

# VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



*Capricorn 2007 Makara*

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The World Teacher Trust - Global



OM is Truth.

OM is That.

OM is God.

OM in manifestation, is Avatar.

OM TAT SAT is the mantra.

Chant it, sing it,  
muse into it  
and become OM.

K. Parvathi Kumar



## Invocation

May the Light in me be the light before me.  
May I learn to see it in all.  
May the sound I utter reveal the light in me.  
May I listen to it while others speak.

May the silence in and around me present itself,  
The silence which we break every moment.  
May it fill the darkness of noise we do,  
And convert it into the Light of our background.

Let virtue be the strength of my intelligence.  
Let realisation be my attainment.  
Let my purpose shape into the purpose of our earth.  
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
May we live in the awareness of the background.  
May we transact light in terms of joy.  
May we be worthy to find place in the Eternal Kingdom OM.

*Master E.K.*

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The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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## Prayer for the Year

Ten times ten.

The wheel rotates.

Three wheels from one wheel.

A total of four wheels.

Three above and four below.

Seven wheels rotate in three directions.

Seven and three is ten.





## Message of the Month of Capricorn

Sun's entry into the Capricorn marks the Winter Solstice. The apparent northern coursing of the Sun helps upward movement of energies to the planet and the planetary beings. The preparation for the upward movement commences much before and markedly noticed from Capricorn.

Capricorn Sunrays are special. The male female rays of the Sun transmit through the air much golden hue supporting life everywhere. The upward movement of Sun causes upliftment of the life force. Those who associate their intelligent activity with life activity also rise from gross material levels to the subtle levels. Remember that the Capricorn is the upward swing of life. Skilful students of Yoga take advantage of such swing and move into subtler existence. Daily practices of linking the mind with respiration and moving with life within help the students in Capricorn to move more effectively into the subtle planes. Also remember that the upward swing is Solar Being's inhalation. While downward swing is his exhalation. The Solar Being exhales for six months from Cancer to Capricorn and inhales from Capricorn to Cancer. A breath of Solar Being is a Solar year for the Planet and the planetary beings. Those who join the inhalation and exhalation of the Solar Being experience the solar year just as children experience the swing. The swing is joyful only to those who enter as children into the kingdom of God. Lose not the child-like simplicity but be not childish.

The message of Capricorn is too profound to be described. Join the swing and experience.



## Message of the Teacher

### Key to Contemplation

The culmination of power is into Be-ness. Be-ness is potentially powerful. Be-ness is Siva and Power is Sakthi. To relate to the outer the being is becoming. The process of becoming is the activity of Power. Power is at triple. The triple is Will, Knowledge and Activity. The Will to do needs the Knowledge to do for Doing. The three form the three Power centres in the micro cosmos and macro cosmos. The whole cosmos is moved by this triple called Trinity. The Trinity is but the triangle of Power. The beings caught in this Trinity of Power get exhausted by the dynamics of Power. They are also conditioned by this triangular Power.

Peace eludes such beings since they are caught within the triangle of Power. Yoga gives the way to neutralise the three and escape from the centre of the triangle into the state of Be-ness, which is the state of absolute bliss. Unfortunately most of the Yogic practices are also reduced into the triple activity of doing i.e. to will, to know and to do. Thus escaping through the power centres to that which is beyond is becoming next to impossibility. One needs skill in Yoga to transcend this ultimate triangle. To contemplate upon the Be-ness is the key. Such escape is called Liberation or *Nirvana*. Contemplating is no doubt considered to be an action. Contemplation should be understood as the state of waiting to be lifted into Be-ness. A receptive waiting for the visit of Be-ness is the true contemplation.

# Gîtâ-Upanishad

- Lord Krishna -



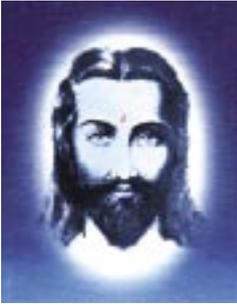
## A Few Keys

“Contentment, non-duality, absence of malice and equanimity are the keys to action. An action that fulfils these does not bind the doer.”

Contentment keeps the being in poise. Doing one’s lot and accepting what comes to him as results of such action is called contentment. This would not lead one to disappointment. He would therefore continue to do what is to be done, unaffected by the results.

Duality causes imbalance. Balancing the duality leads to the centre of the neutral point, which is non-duality. Disagreement finds their agreement in neutrality. Neutrality absorbs agreements and disagreements. Neutrality also transmits the fragrance of impartiality. Such neutrality in action lets-not one away from the path of liberation.

Malice distorts action and binds the doer. Equanimity is, truly speaking, seeing the One in all and respectfully addressing the subjects at hand. The one who inculcates these keys lifts oneself from the Individual *Karma* to Divine Karma and stands liberated.



## Lord Maitreya

### The Utterances of the Wind

A mystic lives in a remote place amidst the forest. In his surroundings there are anthills, beehives, parrots and also monkeys. Mystic speaks from time to time to the surrounding beings thus:

To the ants he says, "You are the industrious ones. You do much hard labour and build cities but the snakes occupy your buildings expelling you from your dwelling places. You nevertheless continue to build. Your labour will be rewarded elsewhere."

