

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



Gemini 2006 Mithuna

Attune the mind to OM
as you utter OM.

It awakens the tissues of your body
and transforms them to be transparent.

This transparency helps transformed thoughts.

The thoughts transformed
enable better flow of life.

Thus life and Light are stimulated for the better.

Therefore utter and listen OM.

K. Parvathi Kumar



Invocation

May the Light in me be the light before me.
 May I learn to see it in all.
 May the sound I utter reveal the light in me.
 May I listen to it while others speak.

May the silence in and around me present itself,
 The silence which we break every moment.
 May it fill the darkness of noise we do,
 And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
 Let realisation be my attainment.
 Let my purpose shape into the purpose of our earth.
 Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
 May we live in the awareness of the background.
 May we transact light in terms of joy.
 May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

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The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer for the Year

Wash Karma in space.
On the deep blue slate
paint ever-elevating colours,
ever at the feet of the Master
in the Vaisakha valley.



Message of the Month of Gemini

The Hierarchical message of Gemini is:

“In the blue sky there exists a Golden Triangle. Upon the Triangle visualize the Cosmic Person. The head of the Cosmic Person is in Gemini. His two feet are on the Great Bear and the Pleiades. He thus stands in the sky from ancient-most times, permeating the triangular forces. He listens to the cry of the earthy. His two golden hands instantly respond to the cry and extend into the sky, offering protection. He is “the 4-armed One” and saves the beings from all the 4 directions. The hands of the Cosmic Person extend to all directions to protect and to nourish with love and with affection”.

The persons on earth need to follow the Cosmic Person in matters of protection. As much as humanity learns to protect life, so much it gets protected. The two hands of the humans are meant to serve, to nourish and to protect. The Cosmic Person with his head in Gemini, cautions the duality of the earthy beings. The ones that fall into the duality serve and protect only those whom they think belong to them. Such acts of protection are selfish. The Cosmic Person’s protection is for all those who come within the orbit of his 4 hands. The disciple too should learn to protect, nourish and guide those who come into his orbit.



Message of the Teacher

Illusion

That part of the mind which shows how one is different of the other, is *Maya*, “illusion”. That part of the mind which enables one to find what is common between one and the other, is knowledge.

The difference in observation is the product of *Maya*. Observing within, observing outside, is also *Maya*. It is one observed as two. *Maya* is the basis for the separative consciousness. In Truth the consciousness is never separated, but such illusion is necessary for the creational purpose.

It is one Existence, one consciousness and one mind seen as many and named as many. It is like one ocean seen and named as many oceans. It is one land seen and named with many names.

Illusion tends to separate, knowledge tends to unite.



Gîtâ-Upanishad

- Lord Krishna -

The Way to the Truth

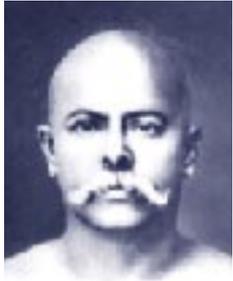
The name of the one that is mused in Existence is THAT.

The name of the one that experiences the One Existence is THAT I AM.

The name of the one who stands separated from the whole is I AM.

I AM fragments further into many concepts of light and of darkness.

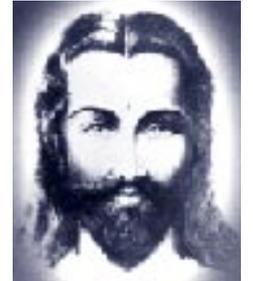
To get back from fragments to the Truth, I AM remains the way.



A Word from Master CVV

The Original

Link up all that you see to the Brahman. Even the Trinity are also part of the Brahman. From ant to Abraham all is Brahman. Ant is no less Brahman than Brahma the Creator. It is Brahman only as this visible world and the innumerable formations in the world. Seeing the Brahman in all is seeing the horizon. If you thus learn to see the horizon in all, you become original.



Lord Maitreya

Teaching Methods

Our teachings are considered by some orthodox persons as different from the teachings from the scriptures. The teachings also evolve as man evolves. As per time, place and people's comprehension the teaching methods are changed. The purpose of all teachings is to inspire the beings towards the Path of Self-realization. For this purpose varied teachings are given, considering the taste of the student.

If the same food is fed daily, it no doubt nourishes the body, but the inclination to eat is gradually lost. The joy of eating is also lost when it is the same dish every day. An intelligent mother cooks nourishing food into different dishes on different days, and the children are enthused to come to the dining table. So are our teachings. The children need to feel attracted to the schools to learn. Intelligent teachers do so. A school cannot be a graveyard; it should continue to be a play school at any level. Such should be the teaching methods.



