

Vaisakh News Letter



HAMSA SIVA SOHAM



Gemini 2023 Mithuna

Letter No. 2 / Cycle 37 – 21st May until 21st June 2023
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



Contents

Master E.K. • Invocation	2
Prayer of the Year 2023-2024	4
Message of the Month.....	6
Message of the Teacher	7
Utterances of Lord Krishna	8
Lord Maitreya	8
Master Morya - Maruvu Maharshi.....	9
Master Koot Hoomi - Devapi Maharshi	10
Message of Master E.K.....	11
Message of Master C.V.V	12
Vidura Wisdom Teachings	13
Saraswathi	14
Ashram - Regulations for Entry	15
On Secret Doctrine	16
Saturn	17
Discipleship.....	19
Doctrine of Eternal Presence/Sound/OM Namō Narayanaya	20
Guidelines to Members / On Healing / Rudra	21
Sanat Kumara	27
Seventh Ray and Magic	28
Enlightening Encounters	30
Uranus	32
Vishnu Sahasranama Master EK	34
Paracelsus - Health and Healing	37
The Female Hierachy	40
Stories for Young People	42
Window to World Service	44
Image of the Month	46
Book Review	47
Astrological Important Days	49
Master D.K - Great Invocation.....	50

Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

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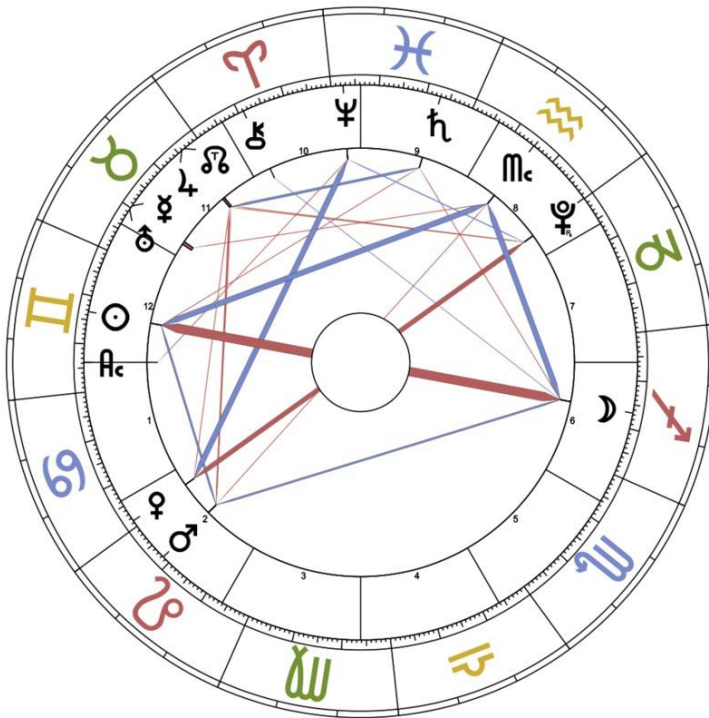
Prayer of the Year 2023-2024

In His name we live, in His temple we live;
In Him verily we live until He opens His eye in us.

In His name He lives, in His temple He lives;
In Him verily He lives, as He opens His eye in us.
In the meanwhile, let us wait, let us look to Him
and not to each other.

Let us call Him in all to find all in Him,
When the life is a Car festival and not a war festival.

Occult Meditation 25



Full Moon of Gemini, 4 June 2023, 05:41 am CEST (UTC + 2)

Message of the month of Gemini II

Gemini and Aquarius represent the throat centre in man.

The respiration, inhalation and exhalation, is governed by Gemini.

When the consciousness is withdrawn into oneself, the respiration is no longer experienced and we reach the equipoise state where the pranic force flows continuously. In this state, the alternation between opposites ceases to exist.

This is an expression of Aquarius.

Gemini is represented with the masonic symbol of a white male person and a black female person, the Yin and Yang in nature, duality as we can perceive it.

As we speak and communicate, we project our personality into the world. At that moment, we cease to BE but we BECOME a reflection. Time serves no purpose when we ARE, but becomes a vehicle and serves a purpose for the inner man as he manifests in the three worlds through thought, speech and action. Experience is the fruit of our labour in the three worlds of human existence. Through the experience of life, discrimination, detachment, acceptance, forbearance, intuition and compassion are born and we are able to settle in the throat centre. These are the divine properties of Mercury who is the ruler of Gemini. Slowly the disciple experiences that his opinions of himself and others lose their dominant position and life is accepted as it is. This is when we can settle in BEING and experience the fruits of our labour. This is what we define as buddhic awareness. The disciple has now started building the Higher Bridge or the Antah-Karana-Sarira which exist in the brain as a subtle connection between the pineal gland and the pituitary body.

Composed by Heinrich Schwägermann Lorenzen



Message of the Teacher

Progress 3

Lord Maitreya and Lord Buddha embarked upon the plan for progression and perfection of humanity as a whole. Lord Maitreya was the first and was later followed by Buddha. The two great ones were offered to move into higher circles for the alignment that they achieved with the Divine. They could have easily moved up into higher circles. The higher circles opened for them. The two of them respectfully and gently denied entering the higher spheres and stood at the threshold. They were thoughtful to stay at the threshold to keep that threshold open for the humanity to move through. They decided to stay back, inspire beings and enable them to move forward. Their work is enabling human progression.

Compiled by Ludger Philips



Alexander Jamieson (1782-1850): Gemini

Utterances of Lord Krishna



Persons carved seers out of themselves through this practice. They had their sins eliminated thus. They are they who live merged in the Creator's Consciousness that stands in equilibrium on the Background of the Cosmic Consciousness. The objective world is second to you, but it is yourself. It is like your image to you; like your hand to you; like your body to you; like your mind to you; like your 'I AM' to you. By item, the objective world is second to you. In essence, it is one with you. Two ice blocks are two, as blocks, but one, as water. Do not block in objectivity. Cancel two, and the remainder is one, the Eternal Zero. The fullness and not the stillness. Objectivity should not be emptied into you, but you should fill and make it all-subjective. Exist as 'I AM' in all that which you call 'THAT' and 'this'. Magnetize the objective world into your own subjectivity. The process is pervasion. Cancel your double existence, and exist as one, the 'I AM' in you. Then you can do good to others. You can be good to others.

