

Vaisakh News Letter



HAMSA SIVA SOHAM



Capricorn 2025-26 Makara

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The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK

Master E.K. • Invocation 2



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

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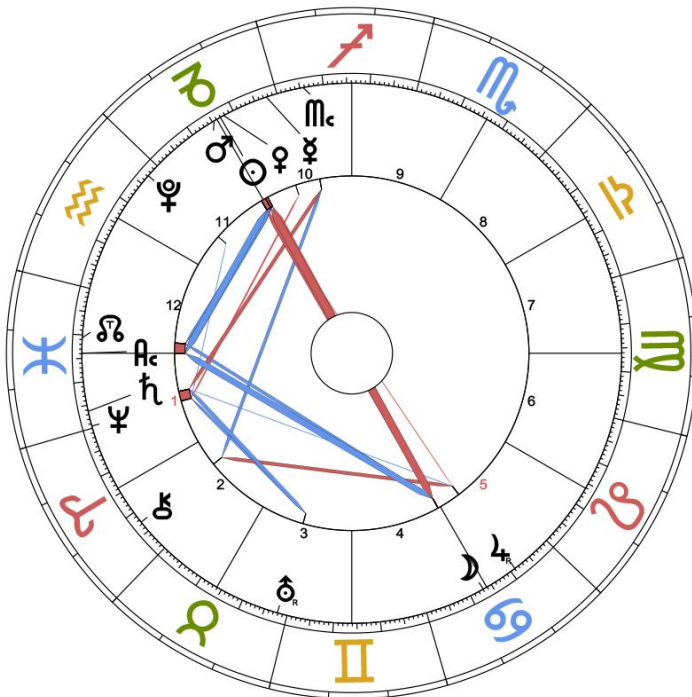
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Prayer of the Year 2025-2026

To whose temple the Arch is starlit,
In whose temple the Sun is the image of God, To whose temple the Moon
goes every month And brings the message out every full moon,
And whose message the Moon sings as a word of sixteen letters,
His religion I belong to;

His temple I visit; His name I utter; His glory I live in.
To Him I offer the lotus of my day, To Him I offer the lotus of my night.

Occult Meditation 20



Full Moon of Capricorn, 3 January 2026, 11:03 am CET (UTC + 1)

Message of the month of Capricorn ു

Capricorn is the sign when winter solstice takes place, the longest night of darkness for the year. The light rays of the Sun, positioned at the Tropic of Capricorn in the southern part of our globe, turn and begin to shift northwards at winter solstice. The Sun's light at the farthest reaches of the southern hemisphere is symbolic of the Christ Spirit or light reaching the very heart of the Earth. The Sun will remain poised at the Tropic of Capricorn for three days, until Holy Night, when a deep calm and stillness begin to pervade the world and nature and all Earth's kingdoms are vivified with a new life force. The entire planet becomes re-spiritualized.

Between autumn and spring equinoxes, the Christ Spirit works within the body of the Earth, recharging it with life-giving light that aids and uplifts humanity. As this occurs the spiritual ethers (the "airs") are increased. It is said in ancient wisdom teachings that Christ will return in the "air". This is the etheric subtle physical realm - the lowest possible realm the Christ can descend upon His return.

Winter Solstice is the darkest "hour" of the year. However, in that dark there is the promise of light, a new dawn. Throughout the winter season, the Sun will make its way northward once again, its rays carrying the promise of Spring.

The Winter Archangel

Archangel Gabriel protects the Earth during winter. Archangel Gabriel is the angel of motherhood, the guardian, protector and nurturer of mothers and children, including mothers and their offspring in the animal kingdom. Gabriel was Mary's companion throughout her pregnancy and the birth of her child in Bethlehem. The devas of nature, the builders, and beings of light work under the guidance of Gabriel through winter, from December 21 - March 21. During the winter days, weeks and months, new life currents of light and power stream through the inner planes and kingdoms of the Earth. Spring, with its budding forth of new green growth on trees and plants, is the result.

World Mother

Throughout the Earth at the solstice there is a radiant "impress" given to humanity of the World Mother and her Child. Both entered our world as

perfected beings to work with and serve humanity, assisting us in our return to our origins, the Spirit, the Father in Heaven (Shamballa). These impress upon the minds and hearts of humanity a great love and call forth goodwill from every heart. Peace on Earth, goodwill to all is the expression heard everywhere. This is the influence from the Capricorn Hierarchy and the Christ's angelic presence within and close to the Earth during this season.

Capricorn, a Gate

These esoteric and spiritual events occur in Capricorn, the "Gate" where matter returns to Spirit. Capricorn is the sign of the mountaintop, the sign of initiation where consciousness can rise to higher realms. Capricorn, in the astrology chart, is the highest point one can achieve. One meets the Light Supernal (the Father) on the mountaintop, absorbs His light through the Ajna centre (unicorn horn), and returns to Earth to serve in Aquarius. The disciples serving radiate diamond light.

This service of the disciple in the world is the activation and outcome of the Capricorn Initiation. We become the representative of the "holy child," who is the Savior, having absorbed these great mysteries into our hearts and mind. We are here, we realize, to love and serve one another, to lift each other into the light. This is the real inner, esoteric winter solstice Christmas story. Note that its emphasis and story differs from the previous religions' Diwali, Hebrew festivals of Light (their purpose).

Let us recite the Integration mantram daily each day during Capricorn (till January 6, Three Kings Day, Epiphany, Baptism of the Holy Child). This Mantram is like a gift. It shares, offers, invokes and brings forth love and goodwill to all during this sacred and holy season.

Integration Mantram

I am one with my group brothers and sisters

All that I have is theirs

May the love which is in my Soul pour forth to them

May the strength which is in me lift and aid them

May the thoughts which my Soul creates reach and encourage them.

Composed by Risa D'Angeles



Message of the Teacher

Right relationship 6

There are groups all over the globe which do manifest a lot of good work. There are also groups who are unable to manifest good work. Where does the difference lie? The difference lies in the fact of telepathic rapport between the members. When you have such a rapport then there is a vertical connection with the Master who continues to supply the needed energy. That is what is being said here when the Master DK says, “A Master can give no real teaching to his group until it is established by the disciples a proper relation to each other. The Master can give not real teaching by means of stimulation to the group until it is established by the disciples as individuals a proper relation to each other.” That is why Master EK used to say, “If two persons speak to me and if one differs from the other in their speech, then nothing can be done in such cases”. He says, “Do not speak something else behind the back and speak some words of praise before them”. That is what happens normally because we cannot say negative things on the face when there is an urgency to speak behind it.