**Master Morya
- Maruvu Maharshi -**

The Only Clue

The teachings are many. Many are inspired by them, but few among the inspired are able. There are many who are able but are not inspired. There are some who are inspired and able but are not pure enough. There are also many who are pure but are not inspired. There are enough good people who are ineffective. It is rare that all ingredients are found in one. Such ones interest us. Others may have interest in us but we have no time for them until they pick up the needed qualities.

Do not be crazy of us. Learn to improve upon your ability, purity, and readiness to serve. This is the only way. This is the only clue.



**Master Koot Hoomi
- Devapi Maharshi -**

Yet We Teach

When there is thunder, lightening with cyclonic wind and rain, do you hide in a place or do you run about in the streets? It is but common sense that one hides in a secure place until the weather calms down. Likewise in life there are times of great disturbance. It is therefore but common sense that you hide into silence and let the rough weather of life pass by.

Just like people do not move out of their houses when there is extreme disturbance of weather, so also a disciple does not move out of his house. The house of the disciple is not of brick and mortar but the cave of his heart, where he sits quietly at the feet of the Master. While there is unrest and disturbance in the outer, he withdraws and experiences rest, poise and stability within the cave of his heart at the feet of the Master.

It is not the first time such teaching is given, but the teaching gets into thin air and does not drive itself into the ears of the aspirants. Amazing is the power of Kali, that the listeners do not listen and the seekers do not see.

You do so many practices relating to the Divine. Is it not a paradox that you have no peace? How can prayer and peace be incompatible? Learn to look at the turtle daily. The turtle knows when to withdraw and when to externalise. This helps to be into objectivity in favourable times, and to be in subjectivity in unfavourable times. The contrary is dangerous. I know this teaching also goes in vain. Yet we teach.



Message of Master E.K.

The worldly Way

Depending upon the results of work, the deeds are judged by the world. If the results are beneficial to the society at large, the deeds done are considered noble. If the results are otherwise, the self-same deeds are seen as ignoble. The world's judgment is always from the standpoint of the results. There is not much truth in the world's acclamation. Truth survives cycles of time while untruth is short-lived. The world changes its judgment as time passes by. What the world criticized before, it acclaims later. Such is the understanding of the Initiates.



Vidura

Wisdom Teachings

Never rely on the man
that molests woman, the lazy,
the timid, the furious, the proud,
the thief, and the ungrateful.



Shirdi Sai Saying

The Pathfinder

Searching for the Truth in the jungle of knowledge is fraught with many hurdles. It could lead to errands, resulting in no progress. It is tiresome and even hazardous sometimes.

Presence of a path-finder makes the task much easier. But remember that the path-finder only shows you the way and you have to walk the path.

It is luck to find a path-finder. Do not rejoice at it. But walk through the jungle with his help.



Sri Ramakrishna

Work, a Means and not an End

Addressing a group of enthusiastic social reformers, the Master said: "You talk glibly of doing good to the world. The world to which you desire to do good – is it so small thing? In the next place, pray, who are you to do good to the world? First, go through devotional practices and see God. Then it is that inspiration and power will come to you, and you may talk of doing good. Not till then."

A devotee: "Sir, do you mean to say that we are to give up all work until we have seen God?"

The Master: "No, my dear sir. Why should you give up all work? Meditation, chanting of hymns, repetition of His holy 'names', and other devotional exercises – these you must go through."

The devotee: "I mean work connected with the world. Should we give up all worldly affairs?"

The Master: "You may attend to them too, just as much as you cannot do without, in order to live in this world. But you should, at the same time, pray to the Lord with tears in your eyes for His grace, and for strength to do your duties without the expectation of any reward or fear of punishment in this world or the next."

You cannot get rid of work, because Nature will lead you on to it. That being so, let all work be done as it ought to be. If work is done unattached, it will lead to God. To work without any attachment is to work without the expectation of any reward or fear of any punishment in this world or the next. Work so done is a means to the end, and God is the end.

Discipleship

God's Plan

God's plan for humanity is concerned with mental and spiritual unfoldment, with the full expression of light and love. Insofar as we love and wisely serve, we blend our personal will with the divine will. Like Christ, we must be about our Father's business. Each one is needed and has place in God's plan. Basically, fundamentally and essentially, all are pledged to the service of His plan somewhere, somehow, some day. The individual has to supply his fragment in the Great Design, for which purpose he went forth into incarnation. Each in his own place and on his own responsibility works out their portion. The inner light of meditation, understanding and love will reveal that aspect of the plan which one can serve. After due effort and in due time a career of wonder and usefulness lies ahead for each and all.