(5,25)

PRACTICAL WISDOM

As we share what we have, CVV shares with us.
As we break our circumscriptions, CVV opens higher perceptions.
Electric hint is CVV's style! He is the brain behind the brain.

Lord Maitreya

Maitreya Community

Battle of Light



The Battle of Light is just beginning and millions are in it without knowing the final result. Our affirmation is that the battle is but a lawful one with full knowledge of the truth of Good. This knowledge should make you wise and prompt a worthy decision. With unshakable trust, master the trait of remaining cool through the battle. Your spirit must take wings in the name of Truth. My Ray knows where the evil is, while it carries My request that nothing be done to hinder its light. Be wary of the dark spirits on the way, it is not that hard to grow the black horns that are the wings of false reasoning in guise of the wings of achievement.

Composed by Srikanth Kaligotla



Nicholas Roerich: Battle of Light



*Master Morya
Maruvu Maharshi*

Purity of a Yogi

The yogi must keep his organs of respiration pure. For this, hot milk, valerian, and mint are prescribed.

The yogi must keep his stomach and his bowels pure; licorice and senna are prescribed for this.

The yogi must keep his lungs pure, and for this he is given aloe, and also resins, prudently used.

The yogi must keep pure the all-pervading soma, for which he must make use of musk. But purity also requires vitality of the glands. (Agni Yoga, 1929)

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 61: Eternal Truth

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Nature bestows forms to the beings. To accomplish the purpose of life, form is but essential. Out of her love for the beings, mother nature bestows the forms. The forms are merged back into the Nature once the purpose is fulfilled. This act of merging back is also conducted by the mother. Once the purpose is accomplished, it is but appropriate to surrender the form to the same source. The body, mind and the senses belong to mother nature. Having availed through the day, as you prepare to slip into sleep, gratefully retribute the five elements, body and the mind to the reservoir that the nature is. Shambala instructs that this practice be conducted each night as we prepare to slip into sleep.

Body is given to perform ordained duties; conduct works of goodwill and to serve the co-beings. Pleasures may also be experienced but without overstepping the law (Dharma). It needs to be regulated by Dharma. When there is a default, the same body can become a limitation. This vehicle is a great facility that the nature has bestowed. When its usage is not appropriate, the same facility can become a limitation.

Proper use of mind and senses is a special wisdom, that is to be learnt and put to practice even from a very young age. Not aligning to this wisdom, results in an attachment to the body and the being is in a state of conflict with the form. Consequently, the event of leaving the body (death) becomes a horrifying experience. Shambala therefore insists on the knowledge relating to the form, and the wisdom relating to its right use and effective use. In the absence of such knowledge and practice, the suffering at the time of death is inevitable.

Each night as we retire, we offer our obeisance and with much intent and

gratefulness pray that the mother nature restitutes the eightfold nature into herself and releases the being. That the body is endowed by the mother nature should be remembered and we learn to relate to it as its trustee and a custodian. Shambala teaches that whole life is a trusteeship of resources bestowed upon us and nothing belongs to us! This is the eternal truth that Shambala informs. Shambala also declares that this truth is forgotten as a result of which, the beings are conditioned by the body and suffer from disease, decay and death. *Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.*



Ariadne sleeping - Vatican Museums

Message of Master E.K.

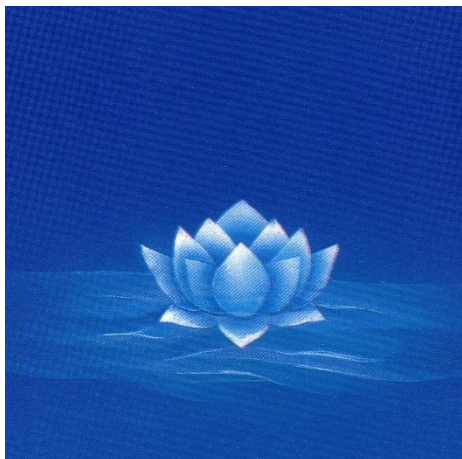
A loud thinking



So, once again I make a loud thinking that there should be such a land where people can experiment a United Nations and an international life for the planetary activity of this earth.

In view of our contribution to this thought I propose a group meditation on an international level. I propose the idea of the international peace and goodwill. Let us meditate upon a beautiful milk white lotus as the symbol of synthesis of our actions. We send our thought to all those who are working for peace on this planet earth.

Compiled by Ludger Philips





Master CVV-Yoga

Aphorisms to Disciples 61

178. In the prayer given by me, submission is the foremost aspect. In this, there is no scope for desire. Meaning, there is no discussion about non-desire (Nishkama) or with desire (Sakama). There is no methodology. No program of worship. Submission is the only path.
179. Prayer will kindle the power within you. In your daily life, make good use of the power that has been kindled.
180. By sharpening your thought, speech and action, keep living a better life: life that shines forth well.

Composed by Guru Prasad Kambhampati

Vidura

Teachings of Wisdom



The king
that does not heed to the advice,
and the mind
that does not heed to wisdom,
are bound to fall through time.

PRACTICAL WISDOM

Learn to exercise Will to its optimum which is seldom done.
Let Will be Goodwill.



