

Vaisakh News Letter



HAMSA SIVA SOHAM



Gemini 2022 Mithuna

Letter No. 2 / Cycle 36 – 21st May until 21st June 2022
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Prayer of the Year 2022-2023

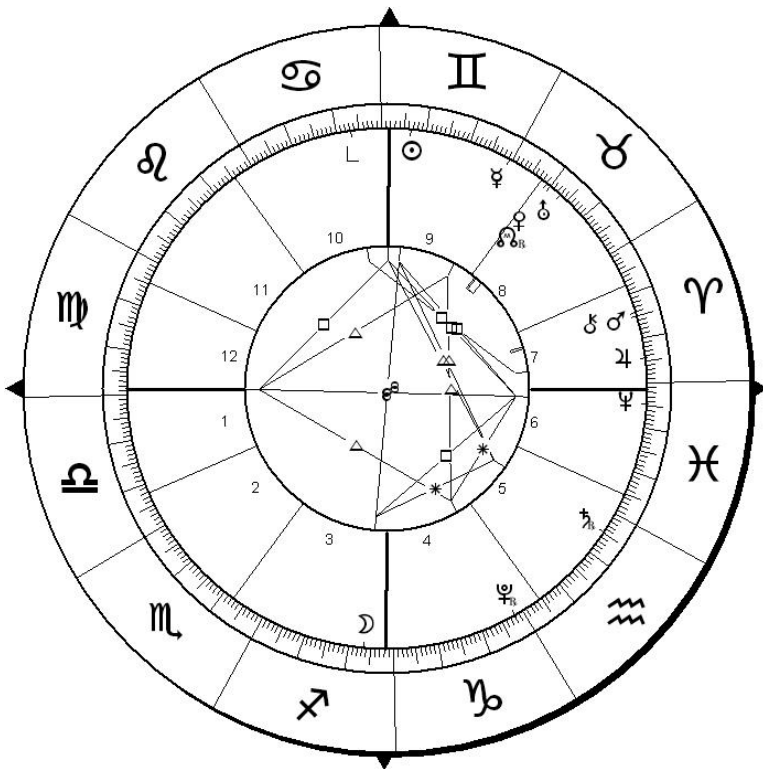
Justice prevails.

The ark sails.

Marked ends submerge.

The ark moves on with reset sail.

‘Markandeya!’ the Devas hail.



Full Moon of Gemini, 14 June 2022, 01:51 pm CEST (UTC + 2)

Message of the Month of Gemini II

Gemini (mutable air) is the sign of relatedness (relating This to That) and of the two brothers, Castor and Pollux. The two represent duality of the male and female, positive and negative, radiating and absorbing, knowing and unknowing, light and dark, day and night, spirit and matter, Soul and personality. This is the balance in creation.

Gemini rules the throat (voice, communication) and hands (action taken after thought). These are two opposing currents and from them, life as we know it exists. Natives of Gemini, those with Sun, Moon, Mars, ascendant etc. in Gemini, often display the characteristics of duality. We can hear it in their communication. That is their purpose.

Gemini rules the etheric double, which exists between the astral plane and the dense physical body. The networks and chakras in the etheric double distribute vital energy of life (prana) to the body. Gemini directs their circulation (with Mercury), with Venus ruling their harmonious connections and linkages.

It is during Gemini that the festival of Christ and Humanity, festival of Goodwill and World Invocation Day occur (June 14, 2022). This festival acknowledges the divine nature and inherent intelligence (“all minds are created equal”) of humanity, and calls everyone to right human relations.

Gemini’s light is the “light of interplay”, a line of light beams that reveals duality (a basic component in form and matter, beauty in the higher worlds) and all that opposes. Thus the Gemini icon of the two columns of the Temple, also the twins, the two brothers, “one waxing (Soul) in light, the other waning (personality) in light”. One the personality, the other, the Soul.

Gemini is the sign of relatedness. Often Gemini will relate two things, introduce two people or two events and then all of a sudden disappear, when their work of relating to each other completes. Often, after presenting dualities, then blending, merging and harmonizing those dualities, they step out of the picture, moving towards the next presenting duality. They are like a butterfly in a meadow, touching upon every flower, never remaining on one for long.

Gemini, via Mercury (communication), gathers and disperses information. They work with their hands, have a quick mind, and often readjust our thinking so the Soul can come forth. Gemini, Mercury and Venus rule the building of the Antahkarana, the Rainbow Bridge linking the personality with the Soul. Gemini

can be a mystery (quite like Pisces), both receive Ray 2 of Love/Wisdom, radiating the heart of the matter. Standing in between the two pillars of Gemini, facing neither one or the other, we gain the Golden Middle Path.

Composed by Risa D'Angeles



Hugo Grotius (1583-1645) : Gemini



Message of the Teacher

The seeds for the future

Noah collected all the right seeds relating to all kingdoms, preserved them, saved them through time and then sowed them when the right time came. That is how you have to visualise the work of the Hierarchy. They are preparing the seeds for the future. The present will meet its own crises, but the seeds that are saved through crises inaugurate the new era.

This comprehension we should have relating to the plan of Hierarchy. That is why the wise are not engaged in fighting with the wicked. The wicked will face their destiny through their own actions. In the meanwhile let us secure the right seeds for the future generations. That is the vision of the Hierarchy, a vision that spreads over centuries.

Compiled by Ludger Philips



Utterances of Lord Krishna



The disciple questioned: You commend me to give up doing and You recommend me to co-operate with my deeds. Select one among the two and decide which is desirable.

