Mind is ever producing thoughts and desires. Thought is fire and the fire of thought is an aspect of will. When the thought is oriented to the divine, the fire of thought turns to the divine and becomes a flame. Flame moves vertical. The flame gets stable when the thought of the divine is well held.





Seventh Ray and Magic

The incoming of the 7th Ray 21

Within each greater ray period, there are sub-ray periods. While the qualities of the greater ray are predominantly in operation, each of the other rays interplay with the greater ray in operation in smaller periods of time. These time periods could be for about 150 to 200 years per ray not in any sequential order. But other rays' interplay with greater ray may happen more than once during the entire greater ray period. While all other rays interplay with the greater ray during the entire period of time, one of the rays' interplay during its sub-ray period would be significant.

Master DK says that Buddhism has come to be in the 6th greater ray period when the 2nd ray was significantly at interplay. Astrology rose significantly and was widely practised during the 3rd sub-ray period of the 6th greater ray. Gnostics had their influence felt during the 2nd sub-ray period. Fanatics and those who believed in self-torture as a path to reach God would have become popular in the 4th sub-ray period during the 6th greater ray period.

The influence of the greater ray at play intensifies during its own sub-ray. For instance, 7th ray influence intensifies during the 7th sub-ray period of the 7th greater ray.

Composed by Guru Prasad Kambhampati

Enlightening Encounters



Sreebhashyam Appalacharya Swamy 4

Appalacharya stated, “You have been doing multiple tasks in India and even abroad. I believe you regularly impart wisdom in India (in two states). You tour regularly to Europe and even to South America to impart wisdom to aspirants. I know your Master and the Energy he held. I now see you and I am astounded for the Energy that is hovering around you. May I know your antecedents?”

Saukumarya said, “I belong to a Brahmin family in the dynasty of Seer Sandilya. My father was a great devotee of Lord Rama. My grandfather was a great devotee of Lord Siva. My great grandfather, I am told, was a yogi with enormous knowledge of Vedas and Sanskrit. More than this, to say anything is preponderous.”

Sree Appalacharya said, “You are humble, yet you are very profound and deep. As I see you, you will fulfill the tasks of your Master and even proceed beyond. Be blessed! I essentially wanted to profusely thank you for your continued support to the work of Ramayana. You volunteered to join the project. May the Lord Rama bless you.”

Saukumarya answered, “It is but a humble duty to support within our means, a good work that helps humans. The support that I render is but a drop in the ocean. Do not mention this ever again, Sir. It has enabled me to meet a grand soul like you and gain your blessings. All that I need from elders is blessings and blessings only. The rest will happen as per the Divine Will.”

Sree Appalacharya offered a cup of tea as it is a basic formality when a visitor comes home. The tea was accepted with much devotion. Saukumarya took leave and returned.

Uranus

The Alchemist of the Age

Uranus is the bridge between the Mundane and Super-Mundane 5



Master C.V.V. speaks of 'Horizontals meeting the Verticals'. Horizontal activity is mundane activity. It is a lateral expansive activity. Vertical activity is spiritual activity; it expands in vertical lines into the subtle, subtler and subtlest states of existence. When human consciousness is drawn to vertical levels, it recedes from the horizontal movement. Horizontality indicates the outgoing nature - moving into the objectivity. Desire of objectivity stimulates one to move out and move around. Yoga suggests retraction of the outgoing energy to the centre from which it goes out. Yoga further suggests vertical movement, simultaneously with retreat from objectivity. The practices of meditation are meant for vertical movement through a process of receding from horizontal movement. Energy follows thought. If the thought is diverted towards the subtle, the energy moves into the subtle. If the thought is focused on the objectivity, it moves into the objectivity. From verticals to horizontals, subtle to gross the manifestations happen. One need not get stuck in the manifested form; one could preside over the manifest world. Uranus helps this process in the fields of science and spiritual science. It is not out of place to mention that the practice of meditation has become global ever since the advent of Uranus.



Master EK

Vishnu Sahasranama

Stanza 8, 1-3

ईशानः प्राणदः प्राणो ज्येष्ठः श्रेष्ठः प्रजापतिः ।
हिरण्यगर्भो भूगर्भो माधवो मधुसूदनः ॥

Meaning:

Invoke the Lord as the most high, as the life-giver and the life; as the eldest and the choicest of the whole creation; as the progenitor, the golden egg and the centre as well as the womb of the earth; as the husband of the wealth goddess and the one who crushed the demon Madhu.

