

Vaisakh News Letter



HAMSA SIVA SOHAM



Capricorn 2021 Makara

Letter No. 9 / Cycle 35 – 21st December 2021 until 20th January 2022
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

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Prayer of the Year 2021-2022

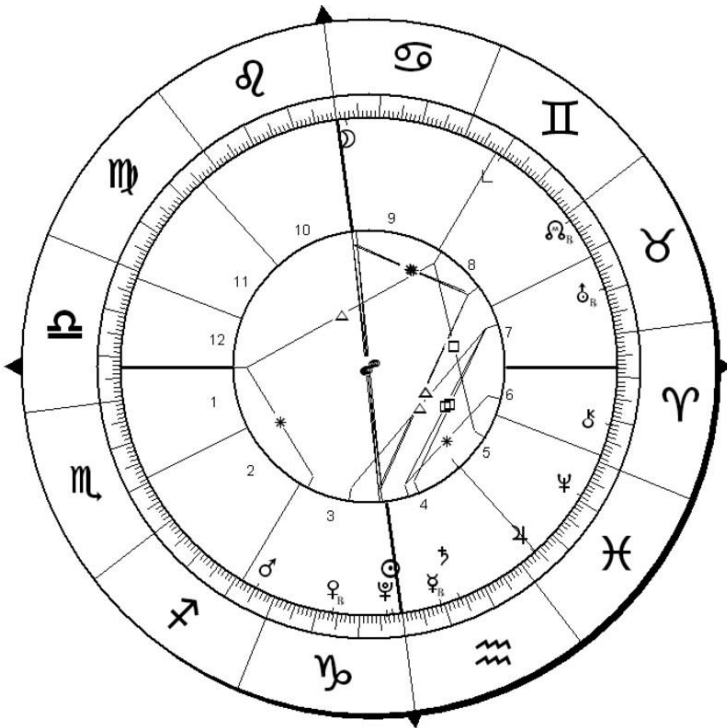
Tables turn. Time tables framed. Planetary adjustments.

Levels set in squares. Set-squares erected.

Right angles established. Wrong angles adjusted.

Accounts squared up.

Occult Meditation 86



Full Moon of Capricorn, 18 January 2022, 00:48 am CET (UTC + 1)

Message of the Month of Capricorn ூ

“The Light of Life must shine upon the world of dark.”

This is the light of Capricorn and the labour of Hercules in Capricorn.

Capricorn is the sign of the goat climbing the mountain and, on the mountaintop of Light, becoming a unicorn.

Having travelled thru the signs - Aries to Capricorn, a long journey, from being crocodiles (on earth & in the water), becoming goats and climbing rocky terrains, on the Capricorn mountaintop, we turn into unicorns (disciples with one-pointed focused mind) gathering the light of the Sun.

The symbol of Capricorn is the signature of God. Capricorn is the 10th zodiacal sign and the 10th Labour of Hercules. The preceding Nine Labours of Hercules (Aries to Sagittarius) were concerned with how to liberate ourselves from the thralldom of matter. But when we (Disciples) come to Capricorn, the focus changes. The three signs, Capricorn, Aquarius & Pisces are not concerned with personal liberation. They are concerned with humanity's liberation. Once we reach Capricorn, we are free of self-orientation and are able to serve the needs of humanity.

The prayer when we reach Capricorn is, *“We know O Lords of Light & Love about the needs of humanity & our world. Touch our hearts anew with love so we too may love and serve.”*

We become Initiates in Capricorn, transfigured, our Essential Divinity revealed. We then become World Disciples.

We realize in the light of Capricorn that with all our training & experience, our developed will, love, wisdom, compassion, and divine intelligence we can help (like Prometheus), a world suffering and in need. And like Hercules, who frees Prometheus, we begin to free humanity through our recognized & cultivated gifts (Leo).

“Lost are we in Light Supernal, yet on that light we turn our backs.”

In Capricorn, hearing humanity's suffering, and after absorbing the Light Supernal, we turn our back on the light and return to the Earth (one of the planets of sorrow & suffering).

And so, from the mountaintops of Capricorn we carry down the Light (radiating from the Ajna Center) and it is revealed to us of how to help humanity, even those with hardened hearts. We are deeply interested in and work among

humanity. We understand the desolation felt by many in the world. We understand loneliness. And we accept the Paths of Server (Aquarius) and World Savior (Pisces, the loneliest of all). But down we go with our light, to the deepest reaches of the Earth. We understand, we serve, and we eventually “save.” We become Bodhisattvas.

Composed by Risa D’Angeles





Message of the Teacher

The Path of Inclusion

The path to the Truth can be tread with ease when you hold love and compassion towards the fellow beings. The path of love and compassion is the path of inclusion. It leads to synthesis. It enables you to understand the seeming contraries. It leads you to know the multiple dimensions of one Truth. Inclusivity is the key to the Truth. Exclusivity leads you away from Truth. Separated consciousness suffers suffocation until it integrates with its origin.

Utterances of Lord Krishna



An offering made on the intellectual plane is more progressive than that made on the physical plane. Remember that the object of all your doings is your own enlightenment.

(4-33)

True knowledge is realization itself. Offer yourself to know it. Know it by questioning; know it by doing service. Knowers are verily the seers of the core. It is they who point out the knowledge of realization to you.

(4-34)¹

¹ From: The Mandra Scripture. An Aquarian Rendering of Bhagavad Geeta. Kulapathi Book Trust, Visakhapatnam, India 2016, 5th edition

Lord Maitreya

Maitreya Community

Be aware!



The key to receiving is renouncing. But today, from the smallest of the people to the biggest of the nations, to receive more and more is the keynote of the thought process. Grabbing has become a common term for taking. Greed is prevalent, even if infecting the whole planet. The world in its present state is like a sea in a tempest.