Saraswathi

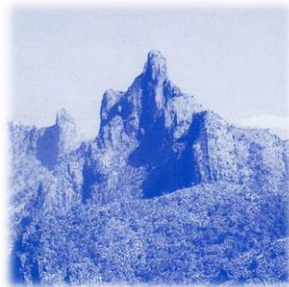
Saraswathi Suktam 7 Listening to the Voice of Silence 1

How to utter? The appropriate way of uttering is to listen to that which we utter. Often we utter mantras or chant, but we do not listen. We sing Gayatri, about ten to twenty times every morning and evening. How many times do we listen to every letter and the related sound of the mantra that we utter? There is a tendency with us to utter mechanically. Since the mind is the manager, it delegates the utterance to the tongue and moves away. Since man resides in mind, he literally moves away from uttering, when the mind moves away. The tongue utters mechanically, the listener is nowhere near, hence the impact of the utterance does not help. The key of uttering is listening. Uttering and listening is a preliminary requirement that should lead us to be able to listen and utter.

Uttering to listen is the first step, listening to utter is the next, advanced step, then what do we listen to? Whom do we listen to? Where do we listen to? We listen inside, we listen to the 'Voice of Silence' existing in us as the humming sound in the Anahata or Heart Centre. To do so we turn inward, as we turn inward and start listening to the 'hissing sound' we enter into a higher realm.

Ashram Regulations for Entry

The cave 12



As one associates thus with the pulsating principle for 5 years, one touches the subtle pulsation, which is the inner aspect of the pulsation. When one thus associates with the subtle pulsation, one is said to be at the threshold of the cave of the heart.

Thus, to reach the threshold, one trains his mind to associate with the respiration, pulsation and to further associate with subtle pulsation. Thus one walks in to be at the threshold of the cave of the heart, where one listens to the subtle sound of 'SO HAM'.

At that threshold, when the centripetal and centrifugal action is observed, one really finds entry into the other side of the subtle pulsation. There one encounters the effulgence of Golden Light of unfathomable depth. Entering into that Golden Light is symbolically called 'entering the Cave of Heart'. It is also called the 'Cave of Lion', since it is of Golden Light. One has to wait in that Golden Light to experience the journey into an ashram of a Master. A Master chooses his own disciple who awaits in the golden cave. The choice is of the Master and not of the disciple. Until a Master chooses one as a disciple, one cannot call himself a disciple.

On Secret Doctrine

Maya 1



The Universe with everything in it is called MAYA, because all is temporary therein, from the ephemeral life of a fire-fly to that of the Sun. When compared to the eternal immutability of the ONE, and the changelessness of that Principle, the Universe is no doubt transient. Its evanescent ever-changing forms, and mutability creates in the mind of a philosopher a thought, that the Universe is no better than a will-o'-the-wisp. Yet, the Universe is real enough to the conscious beings in it, which are as unreal as the universe itself is.

The upward progress of the Ego is a series of progressive awakenings. However, we shall be free from the delusions produced by Maya only when we shall have reached the absolute Consciousness and blended our own consciousness with it. And, so long as the contrast of subject and object endures, as long as we enjoy our five senses, and do not know how to divorce our all-perceiving Ego (the Higher Self) from the thralldom of these senses, so long will it be impossible for the personal ego to break through the barrier and gain true knowledge. The barrier that separates the personal ego from a knowledge of things in themselves (or substance).

The Mother is covered by a multicolored veil, which is illusion called Maya in the East. Maya is the cause of all forms of illusion we encounter.

The ocean exists as the wave. Without the former, the latter is simply not there. It is the same although it is not the same. That is the beauty of IS and IS NOT. Maya is also a reason why an average aspirant doesn't look for the Divine consistently. When one is in deep distress, the Masters of Wisdom try to extend their helping hand. But, being affected by Maya one lives more in the thoughts of distress but does not look for the Divine.

Compiled by Rama Prasad Joshi



Sri Krishna statue installed by Master KPK
in Wermelskirchen, Germany

Saturn

Sam - The Key to Saturn

Trigunatmaka 3



Awareness is not without Existence, while Existence is without Awareness. Therefore, when Awareness is, Existence is inherently therein.

Therefore, Awareness is seen as a double principle of Existence-Awareness, Father-Mother and Cosmic Essence-Cosmic Nature.

Thus, beyond the eightfold nature the father-mother principle exists, while the eightfold nature emerges from 3 qualities, which in turn emerge from the Awareness. Thus, in creation all that is, so exists by virtue of the three qualities for which the base is Awareness and Existence.

Even the Trinity are subject to the 3 qualities, not to speak of all other secondary beings. The Kumaras, the Seven Seers, the Fourteen Manus and the Trinity attain this state beyond these qualities through their austere practices. The sage Narada, and other Maha yogis like Kapila, Dattatreya, Subrahmanya, Ganesha also attained the supreme Godhead through their penance and atonements.

It is therefore to be understood that the eightfold nature presided over by the 3 qualities is the dominant natural activity. To overcome the impact of these 3 qualities, the yoga practice is needed, and such yoga practice is laid down as an eightfold path of yoga.



Discipleship

The Energy of Synthesis

The beauty and strength of the energy of synthesis is that it is working on all levels of existence simultaneously. The ethereal web that is created in the inner is apparently not visible. Yet it is the foundation and protecting shield for group consciousness and effective service to manifest. It allows the inner golden body of the individual and the group to become viable and strong to be given access into the depths and heights of the subtle worlds. The new birth of the disciple in and with the group is thus becoming a reality and thereby the portal to the field of continuity of consciousness is slowly opened. None of these developments can be recognized with mundane eyes. The path of discipleship is thus protected.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Wait to receive, be not expectant.
Perceive CVV in change at all levels and in all spheres.

Doctrine of Eternal Presence

Introduction to Srimad Bhagavatham 11



At the time of Bheemasena's encounter with Jarasanda, in Mahabharata it is written that Bheema was wrestling with Jarasanda, and all the technicalities of wrestling are very well presented in the book. And ultimately Krishna gave a hint to Bheemasena. And Bheemasena won over and killed Jarasanda with the hint received from Lord Shri Krishna. This is how it is mentioned in Mahabharata. But when it comes to Bhagavatha, it is mentioned that the Lord attracts the attention of Bheemasena who was wrestling with Jarasanda and not only gives the hint through the piece of grass, but while looking into the eyes of Bheemasena he also transmits his energy to Bheemasena and it is because of that energy, he could kill Jarasanda! That could not be seen before by Vedavyasa.