The Lord said: Leaving and doing are progressive and conducive. Synthesizing Karma with discriminative will is always greater than leaving an act unperformed.

Leaving is only of hatred and attachment, the pair of opposites. He is a real mendicant who leaves thus. He is easily liberated from conditioning.

(5, 1-3)¹

¹ From: The Mandra Scripture. An Aquarian Rendering of Bhagavad Geeta. Kulapathi Book Trust, Visakhapatnam, India 2016, 5th edition

Lord Maitreya

Maitreya Community

Perfection



The Community is a unit of cooperation striving towards betterment of life. They do well by adhering to certain basic regulations with complete cooperation as the basis. Here, the group purpose is paramount. The members extend cooperation and cordiality but look not for it from others. Their labour is voluntary and clean, with no expectation in return. Such are the communities that move forward towards fulfilment through evolution.

Evolution is unbounded and limitless. Only with such line of reason, a mere worker becomes a master creator. Through creative thinking and action one continues to grow, and such growth leads one into realms of light. Routine thoughts and acts lead one unto nowhere. Let there be no fear of the stumbling blocks arising out of the creativeness. Understand, such community life needs perfecting.

Thus, the thought about perfectionment will be a sign of joy. Tracing such perfection in relation to every aspect of life should be the daily engagement. The community of Maitreya graces such.

Composed by Srikanth Kaligotla



Master Morya
Maruvu Maharshi

Learn to think

It is not so easy to learn to think. It is difficult to develop intensity of thought, and even more difficult to attain thought of high quality. A person will often mentally repeat to himself, "I will think purely." But his being is accustomed to egoistic thinking, and a most undesirable form of thought results. Two birds, flying in different flocks, cannot become united as one. It is necessary to exercise thought, not mentally, but with the fire of the spirit, until all disunity of thought disappears. Thought can have power only if it is monolithic. But each crack diminishes its power and also causes cosmic harm, by inducing dissonance into space.

It is necessary to devote the needed time to the mastering of thought, but at the same time repeatedly remind oneself that all thought has one essence. We rejoice at diversity of thinking, but each thought must be pure as a diamond. We say that Agni Yoga is the most applicable to life because life is based upon the interplay of energies.

Do not give in to thoughts of sorrow. The Teaching, based on experience, brings to each thinker the joy of application. Neither a day nor an hour should pass without applying the Teaching. Safeguard the Yoga as the way of Light, knowing how bountiful are the sparks of its Radiance! (*Agni Yoga*)

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 49: Service

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

The consciousness of Shambala aids in consolidating and strengthening the group consciousness. Recollection of Shambala and Lord Sanat Kumara helps to achieve such an objective.

A group is a gathering of beings who have come together to accomplish the works of goodwill. In a group, all members shall be committed to serve, and they care for welfare of others in preference to their personal welfare. Such ones will be the members of goodwill groups who believe firmly in usefulness of service and welfare of others in preference to personal welfare. They function definitively in service to surrounding life. When members of such groups are dependent on others for their needs, and use group resources for personal benefit while invoking Shambala, it brings in much conflict.

20th century saw several thousands of people emotionally gather in groups, in pursuit of truth. They were inspired by the teachings coming from the Hierarchy. But without working out the teachings and putting the wisdom received to practice, the groups remain devoid of understanding, ability or being qualified for the work of service. Engaging in objectives of world service without equipping oneself with pre-requisites and the needed consecration is resulting in enormous conflict within the groups and among the individuals.

Economic independence, contentment in objective life, inclination to follow a Dharmic way of life (the Law), and consecration to a life of service are the essential qualities for a member of any goodwill group. When members who do not fulfil these prerequisites are admitted into groups, they continually present impediments in accomplishing the objectives of service.

Shambala ever stands as a protective shield and a source of indomitable strength to all the selfless goodwill groups.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Nicholas Roerich: Shambale Daik

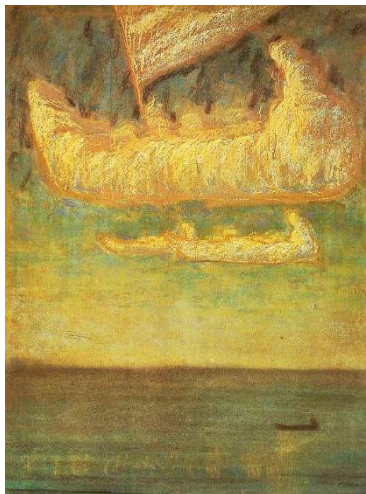
Message of Master E.K.

Inner instructions



I was instructed in the day-to-day duties and responsibilities through the process of clairvoyance or clairaudience. In the beginning I used to feel that they were my mental aberrations. Nevertheless, I did not neglect them but made note of them date-wise in my diaries. I found them to be indicative of my duties and responsibilities. From that date I have been framing my work and my activity on the basis of those indications. From that time, I got in touch with many Masters. I learnt many things from them. I found with their help a synthesis between the Wisdom science and Yoga. I also had the experience through practice.

Compiled by Ludger Philips



Ship. Clouds (1906)

Mikalojus Konstantinas Čiurlionis (1875-1911)



Master CVV-Yoga

Aphorisms to Disciples 49

141. I conduct transformations in your body. I know all the shortfalls and excesses in your body. All that is needed for transformation are within your body itself. I will utilise them to complete the process. I will remove all excesses from your body so that transformation process quickens. In the process you may also fall ill. But no harm will be caused to your life.

