

Vaisakh News Letter



HAMSA SIVA SOHAM



Cancer 2025 Karkataka

Letter No. 3 / Cycle 39 — 21st June until 22nd July 2025

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

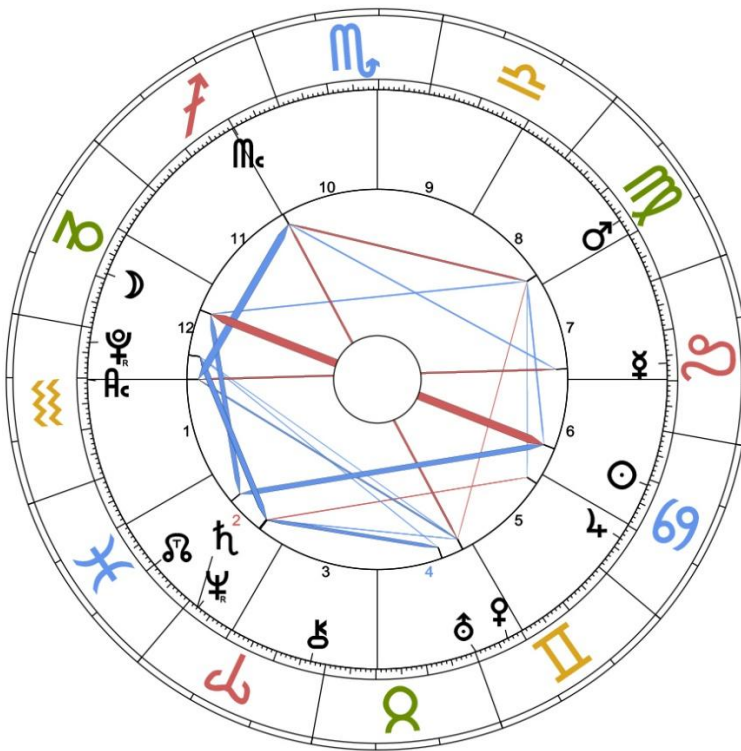
Contact: The World Teacher Trust - Global, Riedstrasse 23, CH-6362 Stansstad, www.worldteachertrust.org

The Vaisakh Newsletter in English and French: info@worldteachertrust.org; German: kulapati@wt-de.org, Spanish: [WTT Argentina: wt-targentina.org](mailto:WTT_Argentina@wt-targentina.org), WTT Spain: info@wttes.org; Brazilian Portuguese: brasil@worldteachertrust.org

Prayer of the Year 2025-2026

To whose temple the Arch is starlit,
 In whose temple the Sun is the image of God, To whose temple the Moon
 goes every month And brings the message out every full moon,
 And whose message the Moon sings as a word of sixteen letters,
 His religion I belong to;
 His temple I visit; His name I utter; His glory I live in.
 To Him I offer the lotus of my day, To Him I offer the lotus of my night.

Occult Meditation 20



Full Moon of Cancer, 10 July 2025, 10:37 pm CEST (UTC + 2)

Message of the month of Cancer ☸

The Sign of Cancer, Building a Lighted House for Humanity.

Cancer is the sign most closely connected to humanity. In the wisdom teachings, Cancer is the sign and gate wherein humanity first entered matter, the Mother and the earthy or gross physical plane. Cancer was the doorway through which humanity first appears on Earth. And to comfort humanity on its sojourn from heaven, the Father's kingdom known in the Old Testament as Eden, Cancer is accompanied by the Moon, the mother principle, the planet of daily life, of memories, of comfort and of care.

In the first level of astrological wisdom, Cancer is the sign of nurturance and nourishment. Cancer is the sign of one's birth family, of protectiveness, of land and of home, of recipes and kitchens, family birthdays, celebrations and rituals. Cancer is about all people and places that sustain and nurture life.

The sign of Cancer is depicted as a crab. Crabs when observed never go directly towards their goals, but circles them instead for long lengths of time, in order to make sure those goals are safe. So, often we see Cancer people turn inward, towards the shelter of their own shells, in order to ascertain the safety of any situation. They are a bit like Scorpios, always seeking who and what can be trusted.

Cancer is the still, quiet space of growth like the womb, the place where the new seed of life can be sustained, and to grow in a dark stillness and safety. Here in the womb the infant (life force) develops, month by month aided by the angels of Cancer called the Cherubim. Until after nine (initiation) months, till the infant is ready to emerge into form and matter, throughout its growth and well into its early years, the Cancer Cherubim keep watch over the child, keeping it safe and spiritual nourished.

Cancer is the fourth house in the zodiac, the foundational house. This is one's private life, a place where, as children we are to grow in the folds of our parents and our family. This home is our heredity, our spiritual security.

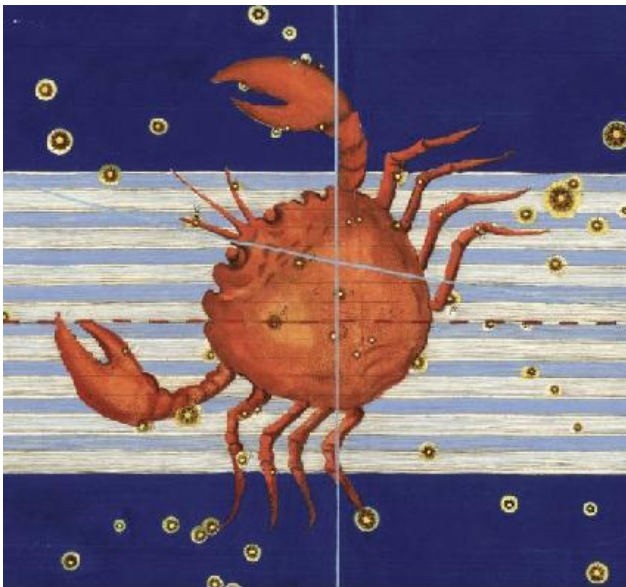
Cancer is the *"Light within form, awaiting the Light of the Soul."* Cancer natives live half on earth and half in water. Often Cancer hides under its shell, silently waiting for the environment to be safe and trusting. Cancer rules our treasures, little boxes, conception, and one's spiritual community or Ashram. Cancers are always seeking refuge in a home. Cancer has unrealized gifts

buried deeply within. Cancer's gifts of nourishment are profound, deep and mysterious.