Likewise when it comes to saving the lady Draupadi in the royal court from the shame of dhartarastras in Mahabharata, it was said that Panchali (Draupadi) was praying to the Lord Krishna for help and she was saved through eternal supply of sarees. But when it comes to Bhagavatha, Vedavyasa himself visualises that it is Lord Krishna himself though engaged in a war with a diabolic, listens to the prayer of Draupadi and visualises what was happening to Draupadi. While fighting with the demon he transmits protection to Draupadi.

That is how in many events Vedavyasa sees the invisible hand of Lord Krishna which is subtly present in all the accomplishments of the Pandavas, which was not so when he described Mahabharata.



Sound

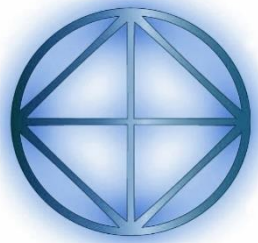
Respiration and Pulsation

The Anahata sound 3

The Initiates always utter OM to reach that point of ANAHATA, which is a process of withdrawal from the circumference of the objectivity into the centre from which the objectivity springs, and that remains as a point in the Heart Centre. The point in the Heart Centre is not in the physical heart. There is an etheric centre of the heart just in the centre of the chest and not on the left-hand side of our body, where you find the physical heart. There you see the point from which there is the utterance coming out. As you go deeper, you will find that it is not a point but an aperture. It is a gateway to the inner chamber which we call the spinal column.



OM Namō Narayanaya



The Path to Realization 7

Jesus Christ, the realized one, states thus: “We live, we move and we have our being in Him.” Such a statement can only be given by a realized one. All those whom we know as masters of wisdom, are those who are in constant presence of the one universal energy in which the worlds and the beings live and move. As one practices this, one loses self-consciousness and merges in the universal consciousness. It is by effort, he recollects himself. The three steps are practiced in the path of grace from ancient most times. It is called the ‘Path of Bhagavatha’. There is a scripture by name Bhagavatha, its purpose is to lead the readers into Narayana consciousness or the Cosmic consciousness. The one who leads himself into this consciousness, tends to be God-conscious and ceases to be self-conscious. He thus tends to be an instrument of God consciousness. The other term for this God consciousness is Christ consciousness, or Krishna consciousness. If you wish, there is yet another term, Cosmic consciousness.





The World Teacher Trust

Guidelines to Members, 53-55

53. The students are recommended to gain wisdom through concepts while not being caught in the concepts.

54. God is seen as the formless male-female energy that permeates the whole universe. While the form is not rejected, seeing the energy through the form is suggested.

55. The energy is eternal, while forms emerge, stay for a while and merge.



Master Mountain, Nilagiris

On Healing

2. The Fundamental Understanding 5



There is a way to live as a soul on daily basis. It is by recollecting that “I am the soul and I function through the body.” Insofar as this reality is recollected and is held uninterrupted the healing energy flows and the flow gets established. The recollection enables the flow. There is no mental projection of conceptual healing in this method. Mental effort to heal is a vocation. Soul’s flow is a way of life. The burden of the effort is eliminated in this method. One moves with and in healing energies through recollection of his identity. But the recollection has to be continuous and uninterrupted. One has to make a habit of it. Once through continues practice you make a habit of it, you will not forget even when you meet your girlfriend (or boyfriend).

When we function as souls, we gradually realise that all forms that we see around us are but veils of sound, colour, and shape around the soul. And that behind every form and its quality there is the functioning of the soul. It leads us to further understanding that there is but a soul functioning in many forms as souls. In truth there are not many souls but one. Ocean is one and waves are many. Electricity is one; electrical phenomena and apparatus are many. It is one functioning as many. Without the One the many have no activity and no existence even! All the forms we see in creation are the many formations of the One Soul through the qualities. Occult approach makes it thus possible to see the unity of the creation and the created being.



Rudra The Lord of Cosmic Will and Vibration

A few dimensions of Rudra 54 Sankara

He is the one that causes SAM. Sankara is the central theme of the 11 Rudras and is their chief. The Rudras cause the desired changes to enable the experience of peace. The peace referred to here is the equilibrium of the 10 directional forces at their centre. When such equilibrium happens, man himself transforms into a diamond (Vajra), a diamond in the form of a double pyramid. Such one is indestructible. The indestructibility comes from the equilibrium. When this principle is accomplished, one gains a diamond body. Such ones exist from eternity to eternity helping humanity.

Sanat Kumara



Love of God 3

The seekers of God are those who seek for no other object other than God. Their intense seeking results into searching and culminates into seeing God in everything. They start interacting with God through every object and event they encounter and start serving God through them. In this service, they offer everything they have including their own self. Thus true seeking culminates into total offering.

All those who offer themselves to God are like the lotuses who offer themselves early in the morning, fully blossomed to receive the solar God. Such ones fully unfold and offer all that they are to God. It is offering oneself, not seeking for oneself. The former is a process of absorption into God. The latter is a process of self-propitiation. This distinction is important. Let us not live in the illusion that we are the favoured sons of God. A favoured son is one who offers not only what he has, but also offers what he is. Such offering is possible only through love.

It is for this reason the scriptures pronounce that love of God is the sure means to realise God. A lover is always oriented. He waits. He waits eternally. He has all the patience to wait - wait for the One. Offering oneself to be accepted, to be received, to be embraced, and to be One. Love brings self-forgetfulness. Love turns powerful personalities into soft, malleable personalities, like butter. Love is the antidote to power. Power melts in the presence of love. The invincible personality transforms and becomes like a white dove in the presence of love. There are many stories relating to this.



