

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



Capricorn 2008 Makara

Letter No. 9 / Cycle 22 –21st December 2008 until 19th January 2009
The World Teacher Trust - Global



OM is light,
OM is life,
and OM is action.
This is the triple aspect of OM.
One becomes three.

Again for 3 to become 1,
lead yourself from action to thought,
associate the thought to life pulsation
and reach the unity of OM.

This is the way of OM –
1 becoming 3,
3 becoming 1.

K. Parvathi Kumar



Invocation

May the Light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment.
May it fill the darkness of noise we do,
And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

Table of Contents

Invocation of Master E.K.	2
Table of Contents.....	3
Prayer for the Year.....	4
Message of the Month of Capricorn ☿	5
Message of the Teacher.....	6
Lord Krishna: Gîtâ Upanishad.....	7
Lord Maitreya	8
Master Morya - Maruvu Maharshi.....	9
Master Kut Humi - Devapi Maharshi.....	10
Message of Master E.K.	11
Vidura Wisdom Teachings.....	12
Shirdi Sai Sayings	13
Sri Ramakrishna.....	14
Lay Man's Prayer.....	15
Discipleship	16
Occult Meditations.....	17
Rudra	19
Ashram Leaves.....	20
On Love	21
On Change.....	22
On Silence	23
Hymns on Agni	24
Violet Flame Invocations	25
From the Teacher's Pen.....	26
Children's Section.....	27
Book Review	28
Master Morya.....	29
Dates of the Next Travels 2009.....	31
Window to World Service	32
Extracts from the Teachings.....	33
Vishnu Purana	35
At the Occasion of the Celebration 25 Years WTT.....	37
Paracelsus – Health and Healing	44
Astrological Important Days	46
Great Invocation	47
OM	48

Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

Vaisakh News-Letter in German (print): wtt@kulapati.de, in Spanish (WTT Argentina): wtt@wttargentina.org, (WTT Spain):wtt.spain@gmail.com

The English Vaisakh News-Letter ist also available in print. Please contact:

The World Teacher Trust - Global

The Vaisakh News-Letter, Wasenmattstrasse 1, CH-8840 Einsiedeln, Switzerland

E-mail: info@wtt-global.ch Website: www.worldteachertrust.org

Prayer for the Year

The ascent of man is through the eagle.

The descent of man is through the serpent.

The serpent is the coiled coil of time.

The tongues of the serpent are the wings of the eagle.





Message of the Month of Capricorn

Sun inaugurates northern coursing, which is symbolised by the goat climbing the mount, represented by the Sun sign Capricorn. Capricorn symbolises the ascent. Ascent is to the peak. In the year it symbolises inauguration of the ascent of consciousness from the mundane. It marks the path to liberation of man; the consciousness from man, the mind.

Man is a mentally oriented being. He lives by his concepts, ideologies and isms. But all that is based on consciousness, which he is. Consciousness as the basis, man receives thought with the help of his mind. Mind tends to know, to analyse, to define, to distinguish, to judge and so on. Man, instead of relying on consciousness tends to rely upon what is gathered by the mind and concretises his understanding. Capricorn stands for a concretised and a tough mind, which tends to separate by its own logic and predetermined understanding. The concretised mind slowly conditions man and his consciousness.

Mind analyses and separates while the basis of mind, which is consciousness, synthesises and unites. The challenge is the ascent of mentally oriented man into his original state of consciousness. For this he needs to add further dimensions to his viewpoints and round up the viewpoints into a vision. There can be 360 viewpoints. When they are all set to order the centre and circumference is better known. The purpose of Capricorn is to ascend into the pure state of consciousness, which is akin to a clean sky. For this he needs to clear the individualised clouds of thoughts.

The man is suggested therefore to contemplate upon the basis of the mind, which exists in him as awareness. The light of awareness is the basis of all thoughts. It is like a silver screen upon which there is imagery of thoughts. From thought-consciousness to pure-consciousness man needs to ascend. For this reason in Vedas the grand concept of Aditi, which is the other name of Gayatri, is given. Contemplation upon Gayatri as an unlimited, boundless awareness existing in oneself as I AM is recommended. When the man ascends from thought to the basis of thought, he reaches the Light, which is beyond quality. Such state of consciousness settles him in the following Sun Sign, which is Aquarius.



Message of the Teacher

The Bull and the Cow

Creating through the Word is the work of the great Bull. When man learns to work without personal motive, the Bull in him is awakened. "The awakened Bull in man provides through his rays the oil for the plane of creation to light his 21 sticks of sound-fuel", as a tantric stanza says. Such a man uses the objective word for creative work like blessing or establishing order. This he does in the increasing moon phase. As he utters-forth, the plan descends in due course to us and through his looks he lifts-up the beings to immortality. The looks of Gautama the Buddha and Lord Maitreya, the Christ contain this moonbeam, which is but the effect of the Bull upon the mind. The Bull in the Veda is the creative word and the Cow in the Veda is the motiveless mind, which gets impregnated by the Bull.

Gîtâ-Upanishad

- Lord Krishna -

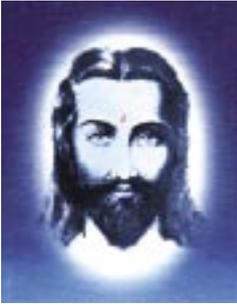


The Steps of the Path of Yoga - 3

Pranayama is not an exercise as is generally understood. It is the effect of exercise. Pranayama means Prana regulated. There is a way to regulate Prana. There is a specific discipline of life by which respiration gains its natural rhythm as also its poise. When such poise of respiration is gained the practitioner can observe the Prana (inhalation) taking a u-turn to be Apana (Exhalation) and Apana taking a u-turn to be Prana. This needs to be observed consistently for a long duration. Then the practitioner realises that Prana is absorbed by Apana and Apana is in turn absorbed by Prana. One culminates into the other and the other culminates into the one. Lord Krishna strongly suggests that one should observe this process through regular rhythmic breathing at a given time for a given duration twice or thrice daily. When the practitioner observes the practice of inhalation and exhalation, his mind associates with the activity of Prana, which is essential first step for accomplishing Pranayama. This is also called conscious breathing. Such conscious breathing brings together two channels of activity in man. One channel is the activity of will, buddhi, and mind via senses and body. The other is the activity of life, via pulsation, respiration and circulation of blood in the body. The former is the activity of the intelligence in man. The latter is the activity of life force in man.