Cancer, when speaking from the level of the Soul says, *"I will build a house for humanity to dwell within."* The Soul is humanity's new Aquarian home, where humanity begins to understand its true spiritual history and its journey into matter as the Prodigal Son. It is then that humanity begins to understand the story of the Christ, the teacher in Pisces who is also the later Aquarian world teacher. The understanding of his Mission, his Purpose and his "rending of the veils" enables humanity, that is otherwise lost and alone, to return home again.

As Cancer parents nurture their young ones, the Soul nurtures the personality of humanity on a higher level, offers it direction and guidance. The Soul *"builds a lighted house"* in the personality, offering care and spiritual nourishment. The light of the Soul under Cancer nourishes all it touches. That light in humans is like a diamond light emanating from the Ajna Centre or the brow centre. We can then build a "lighted house" for humanity, becoming the Light of the World for humanity.

Composed by Risa D'Angeles



Johann Bayer (1572-1620): Cancer



Message of the Teacher

Experience the Presence 3

The presence is much more when a group gathers. Group prayers are much more effective than individual prayers. Grouping the groups is what Master CVV does on the May Call day so that the individual consciousness expands into the group consciousness. Group experience is more splendid compared to the individual experience.

The Master suggested that we all meet for May Call, December Call, Equinoxes and Solstices as groups and invoke the energies that have come to this planet through him. Please remember that the Master was interested in aligning with the whole humanity and not with a particular nation or tradition or religion. He himself has come out of all traditions and stood out as a global citizen. Instead of trying to contain him within our own limited understanding, better we understand him to be universal and a transmitter of universal energy”

Compiled by Ludger Philips

PRACTICAL WISDOM

Meet the Teacher in you.

He is ever available in the inner chambers of the heart.

Learn to meet Him there to listen-to and to follow Him.

Utterances of Lord Krishna



Then the disciple questioned :

Suppose one has constant application. If he does not succeed to the end and leaves away in the middle, what is his position ?

Such a one fails in doing his actions properly. He also fails to get the happiness of Synthesis. He fails in both directions. His position is insecure as the cloud in the sky. Is he sure to disintegrate as the cloud into the air? Is he lost on the way?

Please clear my doubt before I follow. I find no one else who clears the doubt in a practical way. (6, 37 - 39)



Krishna statue installed by Master Kumar in Orriùs, Spain in 2010;
photo from June 2015.



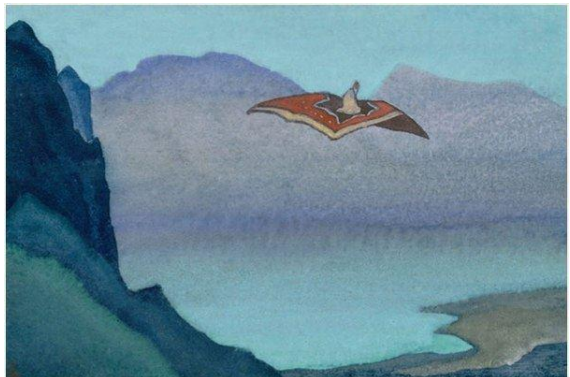
Lord Maitreya Maitreya Community

Command to action

Indeed, a clear and concise command could be difficult, while those affirmations are much easier to take. Yet, a command holds immense power - greater than the magic of a wand. A command bursts forth with the intensity of a pillar of flame erupting from a volcano. It carries with it a deep sense of personal responsibility, determination, and a declaration that inner strength is inexhaustible. In the vehemence of a command, one can see the dynamic energy of the Cosmos itself - like a powerful, unstoppable wave crashing forward and breaking through barriers.

What good is kindness if it alone cannot bring about meaningful change? Instead, we need sparks of fiery indignation - the passionate drive of the spirit, to stand up for truth and act boldly. Regrets only create barriers, like dams that block progress. Transform regret into action, like wings growing on the end of a sword. Determination and decisive effort can lift us beyond limitations, turning regret into an opportunity for growth and liberation. Even something as challenging as a cloud of sand - it is up to you whether it smothers you or becomes your flying carpet to carry you forward.

Composed by Srikanth Kaligotla



Nicholas Roerich: The Magic Carpet, 1935-1936

Master Morya
Maruvu Maharshi

A Yogi knows the true quality



On the way to Us do not forget to take all that you recognize as valuable. It is instructive to develop an understanding of values. Often, even people who know something of the domain of the spirit continue to give their attention to mediocre and ugly things. They forget that ugly things serve the forces of darkness. A yogi must know quite clearly the true quality of everything. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Nicholas Roerich



Master Koot Hoomi
Devâpi Maharshi

Shambala 86: The entry to Shambala

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

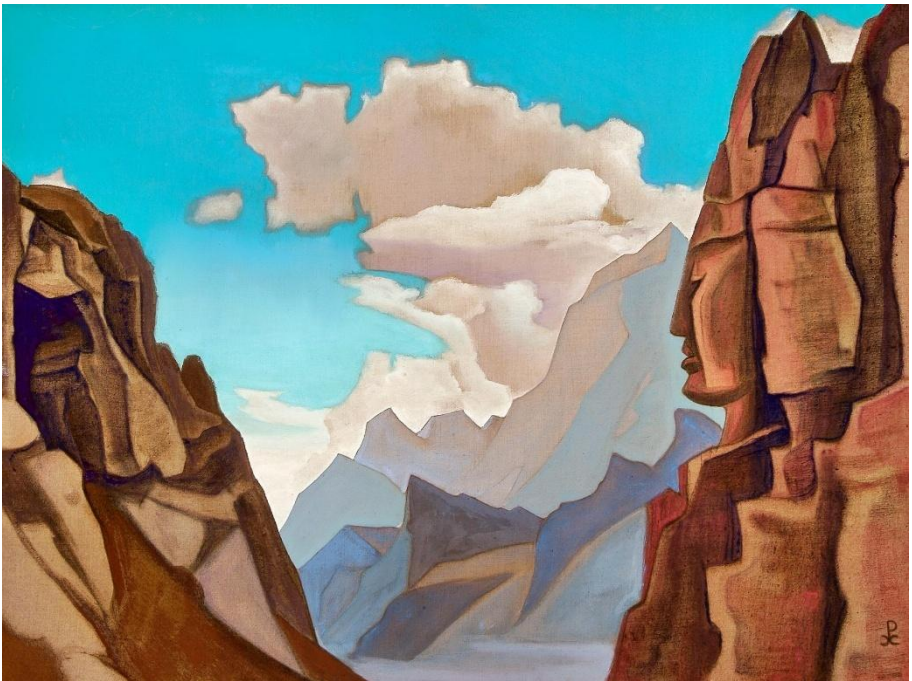
The doors to Shambala open in the month of Aries. The practices towards this are hinted in the signs of Taurus and Capricorn. The practices to open the doors through Taurus are given through Gemini and Leo. Reaching the heart in Leo, overcoming the dualities of Gemini, working with the word in Taurus and reaching Aries is the path to be taken by the student. All these are practices through internalization. The student internalizes by working with the respiration, reaches pulsation, further reaches the subtle-pulsation and ascends by taking to the central vertical column of Sushumna. As he ascends to the throat center, an ability to synthesize the dualities and a regulation in utterance is to be developed. Only then, the student is enabled to reach up to the brow center. Such ones, gradually receive the ancient wisdom coming through the Hierarchy. An understanding of the Law (Dharma) also dawns upon. Gradually, the seeker is enabled an experience of Vaisakha energy through the festival in Taurus conducted as part of the divine plan. Vaisakha is but the energy of Lord Sanat Kumara. At rare intervals, the ones that have dedicated to eternally serving the divine plan are also enabled an entrance to Shambala. This is a path through the light of astrology.