Seventh Ray and Magic

The incoming of the 7th Ray 8

Synthesis is what humanity needs now more than anything else. The entire creation is divine as Divinity forms its basis and permeates it. But those who studied the Divinity as background of all that exists, did it in such detail that they have become specialised in it. Those who understood that it is the Divinity that descends into forms, also studied it in detail and practised it. Further there are also those who studied and practised Divinity as ONE existing as the basis of all, while recognising its multitude of forms. Likewise, within these specialisations, there are several other specialisations.

They became so focussed in their specialisations that they started separating themselves from others. They started negating other paths. Each one started propagating that their path is superior to others. Some of them even went to the extent of propagating that their path is the only true path to salvation.

Specialisation is necessary but separation, and division is not. Understanding diversity and its true purpose, while understanding the interrelation and interconnection of diversity and not losing sight of unity and remaining in unity is the key.

Realising synthesis and remaining in synthesis is what an aspirant has to practice.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sree Satya Sai Baba 3

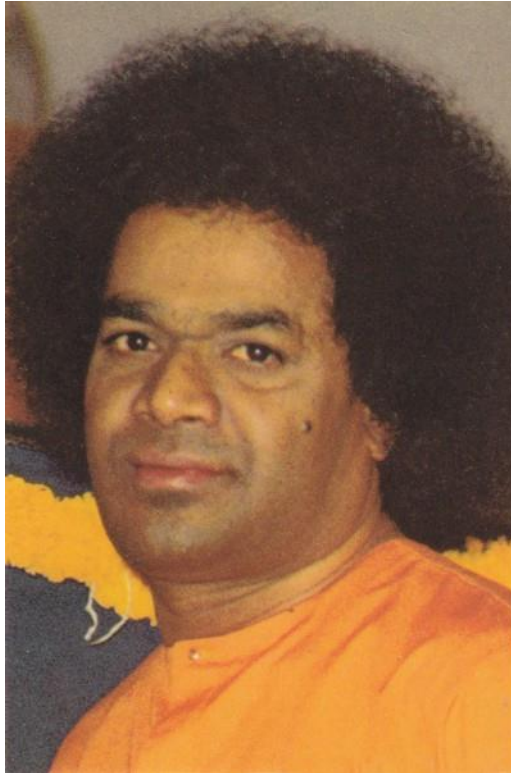


An elaborate lunch was served for all. For Baba, a huge silver plate with all dishes decorated therein was placed on the table before Baba. Sree Baba looked at all the items and looked at Saukumarya and said, “Sai eats very little. He does not eat more than three morsels. But devotees offer plenty to him. In turn, Sai gives back all, according to what they deserve.” Saying so, Sree Baba took hand full of rice with dal (lintel paste) thrice and instructed the servers to take back the plate and distribute the food to all. Saukumarya was full of admiration of Sree Baba for his simplicity, love and gait.

Later, the devotees who had laid the garland on Sree Satya Sai Baba ran upto Saukumarya and said, “This garland belongs to us. We had offered it to Sree Baba. Will you please give it back to us? It is a great blessing to hold it in our house for its life.” Saukumarya looked at them and said, “Once you offered, it is Baba’s. When Baba offers it to me, it belongs to me. Nevertheless, I give it to you to keep you joyful. I understand that in devotion, there is no logic. I respect your sentiment. Please take it. I give it to you with pleasure.” The devotees were excited to receive the garland and, in that excitement, did not even thank Saukumarya. Saukumarya walked away with a smile recollecting the smile of Sree Satya Sai. That was the first encounter.

From 4th to 13th of April, Saukumarya happened to be in Hyderabad. Sree Satya Sai was also in Hyderabad during that period to inaugurate a building called ‘Sivam’. He conducted a nine-day program at Sivam with morning and evening congregations, bhajans and talks. Saukumarya regularly visited to relate to the Presence of Sree Baba. There were large gatherings who were seated on the carpeted floor in an organized manner. During bhajans, Baba moved between the walkways and blessed the devotees, according to his inclination. It so happened that, invariably every day, Sree Baba took the walkway where Saukumarya was seated. The seating is daily changed according to the arrival of the devotees. Yet there was not a single day where Saukumarya missed touching

the feet of the Baba. It was astonishing to the relatives and friends of Saukumarya. They enquired Saukumarya, “what is the secret that Sree Baba comes wherever you are?” Saukumarya answered, “Perhaps my silence and non-expectation. Reasons cannot be attributed to the actions of saints and sages. They move according to the waves of Light that flow in the area. They do not carry personal likes. Love leads them and they move. Many times, they also do not know. They do not plan to do. The Plan functions through them and they fulfill.”.



Uranus

The Alchemist of the Age

Suppression of disease 2



The New Age brings in the concept of etheric body which is recognized by the scriptures even from the ancient-most times. Through vitalizing the etheric and the vital body (which is part of the etheric body) life forces can be reinforced to throw out the cause of disease. This was the original idea of cure, which is now being accepted more and more. The limitation of the allopathic system is getting exposed more and more and the validity of ancient system of healing that recognizes the vital body is gradually upheld. Suppression of disease is not seen as curing it, though an average patient believes so. The tendency to fall sick has to be cured, therefore medicinal systems that emphasize upon the appropriate functioning of the etheric body would find greater expression.

Today in the orthodox medical system a stalemate is reached with respect to redressing the malfunctioning of the glands. There is no cure offered for the malfunctioning of the pancreas or thyroid. There is no understanding of the functioning of thymus and pineal glands and pituitary body. Very little is known about the functioning of spleen which holds the key to the transmission of life forces. Uranus exposes all these limitations of the orthodox medicine and inaugurates a new era of healing which consists of a comprehensive understanding of human constitution for cure. It will no more be a partial cure - a patchwork. A patchwork is but a patchwork. It can never be restitution of health. This is what is called today 'holistic health'. It is now more in the thought and vocal planes and is finding its descent subtly and gradually.