He addresses the honeybees thus. "You are the knowledgeable ones. You gather the nectar of life. Hardly you consume it for yourself. You are ever engaged in collecting knowledge. But the knowledge you gather is stolen by the humans, to be sold in market places. Your pearls of knowledge are thus thrown away to the swine. Nevertheless you gather knowledge. You too are rewarded elsewhere."

He looks to a parrot and says thus. "Oh parrot! You speak like a priest. You articulate with flowery words. But your speeches do not spring from your experience of knowledge. All that you speak is borrowed. You aggrandise yourself; exhibit yourself pretending to be the knower. You encash your privileged status in varieties of ways. You are the parasite that draws life from others. You are the wasteful ones."

The mystic looks at the monkeys and says thus. "You disturber! You disturb the surroundings. You do not experience nor you let others experience. You bite fruits of knowledge and throw them away without experiencing the taste. You don't let the others taste them nor do you taste. You are the fickle minded one. Truly you are not the ancestor of man. Surely you are the child of man's mind. You are born out of the fickle-mindedness of man. Men are not born out of you."

The utterances of the mystic are blowing in the wind.

## **Master Morya - Maruvu Maharshi -**



### **Nature of Teaching**

Can you segregate the colours of the rainbow? One colour emerges from the other only to merge into yet another. You cannot demarcate where a colour ends and another colour begins. Likewise, you cannot demarcate the day and night. Similarly, our teachings cannot be demarcated and differentiated. They are all interwoven. If you try to eliminate what is inconvenient to you the other teachings also get eliminated. All teachings are but one. They are seemingly many. "One in all; all in one."

Is it not foolish to cut away a bead from the rosary? If you do so the other beads too fall. If you remove a part of the rail, is the rail track safe? Be not foolish to do so. Do not segregate any teaching. Learn to aggregate them and move forward.

Scriptures and teachings are such aggregated ones.



## **Master Koot Hoomi - Devapi Maharshi -**

### **Lord Maitreya**

Lord Maitreya is available to the planet and to the humanity. He bound himself to the Divine Plan, to enlighten the humanity of their eternity, immortality and their essential divinity. That the humans are immortal, eternal and essentially Divine, is known in the East. But knowing is not realising. The realisation happens in the East here and there. The West needs to know the three essentials of human being; immortality, eternity and divinity. Both in the East and in the West, when the humanity realises, then Maitreya's plan is fulfilled.

Maitreya is the World Teacher and presides over all paths to Divinity. He holds the Rod of Initiation. He holds the mystical Philosopher's stone, Chintamani. The Hierarchy is developed around Him. To the members of Hierarchy He regularly reminds, "Make haste but slowly. May the bliss of Truth reach all. Be not complacent of your Divine duty." His words induce greater vigour to fulfil the Plan. His looks impregnate to give new enthusiasm.

Whenever I think of Lord Maitreya I get the impression, "What an embodiment of compassion and friendliness! How dear is He to the Mother Divine!"

## Message of Master E.K.



### The Inversion

Learn to distinguish the weak from the wicked. The weak are weak in mind and they do things driven by the illusions of the world. They are to be saved but not to be punished.

The wicked are those who do not believe the Divine existence and deny the Law deliberately. They promote diabolism, desire, and are deadly in their approach. Driven by beastly desire they disturb many. These are the ones who deserve punishment.

Those who deserve the punishment generally escape and those who are not punishable are punished in humanity. This is total inversion of the Law.



## Vidura

### Wisdom Teachings

Friendship demands  
gratefulness, uprightness,  
morality, love,  
stable mind, courage,  
to stand by in adversities,  
and non-exploitation.

## Shirdi Sai Sayings



### Dedication

The Lord and the Master is obliged to no one except to the one who is totally dedicated to Him by body, mind and soul. The Lord is bound by such dedications. The thoughts of fear and doubt are enemies to dedication.



## **Sri Ramakrishna**

### **The Pure and Pious Heart**

Sunlight is one and the same wherever it falls;  
but only a bright surface like that of water,  
or of a mirror or of polished metals,  
reflects it fully.

So is the light Divine.

It falls equally and impartially on all hearts  
but the pure and pious hearts of the good and holy Sadhus alone  
receive and reflect that light well.

## Lay Man's Prayer



Our hearts trumpet the conscience.  
Our minds desire the contrary!  
Minds mostly manipulate and win.  
Hearts remain hurt.  
We pray that we may be healed,  
that we may be pardoned.

# Discipleship

## The Law of Faith and Prayer

Faith and prayer are basic principles governing the Great Relationship, the normal connecting link between man and God. From Him we received our immortal spirit and to Him we owe recognition allegiance, love and service. Trust in and communion with God are far more than religious duties; they are the most powerful means to spiritual, physical and material well-being. The practice of these sacred principles moves all things in the right direction, enables all things to be achieved.

Faith is not credulity, not blind belief in unbelievable absurdities and superstitions, not the elimination of commonsense and reason, not wishful thinking or an engineered hope founded upon doctrine and dogma. Faith is evidence of a well-grounded conviction based upon personal experience. Experience makes it unnecessary to rely on belief, one knows. The knowers have had many miraculous proofs of God's help, protection and goodness. The life experience of millions and the testimony of the ages is that God exists. Man's experience and the witness of God's messengers testify to the fact of His reality and of our relationship to HIM.