Man is enfolded within God's plan and subject to it. The intelligent man cooperates consciously with the plan; the unintelligent, blindly and ignorantly. Knowledge of and co-operation with God's plan holds within it both hope and strength. It confers a sense of proportion, of values and of stability, and eliminates the sense of futility and of endless striving and struggle. Eventually man must and will without fail respond to and carry forward God's plan, and its emergence is going on around us all the time and in our own life. God's purpose cannot be frustrated; its working out is inevitable even if at times delayed. An important objective of His plan is the second coming of Christ to give a special impetus to the materialization of the divine intent – the establishing of the spiritual kingdom on earth, the Kingdom of God.

Children's Section

The Doctrine of Ethics

Walk not the path lonely,
eat not at enemy's house,
usurp not others' wealth,
speak not hurting words.

Dear Children

Do you know God gave us all a Golden Apple? Do you know what is the golden apple? The golden apple is the mind. The Divine gives it to us. We should know how to use it. There is a story relating to it.

In the story 3 brothers were given 3 apples by their father. One ate it away. The 2nd one used it to grow an apple garden, sold the apples and became rich. The 3rd one also grew garden but shared the garden with the community. He did not sell. He shared the fruits and improved the garden. When the father came, the 1st son stood empty handed. The 2nd son gave him a fruit but the 3rd son gave the entire garden with a spirit of offering. The father was pleased with the 3rd son and made him the king.

Your mind is also like the golden apple given to you by the Father. You too need to use it, develop it and offer what it gives, to the society. Then you too will become a king in the kingdom of God. Grow well, enrich your mind and offer the enrichment to serve the society. That is the way to the kingdom of God.

K. Parvathi Kumar

(from the editorial of Dr. Kumar on the website: www.jugendforum-mithila.de)

Children's Section

The Right Use of Food

How to Eat

Eat in quietude. Eat with a pleasant attitude. Eat with a sense of offering. Remember that you are offering food to the body. You are eating for the body and the body works for you. If you offer well the food to the body, the body offers well to serve you. The body does not serve well those who do not serve the body. Hence eat with a sense of offering.

When you eat food, the heat in your body arranges for assimilation of the food and its distribution to the body as energy. It is the work of Fire within the body. Hence the offering of food should be to the Fire in you. Offer the food to the Fire and eat with quietude. Even if you are pleasantly engaged in talk, do not forget your offering to the Fire. Silence while eating enables you to maintain the sense of offering. But when you gain familiarity, you can even engage in pleasant talk with those around, while maintaining the sense of offering.

Consecrate the food through such offering. You may mentally make the following proposition:

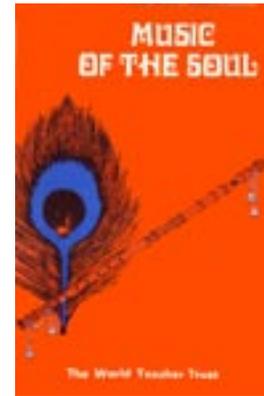
"I am thankful to the Lord for the food made available. I offer this food to the Lord of Fire, for his distribution to the Devas within the body. May the Lord be pleased. May the Devas be pleased with this act of mine".

**A section from the book 'Mithila' of Dr. K. Parvathi Kumar.*



Book Review

Music of the Soul

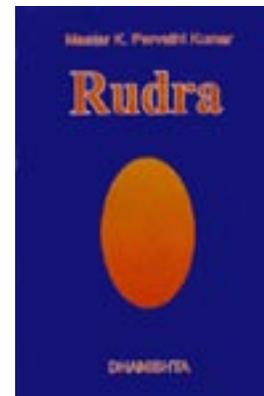


The main characters of this book, Maitreya, Maru, Devapi, are gathered from the Puranas and it is shown how they live through births and rebirths with the continuity of consciousness which enables them to have a continuous plan of their work. Their plan is called The Plan of the Masters and it has no other purpose except fulfilling the purpose of the World Teacher. Maitreya is known by the same name in the modern age; he is also known as the Christ. Maru of the Puranas is known as Morya, while Devapi is known as Koot Hoomi. Djwhal Khul, the Light of the present day, who is also known as Master D.K. or the Tibetan, was trained into discipleship by Maru and Devapi through centuries. This book presents the facts that took place at the time of Lord Krishna, 5000 years ago; it also describes the trend of things that made Djwhal Khul a Master.