Compiled by Ludger Philips

PRACTICAL WISDOM

Perfection includes imperfection.
Imperfection hides perfection.
This message makes us tolerant
to accept a co-worker.

Utterances of Lord Krishna



I now teach you the knowledge of experience and the knowledge of the Scripture. Here is the way to teach all knowledge without leaving anything. Knowledge is vast and cannot be completed by study or observation, but there are keys which render complete knowledge possible. By knowing this, nothing remains to be known further. (7, 2)

Thousands of people go on studying various subjects without being able to complete them. The comprehension required for completion is a key by itself. One among the thousands of attempts to handle the key. Among the thousands of such selected few, one knows Me in them, and knows by the core. (7, 3)



Krishna statue installed by Master Kumar
in Visakhapatnam, India

Lord Maitreya



Maitreya Community

Guardians of Wisdom

Knowledge is the armour of the community, shielding it from confusion and falsehood. The spread of misinformation or disinformation in any form of publication or broadcast must be regarded as a serious breach against truth. Falsehoods in publications are not merely errors; they are betrayals that cloud the collective mind and weaken the foundation of understanding. Filling the consciousness with untruth is a grave offense, much like a parasite that corrupts the purity of shared knowledge.

It is the duty of every member of this spiritual community to protect and uphold the integrity of knowledge, for it is knowledge that guards our unity and progress. Falsehoods must be actively challenged, corrected, and brought into the light of truth. The larger the reach of such deception, the more profound its harm, and the more quickly must we respond.

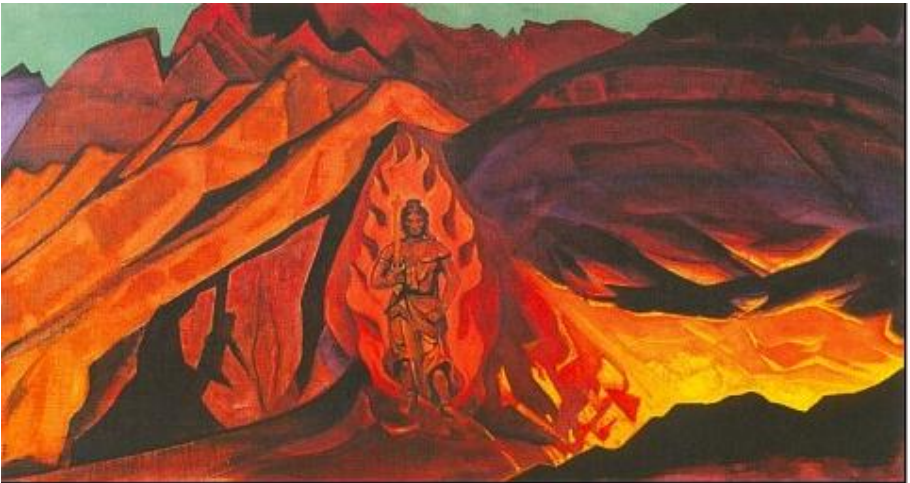
We need to examine the true intent behind misleading teachings and misinformation. Are they born of ignorance, fear, or malicious intent? Only through careful discernment and honest reflection can one perceive the true motive and gauge the damage inflicted. None of these motives serve the higher good of humanity and eradicating them may be seen as a spiritual duty. Beware that when truth is mixed with elements of untruth or distorted perspectives, it becomes difficult to discern fact from falsehood, requiring a careful and skilful approach to restore clarity.

While strict control measures alone cannot fully resolve this issue, it is essential to correct identified errors. Works that spread falsehood must be revised and reissued, allowing their authors to realize the seriousness of their mistakes and promoting accountability. Every individual has the right and duty to verify information, challenge inaccuracies, and ensure that truth prevails over distortion. We must act swiftly, for the longer falsehood persists, the greater

the harm and the more lives it affects.

The problem of disinformation must be confronted with clarity, vigilance, and the collective intention to preserve the sacred trust of knowledge. So, the call for the community is to stand as the guardians of wisdom. Defending the purity of truth against the insidious spread of misinformation and disinformation is an act of service to humanity and the divine light we strive to uphold.

Composed by Srikanth Kaligotla



Nicholas Roerich - Guardian of the Entrance

Master Morya
Maruvu Maharshi

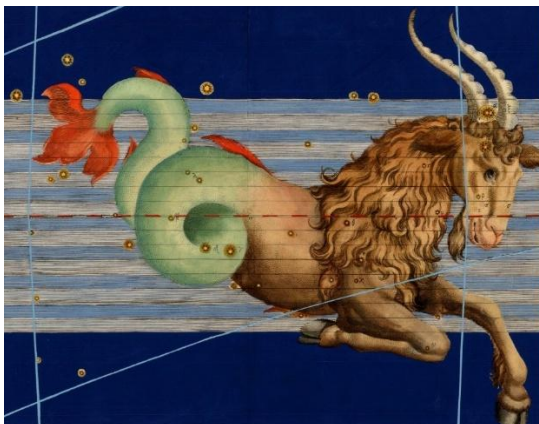
The Striving of the Yogi



Amrita consists of the accumulations of the finest energies. Each striving of the yogi is imbued with a priceless combination of energies. Let us call this combination the discus of striving. The strivings of the yogi rise precisely as does the luminous disk of the sun. No actions of the yogi are without purpose; otherwise he could be compared to a man who without purpose has climbed to the summit of a mountain and gazes about in amazement. But the yogi acts, and the action itself is transformed into beauty.

The disciples of a yogi learn to act in the same way, from the first moment of understanding. It is especially important for the pupil to control himself in the Teacher's absence. Often, just at such times, because the concept of the Teacher is still unrealized, the disciple's imprudence permits excessive freedom, and thus the way to Amrita is closed. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Johann Bayer (1572-1620): Capricorn



Master Koot Hoomi
Devâpi Maharshi

Shambala 92: The Triple Qualities

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

There are three Chohans (adepts) that guide the activity of the triple nature in man. To the oriented ones, they cause rectifications and adjustments to the three qualities and co-operate in their progress. When the students stay firm in their association, the three adepts bring about the necessary changes in their nature. Impermanence is the nature of the student, while as a being he is immortal. When the nature is adjusted, it facilitates the association of the immortal being with the Master (Isvara) within. He then becomes proximate to the divine plan and gets recruited into activity of light.

