

Vaisakh News Letter



HAMSA SIVA SOHAM



Leo 2020 Simha

Letter No. 4 / Cycle 34 – 22nd July until 22nd August 2020
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Prayer of the Year 2020-2021

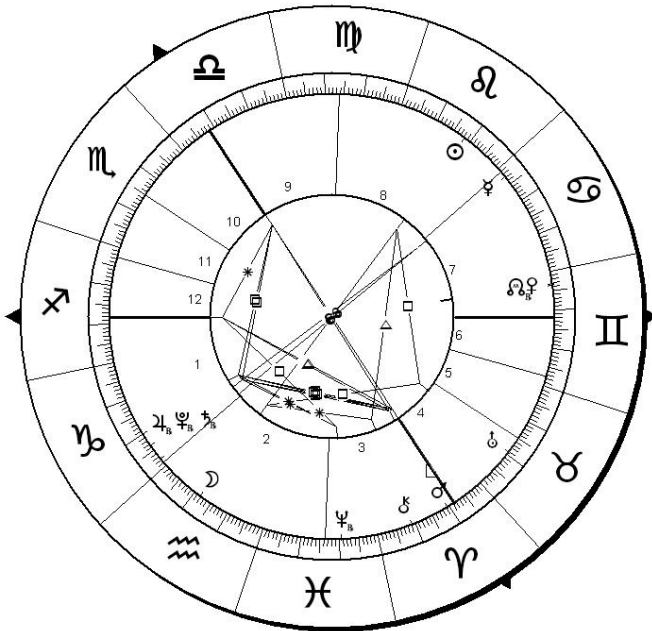
The bear is in the cranial cave.

The cub is in the lions cave.

The dog is in the kennel of the base.

Link up the three vertically and feel

the Light, the Love and the Will.



Full Moon of Leo, 3 August 2020, 05:58 pm CEST

Message of the Month of Leo ூ

The sun's entry into Leo is seen as a festival. Leo stands for leonine beings - noble, straight-forward and stooping, protective and leading with care.

Leo is the fifth house for the zodiac. Fifth house stands for Sun. In the reverse wheel, Leo is the eighth house. Eighth house stands for death. Leo therefore is seen as the sign where son of man dies to give birth to Son of God. In this dimension, Scorpio is complementary to Leo. Scorpio is the eighth sign of the zodiac while it is the fifth sign in the reversed wheel. Therefore, Scorpio is also seen as a sign for second birth. Many times, Leo and Scorpio supplement their work and even complement each other. They are two sides of the same coin.

For disciples, contemplation in the heart is the first and fundamental step. Their ability to stay-put in the cave of the heart decides their transformation. Within the cave of the heart they connect to the sound of lion (simha) as So-Ham. So-Ham is the password for entry into the subtle side of the being and those who attain this state are called leonine men - Narasimha.

Golden is the light of the cave and the disciple's ability to stay attuned to the sound of Soham in the cave enables building the golden body just like a caterpillar transforms itself into a butterfly staying within the cocoon. For this reason, discipleship demands much meditation. Meditation is the only means for transformation. Study and service purify the mind, senses and body but meditation only enables transformation. All seers of ancient and modern times meditated, transformed and stepped-out towards service after due transformation. Such service lasts long. Service done by mortals suffers mortality. Service done by immortals gains the status of immortality.

Today there is too much anxiety to serve even without equipping oneself. Such service, truly speaking is one of glamour but not of substance. It does not last long.

Disciples should learn to be leonine. They need to meditate for needed transformations. In recent times Master EK, Master MN, Sri Aurobindo, Master CVV and Madame Blavatsky are but a few examples of leonine beings. May the keynote of meditation within the cave of heart be thought of for long-lasting service to the world.

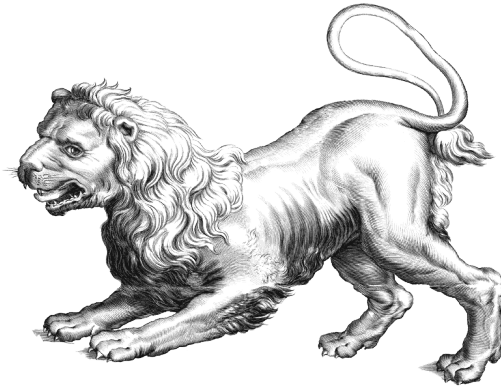


Message of the Teacher

Comfort

The poor and the pitiable run after comforts. Comfort runs after the disciple like a shadow. It is indeed foolish to run after one's own shadow.