142. While the process happens, you should also sincerely put in your efforts for reformation. You should try to keep your “Trikaranas”, thought, speech and action in unity and in purity. In prayer, you should observe the changes that I carry out in you. The entire process also depends on your sincerity and devotion.

143. All that I give you, take them as my instructions. Do not consider them as information. As much as you apply it to yourself and regulate yourself, so much I conduct adjustments in you.

Composed by Guru Prasad Kambhampati

PRACTICAL WISDOM

The Swan Song is
the solace to the
Soul in the World.
Listen within and relax!

Vidura

Teachings of Wisdom



Evil deeds are the strength of the wicked.
Administration is the strength of the governor.
Service is the strength of the woman.
Patience is the strength of the virtuous.

PRACTICAL WISDOM

Multiplying the caring hands
is a noble act
of Goodwill.
May Goodwill prevail.



Saraswathi

Saraswathi Suktam 7 The Background 2

The one who knows the secret of the Word can extend life, not only for himself, but also for others! He can bring to life the ones who are dying or dead. That is the power of the Word. With life as the basis, awakening details into a triangular activity. Triangular activity is expressed in the three Logos, the Trinity or the Cosmic First, Second and Third Ray. But even before these 3 Rays emerge, they had their source in consciousness.

The Background Consciousness is that from which everything emerges. Experiencing it, makes us gain synthesis. We should not live with a concept of God, but with God as such, the Background of all, the Background of awareness, of life and even of the Word.

Thus, the Word is the ultimate connection to the God Absolute. It flows out to manifest the cosmic, solar and planetary systems and to manifest the intelligences related to their functioning, besides the beings that reside therein.

Ashram Regulations for Entry



Stand free, while surrounded

“Stand free, while surrounded,” say the Masters of Wisdom.

Surrounded by family, by wealth, by friends and associates, by name and fame, one can still stand free, if one holds to the wisdom of dispassion and detachment. Standing free becomes possible when one builds the outer light in tune with the law.

When the laws of right relation are not followed, all that one builds, binds him. The family binds, the wealth and property bind, the society binds, and the associations also bind. The bondage of the outer world is an inevitable happening when there is absence of right relation. The laws of right relation are but inevitable. We are to follow the right relations for building in the outer world.

To sum up, one can stand free in relation to the outer life only when one adopts to the laws of right relation. The laws of right relation keep us in a state of poise where one relates to every aspect of life, fulfils the obligation relating to it and stands free with the help of wisdom. Such ones only are eligible to enter into oneself with the help of the third aspect of the second key. The third key of right action is based on right thought. The right thought is based on wisdom.

Holding on to wisdom in the thought plane one should strive to attain the status of being fairly free in relation to the outer world.



On Secret Doctrine

Hebrew Elohim

The Elôhîm, far from being supreme, or even exalted powers in Nature, are only lower Angels. This was the teaching of the Gnostics, the most philosophical of all the early Christian Churches. They taught that the imperfections of the world were due to the imperfection of its Architects or Builders—the imperfect, and therefore inferior, Angels. The Hebrew Elôhîm correspond to the Prajâpatis of the Hindus, and it is shown elsewhere from the Esoteric interpretation of the Purânas that the Prajâpatis were the fashioners of man’s material and astral form. Only that, they could not give him intelligence or reason, and therefore in symbolical language they “failed to create man.” “creation” in the context of this passage is not the Primary Creation. Elôhîm are not “God,” nor even the higher Planetary Spirits, but the Architects of this visible physical planet and of man’s material body, or encasement.¹

The whole Kabbalah explains sufficiently that the Alhim (Elôhîm) are seven; each creates one of the seven things enumerated in the first chapter, and these, answer allegorically to the seven creations.²

The word “Elôhîm” is Kabbalistically analyzed, show conclusively enough that the Elôhîm are not one, nor two, nor even a trinity, but a Host – the army of the creative powers.³

When they are nine, they are called Prajapatis. When they are seven, they are called the seven Seers.⁴

Composed by Rama Prasad Joshi

¹ Helena Petrovna Blavatsky, Collected Writings vol. XIV (Wheaton, IL: Theosophical Publishing House, 1988), p 212

² id. ibid., p 197

³ id. ibid., p 215

⁴ K. Parvathi Kumar, Lectures on Secret Doctrine vol. II, Hierarchy of Devas & Prajapatis (Visakhapatnam, India: Dhanishta), 2013, p 47



Inauguration of the Sri Krishna statue in Wermelskirchen, August 1997

Saturn

Death and Resurrection

Sam 2



The leaf and the root of the Sami tree, and its very presence help in rearranging the Saturnine limitations in us to a certain degree. The Sami tree gives us the Saturnine vibrations, rearranging the Saturnine thought currents towards a rapid development. Keeping a root of this tree with us - just like we keep the root of a white Calotropis, which carries the Jupiterian energies - will help in giving us the positive vibrations of Saturn.

Thus, 5 aspects would really help for rearrangement of the grand Saturnine Principle:

1. Holding the root of the Sami tree.
2. Uttering the mantra 'Sam'.
3. Meditating upon the symbol of three black dots arranged in a triangular fashion.
4. Daily practice of the 'Law of Acceptance' in matters of life.
5. Set the rhythm to life in matters of work, food and rest.



Discipleship

The razor-edged path

Where the presence of a Master is sought, motives are checked by the Dweller on the Threshold and only selfless work may be granted access. Yet working towards such an event might still carry a tint of selfish motive by yearning for a desired result, as noble as it may be. The razor-edged path is ever present and self-alluring traits can appear in the most well decorated form, disguised in shining armour. Little can be said about the work of Grace that has its own timings and laws.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

The mystery of Life
is ever concealed
and is revealed
through Time.