There is yet another splendorous path through the signs of Virgo, Scorpio and Capricorn. Comprehending Service in Virgo, submitting oneself to a life of 'labour without remuneration' for the benefit of others facilitates an inward journey easily. There is also a disappearance and retreat for a certain period. The disappearance to objective invisibility is an incubation to re-appear in full life. This internalization and incubation leads to several transformations and leads to the birth of the Soul up to the perceptible layers. Thus, the man too,

hitherto mundane, transforms in utter secrecy and silence through the internal triumph and gains the Light, the flight and the delight of Life. He is enabled to envision the light within. Thus, through the work of Scorpio, the crawling serpent is vanquished and it turns out to be an eagle that ascends to higher planes. To such ones, accomplishing the ritual of all sacrifice in Capricorn is a reality! Through such a state of surrender, they eternally conduct part of the divine plan and gain an entry to Shambala.

Thus, there are the two paths to Shambala, one through Leo and another through Scorpio. These are informed through the teachings of Master Djwhal Khul.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Nicholas Roerich



Message of Master E.K.

The Law of Correspondences 2

For example, if you see the Sun and the Moon and their movements, you will understand the centre of illumination and also the surface of reflection. The Sun is the centre of illumination. The Moon is the surface of reflection. When you will see from this earth globe, you will understand how the correspondences go. As you probably understand the Sun, the Moon and the Earth, you will understand what you say the "I AM" in you, the centre from which you illuminate your environment and the surface of reflection which you call your mind and the earth globe which you call your physical body. Now you will discover correspondences for three centres in you. One is for the "I AM" in you, the other is for the idea in you, and the third is for the vehicle which provides space for yourself in you. This way of understanding is called the Law of Correspondences. Unless we know such laws which were propounded by the ancient seers, we can never understand certain things. Even though we may discover many hundreds and thousands of new sciences, yet mere analysis will never help you without the power to synthesize.

Compiled by Ludger Philips

Master CVV-Yoga

Aphorisms to Disciples 86



252. The immediately next target for you is to reach your heart centre. To reach the target, you have to first realise where you are and how you are, in what state you are. Then you should determine how you have to be to reach the target.
253. All yoga students are initially in a higher sense of activity. They are under total control of the mind which is driven by the sense activity. Their consciousness is locked in matter and activity relating to it.
254. The highest centre at which they operate is the centre of mind, which is at navel. My yoga will provide the necessary fire to help the student with the necessary lift-up. So be regular with my prayers.

Composed by Guru Prasad Kambhampati



Mount Shasta



Vidura

Teachings of Wisdom

The lawless governor
mutilates himself
like the leather in the fire.

PRACTICAL WISDOM

The teacher is no other than the Higher Self in you.
The teacher appearing outside is the one
that leads you to the teacher inside,
until you have met the teacher in you.

Saraswathi

Saraswathi Suktam 11



APAPRUSHI PARTHIVANI
URU RAJO ANTHARIKSHAM
SARASWATHI NIDASPATHU

May the flowing Word
save the utterer
from criticism and scandal
and fulfil the space all around.

To See Within :

This is the simplest presentation of a profound concept. The word used for fulfilment in this context, “apaprushi”, is very special. Normally fulfilment is considered as an act of filling up with something. The beauty of the Word is, that it fills without filling! One is full-filled without any intake. When the Initiate is engaged with the Word, he cannot even accept water, much less food. He is so fulfilled, that he cannot even speak, nothing can enter him, not even the speeches of those surrounding him. The story of Jesus not eating for 40 days is about such a fulfilment, upavasa.

Hanuman



Antiquity of Hanuman and Waves of Life 7

With the power of sound, Bharadwaja creates conveniences then and there, which were even superior to Ayodhya. All people just stay as if they are staying in their own house, but with much better comfort. Three days and three nights, he extends hospitality to all the people. After that, Rama asks the citizens of Ayodhya to return. After they go back, Bharadwaja Maharshi dissolves the entire manifestation with his power. This episode is a demonstration of the right use of sound and magic. It is to manifest when required and to dissolve once the purpose is served. That is Wisdom.

Among the Atlanteans, there were some who used the power for general good. There were others who used the power for their own benefits. That is the time when, according to Puranas, there were Deva- Danava Yuddhas or battles between the Gods and Diabolics. The Power of Aryans is Dharma and the Power of Atlanteans was the power of Magic. Such Magic without dharma as the basis is Asura Maya. There was a conflict followed by a fresh start as Aryan race.

Among the Atlanteans, the nobler ones moved to Himalayas and there started a new civilization called the Aryan Civilization. The cradle of the Aryan race is the Himalayas. We are now Aryans. All the human beings in Europe, (Europe is actually Aryopa), Iran, Iraq etc., were all a part of the Aryan culture. Indians are all Aryans. Today the humanity is mostly Aryans with different gradations in awareness.