Ekkirala Krishnamacharya: Music of the Soul

Copies: The World Teacher Trust, www.worldteachertrust.org

Rudra



In the scheme of Vedic Wisdom and its related Puranas, Rudra is the Lord of Will, the Lord of Fire, who opens the way for Creation at various levels. He is also the Lord that clears impediments to Creation. He is also seen as the Lord who helps to path of return. Thus for entry into and exit from the world, Rudra remains the chief helper, Guru, Teacher, Yogi. He is generally referred to as Siva. He is Agni at the supracosmic plane, Rudra at the cosmic plane, is Vayu (cosmic breath) at the solar plane and Surya (Sun) at the planetary plane. He is the Will principle that vibrates unimpeded. May the Lord Rudra help the seekers supplementing their will with His fiery, yet Good Will

K. Parvathi Kumar: Rudra

Copies: The World Teacher Trust, info@worldteachertrust.org

News - Review Tours of the Teacher

40th W.T.T. Intercontinental Tour
27 May-26 3rd June 2005

Master May Call Festival and Tour of Greece

27th May – 30th May, Delphi

The May Call Day was celebrated with a fire ritual and a talk of the Master on the work of the Aquarian Master CVV as well as on the importance of group coherence: Don't neglect the group, feel the group as the Master. Serve the group in a manner, where the group is pleased. Work is conceived as a means for the development of human beings, not as a suffering. It leads to group consciousness.

In the afternoon a May Call Day message and several bookmarks were distributed and the following books released: "The Doctrine of Ethics" (Spanish); "Agni" (German and Spanish); "Sound – El Sonido" (English / Spanish), "The Wisdom of the Heavens" (new ed. English), "Spirituality, Business and Management" (new ed. Engl.), "Principles of Ayurvedic Life" (Engl., first edition of Dhanishta Switzerland), and a Spanish transcription of Master Kumar's lectures on Hanuman. Furthermore a leaflet on the mantram Sahanavavatu was distributed, a booklet on HPB as well as extracts of medicinal plants.

On May 30th there was the marriage ritual for Brother Miguel and Sister Rosa as well as of Brother Sadananda and Sister Lurdes in the presence of the fire and with the blessings of the Master.

The group travelled to Olympia, where we visited the site, where the Olympic games took their start 2.700 years ago. In the morning of 1st June the Annual Assembly of the World Teacher Trust-Europe was held at the Hotel Amalia in Olympia. Then the group went to Nafplion, Epidaurus – where we visited the ancient theatre and healing place – Mykene, Corinth and Athens – where we visited the Acropolis. A highlight on the last day was the visit to the Poseidon / Neptune temple of Cape Sounion, where we had a beautiful evening meditation at this sacred place overlooking the ocean. In the evening we had a dinner in the garden of a hotel at the sea side, followed by folkloristic music and dances.

The whole journey has strengthened the bonds between the international groups and group members, with the undercurrent of the Presence of the Master.

After the seminar a small group travelled with Master Kumar to Samos.

Group Forum News & Activities

(Inputs welcome)

Group reports: Argentina

Name of the group: WTT Argentina

Contact: Rodolfo Cabeza, wtt@wttargentina.org

5. Cosquin: Group Sol

- Meditation meetings on Full and New Moon.
- Wednesday: Alter a yoga practice and relax, study group.
- The third Saturday of each month, activities open to the public.
- All these are performed at the CENTER OF CONFERENCES AND CONVENTIONS of the Cosquín's Municipality.

Buenos Aires

The work keeps flowing regularly at each place: Full and New Moon Meditations, Dhanishta, Solstices, Equinoxes and transit of the Moon by Cancer.

Extracts from the Teachings The Hierarchy of Devas, Part I

Dr. Sri K. Parvathi Kumar
Fürigen Group Living, Switzerland, May 2004

Since every one of us studies one book or the other from the esoteric standpoint to widen our comprehension, it is thought fit to give some information about the categories of *Devas* as they exist. Only then we can understand the general order of the Cosmogogenesis and also the general order of the Anthropogenesis. How these *Devas* are responsible for the formation of the creation and also for the formation of man. We keep hearing so many names from time to time.