Traditions and practices that are local, regional, national or racial in the student's nature limit the progress. The three adepts also help in overcoming these limitations. To the followers of Shambala, there are no circumscriptions of caste, race or nation. There is a spirit of universal brotherhood. Such students recollect Shambala and with the related inspiration dedicate the daily activity to the work of goodwill. In matters of their attire and appearance, there are no symbols specific to a religion. To them, Lord Sanat Kumara, Lord Maitreya, Master Morya and Master Koot Hoomi are the role models. The students recollect them and meditate to associate with the divine within. To them, the outer circumscriptions gradually dissipate.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Message of Master E.K.

Space globe and the Mother's womb

One more thing to be observed is that when you stand on this earth, you will find a horizon and if you look at the earth, you will find another horizon. There is a half space globe above and a half space globe below. That is how it appears when you stand on this earth and look towards East and West. That's how they are able to understand the correspondence between the space globe around you and your mother's womb when you are born. You know how small the egg is in the mother's womb. The child lies in a particular position that is in the half globe position. At the time of the fertilization of the child in the womb, if you find the planets positions around the horizon, you will find the correspondences on the limbs of the child. For example, if the Sun were to be rising at the time of the birth, the effect of the Sun is there on the head of the child. So, this explains certain things related to these ten months. That means the head suffers from too much overheat throughout the life of the person and the person is never expected to sustain the heat of the Sun in the summer. The effect is there to such an extent that when he goes near the equator, he will get sun stroke.

Similarly, suppose Saturn is in the western horizon at the time and place where a child is born, then it corresponds to the feet of the child; for example, the person will have rheumatic troubles related to the legs, especially in feet. The circulation of the blood will be very sluggish and from the middle age itself, the person will starve. Like this, the astrologers find correspondences between the sky and our body. In this context, the East is understood as the correspondence with the start of the egg in the mother's womb. The whole of the egg corresponds with the space around us from East again to East.

Compiled by Ludger Philips

Master CVV-Yoga

Aphorisms to Disciples 92



270. In My prayers you receive energy. It flows into your mind and gets posited there. Through your mind it flows into your body & senses. All this happens in your prayers while you invoke Me and observe within. Your body tends to get lighter and agile.
271. Be regular with My prayers. In My prayers adjustments happen in your vertebral column and your body. During prayers you sometimes feel some sensations in your back. They are My adjustments to your body.
272. Do not stop your prayers because of your ill health or because of your overactivity in the mundane or because of your worrisome situations. That is when you need prayers the most.

Composed by Guru Prasad Kambhampati



Mount Shasta



Vidura

Teachings of Wisdom

Marry not
a man who is poor.
Accept not
a master who is ever angry.
They cannot serve the purpose.

PRACTICAL WISDOM

Meet Me in you. I AM ever available in you!
Learn to meet Me in the Heart.
It's My eternal abode!



Saraswathi

Saraswathi Suktam 11

The Cosmic Person 2



The 'Person' as we are, can meet the Cosmic Person around us. Verily, the Cosmic Person outside is the 'Person' within. Looking within, creates the contact to the 'Person' within and thereby opens the portals to meet the Cosmic Person outside. The 'Person' inside reflects into objectivity, this reflection of the Inner Person develops the phantom of the person called personality. The personality is the shade of the Inner Person. Slowly the phantom gains strength from the Inner Person and tries to pull the Inner Person down. The phantom is called the 'lower-self'. The Inner Person is called the 'Higher-Self' and the outer Cosmic Person is called the Super-Self. The man in personality therefore needs to see within to see his higher counterpart. The higher counterpart is the Original, the personality is its duplicate. The duplicate should merge with the Original. Seeing within helps this merging. Contemplating upon the Inner Person, Purusha, will slowly dissolve the phantom of personality. When once the 'Person' within is seen, it paves way for seeing the Cosmic Person outside. This is because the 'Person' inside and the Cosmic Person outside are essentially the same. Such is the work of insight through which the identity of the Cosmic Person is gained.

Hanuman



5. Maruti and Vali 2

Maruti was born in the month of Vaisakha. Moon was in the Poorva Bhadra constellation on the tenth descending moon phase. It was a Saturday afternoon. [*1]. Since the baby has all the collective energies of Maruths, he was named as Maruti by the parents. In him the energy of Rudra, the energy of Vayu and the energy of Maruths were posited. The colour is golden and his nature is benevolence.

As he came into the world, the king Vali, was frightened of him. A king is always frightened of those who are more powerful than himself in the kingdom. Because the father is in the royal court of the King Vali, as the boy Maruti, grew, he sensed that the king is getting more and more wary and scared of him. He told Vali, “don't you worry, I am not your enemy. I am a general benefactor. I am here to support beings. I am here to enlighten beings. I do not destroy the Law. I am an eternal supporter of the Law. As far as you are with the Law, you don't have to fear me. I will also support you. If you do not follow the Law, I don't fight with you since you are my king. Instead, I will withdraw from this place”. So, the king was happy. The boy was growing in the kingdom of Vali.

[*1 Ref: Parasara Samhita]



On Secret Doctrine

Upanishads - 5



The Secret Doctrine speaks thus of the Absolute:

Brahma (neuter) being the unchanging, pure, free, undecaying supreme Root, “the one true Existence, Paramarthika,” and the absolute Chit and Chaitanya (intelligence, consciousness) cannot be a cogniser, “for that can have no subject of cognition.”

* * * * *

1. The Upanishads or the set of scriptures known as ‘Vedanta’ literature is that part of ancient wisdom that leads the seeker verily up to the absolute!
2. The “One true Existence”, the absolute, is beyond the ‘cogniser’, since it refers to the state from where everything emerges and into which all merges back. Thus there is no ‘cogniser’, meaning no separative state.
3. The Secret Doctrine poses the riddle - Can the flame be called the essence of Fire ?

Such contemplation leads the seeker to an understanding of that which can be called ‘separative existence’ and ‘non-separative existence or the absolute’.

4. Madame HPB leads us to the epitome of Vedantic (Upanishad) teaching, in quoting Adi Shankara.

“The knowledge of the absolute Spirit, like the effulgence of the sun, or like heat in fire, is naught else than the absolute Essence itself,” says Sankaracharya. IT is “the Spirit of the Fire,” not fire itself; therefore, “the attributes of the latter, heat or flame, are not the attributes of the Spirit, but of that of which that Spirit is the unconscious cause.”

5. The parallel to this teaching with the New-Age wisdom and the western theology is also brought out simultaneously. The following is quoted from the

same passage of the Proem -

“Is not the above sentence the true key-note of later Rosicrucian philosophy”?