The Teacher

88. Sarvakaranameswaram

Master of all causes



Causal existence has its basis in consciousness. Consciousness has its basis in Existence; therefore Existence is the Master of all. All emerges from it and merges into it through time. It is eternal. For this reason it is called the Master. A Master is one who attains this state of Existence. To him all causes are but the variety of the play. He remains the background of the play. A true Master thus lives in the background of awareness.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.





Sound

Vowels and Consonants 1

All the speech that we utter forth is a composition of vowels and consonants. We keep uttering consonants with vowels as the life force in between. Consonants are the bodies and the vowels are the souls. The vowels work as the life force and the consonants work as the vehicles of the force. We keep uttering vowels and consonants as a combination to bring out words. There cannot be a word without the combination of the two. Consonants are the exterior part of the negative sound and vowels are the interior part of that sound.

If we only utter consonants without vowels, we cannot communicate and there will not be a flowing speech. For the utterance of the vowels we need the vocal cords and for the utterance of the consonants along with the vowels we need the buccal cavity and the tongue.

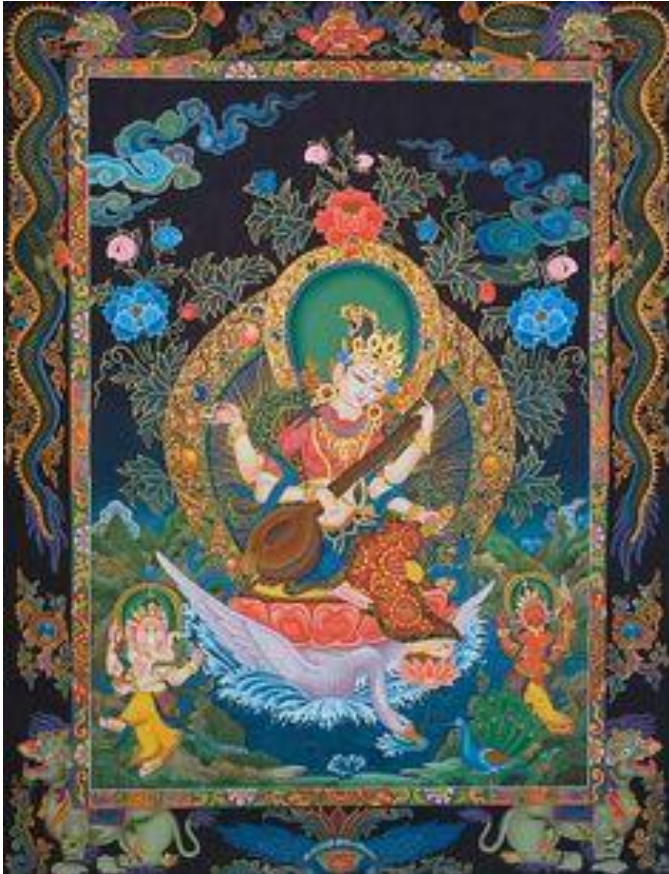
To utter the vowels A, I, O, U, E, we don't need the buccal cavity, we don't need the tongue. The utterance is at the throat, in the pipe of the throat. But when we utter the consonants, they are uttered out at the exterior of the throat. For example when we utter the consonants KA, KHA, GA, GHA, GNA, we have to utter them at the beginning of the palate by pressing the interior of the tongue to the interior of the palate. They are called the gutturals or the velars.

When we utter the consonants, CA, CHA, JA, JHA, INI, we have to make a contact the middle of the tongue with the middle of the palate. By doing so we are already more exterior than when we utter the consonant KA. They are called the palatals.

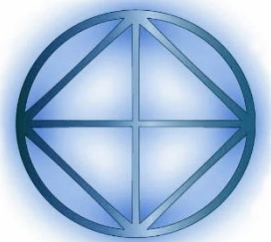
When we utter the consonants TA, THA, DA, DHA, NA, we have to utter them by pressing the tip of the tongue to the gums. They are called the alveolars.

When we utter the consonants TA, THA, DA, DHA, NA, we utter them by pressing the tip of the tongue to the teeth. Thus the consonant THA is more exterior than the consonant TA. They are called the dentals.

The most exterior consonants are PA, PHA, BA, BHA, MA, because they are all uttered with the lips. They are called the labials.



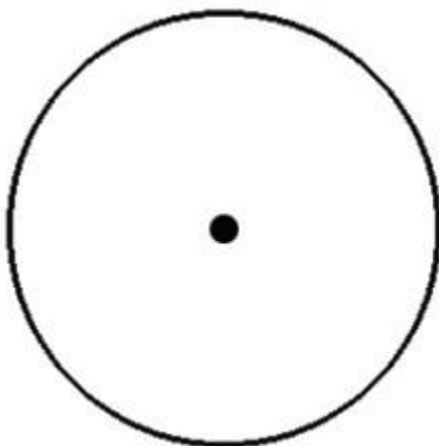
OM Namō Narayanaya



Sphere 2

Each periodicity indicates an emergence and merger. Every emergence is rounded up and in the process the beings are also gradually rounded up, meaning, made perfect. The very purpose of the sphere is to enable tracing perfection. Whosoever meditates upon this sphere of space gradually gains perfection. Normally symbols of symmetry are meditated to gain balance, to gain equipoise, to stay in a state of yoga. Since spherical figures enable all-round development, the yogi is rounded up to be a complete yogi, also referred to as Brahmarshi, a yogi who stands as Brahman.