Of course, this is not an exhaustive description. But it gives a general idea, so that we can see within the framework what is the Hierarchy of these *Devas*. To start with, there are those we know as the

1. *Gandharvas*

The English term can be taken as the musical notes before creation. They exist even before the creation. They are like the waves and are symbolically presented by the sign of Aquarius. They move in waves. From that state to the state of music we know, as also to the music of the soul, the *Gandharvas* preside over. They are the ones who conduct the song of breath in manifestation, but they are beyond creation. That is the state in which the Lord is. It is the absolute state. The *Gandharvas* can be referred to as God Absolute.

There are innumerable waves in space. When a wave becomes potential for creation, it becomes an egg. That is how nature emerges. Thereafter there are the *Devas* that are born in the egg. This is what we call the cosmic egg. In Sanskrit it is called *Brahmanda*. Within that *Anda* or egg, the *Devas* exist potentially. It is not yet light, nothing is yet manifest. In that egg, you have *Devas*. So, the *Gandharvas* are beyond. Even if they are in creation, they are untouched by creation. They are above and beyond. I will try to give these *Devas* with their names for your comprehension. Later you can contemplate upon them, so that slowly they become a reality for you.

As I said, the *Gandharvas* are like musical notes. They are the ones who crossed the ultimate bliss, and the bliss of existence at any level is due to these *Gandharvas*. They can be called the blissful *Devas*. Bliss cannot be defined. Happiness relates to the happiness of the senses and the body. Joy relates to the soul. Bliss is a state where the soul merges into

the universal soul and ceases to be of individual existence. Such is the bliss. That is what we say:

*Master, please let us receive
the influx of Thy Plenty of Prana
into our system,
so that we may transcend
disease, decay and death,
realise the highest truth,
the pure love and the bliss of existence.*

It means that this bliss of existence is attuned to the universal soul, by which the individual soul ceases to be. Only when we come back from that bliss, we will know that we were in it. That is the final grace that the Lord can shower on us. That bliss is beyond any definition. Even the greatest initiates crave for that bliss through the grace of the Lord. It is received only by grace and cannot be attained. That grace that showers the bliss is the presence of these *Gandharvas*.

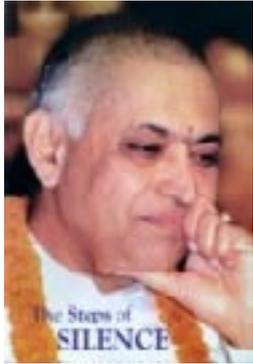
Once again: Please remember, they are beyond time, beyond space, beyond all measures.

The *Veda* recognises four chief *Gandharvas*:

1a) *Vena*

He is the one who causes from seeming nothingness to apparent something a passage. He is mentioned in the caption Aquarius of the book "Spiritual Astrology". The energy of Aquarius is a state of not untrue be-ness. It is double negative: not untrue be-ness. It is a state where it is and is not at the same time. That means: from seeming nothingness to apparent something it is the passage. This passage is presided over by the *Aswins* who come down as *Mitra* and *Varuna*, as *Vasistha* and *Agastya*, as Neptune and Uranus, as the Himalayan Hierarchy and the Blue Mountain Hierarchy and also as the Great Bear and Sirius. That is the division of the spirit and matter.

In us *Vena* is the passage between the crown and *Ajna*. That passage is presided over by *Vena*. Just by saying "Higher bridge beginning", the *Deva* is awakened. It is the final state. That is the higher bridge. What is the other bridge? The other bridge is from brow to *Ajna*. When there is a higher bridge, there has to be a lower bridge. For the human, the lower bridge is from brow centre to heart centre. But then we are in solar plexus. When our life is a self-serving life, i. e., serving oneself all the time, then we are in solar plexus. So, from solar plexus to heart there is one more bridge. Aspirants are those who try to climb that bridge, and disciples climb the bridge from the heart to the brow and reach *Ajna*. Initiates go further from *Ajna* to *Sahasrara*. *cont.*



The Steps of Silence

Extracts from the souvenir book "The Steps of Silence", presented on the occasion of the 60th birthday of Master K. Parvathi Kumar, part 3

Master Parvathi Kumar – The Role Model

Ludger Philips, Switzerland

Before Master Kumar stepped into my life, I had been into various Eastern and Western teachings and teachers – and out again. A decade before physically meeting the Master at a seminar in 1997 I had already heard of him. Even the teachings of the WTT had reached me: In 1991 a box with the books of Master EK came to me from an heritage of a deceased theosophist.