The Upanishads thus unfailingly and very precisely present the idea of that which is beyond, the absolute and the successive states that emerge. These are referred to as ‘That’ and ‘This’. It is further elaborated as ‘The One’, and ‘The Other’. This approach in presentation is named ‘Aitareya Upanishad’.

The Upanishad (Mandukya) which the Secret Doctrine references is a very short one of 12 verses which is a description of this Absolute as ‘Om’ and further detailing the 4 states - Nidra(sleep), Jagrat (awakened), Swapna (dream), Turiya (subjective).

Compiled by Rama Prasad Joshi



Arkhip Kuindzhi: Snow Mountain Peaks Caucasus, 1890 - 1895



Venus Recollection 2

We many times open our seminars speaking about the unity of the soul and the diversity of the forms. We also say that in our daily life we need to observe the soul while functioning in varieties of situations. Most of the time, as we walk out of the hall of teaching, this truth is just forgotten and we behave as usual. The only simple way is to pick it up and work with that particular truth. The truth is the unity of the soul and the diversity of the forms. In the diversity of the forms we do not see the soul. In the diversity of behaviour we do not see the soul. But we prefer to see the behaviours and the forms and not the soul. To move forward with life is to see the life in all. The more and more we recollect the unity of existence, the more and more the veils of the form, the colour and the soul, reveal to us. Otherwise, wisdom remains wisdom and we remain what we are.

That is why Krishna says: “One in a million picks it up, others just listen and forget.” The disciple asked Krishna: “In that case, why should you do this job of reminding?” When a student forgets what has been told in the next minute, he is retold and again he forgets; he is told again, and again he forgets. Teaching is the habit of the teacher, forgetting is the habit of the student. Neither is bored with it. Krishna says: “That is where love counts.”

Discipleship

Re-Naissance



Our calling for the Master seems to be unanswered many a time because our imaginations and expectations are leading us astray, hence our attention is focussed into other directions. Height is not always the dwelling place of the great ones nor do places of worship necessarily mean the presence of the Master, the Light.

The notion about the “Re-appearance of the Coming One” in itself carries an enigma. It implies that there was a leaving and a re-appearing of the Master. When did this happen? Did the Master really leave us? Maybe re-appearance can be understood as the time when group awareness has developed to such a level where the “re-naissance” of the Master-Energy can be experienced consciously, when we are no longer blind, deaf, and numb to perceive the eternal existence of the One.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

May we live in the tender touch and the presence of the Master.

May we grow from just being mental beings
to that of wholesome beings
experiencing the 3 worlds.



Hymns to Agni, the Sacred Fire Rgveda, Mandala-1, Sūkta - 12, Ṛk - 3

अग्ने देवाँ इहा वह जज्ञानो वृक्तबर्हिषे ।
असि होता न ईड्यः ॥

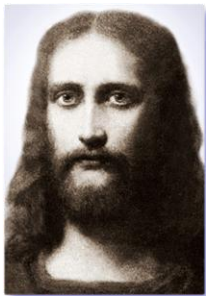
agne | devān | iha | ā | vaha | jajñānaḥ | vṛkta-barhiṣe |
asi | hotā | naḥ | īḍyaḥ ॥

Word Meaning:

agne	Oh Agni!
jajñānaḥ	being born
ā vaha	do bring
iha	here
devān	the Gods
vṛkta-barhiṣe	to him, that has arranged the altar with
asi	are
naḥ	our
īḍyaḥ	desired
hotā	the priest that calls upon

Meaning:

Oh Agni! The one being born (from Araṇi). To us, you are the hota. the Lord of combustion that burns the offering. The altar is arranged (with the sacred grass). Bring forth, the adorable devas!



Life and Teachings of Master Jesus

Part 20

Meanwhile Jesus asked, “Is not Seer Parasara an all-knowing wise man? How did he take Brihaspathi, also known as Rakthasharma, under his wings?”

Kausika thus replied, “It is a norm that is followed by the enlightened teachers (sadgurus), who are in the state of poise, to impart wisdom to those who ask for it. Sometimes there are some students who become crooked even after their education. Sadgurus also try to eliminate such seeds. Their duty is to impart education as the will of the God, without the desire of reward. You will also understand, when you become a sadguru by the grace of God. Sometimes there are students, who cause disgrace to their Gurus. Sadgurus see it as a divine play. To them, all their students are like their children. Doesn’t a father try to correct the shortcomings of his children and make them accomplished? It is the same with a sadguru.”

“Kausika, can you also tell something about Charvaka?”

“Charvaka was an intellect from the clan of Yavanas. The clan took Rakthasharma under its wings, nurtured and brought him up and used him against Aryavartha, for their own benefit, but they did not trust him completely. After all, he was a brahmin from Aryavartha.

Nigalayavana appointed Charvaka to spy on Rakthasharma. Charvaka, while maintaining cordiality with Brihaspati, worked along with Rakthasharma for the benefit of Yavanas, while also keeping an eye on him. Rakthasharma being crooked, joined the crooked Yavanas. Coming from Aryavartha, Rakthasharma was trusting by nature. Trust was seen as weakness by the Yavanas. In a way, Yavanas used Rakthasharma completely and made him a renegade of Dharma and Vedas.

Charvaka’s plans were instrumental to Rakthasharma’s activities. He propagated in the Gurukuls of the land of Bharatha that Yavanas were freedom loving, that

universal brotherhood and freedom were the birthright of the people of any country, that the Yavanas would stand as protector of those who fought for their rights, sacrificing their wealth, honour and even their lives and that even weapons and armies would be provided without any expectation of reward to the freedom warriors.”

“Since the beginning of Kali, the people of the land of Bharatha have been trusting foreigners, cooperating with them, and harming their own people”, said another student.

Kausika said thus. “That is true. Desire of the positions and wealth is the weakness of the people here. Even today the saying, ‘Money drives the world’ is relevant. In the future, this will only become stronger due to the influence of Kali. To believe that Money and not Dharma drives the world is ignorance. This is also due to the influence of Kali.”

“How did the story of Rakthasharma and Charvaka end?”

“The ending of the story of Charvaka and Rakthasharma, the re-entry of Lokayatha on the path of Sanatana Dharma - all this happened by the grace of Lord Krishna, even as Lord Maitreya and other seers cooperated. All that was the path of Lord Krishna’s Magic.”

Meanwhile the bell rang for lunch. Everyone left. After lunch Jesus wandered in solitude in the gardens of the ashram, recollecting what Kausika had told.

The seers of Aryavarttha, their diversity, the nature of the people of the land of Bharatha, their weaknesses, their different languages, different cultures, the unity in all these, such thoughts were racing through his mind.