Rama, Sita, and Lakshmana at the Hermitage of Bharadvaja, ca. 1780

On Secret Doctrine

Space - 21: Phoenix 2



The knowledge of the cycles and death and resurrection is preserved through the science of rituals.

In the Egyptian Scriptures, “Phoenix is the bird of resurrection in Eternity”!
[Maspero]

Elsewhere in the same scripture, Secret Doctrine, it is said, “Like the Phoenix, primordial man resurrected out of his old into a new body.

Each time, and with each new generation, he became more solid, more physically perfect, agreeably with the evolutionary law, which is the Law of Nature.

* * * * *

1. 1. Phoenix is taken as the emblem of cyclic and periodic time. The symbolism of the bird is varied and replete in scriptures of the Orient, the Puranas, the Egyptian, Hebrew, Chaldean, Rabbinical and Persian traditions and scriptures, and also of the Phoenicians.
2. The Phoenix is derived from the Hebrew name, Onech.
3. Onech itself is derived from Phenoch or Enoch, symbol of a secret cycle and Initiation.
4. It is also called Kerkes by the Turks. Kerkes lives a thousand years, after which, kindling a flame, it is self-consumed. Then again, it is reborn from itself. It lives another thousand years, upto ‘Seven times Seven’.
5. The Kerkes and the Onech stand for a race cycle.
6. The ‘Seven times Seven’, 49, is an allegory and an allusion to the 49 Manus, the 7 rounds, and the seven times seven human cycles in each round on each globe.

7. While it relates to the bird and the cycles, 49 is also related to the Maruts. They are born in each Manvantara or the round.
8. The Mystical symbols Garuda or Phoenix thus relate to the Solar cycles, and periodicities from Maha-kalpa, to Manvantara to the lesser cycles. Certain traditions including the Phoenicians held on to this wisdom numerically through the key of 49 or 'Seven times Seven'.

We will elaborate upon the symbol and the cycles as we continue.

Compiled by Rama Prasad Joshi





Venus Experiencing versus knowledge 2

From time immemorial there are two paths open towards truth. One path is trying to know about the truth. The man that chooses this path goes around and around. He knows about the truth, but not the truth. He speaks about the truth, but not of truth. Speaking about truth is different from speaking truth. The man who speaks about truth says: "We should speak the truth." The other path consists in speaking the truth. The man who speaks the truth just speaks but does not speak about it. To know about it is what is called the principle of Mercury. To experience is the principle of Venus. We can see the difference between the two very clearly. Experience includes understanding and comprehension. A mere understanding or comprehension does not give us the experience.

Someone experienced Sanat Kumara as the Lord of our planet; he spoke of it and it became a scripture. To him what is realized is spoken. Today we are all informed about Sanat Kumara, but to us, it is only information, not an experience. We know that Sanat Kumara lives in Sambhala, that he is the Lord of our planet, and that there is a hierarchy on the planet. It is sheer information to us. So, mostly we are working with the principle of Mercury by gathering information. That also makes you more and more enlightened, but it does not give the central theme of the beauty of the experience.

Discipleship

Being in Life



When we experience outer hostility or danger, our protective mechanisms and shields may be useful. Yet when overly used, they may protect us from experiencing life as such: In the sense of not allowing oneself to be a part of a living community with its ups and downs. As aspirants, the task is to be the balancing light where there is misunderstanding, confusion or turmoil. The One Light needs light- bearers, beacons of light that by their very cooperation and investment into life, fulfil the task at hand with the needed courage and determination to fulfil the very purpose of our incarnation.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Until you have learnt to listen to Him to follow,
you haven't really met the Teacher.
The full moon enables this reflection
in the month of Cancer in particular.



Hymns to Agni, the Sacred Fire Rgveda, Mandala-1, Sūkta - 1, Ṛk - 4

अग्ने यं यज्ञमध्वरं विश्वतः परिभूरसि ।
स इदेवेषु गच्छति ॥

agne yam yajñamadhvaram viśvataḥ paribhūrasi |
sa iddeveṣu gacchati ||

Word Meaning:

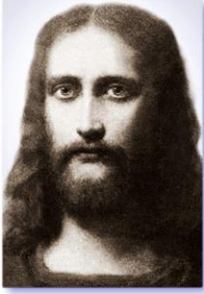
agne	Oh! Agni
yajñam	the sacrifice ritual
adhvaram	the path to trace
yam	which (is)
asi	exists (Which 'Is')
pari-bhūḥ	surrounding, permeating
viśvataḥ	all around, universal
saḥ	It
it, id	verily, indeed
gacchati	reaches the
deveṣu	devas
agne	Agni (is instrumental/ By Agni)
aśnavat	(the worshipper) is bestowed, and thus attains
rayim	the wealth
eva	indeed
poṣam	increasing and ever replenished
dive-dive	dawn after dawn (day by day)
yaśasam	fulfilment, yaśa means shining forth into objectivity
vīravat-tamam	vigour and brilliance in its fulness

Meaning:

Oh! Agni, you are the circumference of that, which is the offering without any killing. You are the circumference of that which reaches the Devas and their planes.



Fire Ritual, Grosse Ledder, Germany Summer Solstice 2008



Life and Teachings of Master Jesus

Part 14

While this series of thoughts continued, a cool breeze from the lake caused a sleep-like state to Jesus. It felt novel to him. It was sleep, but he knew it was sleep. How can it be a state of sleep if it is known? It was neither sleep nor wakefulness. It is a junction. Life itself was at a junction. A junction within a junction. However, it was giving him a lot of peace. He felt a divine form emerge from the lake and approach him. As the form came closer, it appeared to be a lady. Jesus was happy as it was his mother who appeared. She came close to him, caressed his head and smiled. There was a flute in her hand. Saying, “Everything will be auspicious!” she handed the flute to him and left. Jesus opened his eyes. His mother was not there. Nor was the flute! His eyes were wet with the memory of his mother. His parents willingly sent him to India where he studied for six years in the Vedic universities. His reaching Nepal, his parents giving their touch to him in a strange way, and his floating in a ‘known-unknown state’, all this was suspenseful.