Finally the way cleared and Master Kumar took softly over the lead in my life. With a sure knowledge of the dormant seeds in me and my wife, he gave us short hints as per the direction of the work to take up. At the same time, he left it up to us to work them out, and this in full freedom concerning the ways and the means. He gave his entire support and at times he even gave short, prophetic hints about the future blossoming. He always conveyed me the feeling of being appreciated and openheartedly accepted with all the nooks and corners of my individuality. In the beginning, I felt my being overly active a mistake, leading to rushed action, and I excused myself. But he said, it is o.k. to be like this and good for the work. So he took away the pressure. Things have stabilised since, so that there are less misses now. Later he jokingly called me the "Speedy Gonzales" of the WTT. It was a special blessing when he called me into the Executive Committee of the WTT-Europe entrusting me with the function of communicator in 2002, where I could bring in my qualities.

Through the WTT-family I came into contact with many members – a rich, colourful garden of potentials, which the Master cares

for like a gardener, loving all the different flowers. The WTT gave me a great range of interesting relationships and exchanges. More than once I was deeply impressed how, in discussions about complicated organisational matters, he brought together the many opinions with a few words, lifting the members up and showing the direction of the work to be taken. I am also deeply impressed how he manages to synthesise the many different individualities, to include persons of seemingly opposing viewpoints and giving them the feeling: You too are close and dear to my heart, and you are a valuable member of the group. "Integrate, do not disintegrate."

He usually starts his talks with "Hearty fraternal greetings to all the brothers and sisters who are gathered here" – indicating that it is not we who gather, but the MASTER. He is a full expression of the One Master, and for me, as for many others, he is the outer personification of my innermost being: THAT I AM. There is even often the feeling that he is more present when I am at home than when being in his physical presence – not only through his books, cassettes and pictures, but through the way his example is guiding me in situations of day-to-day living. I often ask myself: How would he act in this situation? His way of dealing with people, his method of letting things happen, leaving things to Nature, not to push others, are character traits which I am trying to follow. The whole manner how he approaches life has been shaping my life and attitudes. For me, he is a role model, a signpost to follow.

For years, I had the question how to balance spiritual life with the demands of outer life. He showed me how highest spirituality can be lived in the midst of life – family, professional life, economy and society. I am deeply touched by the simplicity with which he expounds the most sublime wisdom and brings it down into a simple language, giving vivid illustrations and making it thus applicable in daily life through service. Often his teachings are given in a humorous way - how many times the audience is spontaneously laughing – even if he is showing up faults to eliminate. He does not criticise, but lifts up and encourages. He teaches the highest goals of discipleship, yet he is very compassionate with

our shortcomings, and there are many. After lectures I feel the discrepancy between what we should do and what we do. However, he doesn't moralize, but inspires us to bridge the gap.

At the end of all lectures he bows down to the audience and then to the altar with the pictures of the Great Ones, expressing thus that we, the group, are the embodiment of the Divine and that the Spiritual Hierarchy is the source of the river of wisdom. From the highest peaks of knowledge the waters flow down through the Teacher to us in the groups, into society and the ocean of all life. Often he tells us: "The group is the Master. Don't do anything that might hurt the group, but see what could be your contribution to the beauty of the whole."

He is a very modern man, using the electronic means for spreading the teachings and to contact us and allowing us to contact him. There must be an endless stream of incoming and outgoing e-mails, where he is giving advice and guidance.

He is a master of group building on 4 continents that he is regularly visits. This year is the 25th year of his movement to the west, his 40th tour of spiritual fusion of East and West. Thus he is giving us, dispersed over the 4 corners of the earth, the possibility of his physical nearness. I am deeply grateful for this and amazed about his energy, how he is travelling over long distances and then immediately giving lectures for hours.

As I said before, I had been studying for many years many philosophical and theosophical teachings. Never I have met such a comprehensive scope, such a living source of deepest wisdom, expressed in such simplicity, practicality and authenticity. For me, the many strands of knowledge along which I had searched find a synthesis in Master Kumar. I feel like having come home.

Stanza of Initiation

**IMAM VIVASWATHE YOGAM
PROKTAV_N AHAM AVYAYAM
VIVASWAN MANAVE PRAHA
MANUR IKSHVAKA VEBRAVEET**

The Stanza of Initiation can be used whenever we kindle the candle.

Word Meaning:

| | |
|-------------------|-----------------------------------|
| IMAM: | This |
| YOGAM | Yoga |
| VIVASWATHE | To the Sun God, Vivaswatha |
| AHAM | I |
| AVYAYAM | The Eternal One |
| PROKTAV_N | Initiated |
| VIVASWAN | The Sun God Vivaswan |
| PRAHA | Initiated |
| MANAVE | The Manu |
| MANUR | The Manu (Vaivaswatha) |
| ABRAVEET | Taught |
| IKSHVAKA | Ikshv_ku, the Solar King on Earth |

Meaning

I, the Eternal One, initiated the Sun God, Vivaswatha. The Sun God initiated the Manu, Vaivaswatha. The Manu initiated the Solar King, Ikshv_ku.