The seat for intelligence activity is in the head and the seat for life

cont. p.8



Lord Maitreya

A Hierarch

If you combine the responsibilities of a leader, a teacher, a judge, a mother, a father, a server, a lawmaker, a mystic, a sacrificer, a lone-ranger, a scientist and an artist, the result is a Hierarch. His responsibility is not only earthy, but also extends through subtle and mental worlds. Thus prepares a Hierarch, over series of incarnations, not because he was asked to do so, but because of inner impulse. A Hierarch has no fear of responsibility. His courage is the link between the three worlds. He is the lighted pillar, all penetrating. His wings glow with the feathers of achievements.

cont f.p.7

activity is in the heart. These two activities are referred to inscriptions as the activity of silver thread and the activity of golden thread. The two activities emerge from one source, which is called Atma or the Soul. The soul thus remains connected with its vehicle through the intelligent activity and life activity. The first step of Pranayama is to bring these two activities together. For this reason observation of respiration is suggested.

Master Morya - Maruvu Maharshi -



Courage - 1

Once a Teacher announced that there is a treasure nearby and each one of the listeners is predestined to receive it, if only they wait and be open to receive it. The Teacher disappeared thereafter. The listeners imagined the treasure and waited for a while. But their patience was shorter than the ability to wait. They were perturbed and even irritated. They regretted their wasted time. Each one felt the lose of waiting and of wasted time.

One recollected the time he wasted and the related worldly progress. Another regretted that he missed collecting his debts. Still other regretted that he missed the chance to marry. Yet another regretted his failure to gather profits from business. Each one was repentful of waiting. Their minds were engaged more in the loses that they suffered than in the profit of receiving the treasure. Their receptivity got blurred by their thoughts of worldly profits. They felt that they were after a cloud, which never rained.

But one waited believing the Voice of the Teacher. To him, to wait to receive the treasure was much more valuable than any worldly profits. He waited. He suffered. He lost much. But they did not deter him, for, the affirming noble Voice of the Teacher was sweeter than all that he lost and suffered.

Suddenly he heard the Voice of the Teacher again, which was familiar to him, "Do you not fear the lose of profits, don't you feel the waste of time in waiting to receive the predestined treasure? Did you not doubt my long silence? You closely persisted. Rise. You need not go far for the treasure. Rise the stone upon which you are sitting. Receive the Divine Benevolence. The courageous one is never deprived."

Lo! The waiting one received the treasure.

To be continued.....



Master Koot Hoomi - Devapi Maharshi -

Monotony of Mechanics

Working with machines regularly and repeatedly leads men to develop a particular psychology. The rhythm of machine enters into the thinking structure of the worker. The man at work should be informed of this subtle unconscious formation. He should be given special training in order not to fall under the influence of the machine's rhythm. In this age of machine, the impact of machine on man is growing monstrously. Man is made to depend upon machine, while he himself is the creator of it.

People seized to write, ever since type-machines came. Consequently the head and hand cooperation is lost. Readymade letters typed out with hands are but poor substitutes to the hand-written letters. Man's psyche can be substantially improved if they write with order and in lines. The art of writing when practised establishes such art in the head. The beauty of the heart can be better presented through head and hand when one writes. Such beauty is missing when everything is reduced to the monotone of typed letters. When the meaning is presented, the writer's Buddhic plane or clear mental plane is perceived. When the writing is presented, the writer's soul is also presented.

Similarly much of the quality of the soul is unable to present itself, when it is subjected to mechanical manifestations. The soul quality of a carpenter, a tailor, a cobbler, a potter and the like is missing when there is mass mechanical production. Machine and mechanical work can be a hindrance for manifestation of Kingdom of God upon earth. This needs to be pondered upon.

Message of Master E.K.



Concrete Minds

Liberation is not a physical state of being. It is the state of mind. A mind that is devoted to the Divine enables the state of liberation. To others mind springs-forth thoughts, logic, arguments, discussions, opinions and judgements. Such minds drift away so far that they cannot rededicate to devotion. Such ones are called the arrogant ones. They suffer from their concrete minds.



Vidura

Wisdom Teachings

Pride, negligence,
reliance upon the unreliable,
excessive sleep,
and unclever messenger,
are the gateways
for strategic failures.

Shirdi Sai Sayings



Offering

Explore if you can offer to others, things that you enjoy. Explore if you can offer before you enjoy anything for yourself. Learn to offer before you eat. The humans are always busy looking for enjoyment. They can be brought to poise through the regulation of offering in preference to self enjoyment. When you offer anything to anyone you are only offering to Me in all. Be respectful and affectionate when you do the acts of offering. Offer anything to Me before you enjoy. It keeps you growing in love and in splendour.



Sri Ramakrishna

Harmonize the World and God

The world and God, how is it possible to harmonize these two? Look at the carpenter's wife, how many things she is doing at once!

With one hand she stirs the flattened rice in the mortar of a Dhenki (husking machine), while with the other she nurses her child and at the same time she bargains with a purchaser.

Thus though her occupations are many, her mind is fixed all the while on the one idea that the pestle of the Dhenki shall not fall on her hand and bruise it.

So be in the world, but always remember Him, and never go astray from His path.

Lay Man's Prayer



To wait, is boredom.
But to wait for You
is an engagement!
It is enchanting engagement.
I chant, I sing and I wait.
I am engaged.
It is Self-engagement.
I pray and I wait.

Discipleship

Prayer for Sustenance - 1

This divine law of sustenance ever meets a real need. Our need is not always real, though felt: an unfulfilled demand may be for that which is not necessary to health or happiness. Again, failure to precipitate supply may be caused by wrong motives, by separateness, wrong use of past supply or having sufficient means for one's immediate wants. When money is our only value and objective, God's help will not be given. We are given only that helps which will enable us to fulfil our destiny, to lead the life of service intended for us.