"A Ravine in Tibet" painted by the Master K.H.'s chela Djwhal Khul to show the homes of the Masters.

The Externalisation of Hierarchy 7



When this planet was formed all humans started to take seat on the planet, a group was also established, the teachers, to guide the humanity. Three centres were formed in very ancient times during the 3rd round, when the 3rd root race was taking place on the planet; it means the souls were finding human forms. The 3rd root race is called the Lemurian race. During Lemurian times the souls were finding the human formation. For details you have to study Secret Doctrine. It is a huge dimension that the souls took to bodies.

Devas took bodies even through time. Many experiments were done in the name of formation of the bodies. There were times when souls were at work and bodies were semi-human, semi-animal, like the anterior being human, the posterior being horse -like the centaurs- or the anterior being animal, the posterior being man, like a lion head and a human body....

All the avatars described in the oriental scriptures have the keys to the attempts of forms for the human souls. The avatar where the top was a human and the posterior was a fish. Likewise the anterior as turtle and the body as man; a human body with the head of a wild boar. All these avatars are various experimentations done for the human forms - Narasimha. There were formations of dwarfs, pygmies.

In the second half of third root race which was the second half of the Lemurian race, the Manu conducted many experiments to see what kind of body would be the best by which the souls could experience the planetary, solar and cosmic dimensions of existence. Vaivasvata Manu and... they were engaged to find the best of the bodies. Ultimately, they could formulate a body in which the soul can be expressing in all the seven planes and could be an image of God. That is how formation of man was a great experiment.



The Significance and Importance of the Fire Ritual 7

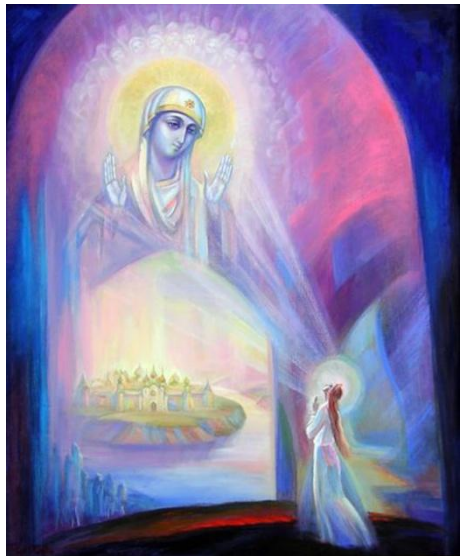
In sleep you are in that state, where you cannot see yourself. As you are awakened, you can feel yourself, and you can feel your wisdom in the third state, and you can feel your behaviour in the fourth state, and you can feel your form in another grosser state.

These are the four brothers, the eternal brothers. That is why Ramayana describes the four sons of a king. Everything is conceived like this in the scriptures, and you only see three brothers in action. The fourth brother is the basis for all actions. So, these are the four which we have to experience on a daily basis.

The purpose of all Yoga is to make a good cooperation between all the four brothers. There is no problem with the three elder brothers. Only the fourth one does not make a cooperation with the other three. That is why we are required to make some practice to tune up.

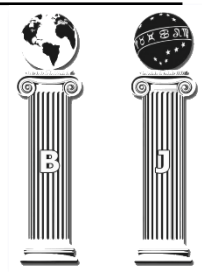
All this four-fold existence is invoked after the invocation of Gayatri. Then the World Mother is invoked. The sounds are invoked through which the World Mother is invoked. HRIM, SRIM, KLIM. These are all the sounds of the World Mother. AIM is another sound of the Mother.

Grev Kafi: The World Mother over
Russia



Temple Service

4. Knowledge 1



Knowledge is the means for purification. Knowledge gives fulfilment. In the scriptures it is said – "nahi Jnanena sadrisham pavitraniha vidyate" meaning ~Verily there is no purifier in this world other than knowledge". As much as humanity gains knowledge, so much we find peace within. That peace enables him to pursue further with the knowledge into the subtle aspects of creation and that would lead man to experience bliss. The man living on this planet is always engaged with the sky, the stars and the planets. Always something in man wanted him to explore that which is above and beyond. This is because in man there is essentially something, which relates to the above and beyond. If we are all gathered, it is due to the interest that we have about the unknown. What is already known gives happiness to some extent; what is unknown engages man more. When man does not know what wealth is, he pursues wealth. When he does not know what power is, he pursues power. When he does not know the experience relating to living together with the other gender, he pursues to live in togetherness with the other gender. Once it is known, he leaves it behind and pursues further. Till man and woman marry there is something that attracts each other much more. When they come together and live together after marriage, the pursuit of happiness drifts elsewhere. After marriage, there is not much of excitement but before marriage there is lot of excitement. Before one becomes wealthy, there is lot of excitement in working out for money. But after he becomes wealthy, he sees how problematic it is. Likewise, he pursues many things on Earth.



On Healing

3. Co-operation with the Five Kingdoms 8

Still another message we get from the plants is that they stand in the heat of the sunlight and offer you a cool shade. A virtue befitting the high Initiates indeed! The Initiates absorb others' conflict and bestow harmony. They dissolve crisis and pave way for the peace. They receive the hot emotional attacks from those who love and who hate them. But they spread to all, their cool equanimity through silence, through looks and through smiles. Seldom they speak and are mostly silent. The trees too.

The animal and the human can be harmful. The trees are only helpful. You throw a stone at a fruit bearing tree, it offers you a fruit! You throw a stone at a man, he offers you what? You can imagine!

It is time that the students of healing leave the concrete jungles and learn to live with the plant kingdom. Nature has much to teach and to harmonise. Trees generally grow vertical. Their branches grow sideways for the beauty. We grow more sideways than vertical. We can this way multiply the significance of the plant kingdom. But there is no such need. As you live by the trees, you will unlearn artificiality and learn more and more as an unfoldment from within. Gardening therefore, is a sacred practice in life which needs to be developed.



Sanat Kumara



The Pulsating Principle 1

“How to sit on the throne?” is the question. As said earlier, the throne is the pulsating principle. One needs to associate with the pulsating principle. As much as one regularly associates with the pulsating principle in oneself, he would realise that he is essentially a pulsating one and exists as such even in the absence of mind, senses and body. He realises that he need not sit with mind, senses and body. He can sit with the pulsating principle. Mind, senses and body also are at rest when the soul is with the pulsating principle. Within two acts, between two speeches the soul can associate with the pulsating principle. While at rest one would be benefitted by resting in association with the pulsating principle. The pulsating principle is also called the eternal music of the soul. It is also called the song of the soul. More and more associating with it, one can stay withdrawn from mind, senses and body. When the soul is with mind, senses and body, it remains a doer. When the soul is with the pulsation, it attains the state of being. It gets engaged with the song of life. The song is a two-syllable song. It is SOHAM.