Explanation:

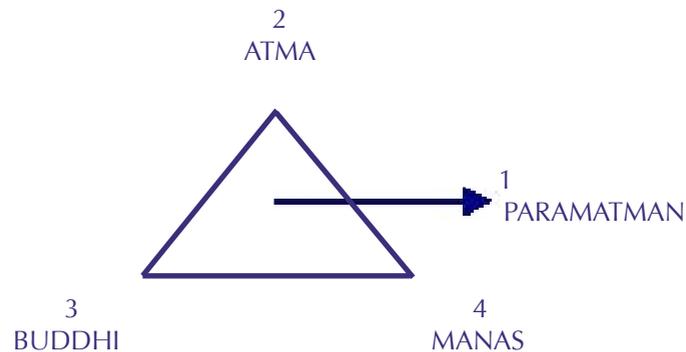
I, the Eternal One is the Pure Existence. The Sun God is the existence individualized as a Soul. The Soul is weaves of life and is therefore called Vivaswan. The Soul's mind is Buddhi—the light of the Sun. He is thus the Son of the Sun. He further weaves life and is therefore called Vaivaswatha. He initiates his son Ikshvaku, the Solar King, who represents the mind that rules the objectivity (the Earth)

The following table is to be comprehended:

1. **Aham Avyayam** Pure Existence and Awareness.
I Am the Eternal Paramatman
2. **Vivaswan** Individualized existence and awareness.
I am the individual Atman
3. **Manu** The Buddhi or the Mind of the Soul
4. **Ikshvaku** The Mind of the Body that rules the body
(the earth)

Thus, this is the Path of Yoga:

- From Paramatman to Atma
- From Atma to Buddhi
- From Buddhi to Manas



M. KPK, February 14, 2006 Einsiedeln, Switzerland

You can listen to the sound of the intonation as a wav-file on:
http://www.worldteachertrust.org/med/stanza_initiation.wav

Paracelsus Health and Healing



Symptoms for Diagnosis

In the contemporary world manipulation has become common. Manipulations produce their consequent ill health and undesirable effects. All manipulation is selfish and is for personal ends. It disturbs the sacral centre and consequently gastric and intestinal disorders emerge. The various stomach troubles, which devastate the civilized humanity far more than the savage races, are due to the clever manipulations of the human brain. In fact, such manipulations also cause brain disorders of low order.

Manipulative actions cause agitation. Regular attack of agitation disturbs the vital body, producing discomforts and the disease in the stomach. Once the stomach is thus regularly affected, it affects the pancreas, the gall bladder, and it also results in indigestion. Today few people in the human race are free from indigestion, undesirable gastric conditions and troubles connected with the gall bladder. Attacks of biliousness are also frequent.

Humanity is conditioned by desire, good, selfish, wrong, and even spiritual desire. Desire of any kind galvanizes the energies around the solar plexus. Any desire makes one ambitious. Consequently, the solar plexus connected to the stomach is the most disturbed centre in the body. It has thus become the basic cause of the majority of stomach complaints and troubles connected with the liver.

The entire area immediately below the diaphragm is in a constant state of turmoil for an average man, due to the unfulfilled ambitions, which have their basis in desire. To fulfil them he succumbs to manipulations. Unless humanity knows the cost of manipulations it will continue to suffer the disorders of stomach, intestine, liver and pancreas. It is time for the medical profession to recognize this symptom in its effort to diagnose the disease.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

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Dates Mai / Juin 2006 astrologiquement importantes