Explanation:

1. The Lord most high means the one who presides over every part and particle of the creation, the indweller and the one beyond.
2. Life is the manifestation of space energy which expresses itself through the vital centres of the body to replenish every part continuously. Since the Lord is the content of the space, He is the life-giver.
3. He is not only the content of space but also of the layers of space, the nucleus of the atoms and the energy centres in our body. He is the very life itself.



Paracelsus Health and Healing

Prana - life force, part X Five types of Prana - 3. Prana I

The third Pranic pulsation is called Prana while generally the life force is also called Prana. It is the chief life or main Prana since it is the main support of life working from the heart. It is alert at all times and functions through inhalation. In the scheme of five-fold Prana, this Prana occupies the main position and forms the basis for the other four. It is the pivot, so to say. It enables beating of the heart and circulation of the blood throughout the body. The whole body is thus supplied life force. Strength, courage, and greatness of the soul manifest through this Prana and Prana receives its support from the soul since the Pranic function emerges from the soul through the vehicle of air and this Prana namely inhalation is the agent for inhalation of air and related Prana. If this Pranic function ceases, the body will be on the brink of death.

The soul may be regarded as the Akasha, the fifth element, which is impregnated by intelligence. In other words, the soul is intelligent Akasha. The Pranic air becomes intelligent due to its proximity to its Akashic soul. The fifth element Akasha though intelligent has no quality of motion. The air emerging from it has the motion. Prana associating with air gains motion and causes motion in the body. Body substance is thus animated. The Prana cannot by itself be taken as the final support of life since it has its support in the soul i.e. the intelligence that resides in Akasha. Without the influence of the intelligence, the soul, it is impossible for Prana to be dynamic and pulsating. The non intelligent substance is animated by the intelligent soul through the agency of Prana. If non-intelligent substance is separated from intelligence both become devoid of motion.

Death to the physical body is when the soul is not connected to the body via Prana. Soul continues to exist and experience motion even without the

gross body as long as it has the subtle substance up to Akasha. The invisible beings continue to exist either with the substance of air or with the substance of fire. These are called the Deva intelligences which are but souls. They too have the Pranic pulsation and have motion with subtler bodies of air or of fire. Similarly, there are beings with air, fire and water substance and the beings on Earth with all the five elements constituting their body. The soul continues to exist with subtler substances and experiences motion with the respective subtle bodies. The life force functioning in the body, as we consider now, is the gross body and in relation to it we are considering the distinctive characteristic of the third pulsating Prana which is also called by the same name Prana.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en





The Female Hierarchy

Part 16

There is a consistent and a constant change that happens in nature. A consistent and constant change happens in our nature also. It can be towards an involutory order or it can be into an evolutionary order, it is the will that conducts. That's how from out of primordial nature, there is the successively changing nature that happens through will. That's how we have Shiva and Shakti as the First Logos and its nature. The nature of First Logos is to conduct the needed changes wherever there is the necessary felt - either at the individual level or at a bigger level like a planetary level or systemic level, be it solar system or cosmic system, the changes are conducted. That's an aspect of nature with the support of the will. Will itself causes the needed changes either way. This is what we see as Durga doing the work either way. Nothing can stand or resist the kind of change that is willed in the higher circles. So also that will exists in us. We can only understand all these dimensions of nature when we relate ourselves to it and see how it is (with us). We also carry this will with us. There is a nature which causes successive changes in the involutory order in the evolutionary order. If we want to manifest, we need will. If we wish to de-manifest we need will. This will is supported by a nature which is called ever-modifying nature. This is the first step.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

All upliftment of awareness is Service.

3. The Word of Truth

In Asia, people speak of Batur Baksha in whispers:

Batur-Baksha came into the world to proclaim the word of truth to the people. He said to his followers: "I will tell the whole truth." His people were deeply shocked. "Let us rather tell half the truth. Otherwise the strong world will be shaken."

Batur did not hesitate. He went without hesitation to proclaim the whole word of truth. Then the serpent of evil took the form of a black arrow and struck him right in the heart. The word of truth was not spoken.

Batur was to be buried to the grief of the people. But he was not killed by the snake. He only left his weapon in the quiver and escaped secretly through the fields. "I will redouble my efforts to seek new companions who do not fear the whole truth."