Jesus slowly got up from the stone slab and walked up along the path up the valley. As he was thus strolling in the ashram gardens, two ashram residents came and took him to the dining area. The building where the food was served was beautiful and in tune with nature. As Jesus entered, he saw a lady on a platform far away. She was enquiring everyone about their well-being and was serving food with motherly love and affection. Jesus was surprised as he saw her from a distance. She exactly resembled his mother Maria, the difference being the attire and brilliance. She was more radiant and her attire was in accordance with the Vedic tradition. She also spoke in Sanskrit like Lokayata who resembled his father. Unable to contain the suspense, Jesus enquired one of the ashram residents about who she was. The reply was that she is Mother Pratichi. Jesus asked if she is related to Lokayata. He was told that she was once Lokayata's disciple and now, his associate and unmarried.

Jesus joined the queue with everyone else to collect his meal. Jesus was in a whirlwind of emotions. He could see only his parents in Lokayata and Mother Pratichi. But these two were not married. Knowing that Mother Pratichi was unmarried, Jesus felt an unknown happiness. Observing her chastity, purity, soft-speech, smile, and affection, Jesus moved forward. It was his turn now. Taking a large leaf in both hands, he stood face to face with Mother Pratichi to receive food. She affectionately looked into his eyes and with a smile said, "Welcome to Jesus." The way she looked at him, her speech and her appearance penetrated through his senses and touched and caressed his heart. His heart melted and tears rolled down from his eyes.

When Mother Pratichi gestured, one of the ashram residents alerted everyone and announced that Mother Pratichi would address them. The dining area became silent and everyone oriented to Mother Pratichi. With a soft and sweet voice, Pratichi spoke thus.

"Greetings to the ashram residents! Today, a young man has come from the Jewish land to study in our ashram. You may all affectionately show him around in the ashram. He will only stay here for three years. After learning all the knowledge imparted here, he will go to the northern Himalayas for his higher education. During these three years, form close association with him. Give him the same affection as you give me. Give him the same respect that you give me. In future times, this acquaintance would be of great help."

All eyes immediately fell on Jesus. No one had noticed him till then. After listening to Mother Pratichi's words, everyone looked at him and was awestruck. They surrounded him and observed him from head to toe.

The Externalisation of Hierarchy 1



We have always been gathering once in a year in the month of Gemini, which is known as the month of humanity. The month of Gemini is known as the month when the activity of the year is with humanity. The month of Aries is when the Plan is received for the year, and the month of Gemini is dedicated to humanity in the sense that humanity receives the needed initiation to be part of the plan and to enable the Plan to happen upon earth.

If we take the upper part of the head as Aries which is represented as Shamballa, the lower part of the head representing Taurus as the energy of Hierarchy, which are ever expressed in us, most of the expressions come from the head. The ears are expressive, the eyes, all are expressive. For the planet, the Hierarchy is the expression. They constitute the lower part of the head, while the higher part of the head represents Shamballa. Shamballa receives from higher circles the plan for humanity and the planet and Hierarchy receives it from Shamballa in the month of Taurus at Vaisakh and it is transmitted to humanity, which is said to be representing the Gemini aspect, the throat aspect. The throat receives and transmits. The throat can be related to humans. The throat centre is the fulcrum, through which expression can happen on the planet.



The Significance and Importance of the Fire Ritual 1

I have been asked to speak about the significance and importance of the fire ritual. I shall try to do it as briefly as possible, because the fire ritual has many aspects. Its scope is as wide as 'Treatise on Cosmic Fire' written by Alice A. Bailey received from Master Djwhal Khul.

Fire is another name for I AM. It permeates from cosmos to the planet and is the medium for all existence. Without fire there is no life. The fire exists in us as heat, as life and also as spirit. It is the variance in its potency that makes all existence possible. The wood which is used for the fire also carries fire in it. Otherwise it cannot burn. So, from the state of latent existence in every form to the centre of all existence fire permeates, and fire is the only witness of all activity of the universe.

Every good act carried out in a group is generally concluded in the Vedic system with a good fire ritual, so that all work that is done by the group gets anchored in the group and also in the place. It is a method of anchoring the Devas to the place and to the group. That is why wherever some good work is done, in all such places the work is concluded by a fire ritual. In India in all traditional Brahmin families the fire ritual is carried out daily, and some people carry it out even three times a day.

Temple Service

Introduction 2



It is God given intelligence with which we work out the life. It is God given health with which we continue to work. It is God given body with which the work is manifested. Nothing that is with us, is ours. To all of us, it comes from the same source.

One Source

The life and the awareness come to all beings in the planet from the same source. The varied energies come to all of us from the planets. The physical body that we hold comes to us from the planet Earth. The mother Earth gives all its five elements. Sun gives life and awareness, Moon gives ability to reflect and to think, Mars gives the ability of force; Mercury gives the ability to discriminate; Jupiter gives the ability to expand in Consciousness; Venus gives the ability to experience life; Saturn gives the ability to manifest and establish; Pluto gives the required discipline; Neptune gives the ability to get into trance and experience the beauty of higher Earth and Uranus gives us the electrical functioning of intuition.

All is given; None is ours!!



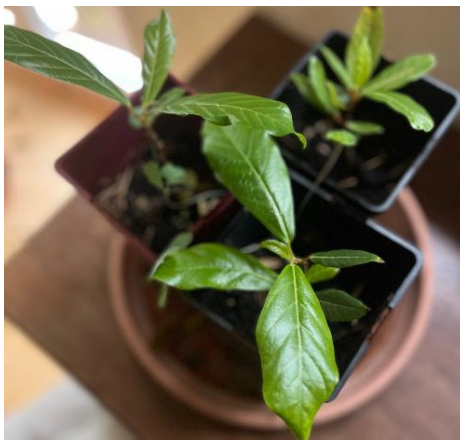
Master Mountain, Nilagiris



On Healing

3. Co-operation with the Five Kingdoms 2

One should sit alone and question oneself, if at all he would like to be a healer in the first place. If he decides so, there is a way or a path to tread upon. The decision should be followed by the procedure that leads to accomplishment. This decision should be made by oneself and it should be for once and for all time. Will is the ignition that leads to Initiation. Initiation is nothing but the sacred entry into Wisdom. All of you have gathered to know and to prepare and thereby adopt to, healing as a way of life. It is so. At least, I suppose so. This supposition is based on facts. You have decided to attend to this group living at the cost of your time and money and some of you did it even at the cost of your family harmony. Hence, decide if you choose to get into or not. There is a choice now. The sacred science is for those who carry the 'will' and the 'continuity of purpose'. Will insofar it continues and is continuous, it is called tapas, meaning 'fiery aspiration'. It makes us aspirants, to start with. Aspiration keeps us going. Its presence gives us inspiration. Its absence leads us to aspirin - the medicine for headache.