The planet is ill and all is sinking in its sickness. No matter how much one accumulates and wishes to evade, setting sail through the broken fragments, it is seen futile if the ocean itself is departing. It is easy to picture Earth as a being whose body can get just as sick as any other, and the spirit of the planet being affected by the condition of its body. We may see its suffering akin to a lethal fever, from poisoning and suffocating gases accumulated deep within, cutting it off from the subtle worlds from where it derives its assistance. This pile not be pierced, the destiny of the Earth can come to the point of a gigantic explosion. The stupendous acceleration is forcing activity along the lines to shake. The urgency of this seems to be for a certain country at times, but this is needed for the whole planet. Be aware!

Composed by Srikanth Kaligotla



Master Morya
Maruvu Maharshi

Accumulation of Psychic Energy in Sacred Objects

We saw that psychic energy is closely related to fire and is an inalienable, cumulative acquisition. This means that the energy can be accumulated in objects, which can then be used for concentration of the will. A considerable accumulation of energy can even make objects radiate or transmit a suggested thought. This is a scientific explanation of the nature of sacred objects. One can find in them accumulations of psychic energy.

At present, people are not aware of the action of metals upon psychic energy, but in antiquity there was a great understanding of this. Magnets, and also alloys made of seven, eight, or nine metals were studied. As you know, many images were fashioned using alloys of metals, and instructions were given to worshipers to touch them with their hands. Thus, under the guise of a reverent act, a beneficial effect on the psychic energy of the worshiper was obtained. These primitive practices are no longer followed, and they have not been replaced by anything rational. Astrochemistry is recognized, radioactivity and magnetism hold the attention, but these are all directed only upon the body, whereas the most essential, psychic energy, is forgotten. Notice how coloured glass, used as a filter, acts on the psychic condition. Metals and their combinations will act still more strongly.

However, psychic energy does not depend on metals; in its nature it is closer to light. Metals are conductors of psychic energy. Metals do affect psychic energy; they do not accumulate it but act to regulate and protect it.

Fire, like light, strengthens the human substance. That which is most wondrous and sensitive is tempered in fire.

One will have to pay attention to psychic energy. (*Agni Yoga*).

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Sambala 44: The Special Ones

Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

‘Will’ is needed, such that a being is not bound by matter (the world). To relate well to the surrounding life also needs much ‘Will’. To be able to leave the body voluntarily also demands ‘Will’. Only when these three are Willed and accomplished, a being is fulfilled.

Matter gathers around a being. Even in the womb of the mother before birth, fivefold matter accumulates around the being. As spermatozoa (*Sukra*), he is an embodiment of light. Thereafter the seven tissues form layers around him. The being continues to receive and accumulate matter even after birth. By about 30 years, he is completely bound by matter with-in and with-out. It is like a spider caught in a cobweb of its own making!

Attraction to matter keeps the beings bound. Strangely, it is not the matter that attracts. It is one’s own nature that causes such an attraction. To come out of such bondage, one has to work out in order to shift his orientation from attraction towards the world of matter to that of the subtle.

As we look to an object of beauty, an urge to touch or possess is not the quality of the object. It is the quality of *Rajas* in the person. The three qualities of *Satva*, *Rajas* and *Tamas* can also bind us. A strong will serves as a primary instrument to come out of such bondage. To see the Lord as the indweller of the attractive objects helps to relate appropriately. When that happens the urge to possess is neutralized. Such ones do not identify themselves with their bodies. They carry an understanding that the body is given, while the being continues to ‘Be’. Encapsulated in sheaths of matter, they continue to Be! Such beings are the special ones, *Visistah*. They are also the foremost ones, *Varistah*!

Work out such a will, aided by the strength of Sambala!

Composed by Bangalore group

Message of Master E.K.

Crises



In coursing of life, crises visit from time to time. It can be individual; it can also be groupal. Crises bring the related pain. Pain sometimes is unbearable and can surmount. In all such situations, know that you are not alone, and there are many passing through the valley of pain. Accept it. Bear it along with others. Know that there are many like you mounting the hill of calvary with their crosses that represent their personal karma. As time passes by, karma gets neutralized. Alignment with 'That' enables to pass through the valley of pain with dignity.



Mikalojus Konstantinas Čiurlionis (1875-1911)



Master CVV-Yoga

Aphorisms to Disciples 44

126. You do not need more than 3 or 4 co-practitioners who are intimate to you. Through them you could execute the Plan that I give you.

127. It is good to have intimate co-practitioners with diverse capabilities and talents. This would enable you to execute varied activities. You should clearly know how to distribute different works to appropriate persons basing on their talents.

128. Listening to the advice and instructions of your intimates is often very useful for you. Sometimes, I reach out to you through your intimates.

Composed by Guru Prasad Kambhampati

PRACTICAL WISDOM

Group is the other form of the Master.
Serve the Group as you serve the Master.
It's the Aquarian way!

Vidura

Teachings of Wisdom



The man that deviates from Truth
for earthly riches,
destroys himself as also his clan,
in due course of time.

PRACTICAL WISDOM

Continuity of consciousness
is the measure of evolution.
Let's strive for it.



Saraswathi

Saraswathi Suktam 6 Pusha 3

As the sun nourishes the well-being of our body, so does the Word, nourishes our consciousness and life force. We utter the sacred sound, so that the consciousness in us may blossom and generate the necessary force. Good utterance tightens the etherical web, if we utter with proper intonation. The cleavages in the etheric body are repaired. The sun is willing to give nourishment. But if our etheric body is punctured, no vitality is gained although we eat healthy food.

Pusha* is thus secondary to Saraswathi. The Word helps patching the puncture, so that Pusha can nourish. The whole work of immortality is built upon the platform of the etheric body. *

* The work of the sun, which gives the material nourishment, is called Pusha during the month of Libra.

** The composer's book "Venus-the path to immortality" is recommended for further details.



Ashram Regulations for Entry



Story of an Elephant and a Crocodile 2

Keep fulfilling obligatory karma and attempt to apply the mind upon respiration.

Since all of you demand from me the key to enter the ashram, I dare to give the key, but it is for you to discharge your obligatory karma and find time to do this practice. Until obligatory karma is cleared, you cannot really do this practice.

Until the crocodile releases you, the elephant cannot practice anything. It is how life is.