Batur crossed mountains and roamed deserts. The word of truth burned within him like a Sun. The heat of the truth blanched his hair and skin.

Then the Lord of Shambala called him: "Hello Batur, I am giving you one of my own names. I will give you new companions. They will not buckle to the word of truth.

Climb Mount Adighan and turn south. When you see mighty mists, when you feel mighty spears, when you see the number of horses, then I myself will come. Even Yamuchi is following me.

Hurry up, don't look back. Turn to the south. The word of truth has come."

Batur Baksha is still looking for new companions who are not afraid from getting the whole truth.

From: On Eastern Crossroads. Legends and Prophecies of Asia. Agni Yoga Society 2017 (collected by Helena Roerich).

On their journeys through the Himalayas, Helena and Nicholas Roerich wrote down stories, legends and prophecies narrated to them by the inhabitants. The stories have a different focus and style. Nicholas is very present as the narrator in his stories, while Helena

disappears behind the stories. She published them in 1930 under a pseudonym. In 1992, the Agni Yoga Society revealed her authorship in the 2nd edition. As Helena wanted to remain anonymous, the publisher honoured her wish in the 3rd edition.



Nicolas Roerich

Window to World Service News & Activities

Argentina

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Activities

Escuela Claridad, inspired by the great Beings, transmits the teachings of the Ascended Masters towards New Consciousness. Our work focuses on transformational education for the growth, development and ascension of man-kind, continually seeking a spirituality applied to daily life, celebrating life, we carry out a variety of activities throughout the year, in a steady and consistent manner, such as:

Travels to different countries for reasons of service and dissemination of teaching

In addition to the face-to-face courses, distance courses are taught to bring wisdom closer.

We are dedicated to the development of essentialist art, which we baptize as Arteosophy:

<https://escuelaclaridad.com.ar/servicios/arteymusica/>

Esoteric Astrology and Human Design

Meditations of Full Moon, New Moon, Equinoxes and Solstices, etc., a radio station was established on the internet, to reach potential students, and to carry out the meditations online.

Healing through different tools such as Reiki, Bach Flower Therapy, Schuessler Salts, Astrodiagnosis.

YouTube Channel: <https://www.youtube.com/c/CanalVideoEscuelaClaridad>

Newsletter public distribution list for daily and weekly broadcast, networking:

<https://escuelaclaridad.com.ar/redluzclaridad/>

Pinterest, Phrases by Master Parvathi Kumar:

<https://www.pinterest.es/escuelaclaridad/kparvathikumar/>

Permanent work with the Violet Flame:

<https://escuelaclaridad.com.ar/inicio/guardianesdelallamadivina/>

Publications on the Portal (www.escuelaclaridad.com.ar), by Parvathi Kumar:

<https://escuelaclaridad.com.ar/category/sripavathikumar/>

Picture to the Month Cancer - The Force Field of Rebirths



During the interval between departure from physical and reincarnation where does the soul remain? It remains here only experiencing through the causal body. Since the soul is bodiless (physical), its movement is like the Earth's orbit. As the instincts and urges grow heavy for want of satiation, the soul moves towards the Earth and seeks reincarnation.

The interval between the death and entry into the mother's womb is according to the degree of the urge for material belonging and satiation of desires. The one who overcomes his behavioural instincts need not come back for there is no downward pull towards Earth in his case. He is the liberated soul that finds expression in higher planes of existence.

Dr K. Parvathi Kumar: The Teachings of Kapila

Image composed by Ludger Philips

Book Review

Narayana Kavacham



Many people who suffer from misfortune, diseases and the onslaught of the social and planetary influences stimulated by the experience of their past deeds, are in search of spiritual help. Many discover with the Narayana Kavacham (protective shield) stunning results both from the mundane and the spiritual point of view. It is considered to be one of the most powerful Mantric formulae.

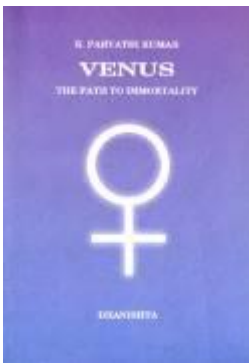
Master EK gave the "Narayana Kavacham" and his commentary as a spiritual practice to experience the One.