Audumbara tree sprouting

Sanat Kumara



Speculative Knowledge 1

To summarise, the knowledge that gives instructions need to be practiced and realised. Such knowledge is operative knowledge. It helps in daily life. The second category of knowledge is speculative knowledge. Speculative knowledge informs one of cosmogenesis, the cosmic intelligences, the formation of cosmos, the laws of alternation, pulsation, periodicity, the laws of light and darkness, the laws relating to radiation, vibration and materialisation, the laws relating to formation of central sun, clusters of solar systems, formation of planetary bodies, purposes of comets etc., etc. This knowledge by its sheer vastness uproots the student from his localisation.



Arkhip Kuindzhi: Twilight in the Steppe



Seventh Ray and Magic

The incoming of the 7th Ray 33

Existence seems static while it is on continuous evolution and involution. Even in our body, cells form and disintegrate continuously. While this process is happening in rhythm, the body is in existence.

This is the same phenomena with a flip book. The flip book has a set number of pages. On each page there is picture printed. While we flip the pages of the book in a rhythm what happens? One page opens and closes. As one page is closing the next one is opening. When this process is happening in a rhythm, we see a moving scene which seems very real. Don't we? In a similar way, the creation is apparently in existence while there is a continuous process of involution and evolution happening.

Only through rhythm, creation is manifesting. Even the divine plan manifests through rhythm. All around the aspirant, everything is in rhythm. Not only around him, even within himself everything is in rhythm. His very existence has its basis in rhythm! The respirations happen in a rhythm. The pulsations too are in rhythm. Countless processes within the body happen in a rhythmic way. These rhythmic processes keep the body intact: the body which is the vehicle for the soul to operate and function. Everything around and everything within an aspirant is manifesting and de-manifesting as per a rhythm.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sree Bhaktraj Maharaj 8



In February 1995, Saukumarya visited Baba at Indore on his spiritual birthday. It was a grand event conducted by the followers of Sree Baba. Saukumarya was asked to address the gathering. He was also escorted by Baba to the interior forest of Khandwa, to a place called Devadi, where there was a huge gathering of saints and sages that live in the forest. Baba insisted that Saukumarya should speak in Hindi to the large gathering. Though challenging for Saukumarya, he accepted and spoke in Hindi on the essence of Sreemad Bhagavata. The saints and sages were joyful. They blessed Saukumarya. They were of varied ages ranging from 80 to 220 years. They had long locks of hair up to the knees and were scantily dressed. Saukumarya had the honor of dining with them. Sree Baba informed Saukumarya that within the forest there are sages from very old times ranging up to 1500 years in age.

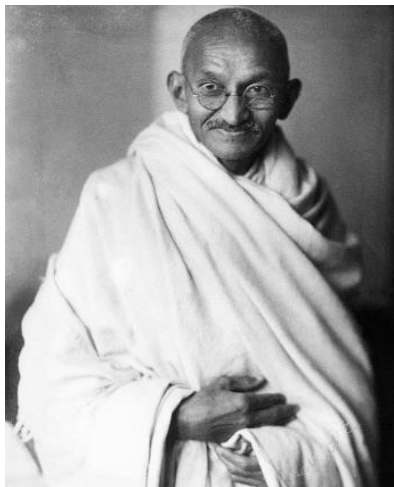
The encounters with Sree Bhaktraj Maharaj were highly enlightening. They were not only uplifting but also joyful. Such mystical devotees are rare to come across. Sree Baba was at all times normal, joyful and spontaneous in his speeches and actions. Sree Baba passed away on 19th November 1995. Saukumarya was in Israel with a large group of Europeans, North and South Americans upon a spiritual tour and pilgrimage. He prayed for the peaceful onward journey of Sree Baba.





Uranus The Alchemist of the Age Planets are mediums to Uranus in the New Age 7

Mars working with the energies of Mercury stimulated wars in the 20th century. The New Age wars were inaugurated when Uranus was last in Aries. The warring mentality has been inherent in human nature. Every nation has history of its own wars. The wars began during Atlantean times and continued to be. The globe is a witness of warring humanity. This is the Martian power which is now stimulated further by Uranus to exhaust this mentality in the human nature. For humanity to develop, the warring nature has to be taken inside; each one has to fight with the malefics that one carries inside. A restless man causes unrest around until he learns to neutralize the restlessness in himself. A peaceful man is the only man who can spread peace outside. You cannot distribute that which you don't have. You cannot manifest that which you don't have. Warring nations speaking of peace is but a fallacy. They have no right to speak of peace until they demonstrate sustained peaceful attitude for over a century. Today all those nations who speak of peace cannot manifest peace unless such peace is found within. In the 20th century Mahatma Gandhi has been the unique example of fighting with peace with a warring empire. It still remains a wonder as to how he could do it. This was possible to him since he was utterly peaceful inside. He took the Martian energy within his being and transformed himself into a peaceful Mahatma that could resist the most powerful empire of those times.





Master EK

Vishnu Sahasranama

Stanza 11 - 3-6

7. During the rainy Season, the sun's rays cause the clouds shower. During summer, they reabsorb the water of the earth as clouds. Similarly during mating season, the mind makes the living being shower as the sperm to reproduce. During the process of death, the prana of this earth reabsorbs all the layers of the material and mental planes, into itself. Similarly while expressing something, the will showers intelligence into the objective plane through the utterance. During sleep and meditation, it reabsorbs all the concepts of intelligence into itself. The whole process is a pulsation containing exhalation and inhalation. Meditate the Lord as the one who conducts both.

8. All the lower planes of matter, life and mind come out of the essence at every birth. They exist on the surface of the essence as its own sheaths. They are once again reabsorbed into the essence. This whole process is to exemplify the essence which we call soul and allegorise into the life with all changes. Anyone of these changes react with each other and with the essence and hence, they cannot measure the essence which is the soul. They can never measure the spirit which is the essence of the soul itself.