When the circumference of the globe is regularly meditated, one finds it to be a gateway to wisdom. It is nature's secret device. When one tends to meditate upon the circle, through the centre of the circle one finds a way into the subtle. A centre is but an aperture. An aperture is but a hidden door to reach the other side.





The World Teacher Trust

Guidelines to Members, 16-18

16. The members should strive to improve their economic self-sustenance and social values besides spiritual values. The three values should concurrently develop.
17. The members of The World Teacher Trust should be fiery aspirants of Knowledge (Jignyasu).
18. They should read various scriptures, both Indian and global. They should invariably learn the varied teachings of the world's various teachers of Truth.

Listening to the Invisible Master 16



The listening at this state of awareness is different from the listening that one carries within him when one is in the phenomenal world (The world between the Material world and Nominal world).

There are Seekers who get caught themselves into phenomena and keep speaking irresponsible about the seeing many things and having listened to many voices. There is much bewilderment in the phenomenal world as compared to the objective/material world. One is not able to overcome the distortions of the material world. Imagine how eluding is the phenomenal world! Contact with self-defined and alluring astral forms tends one to believe that he is in contact with Iswara. Working with such astral forms is not working with The Master (Iswara). It is only listening to an Upasya Devata, which is called forth and framed within the mind of the Upasaka, Such Upasakas are not safe, because their Upasya Dyvams are strong or weak according to the strength or weakness of the Upasakas. It is for this reason, one is strongly recommended by Seers of the Ancient to pursue and experience Iswara within his being, overcoming the phenomenal world - thereby realising that Iswara only exists, that Iswara exists as himself and as all that is! Listening, seeing, perceiving, realising the unseen Master as course is thus fulfilled.



Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 42 Sanga

Sanga means the path to Sam. Sam is poise. The Lord Rudra is essentially peaceful, blissful and is an embodiment of quietness. These qualities bestow the power of will much better than the ones which are apparently powerful. Apparent power is not real power. The real power is always quiet. It is quiet like a still lake. The power of man is in his quiet attitude. The power emerges from them in a far superior way than from the apparently powerful ones.

To give a recent example: The power of peace demonstrated by Mahatma Gandhi caused tremors even up to the Westminster Abbey. Lord Krishna says in “Mahabharata”: “If Yudhishtira, the peaceful one, is disturbed through injustice, the power emanating from him can arouse the oceans and can destroy all.”

The human understanding always suffers inversions. The real power of nature is in its peacefulness. Poise as a quality potentially carries dynamism. Such poise is the poise of the Lord. In fact, the Lord’s poise is beyond the three qualities of nature and is called be-ness. The one who worships Rudra as Ssanga would lead him through a path of poise and peace, up to be-ness.

Sanat Kumara



Proximity to the Teacher 3

Personality is bound, as I said earlier, by pairs of negatives, namely pride and prejudice, ambition and fear, suspicion and possessiveness, comfort and sleep, anger and irritation, ignorance and illusion, desire and aversion. These pairs coil around the personalities and hold them tight. These coils are like the coils of the python that binds a man head and foot. Such a one cannot help himself since his hands and legs are also bound. He can be helped only from an agency, which is beyond such bindings. A Teacher is unbound. Therefore he can help releasing the bondages. The purpose of Hierarchy is to release the humanity from the bondage of its concretized personality.



Seventh Ray and Magic

7 Rays - The Path of Ascent 2

The path of ascent is what every aspirant aspires for. To be and to progress on the path, one needs to work on oneself; to transform oneself. Each one of us based on the Ray quality we carry, we tend to get attracted to one of the three basic paths: the path of knowledge, path of devotion or path of service.

When one takes to path of service, for manifesting the service, functioning in a methodical way is imperative. This is the quality of 7th Ray. In order to carry out activity in a methodical way and in proper rhythm, one needs strong will. Without will power, it is difficult to follow rhythm in activity.

One needs will to be able to conduct even regular activities in a proper rhythm. For that matter, to conduct service activities in rhythm and order, one needs to start conducting one's own daily routine in a good rhythm. Then, the same rhythm and order percolates to everything one does. To do this, one needs strong will, which is the 1st Ray.

To work out the path of ascent with 7th Ray, one needs to draw support from 1st Ray.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sree RamaSwamy Acharya 4



Four months later, one day at noon time, a phone call came to Master EK informing him that Sree RamaSwamy Acharya has come to Visakhapatnam and intends to visit the house and the family of whom Master EK spoke, in his earlier visit. It was a sudden but pleasant news. He was well received by Master EK and the family of Saukumarya. Master EK presented every bit of the house, leading Sree Acharya through every part and led him finally into the prayer hall in the first floor of the house. He also showed the place where he slept, where he received visitors and where he gave prayers and offered worship. Sree Acharya was amusingly looking at Master EK who was full of enthusiasm in presenting every detail of the house to him. At the prayer hall, Master introduced various pictures relating to the Masters of Hierarchy which included Lord Maitreya, Master Morya, Master Devapi, Master Djwhal Khul and above all Lord Sree Krishna in the dancing posture upon the hood of the serpent Kaliya. Sree RamaSwamy Acharya gently closed his eyes for a while and said, “Now I understand your work. I never knew, for what, you were so busy at work. Men of your knowledge are free from this world. But, you are ever at action. Whenever I see you, I see a man of free-will, playfully functioning around as if he has loads of work. The load you bear is also out of your free-will. This is truly wonderful. The family you chose and the place you chose are equally wonderful. Where Krishna is, there splendor is. You named this house ‘Radhamadhavam’, which is just appropriate. You invited me only to reveal to me, who is behind you. But I know even before, that you belong to Lord Krishna. Thank you for the detailed presentation. Be blessed. The work be blessed. All those connected with the work be blessed. This place of Radhamadhavam be blessed to fulfill the Plan.”