*A disciple*

# Occult Meditations



## Meditation 13

*Life is a pinpoint of the Eternal Truth.  
Generalise the particular fragments in life.  
Get the equation between the general  
and the particular.*

### Commentary:

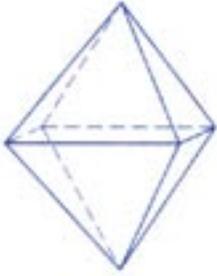
To see many in One and One in many and to synthesise is a special knowledge. Similarly, each one's life carries its own perspective, while life in general carries another perspective. If one circumscribes oneself and looks to one's life, one's pain, one's pleasures, one's problems, it gives a totally limited and narrow perspective. If he sees life in general and equates his life with life general, he gets a much better equation of understanding.

For example, if a person has an incurable sickness, he may suffer much when he looks only to his suffering. If he observes life in general, he would find many like him and sometimes he may even find many in deeper suffering than the suffering he is in. Life as a whole when equated with, man relieves himself from the suffering of self-circumscription. He joins the general life and moves on in a state of joy instead of moving in suffering.

Unity of life is the Truth Eternal. When this is not held in comprehension, one becomes a fragment of that truth. He cannot experience the truth. The truth of the unity of life is to be recollected regularly. It demands dedication to such recollection. It also demands a dedicated observation of such unity. It leads one to a state of neutrality in observation. Neutrality is the other name for poise and such poise would lead to comprehension of Truth Eternal.

When man cannot stand in neutrality as stated above, he remains a victim of the conflict of duality. He sees the duality of right and wrong. In duality, he sees a fragment of truth, which is not the totality of truth. In such situation viewpoints prevail; opinions that are contrary to each other prevail. Only when all the viewpoints are synthesised one would get complete vision. Each one carries a fragment of truth and acclaims that it is the only truth and everything else is false.

The *Veda* says, "That which you know as truth and that which you know as untruth, put together is the truth." Such is the synthesis experienced through neutrality, which conducts the equation between the general and the particular.



## Rudra

### 15. Taskara

*Taskara* means the stealer, the thief. Rudra, as *Taskara*, thieves from those who steal from others. He steals from those who steal. Stolen wealth not only gives sorrow but also disappears soon. Stealing is a major activity in Kali-Yuga. Thieving exists in the physical, emotional, mental and even in the buddhic plane. *Taskara* ensures that the stolen thing is stolen again. This is how he balances the system. There are many stories on how Rudra steals those who steal with power or intelligence. He deceives those who deceive others. It is a very humorous, but effective activity of Rudra.

## Ashram Leaves

### The Kid



Actions happen. The variety of actions that happen through and in the body are amusing to watch. „Watch“ is the watchword of the disciple. Watch how the actions take place through mind, senses and body with you as its background. Evenwhile you propose not to think, the mind keeps thinking; it proposes, it propels, it renders speech and conducts actions through senses and body. When you keep watching, they fall into order. When you are forgetful, they kidnap you into their own patterns of action. You are indeed a „kid‘ to your own mind, senses and body!

## On Love

Love of the form is infancy.  
Love of patterns of Beauty and their  
manifestation is adolescence.  
Love of Light, of Wisdom is maturity.  
Love of Beauty beyond form and light  
is Love pure.



## On Change

Changing with time is to be dynamic.  
Dynamism is to be  
in comfort with every change.



## On Silence

The heart is more silent  
than the mind.  
The trumpet of the heart  
is sound too!



## Hymns on Agni



### **10. AGNE SUKRENA SOCHISHA VISWABHIRDEVA HOOTIBHIH IMAM SOMAM JUSASHWA NAH**

*Oh Lord Agni! Enflame with Diamond Light. We worship you with rhythmic utterances just as we worship the Devas. Please accept them and be pleased to shine forth with the brilliance of Diamond flame.*

Among the colours, white is the foremost colour. It includes all other colours. The white rays are of two types. One is Moon light, another is Sun light. The former is like a pearl while the latter is like a Diamond. The former is soothing while the latter is enlightening. There can be no more brilliant light than the Diamond light. The worship in its depths brings forth profound colours. It is a known principle that sound brings light. Profound sounds bring in profound colours. Profound sounds when uttered forth would manifest in the worshipper profound colours of which brilliant white is the crown. When the Lord Agni presents himself in his total brilliance, then the Diamond flame is present. This happens when the utterances are full of intent, devotion and of love. The worshipper therefore needs to carry these three qualities when he worships Agni. His worship can be considered as fulfilled when the Lord Agni is pleased. Lord Agni is considered as pleased, when he enflames in brilliant white.



## Violet Flame Invocations

O Spiral Flame of Radiant Violet Hue!  
Descend. Transmute.  
Transform to  
Set Free!

O Spiral Flame of Radiant Violet Hue!  
Blaze forth in and around!  
Establish Order, Rhythm, Ritual!  
Set Free!

O Spiral Flame of Radiant Violet Hue!  
Descend, reveal and resurrect  
The Planet, the Humanity!  
Set Free! Set Free!

O Spiral Flame of Radiant Violet Hue!  
Descend! Bring forth the Mercy, the Love and The Grace of God!  
Set Free! Set Free! Set Free!