| | | |
|--------|-------|---|
| 21.05. | 06:31 | ☉ → ♊ / Soleil entre dans les Gémeaux |
| 22.05. | 17:47 | ♃ / Début de la 11 ^e phase de la lune décroiss. ☉ 01°25' ♊ / ♃ 01°25' ♃ <i>Journée de Nārāyana, pour se dédier à Maître DK dans ses pensées et paroles, avec une étude intense de ses enseignements et pour s'unir en pensées avec les disciples du monde. (fin à 15:28h le 23.05.)</i> |
| 26.05. | 09:04 | ♁ / Début de la phase de nouvelle lune ☉ 04°55' ♊ / ♁ 22°55' ♁ Point de la Nouvelle lune des Gémeaux: Contempl. sur «La Promesse» |
| 27.05. | 07:25 | ● Nouvelle lune des Gémeaux ☉ 05°48' ♊ / ♁ 05°48' ♁ |
| 29.05. | | May Call Day |
| 03.06. | 11:50 | ♁ / Début de la 8 ^e phase de la lune ascend. ☉ 12°42' ♊ / ♁ 06°42' ♁ <i>(fin à 14:22h le 04.06.)</i> |
| 06.06. | 18:55 | ♁ / Début de la 11 ^e phase de la lune ascend. ☉ 15°51' ♊ / ♁ 17°15' ♁ <i>Jour de Nārāyana (fin à 20:29h le 07.06.)</i> |
| 08.06. | 21:24 | ♁ / Début de la 13 ^e phase de la lune ascend. ☉ 17°52' ♊ / ♁ 11°52' ♁ <i>Jour de Narasimha (l'homme-lion) (fin à 21:36h le 09.06.)</i> |
| 10.06. | 21:08 | ♁ / Début de la phase de la pleine lune ☉ 19°46' ♊ / ♁ 07°46' ♁ <i>Jour de naissance de Lord Maitreya et Maître DK</i> |
| 11.06. | 20:03 | ☉ Pleine lune des Gémeaux ☉ 20°41' ♊ / ♁ 20°41' ♁ |
| 15.06. | 20:39 | ♁ / Début de la 23 ^e constellation Dhanishtha ☉ 17°17' ♁ |
| 18.06. | 05:12 | ☉ / Début de la 8 ^e phase de la lune décroiss. ☉ 26°46' ♊ / ♁ 20°46' ♁ <i>(fin à 03:06h le 19.06.)</i> |
| 20.06. | 23:20 | ♃ / Début de la 11 ^e phase de la lune décroiss. ☉ 29°24' ♊ / ♃ 29°24' ♃ <i>Journée de Nārāyana, pour se dédier à Maître DK dans ses pensées et paroles, avec une étude intense de ses enseignements et pour s'unir en pensées avec les disciples du monde. (fin à 21:43h le 21.06.)</i> |
| 21.06. | 14:26 | ☉ → ♋ / Soleil entre dans le Cancer; Solstice d'été |
| 24.06. | 18:26 | ♁ / Début de la phase de nouvelle lune ☉ 03°01' ♋ / ♁ 21°01' ♁ Point de la Nouvelle lune du Cancer: Contemplation sur «La Promesse» |
| 25.06. | 18:05 | ● Nouvelle lune du Cancer ☉ 03°58' ♋ / ♁ 03°58' ♋ |
| 26.06. | 18:15 | ♁ / Car Festival (Début de la 2 ^{ème} phase de la lune ascendante et se termine avec la pleine lune du Cancer à 05:02h le 11.07.) |
| 03.07. | 05:25 | ♁ / Début de la 8 ^e phase de la lune ascend. ☉ 11°05' ♋ / ♁ 05°05' ♁ <i>(fin à 07:42h le 04.07.)</i> |
| 06.07. | 10:36 | ♁ / Début de la 11 ^e phase de la lune ascend. ☉ 14°09' ♋ / ♁ 14°09' ♁ <i>Se dédier à l'instructeur personnel, au guru (fin à 10:55h le 07.07.)</i> |
| 10.07. | 07:23 | ♁ / Début de la phase de la pleine lune ☉ 17°50' ♋ / ♁ 05°50' ♁ |

Toutes les dates sont en MEST (heures d'été de l'Europe centrale)
du Calendrier astrologique 2005/2006, publié par The World Teacher Trust,
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Great Invocation



Let us form the Circle of Good Will.
OMNIA VINCIT AMOR.
From the South through Love
which is pure.
From the West through Wisdom
which is true.
From the East through Will
which is noble.
From the North through Silence
which is golden.
May the Light make beautiful
our lives.
O Hierophant of our Rite
Let his love shine.
OMNIA VINCIT AMOR.
Let us form the Circle of the World
Servers.

We bow down in homage
and adoration
To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.
Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.
May the Lord return to Earth

From the centre where the
Will of God is known
let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men
Let the Plan of Love and Light
work out
And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is around
let His energy pour down
in all kingdoms.
May He lift up the Earth to the
Kings of Beauty.

The Sons of Men are one
and I am one with them.
I seek to love, not hate.
I seek to serve and not exact
due service.
I seek to heal, not hurt.

Let pain bring due reward
of light and love.
Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master D.K