Until one discharges one's own obligations in the society through profession and stands free economically, and until one clears the social and family karma, as also the bodily karma, the practice would have impediments. Establish right relations and thereby stand free.

Lord Krishna tells Arjuna, "Dear Arjuna! There is nothing in these three worlds that binds me and yet I oblige out of MY free will." That is the true state of a Master Yogi (meaning a Master of Yogis). An aspirant should make sure that he not only discharges the existing obligatory karma but also ensure that he does not create a new obligatory karma. As much as one seeks from the world, so much one is into obligations and the related karma. The key is to reverse the habit of seeking. Serve the world much more than you seek from it. By this your indebtedness is cleared. Serve the body, serve the family, serve the society and fully discharge your obligations.

On Secret Doctrine

Initiation



There are four grades of initiation mentioned in exoteric works, which are known respectively in Sanskrit as “Śçrôtâpanna,” “Sagardagan,” “Anagamin,” and “Arhan” – the four paths to Nirvana, in this, our fourth round, bearing the same appellations. The Arhan, though he can see the past, the present, and the future, is not yet the highest initiate; for the adept himself, the initiated candidate, becomes chela (pupil) to a higher initiate. Three further higher grades have to be conquered by the Arhan who would reach the apex of the ladder of Arhatship. There are those who have reached it even in this fifth race of ours, but the faculties necessary for the attainment of these higher grades will be fully developed in the average ascetic only at the end of this root-race, and in the sixth and seventh. Thus, there will always be initiates and the profane till the end of this minor Manvantara, the present life-cycle.¹

The word initiation itself means to enter into.

Initiation is a sequential entering into inner chambers one after the other, thereby realizing the original state of the being. The mundane chamber is the solar plexus; the next inner chamber is the heart. We have to enter this secret chamber known only to us and where we hear the sound that resounds in the heart centre. Outside exercises and prayers do not help.²

It is very interesting to note that Master CVV too chose the month of Gemini for initiation into the Energy of Synthesis. The May Call Day is the day of initiation. The Master fixed it as 29th May every year. Many are initiated into the path of the Yoga of Synthesis on this day ever since 1910. ³

¹ The Secret Doctrine, Vol.I. p.206-7 The Theosophical Publishing Company, limited. W.C. William Q. Judge, 2014, unabridged verbatim edition

² [https://worldteachertrust.org/en/web/basics/initiation-1?s\[\]=initiation](https://worldteachertrust.org/en/web/basics/initiation-1?s[]=initiation)

³ The Aquarian Master, by K. Parvathi Kumar

[https://worldteachertrust.org/en/web/publications/books/aquarianmaster/main?s\[\]=initiation](https://worldteachertrust.org/en/web/publications/books/aquarianmaster/main?s[]=initiation)

It is interesting to note that Master Djwhal Khul talks of this energy through Alice A. Bailey in one of the books, “Initiation - Human and Solar”.

Composed by Rama Prasad Joshi



Sri Krishna statue installed by Master KPK in Ollavarría, Argentina



Saturn

Death and Resurrection

Sun, Moon and Saturn 2

The cycles of the Moon are overpowered by the cycles of Saturn and the cycles of Saturn are overpowered by the Sun. Sun is not affected by the cycles of Saturn nor by the cycles of the Moon. That means, the consciousness, which is represented by the Sun, continues to exist through birth and through death. Consciousness is not affected through the becoming. Birth is becoming. Consciousness exists even when it is transformed into something, we say that it is birth, but even before birth, the consciousness exists, and even after death, the consciousness exists. The existence of consciousness is continuous. Birth is only a transformation or a change of consciousness in a partial way. Death is also a change by which we change back. Continuity of consciousness is a reality. It is a reality to those who pass through the 3rd Initiation. Birth is an unfoldment, an unfolding of consciousness, and death is refolding of that which is unfolded, but unless consciousness exists before birth, it cannot unfold - think it over.



Creation of Sun and Moon

Discipleship

Transcending Personal Opinion

Where the flame of the inner heart spreads its warmth to the co-disciple, sharing the light, the doorway to inner and outer group-experience is opened. A lot of work can be achieved, without losing energy on petty issues, while transcending personal opinion to benefit the larger good. Reminding ourselves of the task that we have pledged to, both individually and as a group, will support the inner bond to manifest just like the fragrant garland that gives its magnificent scent to hand that carries it.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Relate to the Soul and stay vitalized.
Personality relations devitalize
and drain you out.



The Teacher

84. Neela neerada madhyama stita vidyudadi vibhasitam

Neerada means the watery cloud. Neelaneerada means the bluish watery cloud. Madhyamastitam means in its centre. Vibhasitam means shines forth. Vidyut means the electrical (like lightning).

Within the blue the Teacher is electric blue. Imagine the electric blue around a bluish rainy cloud. The blue is interchangeable with black. The black represents invisibility. The electrical blue is a manifestation through the black rainy cloud. In other words, he is the light beyond darkness.

The lightning enables the rainy cloud to rain. When it rains the drops of water reach the earth. The earth responds and springs forth fauna and flora. The seeds in the earth cannot sprout without the moisture within it. The beings are like the seeds planted in the earth (in the bodies). They sprout and grow when there is the touch of rain drops. The work of the Teacher is to shower. When he showers, the bodies (of matter) get inspired, like the spontaneous response of the earth to rain drops. A softened earth enables the sprouting of seeds. Thus, the Teacher's work is twofold, enabling transformations of bodies and simultaneous growth in TRUTH. One experiences different levels of TRUTH in oneself as much as one receives the touch of the Master. Self-growth is like a seed trying to grow without water.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

Sound

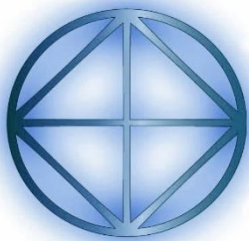
9. The practice of listening 2



A person who is impregnated with thought, does not have to stop half the way in the sentence. The thought flows into language. If we are not impregnated fully with the thought, but are anxious to speak, half the way we have to stop and collect the next part of the thought. It is like starting a car without petrol, you have to stop and again collect petrol.