Interwoven with the law of sustenance is the law of service. We will not get until we have something to give. The server gives and consequently receives. When we truly love and serve we will discover our needs are taken care of. The cry that evokes response is that from the striving, sacrificing heart. Selfless servers have easy access to God's power, help and direction and hence succeed. Their goals prosper and materialize better than they could plan. Right motive, right creative thought and right technique, will bring forth all that is required. Nothing can delay or hasten earned and merited response, so time need not -be wasted in doleful pondering upon its absence.

To be continued

A disciple

Occult Meditations

Meditation 25



*In His name we live, in His temple we live;
In Him verily we live until He opens His eye in us.
In His name He lives, in His temple He lives;
In Him verily He lives, as He opens His eye in us.
In the meanwhile, let us wait,
let us look to Him and not to each other.
Let us call Him in all to find all in Him,
When the life is a Car festival and not a war festival.*

Commentary:

This is the most wonderful meditation that one can ever think of. It is the ultimate of the messages given by Lord Krishna composed into a meditation. This one meditation fulfils the disciple and transforms him into Him.

In His name we live. In His temple we live. The temple is the human body. We live in it. All that constitutes the creation and the body comes from the Divine. The life, the awareness, the will, the love, the light, the mind, the five senses and the five elements relating to the body and relating to the creation come from the Divine only.

Many times we say, "My body, my mind, my life, my intelligence." None of these is fabricated by us. We just use them. Just like a rich man's son uses his father's property, we all use the Father's property as ours. When the son uses the father's property, the father has no objection. He would even tell his son that all the property was developed by him only to be enjoyed by his son. But we get accustomed to use the property and we start feeling that it is ours. Nothing relating to our body is ours. All is given and

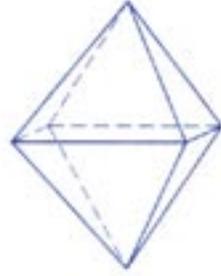
hence it can be taken through time. Only the experience remains with us. In His name we live. The name of God is I AM. Also, each one of us says, "I am." We use His name and we think it is our name. We live in His temple and we feel it is ours. We are forgetful people. While our very living is not our living, we feel we live. If we are the one who decided to live, we should live in the body as long as we wish. In fact, He is the Original and we are His reflections. When the Original decides to live in a body, we, the reflection, also live in the body. When the Original decides to leave the body, the reflection also leaves. We are just His reflections. He is the Original. He reflects in many bodies, in many ways. Know that the reflections have no independent existence and know that our existence is verily His existence.

Only until He opens His eye in us, we live in the illusion of our name, our form and our life. Once He opens His eye in us, we realise that in His name He lives. In His temple He lives. And in Him verily He lives. When the Lord opens His eye in us, there is no more illusion, there is no more reflection. Then the Truth is realised. The phantom of the self dissolves into the Self. The phantom is the false identity. It develops a false personality. It has no existence. It is a mere reflection.

Until this realisation happens, what are we to do? Until the illusion is cast off by the grace of the Lord, what are we to do? Should we suffer the illusion, the ignorance and the related pain? Not necessarily so. We can keep trying to see Him when we see each other. Let us listen to Him also as we listen to each other. This is a joyful play and we are bound to fail again and again. But it does not matter. Let us keep trying to see Him also when we see each other; let us listen to Him also as we listen to each other. Then life becomes a joyful movement, a festive movement like a car festival. Otherwise, life becomes a war festival.

There is a statement in the meditation advising us to wait. Waiting is a quality that is very important for discipleship. The ability to wait is linked to the ability to receive. In life, there is a dimension of reception. Life offers through time and we receive. People who cannot wait miss to receive what life offers. After every act, there needs to be waiting before a further act. This waiting is a pause that gives poise. Poise enables to receive. Movement and poise are the two wings of a rhythmic life. Poise comes through pause.

Rudra



27. Ishana

Ishana means the Master consciousness of every unitary existence. The Lord remains as Ishana in all that Is and conducts himself as Rudra. As Is-hana, he is be-ness; as Rudra, he is force. Be-ness is also described in the Scriptures as Vishnu.

Ishana also means North-East. North stands for the God absolute. East stands for light. Ishana is the junction point where the God absolute turns Gods as light. That turning point is a great mystery, the goal of the seekers.



Ashram Leaves

The Word

THE WORD is Breath in (Gemini)

THE WORD is Voice in (Taurus)

THE WORD is Utterer in (Aries)

The Word as thought is the Grand Geometrician
whose numerical value is „Pi“.

On Love

Love knows no decay and death.



On Change

An initiate enters, conducts
healing and teaching,
and exits dramatically.
He knows the drama of Life.



On Silence

The world exists in noise.
The subtle world exists in Silence.
Sound links the two.





Hymns on Agni

**22. YASTUBHYAMAGNE AMRUTAYADASHAD
DUVASTVE KRUNAVATHE YATASRUK
NASARAYA SESEMANO VIYOPANAI
NAMAMHAHA PARIVARADAGHAYO**

Meaning:

Oh Lord Agni! You are the immortal one. One offers food of your liking to you. Another offer ghee to you. Yet another offer service to you. Such ones cannot be touched by ill-wealth. Suffering cannot touch them.

Commentary:

When a vedic fire ritual is done, around the fire place, one sits in the West facing the East, another sits in the South facing North and yet another sits in the East facing the West. No one sits in the North facing the South. The first one offers appropriate food as per the hymn. The second offers ghee. The third one offers assistance to the first and the second ones. Thus three worshipers sitting around the fire place worship the fire. Such ones are blessed with good wealth and good luck.

Offering food to the liking of others is an act of goodwill. The food given is received by the fire in the others. The fire is thus please and consequently blesses. Offering ghee is like offering health through the act of healing. The healers are also blessed due to their act of healing. Others who help the servers and the healers are also worshiping the fire of life in the community. They too are blessed. Thus, the hymn hints at acts of goodwill to those who conduct the fire ritual. Such ones are doubly blessed.

Violet Flame Invocations



May the foundation of the Temple most holy
be strengthened.

May the Temple most holy
be cleansed of impurities at all the three levels.