# Children's Section

## The Doctrine of Ethics

**Aspire not for love.  
Inspire not the dead.  
Perspire not for the unworthy.  
Conspire not with the gullible.**

### Associations

Dear Children

Our original number is 9. We are souls. As souls we are sons of God. As souls we are most proximate to God. Number 10 is the number of God. 9 is the most proximate number to it.

If 9 associates with 10, it becomes 10. Likewise, if nine associates with any other number it becomes that number. You can see here under

$9 + 10 = 19$	$1 + 9 = 10$
$9 + 8 = 17$	$1 + 7 = 8$
$9 + 7 = 16$	$1 + 6 = 7$
$9 + 6 = 15$	$1 + 5 = 6$
$9 + 5 = 14$	$1 + 4 = 5$
$9 + 4 = 13$	$1 + 3 = 4$
$9 + 3 = 12$	$1 + 2 = 3$
$9 + 2 = 11$	$1 + 1 = 2$
$9 + 1 = 10$	$1 + 0 = 1$
$9 + 9 = 18$	$1 + 8 = 9$

This key reveals a secret. You are what your associations are. If you associate with noble persons you become noble. If you associate with ignoble ones you become ignoble. If you associate with childish persons you become childish. Likewise, you find irresponsible ones, indifferent ones, lazy ones, inconsistent ones, etc. If you associate with such ones you also become so. Therefore, choose your association.

*K.Parvathi Kumar*

(from the editorial of Dr. K. Kumar on the website: [www.jugendforum-mithila.de](http://www.jugendforum-mithila.de))

## Book Review

### Your Birthday Gift



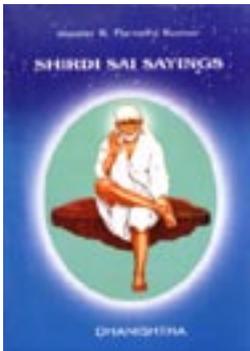
The sun gives the influence of the twelve zodiacal signs differently for those born during the twelve months of the year. Each of the zodiacal signs bestows its characteristic touch to all the aspects of life.

Astrology holds the key to life. It is necessary to get into the secrets of the time relating to one's own life in particular and relating to the humanity in general. "Your Birthday Gift" is the first step towards understanding of Time and also a right understanding of the human psyche. It is an invaluable gift to all true seekers of truth, coming from Master E.K.

**Ekkirala Krishnamacharya:** : Your Birthday Gift

**Copies:** The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

### Shirdi Sai Sayings



Sai Baba of Shirdi has been a great inspiration to the theists all over the globe. He is one initiate in whom people from all religions agreed. He demonstrated humanism and super humanism without the colour of any religion. This book contains important teachings of Shirdi Sai Baba for better understanding and practice.

*Extract: "The Feasible Practice"*

Eat that which you can digest. Practice that which is feasible. Do not look for spiritual practice that you cannot sustain. It causes you indigestion and the consequent disgust.

**K. Parvathi Kumar:** : Shirdi Sai Sayings

**Copies:** The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

## News - Review

### Tours of the Teacher

#### **Switzerland: Inauguration WTT-Europe Office Aquarius Seminar Einsiedeln, 9<sup>th</sup>-13<sup>th</sup> February, 2006**

February 9<sup>th</sup> the Executive Board of the WTT-Europe met with Master Kumar, his wife Kumari Garu and Brother Ramana from India for the inauguration of the office of WTT-Europe with a fire ritual. The Master and the group went through all rooms singing the Purusha Sukta. In the evening the group meditated in the rooms of Brother Meinrad and Sister Anna for the inauguration of the new apartment. The Master said, that these new houses are an expression of mankind entering more and more into the etheric plane: Everything is lighter and brighter, and more glass is used, so that more light can come in. The houses of old were darker. Thus the Aquarian age becomes visible also in the way of building houses.

At the seminar the Master spoke about the energy of Aquarius: It is the most sublime and sacred energy, it is so sacred that man feels released from his conditioned consciousness and experiences the one consciousness and existence. It is not so easy to break crystallizations. Time breaks these crystallizations now to give man freedom from his own perceptions, his own thinking.

Different books were presented which had been released at the Guru Pooja: "Rudra", "Occult Meditations", "Master K.P.K. – An Experience of Synthesis", by sister Sabine Mrosek; "Steps of Silence" by Indian brotherhood; "25 Years of Global Goodwill Work", by sister Tiziana Diaz. The team from Hamburg published a set of 18 DVDs containing the English version of the speeches of Master Kumar up to 2000. A bookmark was distributed by the Master saying: "Perfection includes imperfection. Imperfection hides perfection" to make us tolerant to accept a co-worker. New certificates were distributed to those members who had applied for membership of WTT-Europe.

The seminar concluded with a fire ritual on Aquarius Full Moon. Afterwards the members visited the premises of the new WTT-Europe centre. There were individual talks with the Master; after coffee and cake the members started their journeys home. cont.