E. Krishnamacharya: Narayana Kavacham

Copies: Kulapathi Book Trust, India, kulapathibooktrust@gmail.com

PDF: http://www.worldteachertrust.org/_media/pdf/en/ek/narayana_kavacham.pdf

Venus. The Path to Immortality



There is much misconception by the human minds of the function of Venus as a principle and as a planet. It is often associated with desire and sex. This book clears such misconception and hints at the glory, the beauty and the experience of Venus. It also hints at the process of purification and detachment from the matter through a proper understanding of and working with the Venus Principle. Venus stands for pure Love-Wisdom, and immortality. It also paves way to build the Etheric Body, the vehicle of light. The secrets of that are hidden in Venus principle.

K. Parvathi Kumar: Venus. The Path to Immortality

Copies: Dhanishta Editions, Visakhapatnam, India,

<https://www.aquariusbookhouse.com/>

Online: <https://worldteachertrust.org/en/web/publications/books/venus/main>

Astrological Important Days in June / July 2024

20.06.	22:51	☉ → ☊ / Sun enters Cancer	
4		Summer Solstice	
21.06.	04:02	Phase of full moon starts	☉ 00°12' ☊ / D 18°12' ♀
♀		<i>Dedicate to the World Teacher and Vedavyāsa</i>	
22.06.	03:07	☉ Full moon of Cancer ☉	☉ 01°07' ☊ / D 01°07' ♀
25.06.	11:02	23 rd constellation <i>Dhanishtha</i> starts	D 17°32' ♀
♂	21:00	Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends 26.06. at 09:35)	
28.06.	12:57	● 8 th phase of descending moon starts	☉ 07°14' ☊ / D 01°14' ♀
♀		(End 29.06. at 10:50)	
01.07.		Master CVV Independence Day: <i>"This yoga has been introduced to grant independence to all seekers." We have the possibility to free ourselves from the earthly bondage and still live on the planet.</i>	
D	06:56	11 th phase of descending moon starts	☉ 09°51' ☊ / D 09°51' ♀
		<i>Contemplation upon the personal Teacher, the Guru</i> (End 02.07. at 05:12)	
05.07.	01:28	Phase of new moon starts	☉ 13°27' ☊ / D 01°27' ☊
♀		<i>Contemplation upon 'The Pledge'</i>	
06.07.	00:57	● New moon of Cancer	☉ 14°23' ☊ / D 14°23' ☊
07.07.	00:56	2 nd phase of ascending moon starts	☉ 15°21' ☊ / D 27°21' ☊
☉		Car Festival: Symbolic journey in which divine images are drawn through the city on a chariot (End 08.07. at 01:30)	
13.07.	11:36	● 8 th phase of ascending moon starts	☉ 21°29' ☊ / D 15°29' ♀
♂		(End 14.07. at 13:56)	
16.07.	17:04	11 th phase of ascending moon starts	☉ 24°34' ☊ / D 24°34' ♀
♂		<i>Contemplation upon the personal Teacher, the Guru</i> (End 17.07. at 17:33)	
20.07.	14:30	Phase of full moon starts	☉ 28°17' ☊ / D 16°17' ♀
♂		<i>Dedicate to the World Teacher and Vedavyāsa; Contemplation upon the Hierarchy with The World Teacher presiding over the groups of disciples</i>	
21.07.	12:17	☉ Full moon of Cancer ☉	☉ 29°09' ☊ / D 29°09' ♀
22.07.		1951: Birthday of Śmt. Krishna Kumari Garu	
D	09:44	☉ → ♌ / Sun enters Leo	
		☉ in ♌ – every Tuesday (23.07., 30.07., 06.08., 13.08., 20.08.):	
		<i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i>	
		☉ in ♌ – every Friday (26.07., 02.08., 09.08., 16.08.):	
		<i>Contemplation upon the World Mother in the Heart Center</i>	
	18:51	23 rd constellation <i>Dhanishtha</i> starts	D 17°32' ♀
	21:00	Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends 23.07. at 16:48)	
26.07.		Master CVV Merry Life Day	

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2024/2025«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Edition Hier und Jetzt, ISBN 978-3-907246-95-5.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

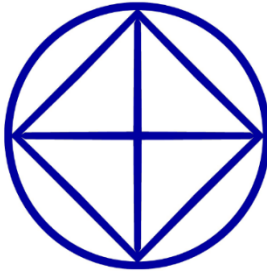
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.