May the image of God, the son,
be restored to His original glory and splendour.

May the Temple blaze forth
with colours of rainbow.

May the Holy of the Holies
permeate to fulfil
all around, all round!

AUM, AUM, AUM.

From the Teacher's Pen



The Key to Freedom

As long as human beings anchor around money and power, they continue to be prisoners. One does well to come out of this prison. Such ones are taken care by the subtle world in so far as they orient to goodwill.

Children's Section

The Doctrine of Ethics

**Just ripe fruits and
just matured ladies
deserve admiration
from a distance.**

Dear Children

Imagine a goat slowly and relentlessly climbing the peak of a mount, overcoming gradually every hurdle on the way. The movement of the goat is slow. Every forward step is cautiously laid and therefore the need to retrieve is eliminated. The will is strong while the goat is apparently soft.

Soft looking, strong willed, mentally tough, cautiously moving forward inching towards goal are the characteristics of Capricorn. As the going gets tough the Capricornian gets tougher. He never gives up. Jesus and Moses are Capricornians. They are the triumphant ones who even turned out victorious even on the point of death.

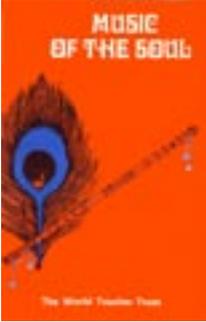
Capricorn marks ascent of the Sun from southern hemisphere towards northern hemisphere, indicative of growing will and the related light. May you grow in will and in Light as you pursue life with the qualities of Capricorn.

K.Parvathi Kumar

(from the editorial of Dr. K. Kumar on the website: www.jugendforum-mithila.de)

Book Review

Music of the Soul

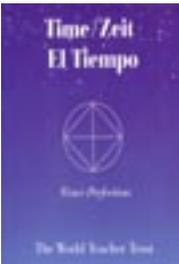


The main characters of this book, Maitreya, Maru, Devapi, are gathered from the Puranas and it is shown how they live through births and rebirths with the continuity of consciousness which enables them to have a continuous plan of their work. Their plan is called The Plan of the Masters and it has no other purpose except fulfilling the purpose of the World Teacher. Maitreya is known by the same name in the modern age; he is also known as the Christ. Maru of the Puranas is known as Morya, while Devapi is known as Koot Hoomi. Djwhal Khul, the Light of the present day, who is also known as Master D.K. or the Tibetan, was trained into discipleship by Maru and Devapi through centuries. This book presents the facts that took place at the time of Lord Krishna, 5000 years ago; it also describes the trend of things that made Djwhal Khul a Master.

Ekkirala Krishnamacharya: Music of the Soul

Copies: The World Teacher Trust, info@worldteachertrust.org

Time. The Key



In this booklet you will find a dimension of Time and a practical way of alignment with it. You will also find the fivefold key of time, the importance, characteristics and qualities of constellations, the relationship between the moon and the 27 constellations, the 12 houses, the effect of the planets on us, and how to liberate yourself through meditation.

K. Parvathi Kumar: Time. The Key

Copies: The World Teacher Trust, info@worldteachertrust.org and dhanishta@wtt-global.org

Master Morya



Part 6

Gulâb-Singh, A Râja-Yogin

At about two p.m., when, in spite of the huge pankhâs stretched across the full length of the room and waving to and fro, we were grumbling at the heat, there suddenly appeared our friend the Marâthâ Brâhmana, who had disappeared on the journey. Accompanied by half a dozen Dakhinîs (inhabitants of the Dekkan plateau) he rode slowly, seated practically on the ears of his horse, which snorted and seemed unwilling to move. When he reached the verandah and dismounted, we saw what was the matter: across the saddle a huge tiger was tied, its tail dragging in the dust, and some black congealed blood protruding from its half-open mouth. It was taken off the horse and laid by the doorstep. "Was it our visitor of the night before?" was the thought that flashed through my mind. I looked at Gulâb-Singh. He lay on a rug in a corner, resting his head on his hand and reading. He knitted his brows slightly, but did not say a word. The Brâhmana who had brought the tiger was silent also, quietly giving directions, as if making ready for some solemn rite. We soon learned that,

according to the superstitions of the people, it was to be a solemn rite indeed.

A tuft of fur of a tiger that has been killed, neither by a bullet, nor any other weapon, but by a word, is considered the best of all talismans against an attack by one of its kind. "Such cases are exceedingly rare," the Marâthâ told us, "as one very seldom meets a man who possesses this word. Hermit yogins and sâdhus do not kill them, thinking it sinful to destroy even a tiger or a cobra, so they simply turn the animals away. There exists only one brotherhood in India whose members possess all the secrets, and for whom there are no mysteries in nature... And the fact that the tiger was not killed as a result of a fall (they never lose their footing), or by a bullet or some other weapon, but simply by the word of Gulâb-Lal-Singh, was evidenced by the body of the animal itself. I found it very easily," continued the Brâhmana, "in the bushes, where it lay exactly under our vihâra, at the foot of the rock over which the tiger had rolled, already dead... Gulâb-Lal-Singh, thou art a râja-yogin, and I salute thee!..." added the proud Brâhmana, putting his words into practice and prostrating himself before the Thâkur.

"Use not vain words, Krishna Râo!" interrupted Gulâb-Singh. "Get up and do not play the part of a Sûdra... The tiger only fell off the cliff and broke its neck. Otherwise we might have had to use weapons instead of words."

"I obey you, Sâhib, but forgive me for still believing as I do... No râja-yogin ever yet acknowledged his connection with the brotherhood, since the time Mount Abu came into existence."

He began distributing bits of fur torn off the dead animal. No one spoke. I gazed with a strange feeling of curiosity at my travelling companions. The Colonel (president of our Society) sat with downcast eyes, very pale; his secretary, Mr. W., lay on his back, smoking a cigar and staring at the ceiling, with no expression on his face. He silently accepted the tuft of hair and put it in his purse. The Hindus stood around the tiger, and the Singhalese traced some Kabbalistic sign on its forehead. Gulâb-Singh alone continued quietly reading in his corner. Miss B. calmly propounded to me the question: "Does our government know of the existence of

this brotherhood, and are the rāja-yogins kindly disposed towards the English?"