# Window to World Service News & Activities

(Inputs welcome)

**Group reports: The World Teacher Trust Spain / WTT España**

**Contact:** Aurora Mahedero E-Mail: [wtt.spain@gmail.com](mailto:wtt.spain@gmail.com)

## Activities

- Vaisakh Newsletter in Spanish: translation, editing, printing and distributing
- Organisation of Group Livings
- Co-operation with Ediciones Dhanishtha, the Spanish association & publishing house dedicated to publishing the books of Dr. Ekkirala Krishnamacharya and Dr. K. Parvathi Kumar: Book-keeping, selling of books, legal activities related to publishing.
- Mailing List per Internet.
- Coordination of Group Travels.
- Phonotheque of the seminars of Dr. K. Parvathi Kumar in Spanish.
- Organisation of group livings with Dr. K. Parvathi Kumar in Spain.
- WTT-Spain Fund for Social Help: Financial help for social help to members of the group in need and also for those from abroad. Financial help to Indian schools. Financial help to children hospitals in Argentina.
- Translation to Spanish and promotion of the magazine „Paracelsus - Health and Healing“. Articles contribution.
- Coordination and support to Spanish local groups.
- Project on Human Values (report see below)
- Support activity: Solidarity for Senegal

# Extracts from the Teachings

## Sri Suktam

### The nature and the characteristics of the World Mother, Part V

**Dr. Sri K. Parvathi Kumar**

Wengen Group Living, Switzerland, May 2002

You may have also gone through the book “Autobiography of a Yogi”, where Master Yuktेशwar explains to Yogananda the world of golden hue which is immediately preceding the material manifestation. This colour of golden hue very much relates to the energy of Leo. The light of Leo is of golden hue. That is the reason why the Hierarchy says that the future festival of humanity is Leo festival, and even some of the mountains which we know as sacred are resplendent with golden hue forms hidden within the rocks. In fact, all formations hide the golden hue aspect. But some are more resplendent, and hence, they are called sacred.

We are therefore recommended to meditate upon the golden disc of the solar globe. This is what we do in the third prayer of Isha Vasya. Three times I dis-coursed about Isha Vasya, and I recommend strongly to regularly conduct the prayer relating to Agni. In the first step there is the request to Agni to destroy all our past Karma. Then in the second step we are asking for withdrawal of excessive activity into objectivity which would enable us to experience the golden disc of the solar globe either in the heart centre or in the brow centre. In the third step we are seeking the fire to discover the disc of golden hue to experience the ultimate truth.

Here again the prayer is:

“O Lord Agni, the Foremost One, the knower of intricate paths of creation. Lead us by the simple righteous path to felicity. Eliminate from us the attraction to dubious and ignorant paths. We submit all our prayers to Thee.

Solar Seer, the fosterer, the regulator, the weaver of the systemic existence, the life-giver. Please withdraw your brilliant rays to enable us to

experience the beauty of your splendorous form and to realise that I am no other than You.

The golden disc of the solar globe is veiling the truth. O, Solar Lord, unveil the disc of golden hue to enable us to experience the truth, for we are the ardent seekers.”

That is why the prayer is made to the fire to bestow on us the perception and the experience of Hiranyavarnâm, the colour of the burning gold. Burning gold is more resplendent than solidified gold. Then the prayer speaks of Suvarna Rajatasrajâm.

Suvarna – the good colour, the best of the colours.

Rajata – the white. White is no colour. It is the combination of all the seven colours and the source of all colours. It is like the diamond light manifestation as the pure light which is preceding the golden light. What is this diamond hue? It is the causal body relating to you or Karana Sarira in Sanskrit.

Master Djwhal Khul says: “The causal body is of diamond hue, and the subtle body or etheric body is of golden hue.”

So, in the first hymn of Srî Sûktam we are seeking from the fire the manifestation of the subtle body and the causal body. The causal body is of diamond light which every Master of wisdom carries. It is called the glorious white robe. Master Jesus always refers to the glorious white robe. The causal body, the body of diamond light, is also called the Salomon’s Temple. There are so many names for the same thing. Then there is the golden body and thereafter the body which you all see. These are the three bodies which every Master of wisdom carries. Depending upon the need of the hour he can function through anyone of these three bodies. In the writings of Master Djwhal Khul you find that he has three bodies and that he can function with facility through all these three bodies. That means, he can function at three different levels. Not only Master Djwhal Khul, any Master of that order has these three bodies. Since we already have one body, we are seeking the two other bodies from the Lord of Fire, Agni.

That is the whole course of son of man becoming Son of God. These two bodies are hidden in two words: one is Hiranyavarnâ, the golden one, the other is Rajatasrajâ. Srajâ means the garland. There is a garland of flowers with each one of us. Some of us may have come across the book

of Sir John Woodroffe “The Garland of Letters”. These are the garlands of lotuses which exist in your causal body, from Sahasrâra to Mûlâdhâra. From Sahasrâra to Mûlâdhâra there are many lotuses. Only seven are popularly known, but there are many detailed ones. They are all intertwined, linked together by that light which we call Srî.

Srî means the Mother of Splendour or Lakshmi. Srî also means the Mother of Will, the Mother of Love, the Mother of Light. The Mother of Will is called Durga in Indian terminology. The Mother of Love and Splendour is called Lakshmi, and the Mother of Light or Wisdom is called Sarasvati. All the three together are the World Mother. The Cosmic Light is will, love and light at the same time. It is One Light detailing into three lights, detailing into three Logos. When we think of the Mother of the World, we are thinking of the source of the trinity, trinity of subsequent manifestations. The first manifestation is the light. It is the medium of the Cosmic Will or Cosmic Fire. This light has its three aspects: the will, the knowledge or love, and the light or wisdom. When we say ‘Srî Sûkta’, we are speaking of that Cosmic Intelligence which is will, love and wisdom at the same time.