9. The Lord comes down into creation in the form of all the planes and layers. The process of coming down is by virtue of his existence as the synthesis of all these though it bears their analysis.



Paracelsus Health and Healing

Prana - life force, part XI

5. Apana Prana 3 - Satvik Apana Prana

It is the state of equilibrium of Apana Prana. In this state all the lower organs of the body from navel below function healthily. It enables comfortable seating of the human consciousness in the body. It enables free flow of Prana without hindrance. As long as this Prana is kept in equilibrium the indwelling person has the facility to move into higher realms of consciousness. He does not suffer bondage of the body. Body remains more a facility to work than a binding or a hindering factor. For those who meditate and practice yoga ensuring that this Prana is in stability or equilibrium is of paramount importance. One does not feel the body heavy or discomforting when this Prana is effectively at work. The material formations and dissolutions are even, and therefore there would be no frequent changes in the weight of the body. The seat of functioning of Satvik dominated Apana is the Base plexus. It is from this point up to the soles of the feet Pranic energy flows effectively. Persons who have sluggish blood circulation are recommended to contemplate upon the base centre and the related Pranic pulsation to enable flow of blood and Prana to all the lower parts of the body. This Prana is of immense use when one intends to release oneself from the bodily abode through a process of Visarjana, meaning, relinquishment. Yogis relinquish the body when the work is done with the help of this Prana. They do not over stay not knowing how to depart, for they have the facility of relinquishment of the body through the mastery over this Prana.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



The Female Hierarchy

Part 27

This aura (the presence of the being) has given birth to what we call the principle of full moon in creation. When you have full moon you have expression of this aura in greater measure. The best of the light is transmitted during the night through full moon. So also when our awareness is in that state of full moon state, then our aura is very expansive. We take for granted the full moon and its light. But the light that is transmitted through full moon is a product of this first of the Female Hierarchy in creation. When we say in creation, we are speaking of that which is below Trinity. In creation, the first thing is aura. In us the aura is developed as much as we grow in knowledge. And it gives you an all-seeing ability. The purpose of full moon is also to gain that kind of comprehension. Full moon enables us to enhance our comprehension and experience an expanded state of consciousness. Therefore, this Kala.... Kala means the light that permeates the whole creation. Anything has its light permeating, within that light you find that form. Make note of the name in Sanskrit as Kala. The proximate translation into English is aura. Every being has its aura. The ant has its aura, Adam has its aura. We call ant and Brahma. The creator has its aura. Every being from creator to the smallest creature has its aura. Why? Because the light of the soul that permeates through around. That permeating energy is called the aura. That comes from the first Prajapati. The more the aura the more you are magnetic. And people whoever walk into your aura, they get the presence relating to you. That's how you can relate to aura: aura has its smoothening effect on you. And its product is called full moon, Purnima, meaning full expression of the light. Full expression of the light is possible through the aura. When you are fulfilled in your consciousness then it expresses beyond your form as the aura.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Synthesis

Look for commonality
in what is seemingly different.

Part 3: The Storm

The Pandavas lived in exile. Arjuna had travelled to the Himalayas and was practising to acquire new weapons and new fighting techniques. His brothers missed him. Yudhishtira therefore suggested a pilgrimage to the Badrik Ashram. In this way, they could strengthen their alignment and visit their brother Arjuna. The Pandavas set off on their journey. First, they visited Krishna in his capital Prabhasa. Later they came to Mount Mandara. They found it difficult to climb the mountain. Draupadi was too exhausted to walk on her own. Bheema carried Draupadi. The Pandavas decided to rest. Suddenly the sky darkened. A thick fog veiled the path, and the noise of a suddenly approaching storm made it impossible for them to talk to each other. Falling trees blocked their path. The storm was followed by rain with drops as sharp as arrows. Rivers burst their banks. The Pandavas were astonished to see the raging of the elements. They realised the fundamental helplessness of humans in the face of nature.

Draupadi fainted. The brothers looked after her and brought her back to her senses. Yudhishtira blamed himself for the hardships she was going through. He was sorry for the misfortune of theirs which made a queen like Draupadi wander in forests and face hardships.

As suddenly as it had come, the storm ceased. The clouds broke, the rain dried up and the sun made its appearance.

The son of Bheema, a half-demonic being, came with his friends to help the Pandavas. They carried Draupadi and the exhausted brothers to the holy mountain Kailash. At Badrik Ashram, a place in the land where the sun never sets, they dropped the travellers off. From there they had a view of the source of the Ganges and the holy mountain Mainaka. The Pandavas experienced peace for body and soul overcoming the bodily exhaustion that they had due to the ardours of the journeys.

Scenes from the Mahabharata. Compiled by B. Kleyböcker

Window to World Service News & Activities

GERMANY

Name of the group: World Teacher Trust e.V.

Contact: Yavaline Leicht

Address: Max Winkelmann Str. 36, D-48165 Münster

Phone: +49-1527777785 E-Mail: m.y.leicht@web.de

Website: www.wtt-de.org

Activities

The activity report also includes the activities of the German-speaking Community. The German-speaking Community is a transnational institution comprising Austria, Germany, Switzerland and other countries in which German-speaking group members live.

- The year 2023 was the first year in which we had to rise to the challenge of passing on the wisdom teachings we had been given over decades as a group without the physical presence of our Master KPK.
- In May 2023, the annual general meeting of WTT e. V. Germany took place during the May Call group meeting in Neckarelz.
- Since April 2020 a small team from WTT Germany has been part of the European team which is in charge of the Zoom transmission of the meditations.
- A German team participates in the readings from the Book of Shambala every Thursday evening. It is a ritual still initiated by the Master, is realised as a Zoom event.
- Networking internationally is becoming increasingly important and is an active part of the work of WTT Germany. This includes online programmes for the cardinal points of the year, May Call and December Call as well as simultaneous translations of the Merry Life lectures by Master KPK.
- Lecture series: Group members give lectures for members and friends of the World Teacher Trust via Zoom once a month.
- Development of a website for "Friends of the World Teacher Trust".
- All offers for the German-speaking community, e.g. meditations, lectures, study groups, are published in a monthly programme.
- A dedicated layout team is working on a new design for Edition Kulapati. The lectures by Master EK and the book "Yoga Aphorisms by Master CVV" are being translated.