"Oh, most kindly!" earnestly replied the Rājput, before I had time to open my mouth; "that is, if they exist. They are the only ones who up to now have not allowed the Hindus to cut the throat of everyone of your countrymen; they hold them off with a... word."

The English woman did not understand.

Apparently, our psychological investigation in India had made a good beginning, promising as abundant a harvest for our Society as the archaeological one.

P 106 – 108

Dates of the next Travels 2008 / 2009

Dates	Program
December 23 rd	Guntur Centre
December 24 th - 25 th	Ananthapur Centre
December 26 th – 27 th	Puttaparthi, Kadari
December 28 th - 30 th	Bangalore, December Call
January 8 th - 24 th	Guru Puja and Seminar for Westerners at Visakhapatnam
February 13 th , 14 th , 15 th	Gurupuja Mysore
March 7 th , 8 th	Gurupujas Vijayawada

During these dates you won't be able contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

Window to World Service News & Activities

(Inputs welcome)

Group Reports : WTT-Spain

Name of the group: Centro Punârvasu

Contact: Karla Raspall Perello

Address: : Ctr. De la Deu 22, 2º 1ª 17800 Olot Girona

Phone: ++34 972-274273 / 686911298

E-Mail: : punarvasuolot@hotmail.com

Activities

This is a Centre for Homeopathic Consultations, in which I combine paid consultations, because it is my profession, with free ones, because nobody is excluded from this service, and they only have to ask.

At present, all the activities at the Punarvasu Centre are centred on group meditations:

- Every Thursday: healing group meditation (from 13 years upwards)
- Every Sunday: AGNI fire ritual (from 3 years upwards)
- 2 Saturdays a month: Readings and study group from the works of men of wisdom.
- We also celebrate all the full moons, the new moons, Dharmas and the Birthdays of the Masters with all respect, devotion and perseverance.
- Our experience as a long-standing meditation group over 13 years has been a growing consciousness of brotherhood and the constant presence of the Master, FOR WHAT WE CAN FEEL IN EACH ONE OF THE EVENTS. We are trying to be an instrument for HIM, through which he can express himself.

Extracts from the Teachings

SRI SUKTAM The Nature and the Characteristics of the World Mother, Part XIII

Dr. Sri K. Parvathi Kumar
Wengen Group Living, Switzerland, May 2002

When there is a crisis or a calamity, we are more drowned in our emotion and seek not the help. So, the Masters of wisdom cannot reach you. People say, "Can't you respond, even if we don't ask you?" According to them it is aggression. Unasked help is aggression. They wait. They are bound by the law of love, and that love knows what free will is, and they wait. They wish well. We cannot understand this dimension of the Masters. The beauty of the human being is, while in crisis he is drowned by his crisis and does not pray, and hence the link does not happen. It is a thing you have to think about quite a lot.

This love of higher dimension holds the whole system, the whole universal system. It cements, it binds, it keeps things together, and yet every being is free in its own way. That is *Ârdrâm*. At the physical level you can see it as blood which carries magnetism, and through blood all magic is done, white magic and black magic. Why? Because blood has that magnetic impact. At the subtle level you can see it as love, and at the level of colour you can see it as the red colour that emerges before the dawn. That is also called *Ârdrâm*. It is that colour which is responsible for the viscosity.

Those who meditate upon this colour receive the true characteristics of love, and those characteristics can be easily gained at the psychical plane through meditation upon that colour which is coral. It is also called *Ârdrâ*. Then the corals themselves carry the energy relating to *Ârdrâ*. In the East people hold many chains of corals around their neck. The corals, when they touch the body, they give the warmth, the warmth of life, they stimulate the life principle in you, and they also give you the warmth of love, not bodily crav-

ing, but the kind of belonging. The heart quality gets stimulated with the touch of coral, because in the coral this quality is very much present. They should be worn in such a fashion that the chain touches the heart region. They should not be worn over the robes to show the people that I have a coral chain.

Most of these precious chains like diamonds, pearls, sapphires, corals, they are not to be shown out. They are originally meant to give the related impact on your body. But when we are showy, we don't get the impact of them. They should touch the skin. Then only the impact comes. And those who work with this coral-colour, around them the splendour of the Mother exists as a pure aura, and it is such a pure aura that dispels impurities. The coral red is very protective. It is as protective as the first ray.

In India they worship the Mother with saffron powder which is of that colour. Those of you who have come to India participate in the thousand names' worship of the Mother. You see the ladies and the gents working with coral-red colour, and the Mother is decorated with coral-red flowers.

Don't think that the theme is bloody. What the Seers see is the inherent divine quality of blood. Likewise, so many dimensions of the Mother are presented through the term Ârdrâm. Essentially it is the sublime and divine quality of the heart lotus which would help us to experience the beauty of the creation, the beauty of the Mother's love, and how it weaves the whole thing together, how the whole thing is conceived in mutuality and interdependence. Everything is not so independent of itself: the mineral, the plant, the animal, the human, and the Devas. All are so very well intertwined through mutuality and interdependence and through the thread of cordiality.

We can expand on the theme for the entire evening speaking to you about the love doctrine. But it is enough, if we know, what is that love quality, what is its colour, how it manifests through life, and how it holds everything together. Later you can soak the thoughts and find your own expansions.

cont.

This text is not proofread by the author and might have some mistakes.

Vishnu Purana Introduction - 2



For the information of the reader, we enumerate the eighteen Puranas hereunder:

1. MATSYA Purana or the formula of the great Fish God.
2. MARKANDEYA Purana or the allegory of the Man who survives the deluge.
3. BHAVISHYA Purana or the key to the future.
4. DEVI BHAGAVATA or the formula of the Divine Essence as the Mother.
5. BRAHMA Purana or the formula of the self-expanding principle.
6. BRAHMANDA Purana or the formula of the Cosmic Egg.
7. BRAHMA VAIVARTA or the formula of the precipitation of the expanding principle into the universes.
8. VAMANA Purana, the formula of the Physical Dwarf as a potential God.
9. VAYU Purana, the formula of the Cosmic Pulsation.
10. VARAHA Purana or the formula of the Great Boar which lifts up the Divine Essence from passive nothing to active something.
11. AGNI Purana, the formula of the Mystic Fire as the Light of the Vedas.
12. NARADA Purana, the formula of the Messenger of Gods.
13. PADMA Purana, the formula of the expanding lotuspat-tern.