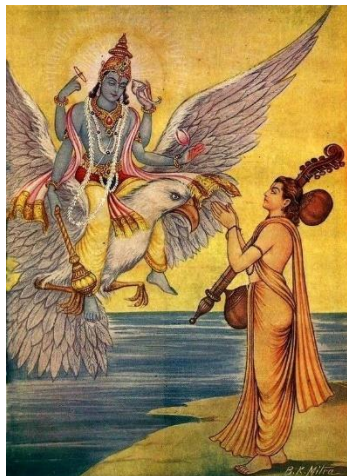


Master EK

Vishnu Sahasranama

Stanza 4, 6-10

- 6,7The unspendable hidden treasure means the source of even Moola Prakriti, the primordial substance as well as divine thought. Both of them are borrowed by the devas who come from them both. Again everyone leaves his own work as his own contribution that returns to the same treasure.
8. Occurrence is the coming across of the individual with the remaining part of the creation which forms his background. This coming across may be physical, vital, sensory, mental or spiritual. It is known as incident.
9. The source and goal of imagination is the reaction of mind towards itself and its recollection of memories. All this form part of the Lord.
10. Everyone receives his maintenance from the parents, employers, friends and other individuals. All these beings live as characters in the drama of the universe, the story of which occurs on the background who is the Lord. Hence, the maintenance is indirectly the Lord Himself.





Paracelsus Health and Healing

Prana - life force, part IV Devas of golden hue and sunlight 2

Having described the general availability of the Pranic energy in the solar system and its proximity to the beings on the planet the next step of understanding is, how this magnetic fluid is received into the human system? Man's etheric body is the subtle equipment within him, which is receptive to the rays of the Sun. In this sense etheric body is seen as negative, since it is receptive. The positive principle of the etheric body is its distribution of Pranic energy to the physical structure. For all receptive purposes, it functions like a female and for distributive purposes, it functions as the male. In between such reception and distribution there is an intermediary function of assimilation, which is a balancing act. This assimilative capacity of the etheric body is the most important factor in establishing health at the physical level.

The Pranic emanations of the Sun are absorbed by the etheric body through etheric centre in the head, the centre in between the shoulder blades, the centre above the diaphragm and the etheric spleen. In the present times owing to man's state of evolution the most active centre for reception of Prana is the centre relating to the shoulder blades. In a lesser way the centre above the diaphragm also absorbs the Pranic emanations. To enable appropriate absorption the primitive races were not excessively covering the upper part of their body, which is significant clothing habit to be noted. These two centres along with the etheric spleen constitute the triangle for reception of Pranic energies. It is this triangle, which also conducts the process of assimilation.



The Female Hierarchy

Part 3

When we think of Female Hierarchy, we think of nature's network - that there are differences in the state of awareness. Just like there is the one state of awareness when it is vapor, another state of awareness and quality when it is water, and still another state of awareness and quality when it is an ice block. It is a simple example to understand. It is vapor only as water and as ice block in different states. Substance is the same - the form changes according to density of matter, which is an aspect of nature. When we speak of different states of awareness, we speak of the Female Hierarchy. It is this nature that builds from subtle to the gross, from the invisible to the visible, a universe. It is explained to be in three states, it is explained to be in four states, it is also explained to be in five states, in seven states, and in nine states, according to the division that we make. The nature with the help of the pure existence keeps on modifying the matter in eight different states. Therefore, we have an eightfold creation in which the beings are introduced. The beings are units of pure consciousness and existence. The beings which are essentially pure, they go through eight modifications. And with these eight modifications, depending upon their subtlety and density, order and disorder, we have different states of awareness. Even though we as humans are one category, even with us the awareness is different according to different states of arrangement of the qualities of nature in us, as also the related matter.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

A true Server is born
when the Server realizes
that Service is more important than self.

Paths to Shambala 2: Fear not

On 6 March 1925, the Roerichs: Nicholas, Helena and their eldest son George, set out from Darjeeling for Srinagar, the capital of Kashmir. It took them months to gather the equipment: horses, yaks and mules, animal caretakers, guides for the mountain passes, a medical doctor and a Lama who knew the local culture. George spoke the Tibetan language and some of its dialects. He was in charge concerning the contact with the local people and the supervision of provisions. Heated tents were purchased, sleeping bags, furs, warmly lined boots with iron nails, leather bags for water, Vaseline, medicine and face masks for crossing the desert, provisions for people and animals for 4 months. The travelers' personal belongings also included canvas, painting staff for Nicholas and a kind of a gramophone including canned pieces of music. Everything was carefully prepared.

What the Roerichs explained as the intention of their journey to the most diverse addressees is not very revealing. However, what they did, was very well explained. Roerich painted his pictures under the conditions of this perilous journey, recorded the encounters with people in a travel diary, Helena documented the spiritual guidance of Master Morya and son George noted the material expenditure.

They were inspired by the beauty of the landscape and by the culture, habits and beliefs of the people. They found old documents and stone testimonies of ancient traditions. In direct contact with the people, they convinced themselves of the impartiality and unity of the people's hearts: Madame Blavatsky had proven 40 years earlier in "The Secret Doctrine", with quotations from the writings of a wide variety of peoples, that the religious orientation of people has different forms of expression but a common origin. The Roerichs found confirmation in people's worship that Christ, Buddha and Confucius taught a unified world. Regardless of their religion, people worshipped Lord

Maitreya, Jesus Christ, Buddha and Muhamad. Numerous statues of Maitreya were carved in rocks, chants and hymns of praise were sung in his honor, and at 11,000 feet in the Karakoram Mountains, near Leh, a Buddhist monk helped Nicholas Roerich finding manuscripts that could prove Jesus' stay there.