The pulsation is a centripetal and centrifugal action. The double action has a double sound and that is SOHAM. When you are in deep association with pulsation you hear the double sound SOHAM. SOHAM is SAHA AHAM, meaning THAT I AM. Thus the pulsating principle recollects to you through the song your original state of being. Be with it. Be with it in your meditation. Be with it in your leisure. Be with it in your travel. Be with it in your moments of rest. Be with it when you propose to sleep. Be with it for a while after you come out of sleep. Try to be with it as frequently as possible and as regularly as possible.



Seventh Ray and Magic

The incoming of the 7th Ray 39

The Angel of Presence is always in contact with and amongst the mundane. The angel, though it is amongst the mundane, there is no mundane to it. The Angel of Presence, whether in meditation or at work in the mundane, is always in contact with THAT.

But the most amazing part is that the angel functions in such a way that it camouflages itself very well with the mundane. People do not notice them to be Angels of Presence and that they are special. The angels conduct work in the mundane while interacting with the people around them in such a fashion that the people around them do not notice them to be different or special.

However, at times, because of their Presence, though some people around them get to know about their speciality, the angels do not let them propagate it or carry that awareness always. Through their humour or witty nature, they tend to normalise the surroundings. They remain in normal temperament and maintain normal temperament around them.

They let people think that they are one among them. They do not like to publicise themselves. They remain simple, silent and serviceable. Simplicity but no publicity is an aspect which can be noticed in them.

In such silence and simplicity profound 7th ray work manifests.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sadguru Sree Sivananda Murthy 6



On the occasion of his 49th birthday (according to the Lunar calendar), Saukumarya happened to be at Sadguru's place on the 3rd of November, 1994 in the afternoon. Sree Sadguru having noticed the arrival of Saukumarya, invited him into his private chamber and said, "By chance, is today your birthday?" Saukumarya confirmed and said that normally he follows solar birthday but not the lunar calendar birthday. Sree Sadguru said, "Birthday is birthday, be it lunar or solar. You haven't come for nothing. It is now lunar eclipse time, though not here. An eclipse is happening elsewhere on the planet and it is your lunar birthday. I wish to hint a key of practice to you. Practice it for ninety days and inform."

Saukumarya felt blessed. The Divine has many agencies. When the Divine intends blessing, he finds his way. The key was humbly taken in for practice. It was practiced for ninety days. In February, when Saukumarya was planning to meet Sree Sadguru and submit his experience of practice, it so happened that they were together on a flight from Hyderabad to Visakhapatnam. The seats were also together with another associate of Sree Sadguru.

Sadguru smiled and said, "What a pleasure that we met in the flight. I can enjoy a hour's feast of conversation with you. Are you planning your next western tour in May?" Saukumarya said, "I was planning to meet you Gurujī to share with you the key that I practiced at your suggestion". Sadguru smiled and said, "Oh! Did you do it for 90 continuous days? I believe you went abroad in the meanwhile on your tour for the spiritual fusion of the East and West. I thought that you might have left it at the Indian shores! I am glad that you did it. Share it now. Why should you take the trouble of again meeting me? This associate of mine is also with it (the practice)."

Saukumarya explained the impact of the practice and the ease that it gave him to stay-put at the brow-centre for long duration. Sree Sadguru was surprised, he shook hands with joy and patted on the shoulder and said, "You are incredible.

You are a task-master. You complete any work that is entrusted to you. Having been born in the month of Karthika (Scorpio), it is your special quality. What you experienced can truly be gained in 12 years. But you are already familiar with the practice in another way. I am happy that we spent time in the flight in a fruitful manner.”





Uranus The Alchemist of the Age Planets are mediums to Uranus in the New Age 13

Saturn stands for concretized form and crystallized thought. Uranus is persistently working to clear the concretization of form and crystallization of mind. The tendency to hug to the past, however ridiculous it is, is a Saturnian effect. There is substantial part of humanity that believes, “Past is golden, modern is rubbish.” All that is past is not golden, there is much rubbish in it also. All that is new is not rubbish; there is a hidden progress in it as well. To destroy the useless patterns of the past that bind humanity and to usher in useful patterns is the work of Uranus. Uranus works intensely with Saturn to relieve humanity from the unscientific superstitious traditions wherever they exist. Old traditions necessarily go through certain convulsions in so far as they are not suitable for human progress. All thoughts and patterns that condition the humans would have the strong impact of Uranus until they yield. For this the energy is working with the Seventh Ray, which will be more elaborated when we speak on Uranus and the Seven Rays.

Pluto helps Uranus in the fulfilment of the Plan and Neptune gives the related splendour of the work of Uranus and Pluto. Neptune gives the experience of joy and bliss to those whom Uranus has already worked with. Uranus prepares the humanity for the New Age and Neptune gives the transcendental blissful experience. It's a subject by itself, which shall not be deliberated here.



Master EK

Vishnu Sahasranama

Stanza 13 - 6-9

6. Time starts only after the beginning of the first stir of creation and ends with the last stir of merging. The Lord is the background of both and is hence, beyond time.
7. We have an impression that things like stone, mountain and tree are static. We also take it for granted that the earth is static. This sense which cognizes things that are static is only false though it is true relative to the mind. This false sense of static nature in things makes beings live in their own sense of relativity which gives a sense of location and identity. The Lord works as this false sense of static nature which protects things through a false sense of security.
8. The birth of any creature is to realise the Lord through a constant process of purification which is worked out through evolution. Hence every birth is clean in its own way since it helps the breaking up of a limitation of that particular stage like the breaking of the egg-shell to the chicken inside.
9. Great saints and devotees take birth in His higher nature which spurs them into conducting great idea of doing penance even from quite an early age like Prahlada and Dhruva. By dint of their penance they realise the Lord and stand as His cosmic counter-parts or principles. All this is due to the grace of the Lord. Hence, the Lord Himself is the great penance the doer of the penance and the object of realisation.



Paracelsus Health and Healing

Prana - Life Force 5. Minor Pranas 5 Perception of Krikal

Krikal Prana, as already mentioned earlier, functions in the mouth. The mouth is required to be kept clean at all times. Frequent washing of mouth with water is basically helpful. Massaging the gums gently and cleaning the teeth after every substantial meal are generally recommended. But Ayurveda goes further for cleaning the tongue as well with tongue cleaners. A coated tongue is unhealthy. It also produces bad odours. Along with brushing of the teeth and massaging of the gums, cleaning the coating on the tongue is given paramount importance.