14. LINGA Purana, the formula of the Divine Symbol of Abstraction.
15. GARUDA Purana, the formula of the Greatest Cycle represented as the bird of the eternal periodicities.
16. KURMA Purana, the formula of the stellar dome.
17. SKANDA Purana, the allegory of the Celibate Hero.
18. VISHNU Purana, the formula of the Consciousness of Pervasion.

Of all these, the Vishnu Purana is the first and all-comprehensive. It contains all the eighteen formulae, edited into the synthesis of the eighteen formulas.

Where the mind is without fear and the head is held high;

Where knowledge is free;

Where the world has not been broken up into fragments by narrow domestic walls;

Where words come out from the depth of truth;

Where tireless striving stretches its arms towards perfection;

Where the clear stream of reason has not lost its way into the dreary desert sand of dead habit;

Where the mind is led forward by thee into every widening thought and action.

Into that heaven of freedom, my Father, let my country awake.

Rabindranath Tagore, "Gitanjali"



At the Occasion of the Celebration of 25 Years of World Teacher Trust - Global

Today the World Teacher Trust – Global is celebrating its 25th birthday. On August 27th, 1983, the World Teacher Trust has been founded by Master EK in Geneva, and, with the silent presence and in the role of an observer, by Master K. Parvathi Kumar. The purpose was to bring about the spiritual fusion of East and West in the name of the World Teacher. From the highest circles this Plan has been received to become now manifested on the physical plane.

In the Treta Yuga the World Teacher, Lord Narayana, came down from the cosmic planes as Lord Rama. He demonstrated to the people how to deal with difficulties in life, accept them and carry them out according to the divine laws. Later the Lord came down to earth as Lord Krishna. He touched the hearts of people and caused joy, serenity and harmony. He gave the grand vision of cosmic synthesis of the World Teacher in all beings.

Lord Krishna handed on the office of the World Teacher to Lord Maitreya. At the twilight hours between Dwapara and Kali Yuga, when Lord Krishna was departing from his physical body, he initiated Lord Maitreya as the World Teacher to carry out the Divine Plan for Kali Yuga. Lord Maitreya is supported by Master Morya and Master Kut Humi in fulfilling the Divine Plan. Since then and until today, Lord Maitreya is teaching Synthesis, the Unity of Existence, Love and Wisdom. Ever since, the Divine Plan relating to the earth is carried out under his guidance through the activity of teaching and healing. Hermes of Egypt, Pythagoras of Greece, Moses and Jesus of Israel, St. Germain, Mother Marie and a host of other initiates are considered as part of this Plan.

In the last decades Mme. Blavatsky, Alice A. Bailey and Master EK have taken over this work. Today our teacher, Master K. Parvathi Kumar, is one of the main leaders on the physical plane, manifesting The Plan.

In 1953 Master EK had a deep experience. While he was meditating on the Goddess Gayatri, little by little Master CVV, the Avatar of Synthesis, revealed himself to him. Gradually Master CVV has introduced Master EK into the Energies of Synthesis, trained him and initiated him into the Plan of the Hierarchy.

In 1971, 18 years after the first appearance of Master CVV, Master EK got the hierarchical instruction to found the World Teacher Trust in India for the spiritual fusion of East and West. For this Master EK consulted Master KPK, to set up the statutes and to do all legal transactions. During 12 years Master EK extensively travelled all over Europe for spreading the message of Eternal Wisdom and Universal Love. On 22nd April 1972 he moved the first time to Belgium. Up to 1977 he visited Europe 5 times.

The work was initiated but was not found to be adequate from the Master's standpoint. He therefore gave a gap to these tours between 1977 and 1981. Now, Master EK chose Master KPK to accompany him. On the eighth Tour, on 27th August 1983, the World Teacher Trust was constituted in Geneva with 12 founding members. In this Master KPK was entrusted with the task of being an observer of the event. Seven months later, on 17th March 1984, on Pisces Full Moon Day, Master EK suddenly left his physical body. During the last minutes of his life Master EK transmitted the splendid light and knowledge to Master KPK.

Master EK left behind a great work. Till today His presence and his aura are so strong that even those who didn't know him on the physical plane feel a strong relation with him. To this day, his smile, teachings, his magnetism and radiance are being transmitted by Master KPK, without change in vibration. In 1981, when Master EK was to address a gathering and could not do so due to his engagement away from VSP, he sent a message to KPK "conduct the programme on my behalf. I am confident that you do it without change in vibration".

Master EK is the founder of the World Teacher Trust, whereas Master CVV is the inspirator. After Master EK having sown the seeds, the future task of the construction has been put into the hands of Master KPK, therefore Master KPK is called the builder.

Master KPK was born on 7th November 1945, two days after Scorpio new moon, in order to make the seeds sprout, which have been sown by his teacher. It is his role to make the energies of synthesis known on the planet, to distribute and manifest them. These are the new energies, which came down as Love, Wisdom and Will, from Sirius through Master Jupiter, in order to establish the consciousness for synthesis. Master CVV received these energies 98 years ago. On 29th of May 1910 he gave the sound key „Namaskarams Master CVV“, with which we daily invoke the energies of synthesis and connect with them. This sound is the vehicle of the World Teacher Trust. It links us as a group. “CVV” is the magic word working as a magnet and is bringing about global connections. It is the keyword bringing about a radiant, diamantine and universal tissue through the energies of all-embracing Love, of divine Will and of creative Activity, which inter-relates all beings and everything.

Master CVV gave the promise to his disciples that he will appear again on earth in the year 1945 to continue his work. Master KPK is born in Scorpio with the same aspects in Sagittarius like it was the case when the energies entered into our system. Master CVV said that HIS Yoga will come back to India much later, - after it is inspiring North and South America and Europe. So it was the main mission of Master KPK to travel to the West, to Europe and America, in order to manifest globally the new energies of synthesis. Today for the 25th Anniversary we celebrate the 49th international tour of Master KPK. The soul of Master CVV has directly incarnated into Master KPK to construct this huge building, and to accomplish the work.