We have to function in a fashion where the preliminaries are well arranged. We shall have to see which stands in priority to what. Is it the horse before the cart or is it the cart before the horse? We have to make an understanding. Understanding will come, if we start listening first. If we continue to speak without developing the habit of listening, we have no chance to get into the higher sounds.

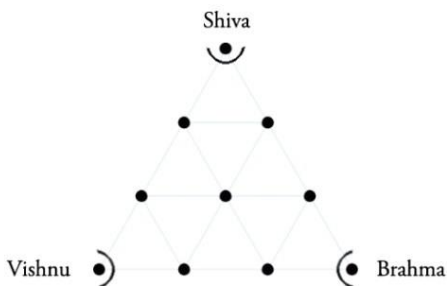
People who are fond of speaking cannot get into these sounds. People have to get fond of silence and of listening, then only the higher sounds which are called the "Science of Tantra", can be entered into.



OM Namō Narayanaya

Symbol of Narayana 6

The wisdom of Pythagorean Decad or Dattatreya is a complete volume of wisdom in itself. When you take out the extreme points of the decad, representing the trinity, what remains is a sevenfold creation.



The Divinity details into trinity and conducts the seven worlds. By the number, Divinity is ten as explained above. It can also be seen as eight when you consider the trinity as one. The One who is beyond seven worlds is the eighth one and therefore the Cosmic Person is also attributed the number eight. Cosmic Christ is also given number eight. Krishna is said to be the eighth child in the scriptures, which also hints at the status of being the one beyond the worlds. Krishna or Cosmic Christ are but one and the same. It is the Universal Consciousness. It is the Adam Kadmon of the Jews. This Universal Consciousness breeds seven planes of existence detailing itself into a trinity. The mantra ‘OM Namō Narayanaya’ is therefore conceived as a mantra to salute the Cosmic Person.

The World Teacher Trust

Guidelines to Members, 1-3



1. The World Teacher Trust was founded on November 18, 1971 by Master EK, along with six others. It has been 50 years since the Trust was incorporated. The Trust has grown like a banyan tree, sheltering many seekers all over the globe.
2. It has unfolded globally to express hierarchical teachings.
3. Installed by Lord Krishna, Lord Maitreya assumed the high office of the World Teacher at the advent of Kali Yuga. The World Teacher Trust honours him as The Teacher and also honours his associates. The members of the Trust are required to know, assimilate and practice the teachings of these grand Masters of Wisdom. The purpose is the specific and orderly unfoldment of the soul to function as a soul-infused personality.



Listening to the Invisible Master 11

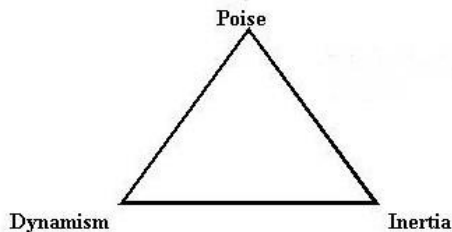
The keyword at this juncture is patience and pursuance without being hasty and anxious. When he becomes anxious, he would be thrown out from the internal state of pulsation to the outward states of respiration and thought etc. The question as to “when will I get through the centripetal and centrifugal sound” should be dissolved by engaging oneself with the bliss of the song. As stated earlier as per the grants of Time, clearance of Karma and the consistency of practice coupled with Sraddha one passes through Pulsation (Spandana) to land in subtle pulsation where he listens the Sacred Word “OM” as the Eternal Naada (resonance) happening within the Heart Centre. At this point, it is said that the seeker has entered into the sanctum Sanctorum having internalised from objective mind into subjective mind neutralising all subjective thoughts and respiration, to dip deep into the state of pulsation and further dip through the aperture of the Heart Centre into the Sacred Sound “OM”. As he realises the subtle pulsation, he finds himself as the bird/swan, as the being of Light that continuous to pulsate in Time and Space oblivious to the names and forms of the objectivity. Constantly he experiences his movement as subtle pulsation in the vertical column within his own frame of body anywhere between the eye-brow centre and the base centre. Such is the being, who is considered to have absorbed into himself - meaning, one who has folded back from the external states of existence to internal state of existence called PRATYAHARA. He realises that he is the subtle pulsating principle that unfolds into objectivity through pulsation, respiration, though and action.

Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 37 Sada Siva



Sada Siva is the quality of Lord Rudra as the indweller of forms that bestows bliss. There is a bliss centre in man presided by Sada Siva. When man assimilates knowledge through experience, he settles in this centre of bliss. The state of be-ness is blissful. Be-ness is the state of culmination of the triple activity of dynamism (Rajas), inertia (Tamas) and poise (Sattva) into One. It is the centre of an equilateral triangle, where bliss is experienced. That bliss is eternal and is unaffected by the events of time. This state of awareness is called the state of Sada Siva. Great cosmic Seers like Vasistha and Agastya are frequently quoted as examples blessed with this state. They are ever blissful and are never perturbed, come what may.





Sanat Kumara

Serve the Yogis

Yogi means ‘the one in whom is at-one-ment’. It means the individual soul that is in eternal union with the Universal Soul. A yogi lives as soul in eternal link with the Universal Soul. He never separates himself. His natural state is THAT I AM. To give it in the terminology of Jesus Christ, “I and my Father are but one.” It is a situation, which can be called ‘one in two’ or ‘two in one’. A yogi does not separate himself from the Universal Soul. He lives in a non-separate state. It is a natural eternal union. Separated state is called viyoga, non-separated state is called yoga. The other terms used for Yogis are Initiates, Masters, Teachers, Saints, Swamis, Babas. These terms indicate the realised state of a being.

Serving such ones would help an occult student to gain the touch of the soul. These Initiates come to serve the world. They seek not service from the beings around. They are examples of givers, but not seekers. Serving such ones who serve others and do not seek service is a joyful experience.