Uranus

The Alchemist of the Age

Thinking Far Ahead 4



Uranus shifts the emphasis from religion to science. More and more people are tending to believe globally the doctrine of reincarnation, which was unacceptable 100 years ago in many (civilized?) parts of the globe. Even in theologies the hidden part of this doctrine is being unearthed and exposed by Uranus. In every true theology, there is the doctrine of death and reincarnation. Due to certain aspects of time and cycles of time the human knowledge has reached its bottom. As a part of the scheme of things relating to Kali Yuga many sublime concepts got hidden and Uranus, being an interpenetrating energy, is unearthing those truths that were buried and is exposing the shallowness of the false doctrines. The false doctrines are and will be very frequently exposed in the age to come. In fact no religion is religion and no theology is theology unless it deliberates upon the myth of death, immortality of the beings and reincarnation. Also false traditions, superstitions, beliefs which have no basis, except being built-up in the human emotion and astralism will be burnt up as humanity advances more and more in terms of scientific understanding of every aspect of theology. It is no more a doctrine of faith, of belief and of superstition; it shall be a science of man and a science of God. Everything in creation is science and all processes are scientific. There is no need to live upon a belief system.



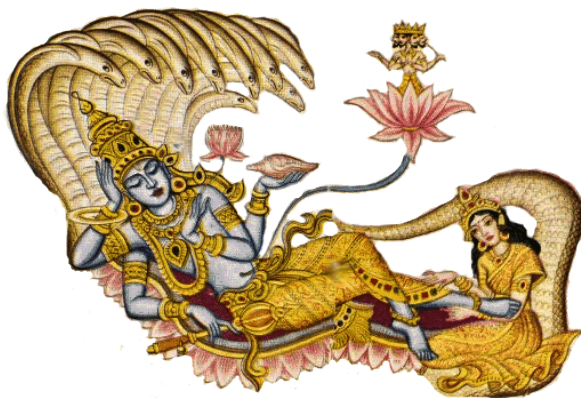
Master EK

Vishnu Sahasranama

The Mystic Undercurrent 9

He sacrifices Himself as the sacrifice of creation. Moreover, He is the sacrificer, He is its counterpart and its vehicle, the sacred fire. He is the bearer, conductor, doer, owner, enjoyer and the practitioner and finally the end of His own sacrifice. In fact, He is the secret of His own sacrifice since He is the eater and His own food. He is self-born and His own place of birth. He digs Himself up as His own life-song Sama (Song).

He is the creator, the Lord and the purifier who stands here as the son of Devaki. Here, He is standing with His conch, His wheel, His bow, His club and His sword. Really, He hits everything off with His own rotating wheel. Here, He stands with the garland of flowers as Narayana, the Lord of the background, as Vishnu, the Lord of pervasion and as Vasudeva, the Lord of existence. May He protect us all from all directions.





Paracelsus Health and Healing

Grades of Healing 1

Man is but a blend of pranic and astral energies, he himself being the soul. Astral energy is the summation of his thought and emotion. Each man is an aggregate of his thought and emotional patterns, which he accumulates over series of incarnations gathering the necessary experience. The experience is based on exposure. It is of common knowledge that each man thinks and emotes differently in a given situation. His perceptions and conceptions also differ from that of the other. This is the astrally clouded energy where clarity and purity is wanting. It is like the pure sunray passing through the polluted atmosphere. The other energy functioning through man is prana (the life-force). It is the pure energy descending from higher circles in which an individual primarily lives and moves. His very existence is on the basis of this energy. This energy too is received through the sunray and through the planet via the individual astral energy. Though by itself the pranic energy is pure due to its passage though the planet and through the individual it gets polluted. The reason for such pollution is the poor condition of the astral energy that a man entertains.

Through a crystal-like prism the solar ray deflects into the seven rainbow colours of purity. But when the crystal is not clear and clean, the deflection of the solar ray results in production of hazy colours. The prism of personality of the individual is the cause for a clear deflection or otherwise.

*Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing.
Website: www.paracelsus-magazin.ch/en*

Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar
Group Life Teaching, Part 38
June 2018, Billerbeck, Germany

If a man who is predominantly with the fixed signs, if he decides, nothing changes. A decision made is made forever, for good or for bad. For a man with mutable signs, he always alters his own decisions, keeps on altering and never fixes himself in anything. And that enables him to be always in mutability and the related wear out.

On the physical plane, these signs govern the parts of the body which exist as pairs like the two legs, the two hands, the two eyes, the two ears, the nostrils, the bronchia. Anything that is two is relating to the mutable signs. These dimensions are not given. We say when it comes to the legs, the thighs are Sagittarius, the knees are Capricorn, the heels are Aquarius, the feet are Pisces. That is another dimension.

But this dimension of analysing the human in terms of the three crosses is of great importance.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

Be sensitive while at Service
but not super-sensitive.

The latter is indicator of self-centeredness.

Kagemusha - The Shadow of the Warrior 2: A Solution?

Prince Shingen suffers a sudden death. This has to be concealed to friends and foes for three years. In that fashion, the Takeda Clan gains time to plan his succession and his proceedings. Nabukado, brother of the deceased, has a plan.