A disciple is one who is focused, who is attuned with the Divine in him and focuses upon what is to be done here and now. The world's comfort follows him due to this quality. Is it not foolish to run after that which runs after you as you fulfil your work on hand?



Utterances of Lord Krishna



The senses are much more aware than the body.
The mind is still more aware than the senses.
The Buddhi is far more aware than the mind.
And the Atman which you are, is even further ahead of Buddhi in its awareness. Know that you are Atman, I AM.
(3-42)

Let the hierarchy of Atma, Buddhi, Manas (mind)
Senses and body
Be established
For the hierarchical flow of Will, Love and Light.
(3-43)



Lord Maitreya

Maitreya Community

Simplify

Simplify the world around you. Simplify your needs. Simplify your dependency. Simplify the world of personality. Enlarged personality is often a hindrance for Self-growth. When the phantom of personality grows, it enslaves the soul. Let it not happen. Make sure to inquire every morning if you are simple enough. Let there be an inquirer. Keep him active.

Master Morya
Maruvu Maharshi

Follow the Teaching



Teaching is eternal. Teachers are also eternal. Followers should know that they are not only to listen, but also to translate into action the teachings heard. When teaching is implicitly followed, it generates varied and variety of health within and around.

The follower needs to regularly listen to the teaching to refresh himself. He should have the focus to translate the teaching into action. If not, he would be kidnapped by the hustle and bustle of the world.

The world is full of noise and such noise creates darkness and ignorance. When one is lost into the noise of the world one would lose one's own journey.



Master Koot Hoomi
Devâpi Maharshi

Sambala 27

Recollect Sambala, bow down to Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Remember that Sambala is connected to Aldebaran (Rohini). It is also called the Eye of the Bull as also the Eye of Siva. Sambala not only transmits light but it also weaves waves of wind of sublime nature.

The aspirants generally look for Light but they are well recommended to look for the gentle wave of wind that gives a smoothening touch and moves away. Such wind is called Pavana. Hanuman, the air god, is considered to be the son of Pavana. He too manifested upon earth in the month of Visakha on the tenth descending moon phase. Hanuman can fairly be considered as the wind aspect of Sambala while Sanat Kumara be considered as the will aspect of Sambala. Ensure that you are surrounded by fresh air. If you feel deficient of fresh air, make use of natural sprays or incense. The gods of air get invited where there is fragrance.

Sambala has its own unique fragrance. Residents accustomed to the fragrance of Sambala find it difficult to reside and work in other places of the planet. Sandalwood, lavender and musk are traditionally considered as classical fragrances.

Message of Master E.K.

Independence



Independence does not mean disassociation with all. Independence is to ensure that we are self-sustaining and do not look for anything. Independence and irresponsibility do not go together. Self-dependence is the first step towards independence. There are disciples who do not even depend upon the basic requirements. They are not dependent upon drink, food, clothing, shelter, upon weather, and upon others. They accept thankfully when such things are available. They do not feel insufficient without them. Indeed, every adept is independent. He needs nothing in this world and yet serves the world.



Master CVV-Yoga

Aphorisms to Disciples 27

77. My work with you is so delicate that you cannot cognize. I bring in, to start with, changes of which you are generally unconscious. In due course of time the changes in you are perceived by the surroundings.

Imagine the changes happening in the seed when it is sowed in a fertile land and watered regularly. Daily prayer is watering, and sowing the seed is akin to staying in my heart while you pray.

Imagine that you sit in the cave of my heart and I sit in the cave of your heart. Do prayer consciously. Leave the rest to me. I grow in you just like the seed germinates. I unfold your awareness which is hidden Kundalini. Just as the seed sprouts, your kundalini awareness also sprouts. Just as the sprout moves vertical, the awareness of Kundalini moves vertical in you up to Me, the Brahman in you, the Master in you. Be dispassionate, and conduct prayer as suggested as regularly as you can. Leave the rest to me.