Seventh Ray and Magic



The 7 Rays - 7 Energies

The 7 energies, the 7 Rays have been spoken about, time and again in the ancient scriptures and theosophical literature. However, lets recapitulate. The 7 Rays are embodied with 7 different qualities or energies if we may call them so. They are:

1st Ray The Will of God, the energy of Will, the Purpose

2nd Ray The Love of God, the energy of Love, & Wisdom

3rd Ray The Mind of God, the energy of intelligence.

4th Ray The energy of Harmony.

5th Ray The science, concrete knowledge, conscious functioning.

6th Ray The energy of Devotion, Idealism, devotional functioning.

7th Ray The energy of Ceremonial Order, Rhythm, Methodical functioning.

These seven rays sweep across the space globe, via the Cosmic Sun, Central Suns and Solar Suns. They change their gradations at different states differently. They intertwine with the matter existing at these different states, uniquely in different ways. The matter at their innumerable different states starts reacting in countless different ways. The matter thus transforming at different states is all concurrent and the Plan of God is worked out.

In the process, numerous suns emerge, incalculable different natured globes come to be, and all move towards the Plan. The Plan of involution and evolution is worked out.

Such is the magical work of the 7 Rays.

Composed by Guru Prasad Kambhampati



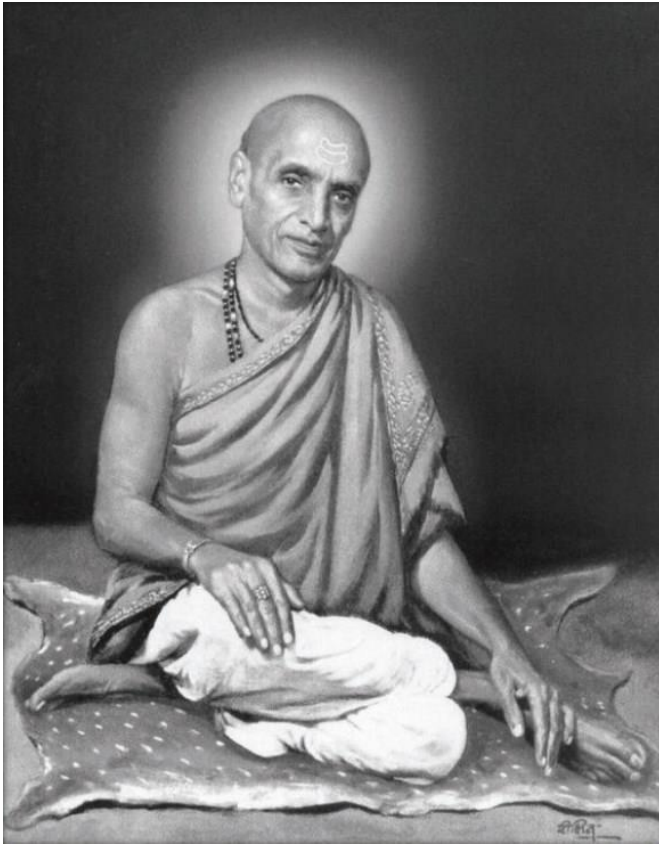
Enlightening Encounters

Sree Wamanrao Gulwani Maharaj 1

Sree Sree Sree Wamanrao Gulwani Maharaj was a siddha among the saints. He lived for 90 years. He was born to parents who lived like saints adapting themselves to every conceivable theistic practice prevailing in the nineteenth century.

Sree Gulwani was born to pious parents in 1886, on the very first day after winter solstice. He was attracted to Lord Dattatreya by virtue of the touch of his mother, while his father was attuned to the Brahman. He even had darshan of Lord Dattatreya. To his good-luck and in tune with the divine plan, he was initiated by Paramapujya Sree Vasudevananda Saraswati Maharaj who was considered to be a wandering Dattatreya in the lineage of Sree Pada Sree Vallabha (an incarnation of Lord Dattatreya in Kali Yuga).

Saukumarya's maternal grandfather (Sree PSR Swamy) was initiated by Sree Gulwani Maharaj into the path of meditation which was to be done twice daily, during the morning and evening hours. Sree Maharaj's energy permeated to Saukumarya's mother through her father, Sree PSR Swamy. When the mother was engaged in meditation twice daily, Saukumarya and his elder brother got interested in it, in the year 1968. When it was informed to Maharaj, who was generally in Pune, Maharashtra, Maharaj decided to transmit the energy to the two seekers through distant transmission (telepathy). It impacted the seekers. In 1969, Maharaj decided to come personally to Visakhapatnam and once again transmit energies in person in the month of December during the days preceding Sagittarius full moon (Datta Purnima).



Sree Wamanrao Gulwani Maharaj

Uranus

The Alchemist of the Age



Thinking Apart from the Brain 7

When one works with the principles of Mars it would lead to find the light in oneself. When one has reached the buddhic mind, that is the higher mind, then the next step is to reach the super-mind; that is Uranus. Sri Aurobindo also speaks of it as the supra-mental state. For Uranus energy to descend, it takes the same route through Mercury and Mars. We ascend to meet the energy of Uranus via Mars and Mercury; that Uranus finds its descent through Mercury and Mars. Such is the work conducted by Uranus via Mercury; that is why in the lives of those who take to the path of discipleship there are very frequent changes, very sudden changes. That should be accepted. One should be ready for sudden changes in life, and that would be a good step. Today the slogan is, “Be open for the unexpected.” Which is poorly said as, “expect the unexpected.” How can you expect the unexpected? You can be open. Be open to all possibilities. Through this path of Mercury-Mars, Uranus has inaugurated long-standing works on the planet. Inauguration is done by Uranus. Mercury is translating into actions, and Mars is effectively conducting such actions. Another statement relating to Uranus is, “Uranus inaugurates long standing works in tune with the plan.” While Mercury can be good in translating them (meaning he is the interpreter), the physical effectiveness is brought about by Mars. For us to reach the energy of Uranus we need to work with Mars, Mercury and get fit to experience the energies of Uranus.