Every true healer tries to observe the tongue and perceive stomach, liver and intestinal disorders. The tongue naturally carries a tender rose colour. Tongue has a message for the person relating to agreeability of food. What is not acceptable to the tongue should never be consumed. Too hot, too cold food or drink is avoidable. If the food consumed is not agreeable to the body the tongue throws out certain coating on its natural surface. It indicates excessive heat by way of inflammation and ulcers. It indicates indigestion by way of a thick white to yellowish coat on it.

If one observes the tongue regularly as to its health, he would ensure enough care in matters of intake. If there are patches on tongue they indicate malfunctioning of the digestive system. If the tongue is dry, it gives message that one needs to drink more water than one normally does. If it tastes bitter one would do well to abstain from eating and keep drinking only water with a spoonful of lemon and honey or light fruit juices. Keeping the tongue clean and healthy is very important. A mouth and tongue that frequently ulcerate are warnings to the person to discipline his rhythm, quality and quantity of food.

Perception of Krikal Prana in the mouth is but observation of the healthy

condition of the mouth, including the gums and teeth. At any cause a bad smelling mouth is indicative of disorder in the food habits.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en





The Female Hierarchy

Part 33

When you know the name, you also know the nature. Therefore, the second Prajapati is Atri. His nature is non-malice. Nothing can disturb his pure state of being. He cannot be put to excessive dynamism, nor can he be put to inertia, nor can he be put to take to the comfort of poise - he is beyond. When you are at your Sahasrara, you have this quality of being Anasuya, meaning you have no more malice. Even among the seers sometimes some malice emerges and disappears. When you are untouched by malice at any time, you have the ability to relate to the three qualities in you in a much better manner. That's why worship of Dattatreya is recommended in the tradition. It is a product of not three and unmaliced state. The only state where you have no malice is Sahasrara. Even at the state of Ajna there can be malice. Beyond Ajna, at Sahasrara, where the qualities do not play with you, there you have the second of the female in the Prajapatis.... The second of the female as Anasuya.

There are many stories of this nature called Anasuya. You can google them and know them.

She has the ability even to handle trinity. Handling others is the kind of nature we have to develop. Malice pollutes everything. When you are beyond malice nothing can touch. You are so completely beyond malice. If someone praises we immediately come out of balance. Our commenting of the full moon, there are spots in moon and we are commenting. Are we seeing the black spots? The more we see the black spots, the more we get into the black. Anasuya is beyond malice. When you have such a nature you are like a kid. Even a tiger is like a kid to the pure nature. There are stories of Buddha Master Morya, every seer, to them the lion is like a cub. There is lack of malice.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Synthesis

We are stuck with our standpoint
because mind has a tendency to decide
what is right and what is wrong.
Mind's judgment about good and evil
is not inclusive.

Part 9: The Women

Men act, women suffer. A traditional image. When we hear stories, we might draw this conclusion. Is it true? Or what is the role of women, mothers, wives, daughters?

Vidura was the foster father of the Pandavas and the Kauravas. They were cousins and lived in constant enmity. Vidura lived at the court of the Kauravas and protected the Pandavas from there, unnoticed. He saved them from an arson attack in a house built of inflammable material such as lac. When the Pandavas had won Princess Draupadi as their wife, Vidura paid a visit to the Pandavas to congratulate them. At the same time, he wanted to mediate between the cousins. Dhritrashtra, through Vidura, invited the Pandavas to Hastinapura, the capital of the Kauravas. The Pandavas were delighted with Vidura's visit. However, when he extended the invitation to Hastinapura, the Pandava brothers were speechless - even Krishna's face expressed alarm. They had just escaped an arson attack by the Kauravas. Was the invitation a trap? The mother of the Pandavas, Kunti, was upset and confused. But Vidura comforted and promised her that nothing would happen to her sons. So the Pandavas started for Hastinapura. Gandhari, the mother of the Kauravas, received the wives of the guests. As she embraced Draupadi, she had a vision: this woman would be the cause of her sons' deaths. However, she did not let it show but blessed Draupadi and carried out her duties as hostess. The Pandavas returned safely to Panchala.

Later, when the battle broke out and Gandhari's sons died one by one, Gandhari was in despair. She was a pious woman and was also highly respected by Krishna. But she was unable to overcome her emotions at the death of her sons. She cursed Krishna as the perpetrator of what had happened and

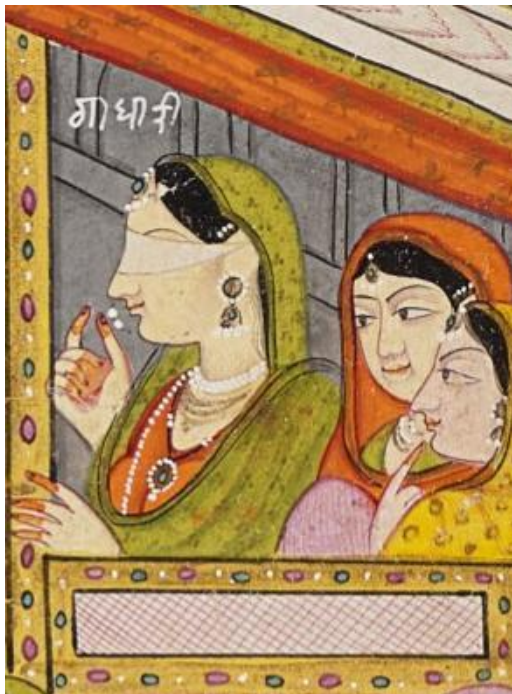
prophesied the manner of his imminent death.

Krishna accepted the curse with a smile. By accepting her curse, the Lord honoured her efforts and piety.

A curse cannot set a cause for an event. It is the prediction of something that is already decided and cannot be changed. Krishna took Gandhari's curse as a blueprint for the way he would depart from the earth after the great war.

Women protect their sons, husbands, their fathers in their own way: They connect the men's personal actions to a larger event.