Some time ago, Nabukado had noticed a man. He was to be hanged, because he was a thief. Nabukado was fascinated by the outer shape of the man. He resembled prince Shingen so much. The ragged clothing and the crooked face could not mask this similarity. Nabukado saved him from being hanged with the idea that this man could be of some use to the principality.

Nabukado proposed to the High Council to use this man for playing the role of the dead prince. The Council was both, stunned and appalled. The outer resemblance to the deceased appeared to be a miracle. But this man was completely uneducated and his behavior shattered all hopes. How could a person, dirty, marked by poverty and fear, adopt the role of a ruler of a principality? The fact that playing the complex role requires discipline and dedication of the player. He had to identify with his role and had to follow his model like a shadow. Kagemusha, the shadow, as he was called, according to his function, was able to imitate the gestures and the facial expression of Shingen. Therefore, the High Council decided to deal with this man. Kagemusha was thrilled to function as a prince and to enjoy the privileges of his role.

But Kagemusha got to know that the prince had died and that he should take over the role of the prince day and night. He realized that he was not up to the task and humbly asked the council to dismiss him.

The members of the council agreed realizing that their plan could not succeed. They dismissed Kagemusha. As he was involved into the knowledge of state secrets, they would have the right to kill him. But they did not do it, because

when the plan with the “Shadow” did not succeed, in any case, everyone would get to know of the death of the prince.

The noble ones of the council prepared the silent burial of the deceased. The magnificently prepared body was given into a lake. Dressed in festive attire and deep reverence, the generals accompanied the ceremony.

Kagemusha watched the funeral from a hiding place. He witnessed how enemy spies also observed the process. They wondered about the big container that was sunk into the lake and they made assumptions about the death of prince Shingen. Kagemusha got frightened. He went to the grieving generals and asked them to follow the spies and to kill them. But the discouraged generals waved it off. The death of the prince could no longer be concealed. Kagemusha understood that he had been all their hope. He was gripped by deep remorse. He threw himself at the feet of the noble ones and asked them to accept him as a shadow. But they refused suspecting that Kagemusha wanted to negotiate for a greater reward. He tearfully asserted that his only intention was to serve this great Lord. The Nobles relented and accepted his offer.

To be continued

Compiled by Barbara Kleyböcker from: "Kagemusha - The Shadow of the Warrior". Movie by Akira Kurosawa. Distribution by Francis Coppola and Georg Lukas 1980. Kurosawa tells about historical events and personalities.



Poster of the movie

Window to World Service News & Activities

SPAIN

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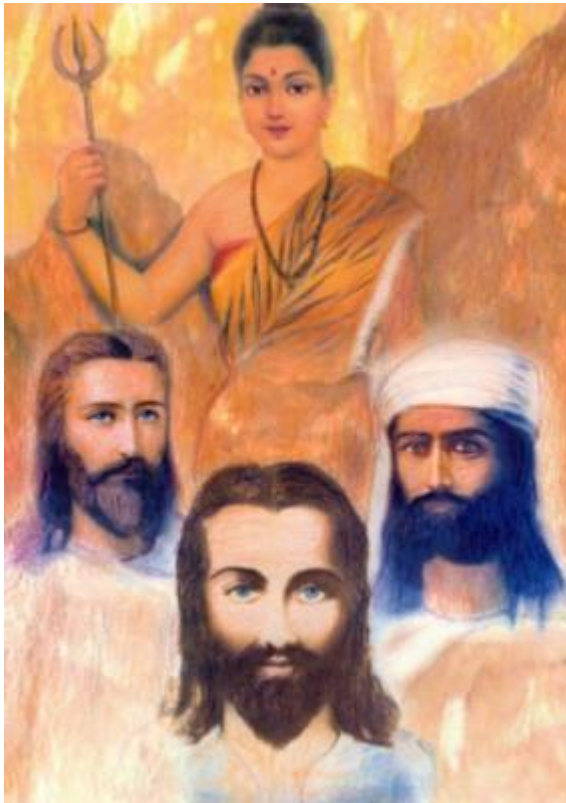
Activities

The Crystal Centre is a small place located in the town of Pedreguer, in the province of Alicante; its name is the great importance of the crystals and the Christ energy in my life.

In this centre we do some activities related to making service:

- Every Monday we are doing meditations for the respect to the female energy in the Earth with different deities like Durga, Lakshmi and Gayatri (we did the ritual in some places of Spain too);
- Every Thursday ritual of Ganesha (currently by Zoom).
- In addition, every Saturday and since more than eight years, we are doing the meditation of the Violet Flame; in the centre, this meditation is from the different countries, which I have been (England, Argentina, France, India). Also Spain, in places like Santiago de Compostela, Toledo, Monserrat, Alicante and Valencia. We invoke the Violet Flame to make peace in the world, the Union between East and West. Also this practice has been given to some groups of people at different points, in America and in Europe, to join us. All brothers who wish to join us are welcome.
- We are currently making the Violet flame through Zoom, every Monday out of respect for feminine energies and every fifteen days, on Saturday, through the WTT platform.