Master EK

Vishnu Sahasranama

The Mystic Undercurrent 4

He is the total shape that includes multifarious shapes as well as the background beyond. He is within Himself and beyond. He is the one in many and He is the concept about whom we question every day as everything. The import of who and what is He, Himself. The import of that which, whoever and whatever is He, Himself. He is the concept of void amidst fullness. He has no self-prestige since He is the prestige of self. He leads everyone through His concept of prestige. Right intelligence, the intelligence of truth is He and He is the outcome of it. He is the brilliance and the brilliant. He holds all measures as His weapons. Hence, He is the bearer of all weapons in the form of rays. He holds the reins in every one and manifests as control against His own expression of restlessness. Four are His forms, four are His arms, four are His vehicles and four are His paths to come down.

He is the four-fold concept of soul who knows the four-fold Veda which stands by one foot. The essence of His planes of existence manifests His auspicious parts that are held by Him through one string, the I AM of all. He is the work of the rulers, the doer in them of the work and one who establishes work as the one institution. He is duty Himself and He shines as the central gem stone that reflects all as lights. He knows all since He is knowledge and it is His secret of success. He is the golden spark of the first awakening and is the Lord of all the Lords of utterance in the various vehicles. He is the pool of existence and the whirlpool in it from which everything comes and into which everything goes. He throws out parts of His immortality as units of mortality. He is the one easily accessible since He pervades all. He is the conqueror of enemies since the concept of enemy is pervaded by Him.



Paracelsus Health and Healing

Healing - Will, Love and Activity 1

Occultly speaking man's health depends upon the quality of will, love and activity that he expresses. As per their quality, the quality of health results in. The quality of will decides the quality of respiration and the quality of sleep. Similarly, the quality of love he expresses decides the quality of the circulatory and nervous system, the functioning of the heart and the assimilation of prana. Likewise, the quality of activity that he has decides the functioning quality of assimilation and elimination. The medical science has to awaken to these occult factors one day or the other, without which substantial progress cannot be made in matters of human health.

The basis for all nervous troubles as also the circulatory and heart troubles can be found in the emotional part of the human activity. Today, humanity is getting excessively polarised towards the emotions. Irregular, un-rhythmic and impure emotions affect the blood stream and the nervous system through which the life force works. The circulatory system and the nervous system are facing very high degree of trouble at this time and it looks that the future is even worse. The human race needs to learn the importance of regulated approach to desire, sex and indiscreet accumulation of material. The humanity needs to know that harmlessness, non-manipulative attitude, regulated sex and desire are not meant only for moral, religious or spiritual purposes but also they form the basis for healthy living.

Today, yoga is familiar globally but is not practiced as intended by his founder. The first two steps of yoga, if followed meticulously, enable a stable and decent health to human beings. Yoga is not only the physical postures but also propounds ten basic virtues, which would lead one to qualitative will, love and activity. Yoga speaks of:

- 1 harmlessness at physical, emotional and mental level;
- 2 alignment of thought, speech and action, which leads to non-manipulative,

transparent living;

3 regulated sex life;

4 non-thieving attitude at physical, emotional and mental level;

5 non-exploitation and non-aggression resulting in fair distribution of natural resources to the fellow beings;

6 purity of the habitational surroundings;

7 inner purity - mental and emotional;

8 a cheerful attitude to life;

9 an aptitude to learn on a daily basis, and

10 seeing the unity of life and its diversity in action.

*Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing.
Website: www.paracelsus-magazin.ch/en*



Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar
Group Life Teaching, Part 34
June 2018, Billerbeck, Germany

So, the students should be able to gain control over this dimension. To give an example: We slowly established the habit of starting the morning with coffee, and we feel completely helpless, if we don't get it. It was not there before. But only by constant functioning with it, we preserve the experience on a daily basis, and daily, when we get the same thing, at the same time, it establishes within us. Be it a positive faculty or a detrimental faculty, anything we are fixed to, it establishes by itself. It takes time to overcome a habit which is formed in due course of time. We call it a habit, because it is regularly attended to.

As we wake up, we are used to take a cup of coffee or a cup of tea. But imagine when once you leave this body, your craving for coffee remains. It has become a habit. As you are used to come up in the morning for a cup of coffee, and now you are no more in your physical body to drink coffee, but you come with your etheric double, and you cannot drink coffee. Sometimes, the members of the family on account of their emotions and sentiments, may even leave a cup of coffee there for the departed soul. How painful it is. You cannot drink coffee, but there is coffee for you over there.

Like that, there are so many other things, which we are attached to. A person who is regular in attending the morning prayer, surely wants to pray the next day after the departing from the body. But the people at home are not praying, they are weeping. They are in a sorrowful mood, that a family member has departed, they are worried about it and in that worry, they don't do prayer. This is the beauty or ugliness of the fixed cross.

You may be fixing yourself to aspects of life and walking into realms of light. But fixing yourself to other things you walk into other things, even after departure from the body, because these traits come with us from life to life. That is where the fixed cross is.

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Stories for Young People

On Service

Start simple and grow silent
to manifest grand acts of service.

9. Capricorn: The Cave of Symbols III

Since World War II, the world's consumption of natural resources had increased at such a rate that researchers calculated in 1972 that the Earth's resources would be depleted within 55 years.* Human awareness of the limitations of our Earth's capabilities was awakened and the need to protect our fragile Earth was recognized. "Earth Day" was celebrated in The United States.** Attempts were launched, plans were drafted, agreements were made. But soon we realized that the task of saving the Earth while increasing our prosperity was beyond our will and ability.

In the following years, attentive researchers found a fact they called "dematerialization". They studied the "material intensity" of economic ventures using particularly coveted raw materials as examples. In 2015 they were able to publish evidence that raw material consumption in the U.S. economy had been trending downward since Earth Day 1970, although the economy was still increasing. They ventured a prediction that regardless of economic growth, in future people will use fewer resources.***

About 100 years earlier, Master Count Saint Germain prophesied to his disciples an unimaginable change of condition in America and the world in the next 70 years.

In the Cave of Symbols and the Master showed Nada, Rex and King the equipment preparing for this change.