For their conviction, the Roerichs were prepared to spare no effort or risk. Their testimonies of the journey (and those of the vigilant intelligence services) attest an iron will that seems to be miraculous. For example, when Nicholas reminded his fellow travelers, in the freezing wind and a cold of minus 40° C, that it is the human will alone that protects one's body against the icy wind and not the useless tent. And even Nicholas was amazed that his tender wife could sit in the saddle for 13 hours for 10 days despite a knee injury, although before the expedition, she had never tried to ride a horse.

The Roerichs had been warned about the Kardong Pass. It was the fastest but most dangerous route from Ladakh over the Karakoram Mountains. It was autumn and they had to hurry to cross the pass before winter made it inaccessible. They left Ladakh in sunshine. But they were only a few hours away when a storm from north-west came up, forcing them to set up their camp. The men had great difficulty setting up the special tents and got into arguments. In the freezing wind, the Roerichs were forced to sleep on the bare ground. Animals and people got headaches and nosebleeds at the altitude of 16,000 feet. When they continued their ascent at 3.00 am, they found frozen blood and the skeleton of a horse in the snow.

The view from the top of the Karakoram to the Kunlun Mountains was magnificent, but they were moving on a glacier that was difficult even for the wide feet of the yaks. The Roerichs were forced to dismount and move on all fours.

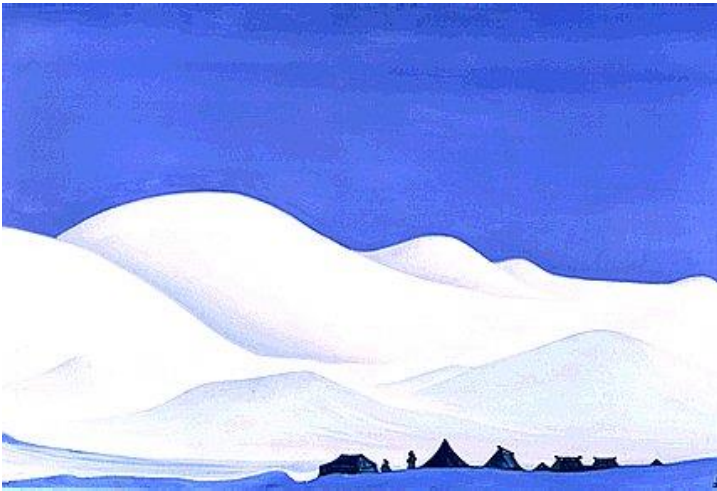
Master Morya had prepared them for the dangers with a story and encouraged them.

A man who was a friend of the Brotherhood lost his sense of orientation on a mountain pass, got into unknown territory and fainted on the edge of a dangerous slope. Another man, a geologist, also went astray and lost touch with his research group. He found the man who fainted. Although weak and hungry himself, he loaded the very large man on his shoulders and carried him down the footpath. His nerves were so strained by the difficult task that he himself collapsed and fainted when help arrived. The Masters rewarded the

geologist for his outsized effort with the honorary title of an associate, entrusted him with historical research and with the protection of visitors to the area. This man, so distinguished, understood that he had not lost his caravan by chance. Therefore, as often as he had the opportunity, he gave others the advice: "Never fear an extraordinary burden".

Dedicated to Angela Fremont.

Sources: Nicholas Roerich: Heart of Asia. 1930; Nicholas Roerich: Shambhala. 1930; Ruth A. Drayer: Nicholas and Helena Roerich. The Spiritual Journey of Two Great Artists and Peacemakers. 2005.



Nicholas Roerich: Chang Thang, Northern Tibet

Window to World Service News & Activities

UNITED STATES OF AMERICA

Name of the group: WTT Group Seattle, Washington

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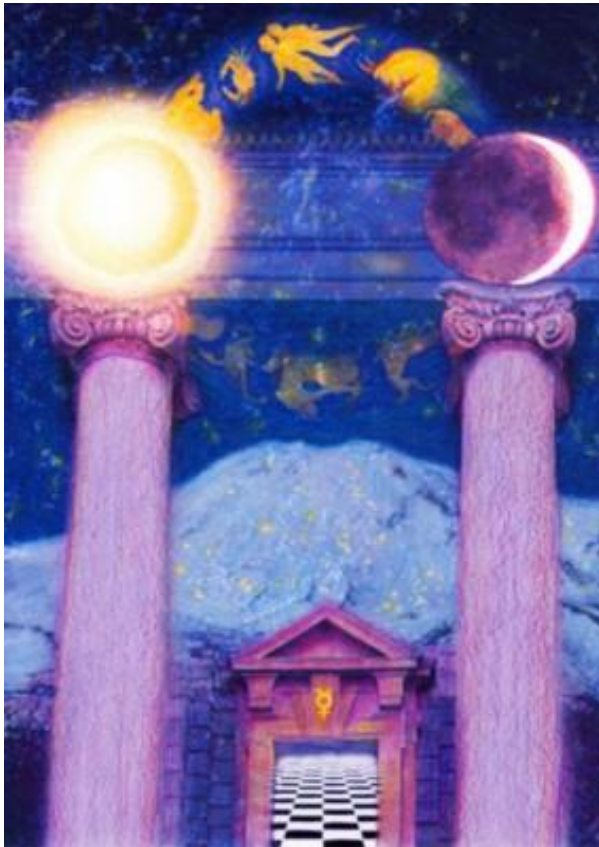
Phone: +1 206 683 4378 E-Mail: markmrray@protonmail.com

Website: www.seattletheosophy.org

Activities

I continue to talk with other Theosophists about the teachings of Master KPK in public and private talks with them. Having served in management of Theosophical Society business in Washington State for 50 or more years, I continue to help with their affairs including an 80 acres theosophical retreat center on beautiful Orcas Island northwest of Seattle where people can meditate and be close to nature and live in a group setting. Master's teachings help me understand and explain theosophy and HPB to the Theosophists I know who are very curious about him. Seeds have been sown.