Picture to the Month Gemini - The Guiding Star



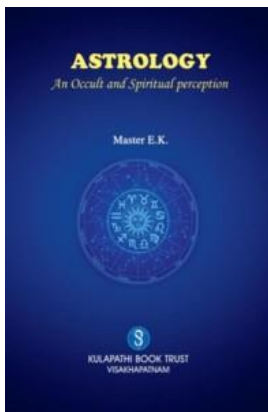
Just as Lord Maitreya exists and Sanat Kumara and all the other great beings exist, there is also a physical embodiment of the feminine energy in the Himalayas called Shaila Putri. She is the one who moves around in the Himalayas on a lion. She is the guiding star for the entire Hierarchy. Many times when the Hierarchy needs a solution in a crisis, she provides the appropriate solution. You will find her described in the book "Man Sacrifice" written by Master EK. She is the Star which Master Djwhal Khul calls "The Exquisite Jewel, the Star of the Sea". This is the Mother of the World for our Planet.

Dr. K. Parvathi Kumar, St. Moritz 2002”

Image composed by Ludger Philips

Book Review

Astrology - An Occult and Spiritual Perception



The ancient Indian seers compared astrology with a lamp in the room. If you illuminate the lamp in the room, then you will be able to see what is there in the room and walk around without stumbling and faltering. But the light in the room never adds anything to the already existing articles in the room. In a similar manner, the knowledge of astrology works only as a light in your own life. This anthology of Master EK's lectures on astrology given in the West unlocks many occult secrets and takes the seekers into the unknown realms of spiritual awakening.

Ekkirala Krishnamacharya: Astrology - An Occult and

Spiritual Perception

Info: The World Teacher Trust, info@worldteachertrust.org PDF: https://worldteachertrust.org/_media/pdf/en/ek/astrology_an_occult_and_spiritual_perception.pdf

Saraswathi - the Word



The seers of old considered the manifestations of consciousness to be the work of the Word. Many filthy words occupy the present languages, and we are even distorting the words. When we express, our quality becomes visible. The knowledge related to utterance is one of the 7 keys to the Truth. For this reason the Hierarchy is interested in introducing the mantrams and the seed sounds.

In the book "Saraswathi - the Word" Dr. K. Parvathi Kumar explains on the basis of the Saraswathi Hymn, how sounds work out an alchemical transformation in us,

when we are listening to them while uttering forth ap-properly.

K. Parvathi Kumar: Saraswathi - the Word

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: <https://worldteachertrust.org/en/web/publications/books/saraswathi/main>

Astrological Important Days in May / June 2022

21.05.	03:22	☉ → ♊ / Sun enters Gemini	
‡	20:16	23 rd constellation <i>Dhanishta</i> starts	☽ 17°30' ≈
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 22.05. at 19:17)	
22.05.	09:30	● 8 th phase of descending moon starts	☉ 01°12' ♊ / ☽ 25°12' ≈
☉		(End 23.05. at 08:05)	
25.05.	07:03	11 th phase of descending moon starts	☉ 04°00' ♊ / ☽ 04°00' ♎
‡		<i>Day of Nārāyana, to dedicate oneself to Master DK in thought and in word, to study intensely his teachings and to link up to the world disciples in thought.</i> (End 26.05. at 07:24)	
29.05.		May Call Day	
☉	11:25	Phase of new moon starts	☉ 08°01' ♊ / ☽ 26°01' ♎
		<i>Contemplation upon 'The Pledge'</i>	
30.05.	13:30	● New moon of Gemini	☉ 09°03' ♊ / ☽ 09°03' ♊
07.06.	04:25	● 8 th phase of ascending moon starts	☉ 16°21' ♊ / ☽ 10°21' ♎
♂		(End 08.06. at 05:01)	
10.06.	03:56	11 th phase of ascending moon starts	☉ 19°12' ♊ / ☽ 19°12' ♎
♀		<i>Day of Nārāyana: For healing, synthesis, and for self-contemplation</i> (End 11.06. at 02:16)	
11.06.	23:54	13 th phase of ascending moon starts	☉ 20°57' ♊ / ☽ 14°57' ♎
‡		<i>Day of Narasimha</i> (End 12.06. at 20:57)	
13.06.	17:33	Phase of full moon starts	☉ 22°37' ♊ / ☽ 10°37' ♎
☽		<i>Birthday of Lord Maitreya and Master DK</i>	
14.06.	13:51	○ Full moon of Gemini	☉ 23°25' ♊ / ☽ 23°25' ♎
18.06.	04:09	23 rd constellation <i>Dhanishta</i> starts	☽ 17°30' ≈
‡	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 19.06. at 02:26)	
20.06.	17:32	● 8 th phase of descending moon starts	☉ 29°18' ♊ / ☽ 23°18' ♎
☽		(End 21.06. at 17:01)	
21.06.		International Yoga Day	
♂	11:14	☉ → ♋ / Sun enters Cancer	
		Summer Solstice	
23.06.	18:12	11 th phase of descending moon starts	☉ 02°11' ♋ / ☽ 02°11' ♎
‡		<i>Contemplation upon the personal Teacher, the Guru</i> (End 24.06. at 19:42)	
28.06.	02:22	Phase of new moon starts	☉ 06°20' ♋ / ☽ 24°20' ♊
♂		<i>Contemplation upon 'The Pledge'</i>	
29.06.	04:52	● New moon of Cancer	☉ 07°23' ♋ / ☽ 07°23' ♋
01.07.		Master CVV Independence Day: <i>"This yoga has been introduced to grant independence to all seekers." We have the possibility to free ourselves from the earthly bondage and still live on the planet.</i>	
♀			

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2022/2023«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

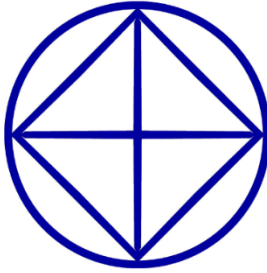
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.