Srî also means poison. That is the beauty of Sanskrit. Not only the three Logos, but the agency that can neutralise all that is manifest is also called Srî. So, these four together are called Srî. The Vedic wisdom is complete in the sense that it does not discard the darkness, the evil or ignorance. That is the beauty of the synthesis of wisdom. The wisdom that demarcates between left and right, light and darkness, knowledge and ignorance is not complete wisdom. If you have light, you have the shade. You cannot but have shade. They are the twin brothers. Both are manifest from the same source. The ability to synthesize the seeming opposites is the true wisdom, is the complete wisdom.

That is why Srî Srî means in Sanskrit Lakshmi, Sarasvati, Parvathi or the three trinities, but also the so-called evil – all put together. Evil means ignorance. So, we don’t have to further seek it. We are seeking things which we don’t have. Ignorance we have in abundance. We don’t have to seek it from the Lord of Fire. What we seek are the three lights: the absolute light, the diamond hue and the golden hue.

In fact the very creation came out from that light which is also called Aditi in the Veda or the white light which is the basis for all subsequent

manifestations of colours. This is another aspect of the Mother. The bodies relate to the Mother. Even the gross physical body of flesh and blood relates to the Mother. The containers at all seven planes relate to the Mother. With her light the seven planes are weaved by the Devas. So, for restructuring of bodies the Mother energies are very important, and not so much the Father energies. Father stays put at every plane of existence. He is the content of every plane, but the activity and the formations in each plane belong to the Mother. So, the world belongs to the Mother, and She conducts it with the support of the Father. The support of the Father is that of presence. He just lends presence, and that is enough for the Mother. The Mother emerging from the Father develops the detail of the creation, forms the conscious activity of the creation, and causes the graded existences.

So, the real worker is the Mother, like at home. She has to take care of the husband and also of the children. The husband stays foot. At home the ruler is the mother. In creation the ruler is the Mother. In fact, what you call God in creation is the Mother. In her the Father is contained, and hence, She is dual. That is why God is said to be male/female. Without the Father or the Absolute Existence there is no emergence.

If you don't exist, you don't awake. You know that you are in existence only when you are awakened. When you are awakened, what is the dynamic state of that which is static before? It is a change of state. In consciousness existence is. There is no consciousness without existence. That is why existence and consciousness are together, when it is consciousness. Just like electricity. It becomes light. If there is no electricity, there will be no lighting. But there can be electricity without lighting. Thus existence is always! Periodically it emerges as light. When it emerges as light, only then there can be the consciousness, there can be the process of knowing.

During the morning hours when we wake up, then each one of us knows: I AM. When we do not wake up, we are verily I AM, but there is no knower to know that I AM. That is why in consciousness there is the togetherness of existence and awareness. This awareness is called light. The primordial light is the basis for all subsequent triangular manifestations. The trinity comes thereafter. When the light emerges, there are co-borns of the light. They are concurrently or simultaneously born along

with the light. Time is one of the co-borns. The clock is set. There is a period up to which the consciousness is. Then it withdraws into the source. Thus time is co-born of consciousness. It is the same with us. When we are awakened, we look to the watch. Before that there was no time for us, because we were in existence and we became consciousness.

Then the will is another co-born aspect of the light, and the third one is the life. Life is a very mysterious aspect. When we think that there is no life, we medicinally declare someone as dead. It is true to the physical body, but the life principle also exists at the etheric plane. Even if the etheric plane is not, life exists at the causal plane. I told you about the concept of space pulsation. That is the space life. When the awakening happens, life also emerges at the same point.

So, life, force (will), and time are co-born to the consciousness. When we are conscious, we are conscious of time also. We carry the necessary force to move the system, and the life which was dormant works out the activity. All these details are given in the book "Sankhya" at the early stages of teachings. But these are the sublime concepts which you have to recollect again and again.

Life is also an aspect arising out of the emergence of the Mother. The Vedic Seers have conducted many practices and experiments, and they have come to an understanding: Until the emergence happens, even life is dormant, static. Everything is just potential, but not manifest.

Harinîm – the ever dynamic and moving one. As you wake up, can you be as static as in sleep? The only way to be in poise is through accomplishment of highest states of contemplation. Otherwise you cannot contain the activity of consciousness. Throughout the day you are pushed into so many activities. When the consciousness is awakened there is such continuous activity. It cannot be static. That is a quality of consciousness. People who bubble with lots of consciousness, they have to do one thing or the other, and they are engaged throughout the day by the force of consciousness.

cont.

This text is not proofread by the author and might have some mistakes.

## Group Living in Montserrat, September 7<sup>th</sup> – 9<sup>th</sup>, 2007

After Toledo and Madrid... Montserrat, a magic and special place, with singular rocky mountains rising majestically but without arrogance, with the simplicity of the one who lives in the truth and humbliness of being next to God. One can perceive an image in each mountain and it is remarkable the elephant head form that can be appreciated in some of them.

The meeting exceeded the expectations regarding the number of participants. Most of them stayed in small apartments and the others remained in the hotel rooms. This way it was not able to have the usual group living during the dining hours, as the people in the apartments cooked their own meals. Nevertheless the atmosphere between all those present was very fraternal and they could enjoy many moments to share.