Vidura

Teachings of Wisdom



Man shines forth through
intelligence, birth in noble family,
education, courage, pleasant speech,
generosity, self-restraint,
and gratitude.

PRACTICAL WISDOM

The concept of Brotherhood stands on steadfast pillars.

In it there can be no restrictions
of age, race, or of occasional moods.

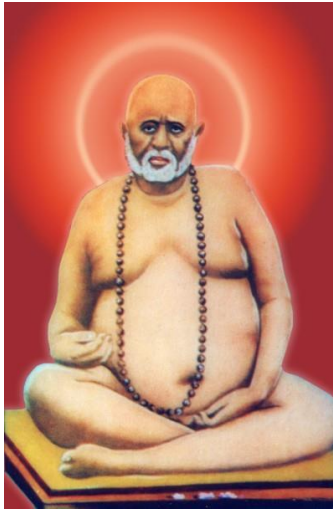
Indeed, above all else
there is the primary energy.



Saraswathi

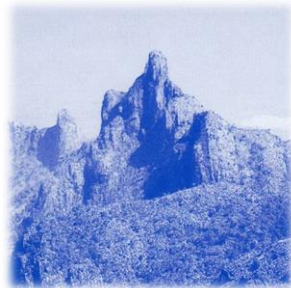
Suktam 4
Spiritual Food

Another dimension of the hymn is, that the more we assimilate knowledge, the less we live on material food. We live ultimately with the Word as food! A gradual shift from the body of flesh and blood to the body of Light, which leads one to eat sparingly. There will be a shift of emphasis in our food intake. We eat to live in the body but do not live to eat anymore. We ascend from body awareness to the awareness of the soul, and in advanced states, we would even eat for others! Great Seers demonstrated such act of eating for others. Ramakrishna Paramahansa of Calcutta, Trilinga Swamy of Varanasi (Benares) and Master CVV of Kumbhakonam demonstrated this in their lives.



Trilinga Swami

Ashram Regulations for Entry



Application of Sound 'A'

'A' is the foremost of the alphabets in every language. 'A' stands for the Omnipresent God. It is also the Omnipotent One. It is present in every visible form. Every visible form is but a precipitate of 'A'.

'A' is the 'God particle' which the science is trying to find out. It is the spiritual atom, out of which the matter emerges and causes varied forms with varieties of qualities.

"I AM A among the letters," says Lord Krishna in Bhagavad Gita.

The other term used for A is THAT. "THAT exists as THIS," says the Veda. THAT exists as all. All is THAT. Verily THAT appears as the cow, the dog, the man, the plant, the planet, the ant, etc. THAT in different forms and with different nature is given different names. THAT is the TRUTH. It is the base of all. It is the script as existence of all that exists as self and as its surroundings. There is nothing but THAT. There is none other than THAT.

PRACTICAL WISDOM

We cannot have strong individualities and personalities
and also have group consciousness.



On Secret Doctrine

The Fanciful Deity of the Priests

The very name of religion is synonymous with deception and fraud. Selfishness, self-aggrandizement, self-marketing, appropriating all virtues to oneself, and belittling the fellow men and the surroundings prevail in tune with the law of involution.

Initially, the mysteries of creation were handed over from the semi-divine, pure and spiritual races of humanity. They had the 'Truth of God' and lived up to it and its ideals. They preserved them for long time as there was hardly any evil and hence scarcely a possible abuse of the knowledge. But involution and the gradual fall into materiality is also one of the truths and one of the laws of creation. As mankind progressed with able generation, it became more and more earthy. The individuality of each temporary ego began to assert itself. It is personal selfishness that develops and urges man to abuse the knowledge and power.

Selfishness is a human building whose windows and doors are ever wide open. For every kind of iniquity to enter into man's soul, few were the men during the early adolescence of the mankind and fewer still are those who put into practice the doctrine of heart which is an embodiment of equity.

As men tended to be earthy and selfish and as they tended to abuse the power of knowledge, humans entered into a cycle of a double-edged weapon whose evil side ever threatens the neighbour.

Religions in the age of Kali tended to be harbours for much power and little knowledge and have become a threat to human communities. No average man in this age of universal education could be entrusted with truths to metaphysical, which are too subtle for his mind to comprehend. Today there is a danger of imminent reaction setting in - faith in gods and saints is making room for unscientific blank atheism. There is no occultist or philanthropist in this moment of mankind who remains simple and normal. They have a

necessary prefix of one title or the other of religions.