There was a radio receiver making voices audible from all the countries of the Earth, from the interior of the Earth, from all the planets and even from the Sun. There was a laboratory with unknown raw materials, a chemical laboratory and an electronic laboratory. In the cave, the Masters and their disciples constructed machines using submerged memories of mankind brought out and adapted to the current development of human consciousness. The machines could be perceived with the subtle senses. Saint Germain explained: "The masters and protectors of humanity work from both the visible and

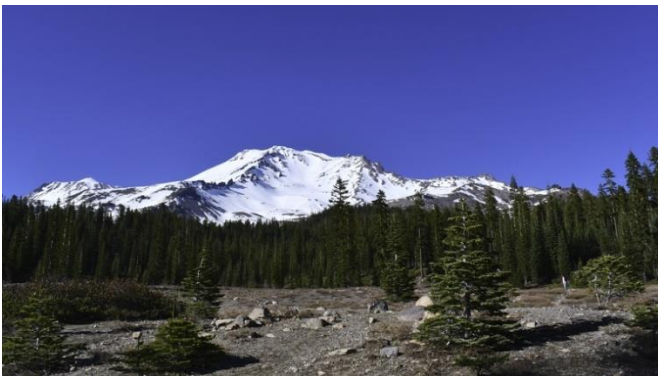
invisible realms to free humanity from the results of its self-generated selfishness and degradation and to help it evolve to a new state of consciousness."

One machine in particular caught the eyes of the visitors to the cave. The Master explained, "This machine increases the vibration of the human body. It is able to help man to develop the subtle body (causal body). This subtle body is able to maintain the human consciousness when leaving the physical body. This eliminates the traumatic experience of dying. This subtle body is perfect and remains eternally young, beautiful, strong and free from any conceivable limitation. Individuals can live and act in it. In this body, no limitation of time, place and or space exists for people."

Saint Germain announced to Daniel Rayborn that this machine would help him to leave his physical body. The Master then invited his guests to witness the transition of another human being and to observe the work of the machine in the process.

* The Limits to Growth. 1972. Donella Meadows and her team. / ** April 22, 1970. / *** The Return of Nature. How Technology Liberates the Environments. Jesse H. Ausubel and colleagues. 2015. Quoted in: Andrew McAfee: More from Less. Scribner 2019.

From: Godfré Ray King: The Magical Presence. Saint Germain Publishing. 3rd ed. 2015. King recounts his encounter with Master Count Saint Germain in 1931. Compiled by Barbara Kleyböcker



Mount Shasta

Window to World Service

News & Activities

SPAIN

Name of the group: WTT Group of Madrid

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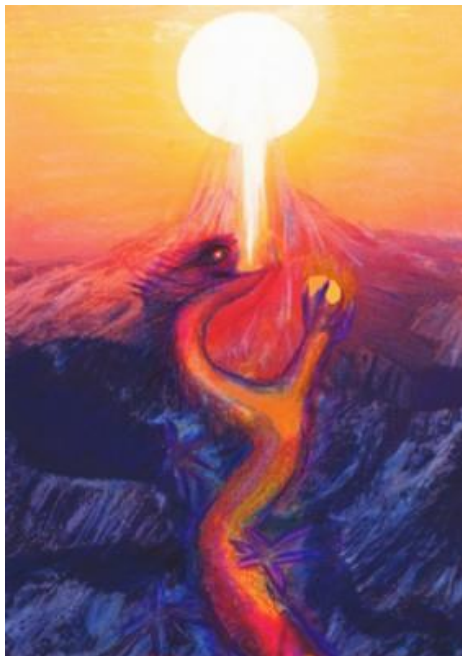
Activities

- The “Brothers of the Eagle” collaborate with the Dhan-ishtha Publishing House in the sale of books, among the members of the 'Brothers of the Eagle' group and also to some specialised bookshops. Also in the revision and tran-cription of books, seminars and talks.
- We have books acquired or donated by the members of the group for the loan and reading of other members or sympathisers who are unable to either for economic reasons or because they are out of print.
- We also have at our disposal courses and seminars given by Master P. Kumar.
- All the members of the Madrid group of the WTT take part in the different activities of the group "Brothers of the Eagle", created in 2007 by the inspiration of Master P. Kumar, first as "The Eagle of Toledo", both names also inspired by the Master.
- Thanks to virtual connections, every Friday we share the reading of 'Music of the Soul' after meditation, and on alternate Thursdays, a member of the group, Ignacio Acero, gives classes in basic astrology as well as numerology.
- We collaborated in celebrating with the whole WTT group the Spring Equinox. This was done virtually and with the collaboration of members and supporters of “Brothers of the Eagle” with photos and small videos we shared a “Virtual Eagle Path” together with a meditation to find the Eagle in us.
- We also collaborated in the organisation of the virtual May Call at WTT-Global level.

-
- Through “Brothers of the Eagle” we continue with the project to spread the knowledge about the energies of Toledo and different activities are being developed.
 - Among them group meditations on the Full Moons that due to the COVID-19 pandemic could only be done between January and February and then, part of June until September, because after celebrating the Autumn Equinox with “La Senda del Águila” (The Eagle’s Path), it was not possible to travel to the city. So, we made a virtual one.
 - On the Autumn Equinox we were able to visit Toledo and celebrate it as a group (one weekend), together with members from Catalonia, Navarra/Bilbao, Zaragoza, Asturias and Madrid. Two rainy days allowed us to experience the energies more inwardly and to walk the Senda around the city on Sunday morning, with the usual stops at the four cardinal points and with some people from Toledo.
 - In spring and summer, with the collaboration of members from Europe and America, we carried out during this time healing meditations for those who died in the pan-demic and to improve the situation of the health care workers, with the energy of Love and Joy, every Sunday, initially with mental connections and later also with virtu-al connections through Zoom.

Picture to the Month

Capricorn - Peak of Search and Dragon of Wisdom



Our earth is moving at great speed as we all know around itself. But we the beings on earth never feel it. It is moving around itself and yet we do not experience its movement. It is also the case with an adept. An adept seemingly sits in a cave but he influences the whole earth. He is seemingly non-active but is much more active than many who are seemingly very active. A piece of magnet vibrates into the surroundings. Its magnetic waves express all around but remain imperceptible.