Due to the massive attendance mentioned, the hall where the activities took place was very crowded, and as usual people who take seat in the middle or back part of the room can hardly see the Master and hear him only through the loudspeakers. But thanks to technology and some brothers with initiative, for the first time everything that was taking place in the shrine dais was projected in a big screen, so all the "unlucky" people seating at unprivileged places, were able to see the Master through the screen and follow the speeches with a closer position. It is clear that it is not the same thing to see and listen than just to listen, the difference is substantial.

We hope the screen will be (established) in all the group livings since now because it is really of much help and allows people to follow the seminars more directly.

In this occasion the subject choiced was Service, one of the great pillars of spiritual life, so it requires our special interest.

The Master began to tell us that when "we don't serve we get conditioned by nature, it is a law of life and even the initiates are not exempted. To be useful to others is the sense of human existence and we must change our usual attitude of receiving for that of being always ready to give. Every kingdom, from mineral to animal, serve. It is service what holds the creation. And he insisted That "In the New Age service is performed groupally".

He continued explaining that "service is more importante tan seeking illumination, though when we perform it with sincerity, it liberates us." It si so because through service we purify the different layers of our con-

stitution. Nature is not obliged to give us anything, but when we serve, Nature cooperates.”

He warned us that “escaping to do service is entering in a big hole which would restrict substantially our progress; that we should serve everywhere there is a need and not where there is our liking; we should know how to serve and get the hability to do it, and when we don’t have time to serve it is because our life is full of non - essential things”.

Besides he gave us a secret to avoid getting old: Service. “If we offer our life to service, we remain young and our health will improve”.

He asserted that neither family nor economics can be an excuse, if we serve our family will grow as well as our economy.

He finished saying that service must be done at present time and we should always have time to do Service.



Master Kumar and Srimathi Krishna Kumari at the Fire Ritual



Master Kumar in front of the Montserrat Monastery



## Paracelsus Health and Healing

### Relevance of Astrology

A prophecy was pronounced by a Master of Wisdom during the mid of 20<sup>th</sup> century, that the astrology of the future will indicate the purpose of the soul as distinct from its personality life. This will revolutionize medicine.

It is pertinent to note that the father of the modern medicine Hippocrates was considering astrology also as a tool to comprehend the depth and the duration of the sickness. Astrology throws light on the subject of healing. A healer is better equipped if he knows astrology. In all traditional societies the practice of consulting astrologers in matters of health and disease prevail even now. The transit of Saturn, Mars, Moon, Jupiter through various houses and their progression in personal horoscope, are studied in relation to transitory/chronic diseases and sudden acute diseases. The cause for congenital diseases is also seen, from the standpoint of Karma, with the help of astrology. Accordingly the patients psychologically get prepared to accept the duration of sickness. This would lend the cooperation of the patient also for a lengthy treatment.

Though use of astrology for medical purpose is an ancient practice known all over the world, its appropriate and accurate use is generally not. True comprehension of astrology as a science is not yet. When astrology regains its status of science once again the charts of the soul and of the personality would be drawn and would be compared. Then by correlation astrological conclusion would be arrived at, and the physician would be on far surer ground than he is now.

Till date astrology for medical purpose was used in relation to physical diseases within the physical body. In future it will concentrate upon the condition of the etheric vehicle, which is the transmitter of life energy from the vital body to the physical body of flesh and blood via glands. This is a new and imminent development in astrological research.

No doubt astrology brings in subjective factors for diagnosis purposes, but it need not be feared as it is not a complicated matter while it appears so, to many. When more research and investigation would be carried forward into the future the science of medicine will be built upon the fact of vital body and its constituent. It will then be discovered that subjective factors of diagnosis are far simpler and less complicated than the present medical science. Today the medicine has reached such a point of complexity that an average medical practitioner cannot cope up with the mass of detailed knowledge now gathered relating to physical body, its various systems, their interrelation and their effect on many organs, which constitute man. It would therefore eventually need other tools for diagnosis of which astrology would be one.

*Dr. K. Parvathi Kumar*

Extract from: Paracelsus – Health and Healing

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## **Dates of the Next Travels 2007**

Dates	Program
Dec 22 <sup>nd</sup> & 23 <sup>rd</sup>	Celebration of Birth of the Savior and the Solstice.
Dec 24 <sup>th</sup>	Sagittarius full moon, contemplation upon Dattatreya.
Dec 25 <sup>th</sup> - 27 <sup>th</sup>	Addressing Groups in Ananthapur (800 kms southwest to Visakhapatnam).
Dec 28 <sup>th</sup> – 30 <sup>th</sup>	December Call group life in Bangalore.
2008 Jan 1 <sup>st</sup>	Celebrations at Master EK Sundaravanam.
Jan 2 <sup>nd</sup> - 6 <sup>th</sup>	Pilgrimage to Shirdi.
Jan 11 <sup>th</sup> – 13 <sup>th</sup>	Guru Pujas at Visakhapatnam
Jan 14 <sup>th</sup> – 27 <sup>th</sup>	Group life with Europeans and Americans.