Religion today, though considered as best armour that man can have, it certainly is the worst cloak with its false pretensions which the occultist and the theosophist should avoid. The crafty hand of the priesthood, greedy of power and domination has woven man's fancy into a deity while the true ideal deity, the one living in nature tends to be incognito.





Saturn

The Path of Narayana

The Upward & Downward Path of Waters 1

From Capricorn the daylight increases and the night reduces, there is greater illumination and lesser ignorance. From 22nd December to 22nd June it is 'the upward path of waters', because the sunlight increases and the waters of the ocean are transformed into water vapour. The waters of our life also reach the subtler point. Vapour is subtler than water. On 'the upward path of waters' from 22nd December to 22nd June, gross matter becomes subtle.

From 22nd June to 22nd December it is 'the downward path of waters', after the summer the rainy season starts. All the water that is taken up into the skies, comes down once again through rain. What is the difference? The difference is, through 'the upward path' the salty ocean water is taken up into the skies and then it comes down as fresh rainwater through 'the downward path'. The life is purified and sent back. (Of course, today humanity advanced (?) so far as to pollute the atmosphere, the river water is no more pure).

Discipleship

The Qualities of Sound Mind (From the Laws of Right Relationship)

Glamour and Illusion 5

Glamour produces a condition of deception, error and misplaced fervour that can only be overcome by an illumined mind. Those under the influence of glamour must use the mind's discriminating and analysing faculty to rationalize themselves out of it. They must face facts, must subject a situation to calm, cold scrutiny. Glamour can be gotten rid of by recognizing it, by devotion to service, by fresh interests of a mental and spiritual kind, by acquiring vision, by a soul-directed life. It is never immediately dissipated, but persistent effort will weaken it and slowly cause it to vanish.

We turn now to the world of illusion, the dominating and controlling factor as yet in the lives of the best of men. Illusion is characteristic of the minds of those who are more intellectual than emotional. An illusion might be described as an idea or an ideal which permits no room for any other idea or ideal, and which excludes all perspective and reality. This illusion ties, limits and impresses, and we find emerging a fanatic, a vague idealist, a visionary or a sadistic enforcer. These illusions originate in the efforts of many men and groups to impose their ideas of truth, religious or other, upon mankind. That which they bring to its interpretation is inadequate and their limitations produce misapprehension, misinterpretation and misapplication.

A disciple



The Teacher

69. Charachara jantudehanivasinam

Exists in animate and inanimate beings

The Master consciousness is the basis for all formations. It is also the basis for life activity which causes motion. All beings, animate or inanimate, are but units of consciousness. Some beings due to mature activity of consciousness develop their life thread from the thread of consciousness. Between the animate and inanimate beings the only difference is the presence or the absence of the thread of life. When the thread of life departs, the form becomes inanimate. The thread of consciousness is in all, while the thread of life is in the animate beings. The thread of life is also but an emergence from the intelligent activity within every form. Intelligent activity is one of the three aspects of the soul. From the intelligent activity when life emerges, the forms animate. Each being is essentially a unit of consciousness and the life activity is but a subsequent emergence through the intelligent activity of consciousness. One is connected to the body with the thread of life. Yogis know how to regulate this thread of life and absorb the life activity into the pool of consciousness. When this happens one is in samadhi. In the state of samadhi there is BE-ness, there is no other activity. BE-ness is common to the stone, the plant, the animal, the human and the Devas (planetary, solar and cosmic). A Master of wisdom having realized the pure state of BE-ness can experience that BE-ness in all that is, which is animate and inanimate. It is a profound state of BE-ness. He can be with form through the thread of life and he can be without form, receding himself through the thread of life. Entry into and exit from form through the life thread is known only to the Yogis who are the true Teachers. Krishna also recommends to Arjuna, “O Arjuna, better be a Yogi.”

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

Sound



Sound Subjective and Sound Objective

Sound is an important basis. According to the sound uttered, there is the formation of the phenomenal world. A harmonious utterance creates an harmonious atmosphere, and an utterance which is not harmonious creates its own phenomenal world.