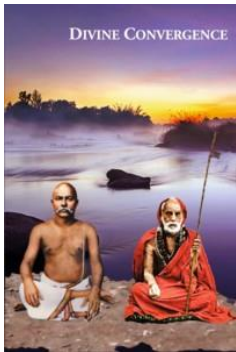
A subtle hidden activity apparently inactive is what is expressed by the term Naga. There have been Nagas on earth right from Lemurian times. They are called dragons of wisdom, serpents of wisdom, men of cosmic will, of yoga and of cosmic fire. Like serpents they live in hidden caves of mountain ranges. They emerge according to a plan to conduct ordained work and disappear.

Dr. K. Parvathi Kumar: On Secret Doctrine

Image composed by Ludger Philips

Book Review

Divine Convergence



The booklet “The Divine Convergence” is about a great Swami, who was a disciple of Master EK, and he was already a disciple of Master CVV in a very secret way. He was very known in India as a Shankaracharya and he wanted to leave his path when he met Master CVV, because his path was full of regulations. But Master CVV told him that he is representing an institution which is thousands of years old, and it would give a wrong example. In his next life, he could come to the path of Master CVV. So, he came to Master EK and worshipped him and

Master CVV.

This information is meant for the circles of the WTT and not for larger circles.

n.n.: Divine Convergence

PDF: http://worldteachertrust.org/_media/pdf/en/divine_convergence.pdf

Info: The World Teacher Trust, info@worldteachertrust.org

Sun - That I Am



When we think of Sun we need to think of the very consciousness, which is the basis of our solar system. Each one of us is but a unit of consciousness. Each one of us is a micro Sun. The other name for this consciousness is ‘I Am’. When we speak of Sun we speak of I Am consciousness. In other words we are speaking of ourselves. The self in you and in me is no different from the self of the Solar Angel. It is but the same consciousness mani-fested in different dimensions and magnitudes. The es-sence of the Sun and us is but one and the same. We are no different from our Sun.

K. Parvathi Kumar: Sun - That I Am

PDF: https://worldteachertrust.org/_media/pdf/en/sun.pdf

Info: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in December 2021/January 2022

21.12.	16:59	☉ → ♑ / Sun enters Capricorn	
♂		Winter Solstice: Birthday of Jesus Christ	
		☉ in ♑ – Every morning: <i>Contemplation upon the brilliant-white 5-pointed star during the twilight hours</i> ☆	
26.12.	15:38	☾ 8 th phase of descending moon starts	☉ 05°02' ♑ / ☽ 29°02' ♏
☉		(End 27.12. at 14:59)	
29.12.		December Call Day	
☿	11:42	11 th phase of descending moon starts	☉ 07°56' ♑ / ☽ 07°56' ♏
		<i>For healing</i> (End 30.12. at 09:11)	
01.01.	23:12	Phase of new moon starts	☉ 11°28' ♑ / ☽ 29°28' ♏
♃		<i>Contemplation upon 'The Pledge'</i>	
02.01.	19:33	● New moon of Capricorn	☉ 12°20' ♑ / ☽ 12°20' ♑
05.01.	04:16	23 rd constellation <i>Dhanishta</i> starts	☽ 17°30' ♏
☿	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 06.01. at 02:41)	
09.01.	06:39	☾ 8 th phase of ascending moon starts	☉ 18°56' ♑ / ☽ 12°56' ♏
☉		(End 10.01. at 07:55)	
12.01.	12:19	11 th phase of ascending moon starts	☉ 22°13' ♑ / ☽ 22°13' ♏
☿		<i>For healing</i> (End 13.01. at 15:03)	
16.01.	22:48	Phase of full moon starts	☉ 26°44' ♑ / ☽ 14°44' ♏
☉		<i>Contemplation upon the 8-petalled Heart Lotus</i>	
18.01.	00:48	☉ Full moon of Capricorn	☉ 27°51' ♑ / ☽ 27°51' ♏
20.01.	03:39	☉ → ♒ / Sun enters Aquarius	
♈		☉ in ♒ – Every Sunday (23.01., 30.01., 06.02., 13.02): <i>Invocation of Aquarian Energy via Master CVV</i>	
25.01.	03:19	☾ 8 th phase of descending moon starts	☉ 05°04' ♒ / ☽ 29°04' ♏
♂		<i>Contemplation upon Master CVV</i> (End 26.01. at 01:55)	
27.01.	21:46	11 th phase of descending moon starts	☉ 07°53' ♒ / ☽ 07°53' ♏
♈		<i>Contemplation upon the Third Eye</i> (End 28.01. at 19:06)	
31.01.	09:48	Phase of new moon starts	☉ 11°27' ♒ / ☽ 29°27' ♑
☽		<i>Contemplation upon Mahâdeva, the Lord Absolute, into whom all the worlds recede – Śiva Râtri; Contemplation upon 'The Pledge'</i>	
01.02.	06:46	● New moon of Aquarius	☉ 12°20' ♒ / ☽ 12°20' ♒
♂	15:14	23 rd constellation <i>Dhanishta</i> starts	☽ 17°30' ♒
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 02.02. at 13:23)	
05.02.		☉ Sun in constellation <i>Dhanishta</i> until 17.02.	
♃		<i>Daily meditation upon the receipt of Dhanishta energy</i>	
08.02.	01:46	☾ 8 th phase of ascending moon starts	☉ 19°13' ♒ / ☽ 13°13' ♏
♂		(End 09.02. at 04:01)	

All times are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

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The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

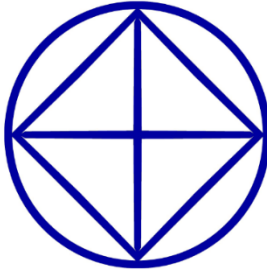
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



**May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.**

**May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.**

**May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will
Synthesise our lives into One Life.**