Master KPK is the master who establishes an interconnection of initiates and their teachings everywhere and shows that the essence of all is synthesis.

He unites the laws of Love, of Wisdom and of Will and shows that they are one.

He unites people, families, religions and nations and shows that they are coming from One Source which is universal, eternal and immortal.

Through his life he exemplifies “let us not judge right and wrong. Let us get to the Light of Synthesis beyond right and wrong.”

With his own example he shows how the karmic Law is accepted and endured with humbleness, love and patience and carried out with devotion.

Wherever he goes, transformations take place. Sometimes there is first a purification process, in which dissolution happens, so that a new, sublime and interrelating structure can come about.

When he teaches, he uplifts the consciousness of the listeners up to the level of understanding and of unity. In this he touches the hearts of the listeners and leads them to a deeper understanding of the occult wisdom teachings. He has the beautiful gift to explain the teachings in the simple-most way, so that it can be understood by everyone. At the same time he connects eastern and western knowledge, the old and the new, and transforms it to a synthesis which is NEW.

During meditation he connects the individual soul with the universal soul. When he sings to the people, and especially during the Maitreya song, he makes the hearts vibrate, makes them dive into the ocean of Love and lifts them up into the Light. His magnetizing sound makes some people experience for a moment the union with God and with all beings.

Always he sees the good qualities in man and supports them. In this he activates the good will, the readiness to serve and to live harmlessness.

When he meets with other teachers, he emphasizes all their merits and talents in a way that they become outstanding examples for the aspirants. He doesn't reject any teachings or teachers following the wisdom teachings.

Master KPK sees that all is coming from the One Source and is being only presented in different forms, therefore he also recommends his disciples to study the teachings of other initiates. For him there is no division, separation, concurrence and splitting. Everywhere he sees, teaches and lives unity, community and demonstrates synthesis in all.

Master KPK has a good heart especially for the weak, the sick

and the needy. His compassion knows no limits. Often he heals through his look, which is full of compassionate, unconditional love. He is always available via e-mail for the sick and the group members seeking help all over the continents. When he is travelling and hears that a group member is in the hospital, he immediately pays him or her a visit. His service, his compassion and his willingness to make sacrifices knows no limits. In 1985 he founded the Circle of Goodwill, to help people in need.

Through him are flowing goodness and understanding. When you experience the compassion with which he meets and helps people, you realise in him a true instrument of God. He is an expression of Love and of Wisdom, teaching, healing and guiding, who loves and is loved by all. His manner and his being captivate men, women and children alike. Every encounter with him is a deep experience and brings about positive changes in life. Many say that they feel secure in his presence and have found in him what they had been looking for since many years. For many he is father, mother and friend. All love to be in his presence and many have difficulties to separate again from him. But he himself is related with all and every single one who is just in front of him and with whom he is speaking. This way he gives each one the feeling that he is the most important person in his life and that he has all time of the world for him. In his presence time expands, and you find yourself in a state of timelessness and of be-ness. When you are for a longer while with him you experience so many events, talks, happenings, activities and changes of places that afterwards you have the feeling of having gone through several lives. Impossible things become possible.

It is his endeavour to guide those who follow him to the Light, to Truth, to Immortality and to Synthesis. To accomplish this task he travelled so far, around the world since 27 years. He is magnetizing places and countries and is forming a network of Light all around the globe. In order to dynamise this tissue of Light he gave one year ago the Global Diamantine Network Meditation, for Global Social Justice for Humanity, in which already many groups participate.

On this way he has been especially accompanied and supported by his wife Smt. Krishna Kumari. She is lovingly taking care of him on the journeys in the West and is preparing the best food of the world, sometimes under most difficult circumstances. She has given him support especially in the service activities of good will, and with a lot of love she takes care of the poor and the needy. For us she has become the Mother of the World Teacher Trust. Kumari Garu, we thank you for your care with all our heart. The food you cooked and served to groups over 3 decades nourish us all.

At this place we also would like to thank Jesus and Tiziana, who could accompany the Master during 18 years with much devotion and enthusiasm and who opened the doors especially towards Spain and South America. They have totally devoted their lives to the service of the Master and the group to serve the Plan. Jesus and Tiziana, we regret very much that you cannot celebrate with us today. We would like to thank you with all our heart for your enormous work, your wonderful enthusiasm and your commitment.

The seed Master EK has planted 25 years ago in Europe and which Master KPK cultivated and nourished, has become a huge global tree. The roots of the tree are represented by the Hierarchy, and they are being nourished by Mother Matter. The trunk is Master KPK and the groups represent the branches. The flowers and fruits being brought about are the service activities done for the welfare of mankind. The prana flowing through the tree is the energy of Master CVV, the energy of synthesis, which has its origin as a pulsating principle in the heart of God. We all are part of it. We are part of this tree and together we form a community and a brotherhood. We all have grown to be a living organism and are permeated by the energies of Love and of Synthesis. I thank you all for your being here, for your cooperation and your friendship.

May we continue to grow together and bear many fruits.

May we be eternally connected with you, our Teacher and Master, and be thankful for this.

May we serve the Plan.

May we serve Hierarchy, the World Teacher Trust and our Master with love, joy and devotion. May we serve humanity.

May we, as a group, express the energies of synthesis through community, friendship and mutual sharing.

May our relation be unshakable, even when there are differences in non-essentials.

May we transform pain inflicted on each other to loving understanding.

May we be there for each other.

May we work out together the new kind of cooperation, of being together and of trusting each other.

May we follow the traces of the Master and walk the path of light together.

May we reach the goal together.

May our motto always be "One for all and all for one."

Master, we are eternally thankful for all you have done for us, for your love and patience. In love and gratitude we bow down to your Lotus Feet.

Thank you.