Picture to the Month
Gemini - The Two Pillars of the Temple



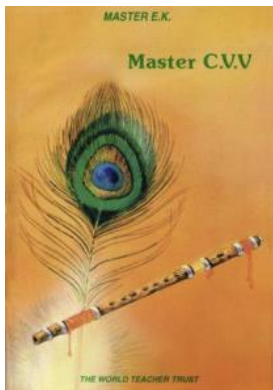
The principle of Mercury tells us not to judge and not even to be critical. Look at the two pillars of Gemini. The glyph indicates a portal. One needs to walk through the two pillars to go through the portal. The Lord of Gemini, Mercury, tells us to enter into the temple and not to hit either of the pillars. Men with viewpoints invariably hit the unseen pillars of the temple and break their noses. One can never enter into a temple when he is with one view or the other view. Viewpoints do not lead one to wisdom. Only visions lead one to wisdom.

Dr. K. Parvathi Kumar: Mercury - The Alchemist

Image composed by Ludger Philips

Book Review

Master CVV



This book draws upon Master E.K's rich experience. In the form of questions and answers sessions the reader is taken into a very readable and enjoyable tour of the following subjects for investigation: Vedas - Religion - God - Yoga - Man and Dharma - Law of Karma - Astrology - The Guru - Spiritualism - Miscellaneous.

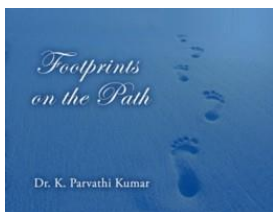
The reader will find this book easy to enter into, due to the spontaneity of the Master's replies, and his power of synthesis and precise explanations will be readily digestible by a wide audience. A book full of practical answers and wisdom for the seeker of truth.

E. Krishnamacharya: Master CVV

Copies: The World Teacher Trust, info@worldteachertrust.org / Kulapathi Book Trust, India, kulapathibooktrust@gmail.com

PDF: https://worldteachertrust.org/_media/pdf/en/ek/master_cvv.pdf

Footprints on the Path



The booklet "Footprints on the Path" is a collection of wisdom sayings by Dr K. Parvathi Kumar meant for aspirants. They were called forth by Ch. Sattibabu, popularly known as Satyadev. During the period of the Corona infection of Sri Kumar, Sattibabu regularly visited him on Thursdays and received these sayings.

Sattibabu collected them with devotion and discipline and distributed them to like-minded people. He felt that the sayings might help the aspirants who have already set themselves on the Path to Light. Consequently, this booklet came to be.

K. Parvathi Kumar: Footprints on the Path

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/footprints_on_the_path.pdf

Astrological Important Days in May / June 2023

21.05.	09:09	☉ → ♊ / Sun enters Gemini	
27.05.	04:13	☾ 8 th phase of ascending moon starts ‡ (End 28.05. at 06:27)	☉ 05°34' ♊ / D 29°34' ♎
29.05.		May Call Day	
30.05.	09:38	11 th phase of ascending moon starts ♂ <i>Day of Nārāyana: For healing, synthesis, and for self-contemplation</i> (End 31.05. at 10:16)	☉ 08°40' ♊ / D 08°40' ♎
01.06.	10:09	13 th phase of ascending moon starts ‡ <i>Day of Narasimha</i> (End 02.06. at 09:19)	☉ 10°36' ♊ / D 04°36' ♎
03.06.	07:47	Phase of full moon starts ‡ <i>Birthday of Lord Maitreya and Master DK</i>	☉ 12°26' ♊ / D 00°26' ♎
04.06.	05:41	☉ Full moon of Gemini	☉ 13°18' ♊ / D 13°18' ♎
08.06.	15:29	23 rd constellation <i>Dhanishta</i> starts ‡	D 17°31' ♎
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 09.06. at 13:39)	
10.06.	10:32	☾ 8 th phase of descending moon starts ‡ (End 11.06. at 08:36)	☉ 19°14' ♊ / D 13°14' ♎
13.06.	05:59	11 th phase of descending moon starts ♂ <i>Day of Nārāyana, to dedicate oneself to Master DK in thought and in word, to study intensely his teachings and to link up to the world disciples in thought.</i> (End 14.06. at 05:18)	☉ 21°55' ♊ / D 21°55' ♎
17.06.	05:42	Phase of new moon starts ‡ <i>Contemplation upon 'The Pledge'</i>	☉ 25°44' ♊ / D 13°44' ♎
18.06.	06:37	☾ New moon of Gemini	☉ 26°43' ♊ / D 26°43' ♎
21.06.		International Yoga Day	
	16:57	☉ → ♋ / Sun enters Cancer Summer Solstice	
25.06.	20:55	☾ 8 th phase of ascending moon starts ☉ (End 26.06. at 22:35)	☉ 03°58' ♋ / D 27°58' ♎
28.06.	23:49	11 th phase of ascending moon starts ‡ <i>Contemplation upon the personal Teacher, the Guru</i> (End 29.06. at 23:12)	☉ 06°57' ♋ / D 06°57' ♎
01.07.		Master CVV Independence Day: <i>"This yoga has been introduced to grant independence to all seekers." We have the possibility to free ourselves from the earthly bondage and still live on the planet.</i>	
02.07.	16:52	Phase of full moon starts ☉ <i>Dedicate to the World Teacher and Vedavyāsa</i>	☉ 10°29' ♋ / D 28°29' ♎
03.07.	13:38	☉ Full moon of Cancer	☉ 11°19' ♋ / D 11°19' ♎
05.07.	23:26	23 rd constellation <i>Dhanishta</i> starts	D 17°31' ♎
06.07.	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 06.07. at 20:55)	

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2023/2024«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Edition Hier und Jetzt, ISBN 978-3-907246-81-8.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

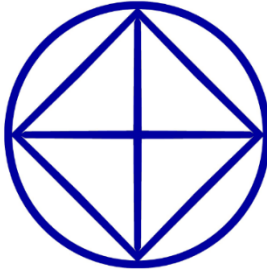
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



**May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.**

**May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.**

**May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will
Synthesise our lives into One Life.**