During these dates you won't be able contact Dr. K.P. Kumar.  
You find the updates on: [www.worldteachertrust.org/vaisakh15\\_e.htm](http://www.worldteachertrust.org/vaisakh15_e.htm)

## Astrological Important Days in December 2007/January 2008

22.12. 07:08 ‡	☉ → ♏ / Sun enters Capricorn <b>Winter Solstice:</b> Birthday of Jesus Christ ☉ in ♏ – Every morning: <i>Contemplation upon the brilliant-white 5-pointed star during the twilight hours</i>	
23.12. 05:32 ☉	Phase of full moon starts <i>Contemplation upon the 8-petalled Heart Lotus</i>	☉ 00°57'♏ / ☽ 18°57' ♀
24.12. 02:15	<b>Full moon of Capricorn</b>	☉ 01°50'♏ / ☽ 01°50' ♀
29.12.	<b>December Call Day</b>	
30.12. 19:54 ☉	● 8 <sup>th</sup> phase of descending moon starts (End 21:55 on 31.12.)	☉ 08°41'♏ / ☽ 02°41' ♀
03.01. 02:57 ♃	11 <sup>th</sup> phase of descending moon starts <i>For healing purposes</i> (End 05:30 on 04.01.)	☉ 12°03'♏ / ☽ 12°03' ♀
07.01. 11:27 ☽	Phase of new moon starts <b>New moon point of Capricorn:</b> <i>Contemplation upon 'The Pledge'</i>	☉ 16°29' ♏ / ☽ 04°29' ♏
08.01. 12:37	● New moon of Capricorn	☉ 17°33' ♏ / ☽ 17°33' ♏
10.01. 20:28 ♃	23 <sup>rd</sup> constellation <i>Dhanishtha</i> starts <b>Dhanishtha-Meditation</b> (End of <i>Dhanishtha</i> -constellation at 20:53 on 11.01.)	☽ 17°18' ♃
15.01. 09:40 ♂	● 8 <sup>th</sup> phase of ascending moon starts (End 07:46 on 16.01.)	☉ 24°34' ♏ / ☽ 18°34' ♀
18.01. 03:05 ♀	11 <sup>th</sup> phase of ascending moon starts <i>For healing purposes</i> (End 00:27 on 19.01.)	☉ 27°21' ♏ / ☽ 27°21' ♀
20.01. 17:43 ☉	☉ → ♏ / Sun enters Aquarius ☉ in ♏ – Every Sunday ( <b>20.01., 27.01., 03.02., 10.02., 17.02.</b> ): <i>Invocation of Aquarian Energy via Master CVV</i>	
21.01. 16:41 ☽	Phase of full moon starts <i>Downpour of Aquarian Energy via the third eye unto all the centres of the body</i>	☉ 00°58'♏ / ☽ 18°58' ♀
22.01. 14:35	○ <b>Full moon of Aquarius</b>	☉ 01°54'♏ / ☽ 01°54' ♀
29.01. 16:50 ♂	● 8 <sup>th</sup> phase of descending moon starts <i>Contemplation upon Master CVV</i> (End 19:18 on 30.01.)	☉ 09°07'♏ / ☽ 03°07' ♀
02.02. 00:11 ‡	11 <sup>th</sup> phase of descending moon starts <i>Contemplation upon the Third Eye</i> (End 08:56 on <b>03.02.</b> )	☉ 12°28'♏ / ☽ 12°28' ♀
06.02. 04:56 ♀	Phase of new moon starts <b>New moon point of Aquarius:</b> <i>Contemplation upon Mahâdeva, the Lord Absolute, into whom all the worlds recede – Śiva Râtri; contemplation upon 'The Pledge'</i>	☉ 16°44' ♏ / ☽ 04°44' ♀
07.02. 03:57	23 <sup>rd</sup> constellation <i>Dhanishtha</i> starts	☽ 17°18' ♃

All times are in MET (middle european time).

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# Great Invocation



Let us form the Circle of Good Will.

OMNIA VINCIT AMOS.

From the South through Love  
which is pure.

From the West through Wisdom  
which is true.

From the East through Will  
which is noble.

From the North through Silence  
which is golden.

May the Light make beautiful  
our lives.

O Hierophant of our Rite

Let his love shine.

OMNIA VINCIT AMOS.

Let us form the Circle of the World  
Servers.

We bow down in homage  
and adoration

To the Glorious and Mighty Hierarchy,  
The Inner Government of The World,  
and to its Exquisite Jewel,  
The Star of the Sea -  
The World Mother.

From the point of Light  
within the Mind of God  
let Light stream forth  
into the minds of men.  
Let light descend on Earth.

From the point of Love  
within the Heart of God  
let love stream forth  
into the hearts of men.  
May the Lord return to Earth

From the centre where the  
Will of God is known  
let purpose guide the little wills of men,  
the purpose, which the Masters  
know and serve.

From the centre which we call  
The race of men  
Let the Plan of Love and Light  
work out  
And may it seal the door  
where evil dwells.

From the Avatar of Synthesis  
Who is around  
let His energy pour down  
in all kingdoms.  
May He lift up the Earth to the  
Kings of Beauty.

The Sons of Men are one  
and I am one with them.  
I seek to love, not hate.  
I seek to serve and not exact  
due service.  
I seek to heal, not hurt.

Let pain bring due reward  
of light and love.  
Let the soul control the outer form  
and life and all events,  
and bring to light the love  
which underlies the happenings  
of the time.

Let vision come and insight.  
Let the future stand revealed.  
Let inner union demonstrate  
and outer cleavages be gone.

Let love prevail.  
Let all men love.

*Master D.K.*