For The World Teacher Trust-Global

Sabine Mrosek



Paracelsus Health and Healing

The Science of Inoculation and Vaccinations

There are age old misgivings about inoculation and vaccination. This question is often in the minds of healers and health practitioners. They feel that inoculation and vaccination affect the subtle bodies. This is not true. The science of inoculation is purely physical in origin. There is no occult standard or value in inoculation. The entire question concerning serums and inoculation has been tremendously over emphasized by the so called healers and health workers. They do not understand that the human body in the present times is recipient of many and varied extraneous substances from the ever deteriorating environment. The whole subject has a vaster import than what people think of. There are greater dangers to which man's body is presently exposed than the exposure to vaccinations. People are generally blissful of impending dangers and worry over trivials. "When the whole city was burning a woman was crying for having burnt the frills of the frock".

Wrong food of every kind, inhalation of smoke from centuries, breathing in polluted air, taking poisonous medicines, pills and tablets, injections of mineral substances, of drugs and serums into the human body have vaster import than inoculation and vaccinations. The remarkable assimilative powers of the human body are a wonder. Hence the concern over inoculation and vaccinations is misplaced.

On the contrary it should be said in all fairness that as far as

the physical well being of man is concerned the techniques and methods developed by the West resulted in a healthier race in the West than in the East, in prolonging human life and eliminating dire physical scourges.

The affect on the inner bodies is practically nil and far less than the diseases which are prevented through vaccination. The science of inoculation and vaccinations is purely physical in origin and concerns only the physical part of the body. It does not affect the emotional or mental body.

The only part relating to this science which is of concern is that to control diseases in man, the substance taken from the bodies of the animals is injected into human body. Science will have to supersede this by a higher technique. Until such time the available remedies can not be thrown out. Commonsense and science should overcome the superstitious beliefs.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 70 / year)

Astrological Important Days in December 2008 / January 2009

21.12.	13:04	☉ in ♏ / Sun enters Capricorn	
		☉	Winter Solstice: Birthday of Jesus Christ
			☉ in ♏ – Every morning: <i>Contemplation upon the brilliant-white 5-pointed star during the twilight hours</i>
22.12.	01:39	11 th phase of descending moon starts	☉ 00°32' ♏ / ☽ 00°32' ♏
		☽	<i>For healing purposes</i> (End 03:28 on 23.12.)
26.12.	10:43	Phase of new moon starts	☉ 05°00' ♏ / ☽ 23°00' ♏
		♀	New moon point of Capricorn: <i>Contemplation upon 'The Pledge'</i>
27.12.	13:22	● New moon of Capricorn	☉ 06°08' ♏ / ☽ 06°08' ♏
29.12.			December Call Day
31.12.	00:24	23 rd constellation <i>Dhanishta</i> starts	☽ 17°19' ♏
	21:00	☽	Dhanishta-Meditation (End of <i>Dhanishta</i> -constellation at 02:43 on 01.01.)
04.01.	01:08	● 8 th phase of ascending moon starts	☉ 13°46' ♏ / ☽ 07°46' ♏
		☉	(End 00:32 on 05.01.)
06.01.	21:08	11 th phase of ascending moon starts	☉ 16°39' ♏ / ☽ 16°39' ♏
		♂	<i>For healing purposes</i> (End 18:28 on 07.01.)
10.01.	08:08	Phase of full moon starts	☉ 20°11' ♏ / ☽ 08°11' ♏
		♃	<i>Contemplation upon the 8-petalled Heart Lotus</i>
11.01.	04:27	○ Full moon of Capricorn	☉ 21°02' ♏ / ☽ 21°02' ♏
17.01.	15:20	● 8 th phase of descending moon starts	☉ 27°37' ♏ / ☽ 21°37' ♏
		♃	(End 16:22 on 18.01.)
19.01.	23:40	☉ in ♏ / Sun enters Aquarius	
		☽	☉ in ♏ – Every Sunday (25.01., 01.02., 08.02., 15.02.):
			<i>Invocation of Aquarian Energy via Master CVV</i>
20.01.	20:15	11 th phase of descending moon starts	☉ 00°52' ♏ / ☽ 00°52' ♏
		♂	<i>Contemplation upon the Third Eye</i> (End 22:47 on 21.01.)
25.01.	06:39	Phase of new moon starts	☉ 05°23' ♏ / ☽ 23°23' ♏
		☉	New moon point of Aquarius: <i>Contemplation upon Mahâdeva, the Lord Absolute, into whom all the worlds recede – Śiva Râtri;</i>
			<i>Contemplation upon 'The Pledge'</i>
26.01.	08:55	● New moon of Aquarius	☉ 06°30' ♏ / ☽ 06°30' ♏
27.01.	06:22	23 rd constellation <i>Dhanishta</i> starts	☽ 17°19' ♏
	21:00	♂	Dhanishta-Meditation (End of <i>Dhanishta</i> -constellation at 08:27 on 28.01.)
02.02.	12:54	● 8 th phase of ascending moon starts	☉ 13°47' ♏ / ☽ 07°47' ♏
		☽	(End 11:24 on 03.02.)
05.02.	08:00	11 th phase of ascending moon starts	☉ 16°34' ♏ / ☽ 16°34' ♏
		♃	<i>Contemplation upon the Third Eye</i> (End 04:13 on 06.02.)

All times are in MET (middle european time).

From: »Astrological Calendar 2008/2009«;

Publisher: The World Teacher Trust - Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

Great Invocation



Let us form the Circle of Good Will.

OMNIA VINCIT AMOS.

From the South through Love
which is pure.

From the West through Wisdom
which is true.

From the East through Will
which is noble.

From the North through Silence
which is golden.

May the Light make beautiful
our lives.

O Hierophant of our Rite

Let his love shine.

OMNIA VINCIT AMOS.

Let us form the Circle of the World
Servers.

We bow down in homage
and adoration

To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.
Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.
May the Lord return to Earth

From the centre where the
Will of God is known
let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men
Let the Plan of Love and Light
work out
And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is around
let His energy pour down
in all kingdoms.
May He lift up the Earth to the
Kings of Beauty.

The Sons of Men are one
and I am one with them.
I seek to love, not hate.
I seek to serve and not exact
due service.
I seek to heal, not hurt.

Let pain bring due reward
of light and love.
Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master D.K.