- Group members participate in the production of the global, online Vaisakh letter and the Paracelsus Health & Healing magazine.
- In accordance with the statutes of the association, donations are utilised for the production of the books of wisdom teachings and earmarked donations are used to support social projects, including schools in Ghana and India and an orchestra project in Argentina.

The numerous voluntary activities can be gathered from the reports of the individual WTT groups.

GERMANY

Name of the group: WTT Group of Bergisches Land Solingen, Hückeswagen, Wermelskirchen

Contact: Anna Majewski

Address: Lützowstr. 137, D-43653 Solingen

Mobile: +49 17674598556 E-Mail: anna.majewski@web.de

Activities

Our activities are primarily dedicated to serving our fellow human beings. We visit old and sick people, take care of a dementia patient and actively offer neighbourhood help.

- Regular healing meditations
- One member is very active in the hospice work.
- Voluntary reading in Polish language at the Solingen Integration Center
- For many years we have regularly studied the teachings of the Masters of Wisdom and strive to apply them in daily life.
- Many activities run via Zoom: daily meditations, participation in various teaching classes, participation in WHHO healing meditations.
- Participation at CVV-Sharing meetings
- Translation of books by Master K. Parvathi Kumar into Polish language
- Regular exchange and meeting with two members of WTT group Münster

Picture to the Month Cancer - Planetary Fusion



Freedom, self-rule, self-transformation, self-realization, leading to group consciousness, -which would further lead to global consciousness, are the concepts of the Aquarian Age. Authoritarianism should concede to mutual respect. At the height of the Aquarian Age, exercising one's power on others would be seen as beastly. To this end subtle work was in-augurated for the fusion of East and West. The fusion relates to all human activities; that is: economical, social, cultural, and spiritual. Respecting the true values in all these facets of life and dissolving the spurious values is also an aspect of Aquarius. Aquarius plans for a perfect humanity capable of guarding the animal, plant and mineral kingdoms aligning with the divine kingdom.

Dr K. Parvathi Kumar: Master EK - The New Age Teacher

Image composed by Ludger Philips

Book Review

The Book of Rituals



The scope of the present work is to explain the nature and the symbolism of the ritualistic key to the Wisdom. The work deals with the sacramental value of initiations and the changes brought to the student thereby. One of the main attempts of the author is to prove that the content of the initiation rituals belonging to many religions and orders remains the same throughout and that the common content is expressed through many forms, symbols and allegories throughout the centuries. The dawn of the science of rituals is traced to the dawn of man on this earth and this is because the dawn of man itself is the

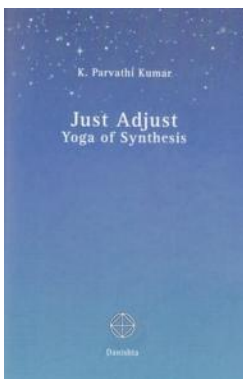
result of an organized ritual of the unseen forces of nature ever at work.

Ekkirala Krishnamacharya: The Book of Rituals

Order book: <https://www.aquariusbookhouse.com/product/book-of-rituals/>

PDF: https://worldteachertrust.org/_media/pdf/en/ek/book_of_rituals.pdf

Just adjust - Yoga of Synthesis



Ever since humanity appeared on the planet, we continue to fight because we have not learnt to adjust and coexist. Among the humans, there are some who learnt how to coexist with seeming differences. They found the key. That key is called adjustment. If you make a little adjustment in you to coexist with another being, it is not so very difficult.

The booklet "Just Adjust" by K. Parvathi Kumar shows, The one that learns to accept and adjust finds the clue to joy.

K. Parvathi Kumar: Just adjust - Yoga of Synthesis

Order

book:

<https://www.aquariusbookhouse.com/product/just-adjust/>

PDF: http://worldteachertrust.org/_media/pdf/en/just_adjust.pdf.

Astrological Important Days

in June/July 2025

21.06. ♏	03:50	11th phase of descending moon starts (end 22.06. at 00:59) <i>Day of Nārāyana</i>
	04:43	Sun enters Cancer (Summer Solstice) <i>Contemplation upon the personal Teacher (Guru)</i>
24.06. ☾	15:31	Phase of New Moon starts <i>Contemplation upon 'The Pledge'</i>
25.06. ♎	12:32	New Moon of Cancer ●
01.07. ♂		Master CVV Independence Day: „This yoga has been introduced to grant independence to all seekers.“ We have the possibility to free ourselves from the earthly bondage and still live on the planet.
02.07. ♎	08:30	8th phase of ascending moon starts (end 03.07. at 10:38)
05.07. ♏	15:30	11th phase of ascending moon starts (end 06.07. at 17:46) <i>Contemplation upon the personal Teacher (Guru)</i>
09.07. ♎	22:08	Phase of Full Moon starts
10.07. ♏	22:37	Full Moon of Cancer ○ <i>Dedicate to the World Teacher and Vedavyāsa; Contemplation upon the Hierarchy with The World Teacher presiding over the groups of disciples</i>
13.07. ☾	03:24	23rd constellation Dhanishta starts
	21:00	Dhanishta Meditation (Dhanishta constellation ends 14.07. at 03:20)
17.07. ♏	15:40	8th phase of descending moon starts (end 18.07. at 13:33)
20.07. ☾	08:44	11th phase of descending moon starts (end 21.07. at 06:10) <i>Contemplation upon the personal Teacher (Guru)</i>
22.07. ♂	15:30	Sun enters Leo 1951: Birthday of Smt. Krishna Kumari Garu
		<i>Every Tuesday: Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i> <i>Every Friday: Contemplation upon the World Mother in the Heart Center</i>

All times are in CEST (Central European Summer Time)/UTC+2

(Universal Time Coordinated plus 2 hours);

Data source: Astrological Diary 2025/2026, www.worldteachertrust.org

The World Teacher Trust - Global, CH-6362 Stansstad



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

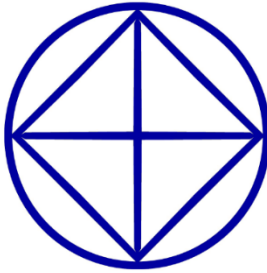
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.