Scenes from the Mahabharata. Compiled by B. Kleyböcker



Gandhari, the mother of the Kauravas, with maids

Window to World Service

News & Activities

SPAIN

Name of the group: The World Teacher Trust Spain / WTT España

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Phone: +34 622820454

E-Mail: comunicacionwtt@gmail.com

Website: www.wttes.com

Activities part 1

- Organization and broadcasting of evening prayers through zoom
- Participation in the organization, together with WTT Global of international events, such as May Call, December Call, Equinoxes and Solstices.
- Broadcasting of speeches of some members of the group through Zoom.
- Management and updating of social networks, such as Instagram, Facebook, YouTube. Publications of images and Wisdom videos. All WTT social networks are managed in two languages: Spanish and English.
- Presentation of the new WTT Spain website <https://wttes.org/>
- Management of two communication channels open to the general public interested in wisdom topics: "Wisdom and Astrology WTT" Telegram and WhatsApp version.
- Monthly broadcasts of full moon meditations via YouTube.
- Monthly edition of the Vaisakh Newsletter and the programme of activities.

Audiobooks

In September 2023, and following the instructions of Master KPK, a group was created for a new audiobook project. The idea is that the books of both Master EK and Master KPK, besides being in book format, will be in audio format as well.

This group consists of representatives who are in charge of the recording in English, German, French and Spanish. This group is led by Lucie Claeys Bouuaert.

Following the instructions of Master KPK, , the project began with the book "The Teachings of Sanat Kumara". Currently, the audiobooks "Listening to the Invisible Mas-ter" and "The White Lotus" have been released. Other books are in the process of being recorded.

Beginning of the "audio-video" project for the book Shambala: An inspiring project that accompanies the audio of each chapter of the book with images by Nicholas Roerich.

Picture to the Month Capricorn - Correspondences



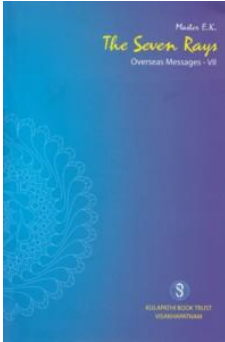
So we have the correspondence of the earth from North Pole to South Pole between our head centre and coccyx. To re-establish this once again, the Masters have given us a science of the earth and they have made us known two main centres on this earth. One is called the head centre of the earth globe and the other is called the heart centre of this earth globe. The head centre is located in the North Pole and the heart centre is located in the geometrical centre of our earth. A group of intelligences are working at the head centre; another group of intelligences are working at the heart centre of our earth and these intelligences belong to the planetary intelligences of our earth and they are not individuals.

The guiding intelligence of the head centre of this earth is called Sanat Kumara and the guiding intelligence of the heart centre of our earth is called Maitreya. Dr E. Krishnamacharya: The Masters of Wisdom. Overseas Messages 11; Kulapathi Book Trust, Visakhapatnam, India 2020

Image composed by Ludger Philips

Book Review

The Seven Rays. Overseas Messages VII



Spiritual science is there only to elevate ourselves, not others. Those who want to understand this science of the Seven Rays should not believe that they are giving spiritual wisdom to others. They should believe that they are enlightening themselves.

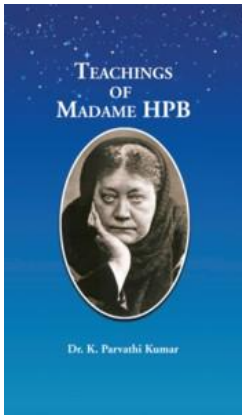
The book “The Seven Rays. Overseas Messages VII” contains five teachings of Master EK (Ekkirala Krishnamacharya) about the eternal wisdom: The Seven Rays; Basics of Spiritual Astrology; The Seven Keys; Yoga and Attainment; Yoga and Healing.

Ekkirala Krishnamacharya: The Seven Rays. Overseas Messages VII

Order book: <https://www.aquariusbookhouse.com/product/overseas-messages-7/>

PDF: https://worldteachertrust.org/_media/pdf/en/ek/the_seven_rays.pdf

Teachings of Madame HPB



Helena P. Blavatsky or HPB as she is lovingly called is one of the true initiates who had access to the visible and invisible worlds. HPB has been the grandest intelligence in the recent centuries. She had all the courage to speak the Truth in its original and was brave enough to destroy the dogmas of the East and the West.

In order that her teachings reach the aspirants of truth, certain dimensions are presented in this book, which are but a sample that provide a taste of her expression and teachings. May the readers who called forth this book find it useful.

K. Parvathi Kumar: Teachings of Madame HPB

Order book: <https://www.aquariusbookhouse.com/product/teachings-of-madame-hpb/>

PDF: https://worldteachertrust.org/_media/pdf/en/teachings_of_madame_hpb.pdf

Astrological Important Days

in December/January 2025/26

21.12.	☉	16:04	Sun enters Capricorn Winter Solstice: <i>Birthday of Jesus Christ</i> <i>Every morning: Contemplation upon the brilliant-white 5-pointed star during the twilight hours</i>
			
24.12.	♍	02:38	23rd constellation Dhanishta starts
		21:00	Dhanishta-Meditation (Constellation ends on 25.12. at 03:49)
27.12.	☾	08:41	8th phase of ascending moon starts (End 28.12. at 07:31)
29.12.	☾		December Call Day <i>"Feel ME inside and all around you. It will lead you to the PRESENT."</i> <i>Master CVV</i>
30.12.	♂	03:22	11th phase of ascending moon starts (End 31.12. at 00:32) <i>Contemplation upon the Third Eye</i>
02.01.	♀	14:25	Phase of full moon starts <i>Contemplation upon the 8-petalled Heart Lotus</i>
03.01.	☾	11:03	Full Moon of Capricorn ☉
10.01.	☾	03:55	8th phase of descending moon starts (End 11.01. at 05:51)
11.01.	☉		11., 12. and 13.01. <i>determined by Master EK for group life and group prayers</i>
13.01.	♂	10:49	11th phase of descending moon starts (End 14.01. at 13:24) <i>for healing</i>
17.01.	☾	19:35	Phase of New Moon starts <i>Contemplation upon "The Pledge"</i>
18.01.	☉	20:53	New Moon of Capricorn ●
20.01.	♂	02:46	Sun enters Aquarius
		08:37	23rd constellation Dhanishta starts
		21:00	Dhanishta-Meditation (Constellation ends on 21.01. at 09:29)

All times are in CET (Central European Time) / UTC + 1 (Universal Time Coordinated plus 1 hour);

Data source: Astrological Diary 2025/2026, www.worldteachertrust.org

The World Teacher Trust - Global, CH-6362 Stansstad



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

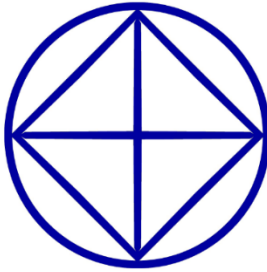
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.