How we utter gives a hint as to how we are. If we better our utterances we better ourselves and vice versa. Through better utterances we re-arrange ourselves better. The more and more we utter better, the more and more we are arranged better. The better we are arranged, the better we become magnetic. What is magnetism? It is only a proper arrangement of the cells in the magnet that enables the flow of the magnetic currents. So also the sound flows through when we are arranged better -- that is, re-arranged -- through proper utterances.

The sound we utter reveals the degree of light that we carry within us. From the most responsible utterance to the most irresponsible utterance, there are varieties of utterances. For an initiate the utterance is a very responsible act, because any utterance which is not responsible will demagnetize him. The moment we are demagnetized we are pulled down to make some more utterances which are not responsible.

What is the difference between an initiate and an average human being? The initiate lives in sound. He lives in tune with sound. Each time he utters forth, it is a happening but not a doing. He lives in sound, he moves in sound and remains a channel for the sound to flow through. The Voice of the Silence flows through him as speech. He has no other speech. His speech is a happening of sound and hence his speeches come true in the objective life. It is the Soundless Sound (Nada) manifesting through him as speech. He remains a channel for the sound to manifest. Truth thus speaks through him. The other names for truth are "The Voice of the Silence", "The Word", etc.

If we utter, there is a 50% chance; the probability is 50%, happening or not happening. If a pregnant woman comes and asks me if she will get a male or a female child, the probability of my success is 50%. So, we have to take a chance. But if it were to be an initiate, what he utters is what is already there.



Ashram Leaves

The Food



The handless animals are handy food to the man of hands.
The legless trees, plants and plantations are food for the animals of legs.
The small is food for the big. Being is food for being in the world of beings.
He has become food, he came down as vigour.

PRACTICAL WISDOM

All is given. None is ours!



Mystic Mantrams

Higher Bridge Beginning - 2

Such an activity is mundane, profane and non-yogic. Even in the absence of environment, this activity takes place with the aid of the uncontrolled mind, by virtue of the force of habit, which we call memory on the lower plane. The man of such an activity is regularly the pool of the irregular stir of instincts, reflexes, and emotions that are constantly inter-penetrated as the pairs of opposites by mind. (For example, success and failure, happiness and unhappiness, favourable and unfavourable etc.) For a purposeful action, the Buddhist consciousness has to control the lower triad activity through mind, so that it may call out a plane which is in full correspondence with the Planetary, Solar and Cosmic Planes. To achieve this end, the higher evolution of mind should form a channel for communication between Buddhist and Mental sheaths. After the mind merges in the consciousness of man, this process of creating channel begins. For example, when a man is enjoying a good music, his mind ceases to exist and the man lives in the buddhic plane of experience. The moment the music is stopped, he recedes to his mental level but the passage is lost to mind because the channel is not yet formed. In the case of a student of Raja Yoga, the channel is gradually formed and the material to build the channel is a luminous, non-physical tissue. This tissue is then and there synthesized and is produced in the brow centre by virtue of the Yogic muse or contemplation. Just as the sex consciousness makes the glands produce and secrete the seminal fluid by the activity of lower triad, so also the Yogic consciousness produces and makes the luminous tissue secrete as mental channel between buddhic and mental planes which is gradually constructed as the higher bridge by virtue of the habit forming nature applied to the Yogic muse.



Fire

Detailed Explanation 10
VI. Offerings to the Cosmic Devas 4

OM KSHÎM KSHIPAYA SWÂHÂ, GARUDAYA SWÂHÂ
Offering to the Cosmic Lord of PULSATION.

GARUDA is the Great Bird. He is the Lord of Cosmic PULSATION. He exists in us as pulsation. He is pleased through Pranayama.

OM KSHMROUM SUDHARSHANA CHAKRA RAJAYA SWÂHÂ
Offering to the Lord of the COSMIC WHEEL.

SUDHARSHANA CHAKRA is the WHEEL OF CREATION. He is pleased by respect to Time and the related punctuality. He bestows vision.





Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 20 Sithikhanta:

Sithikhanta means the one with a white-coloured throat. The Lord is said to have a pure brilliant white throat with a black spot at the centre of it. Due to the absorption of creational poison and holding it in the throat, the throat is said to be carrying a black spot, Neelakantha, Neelagreeva. The rest of the throat is white, representing the sound aspect in creation. Sound relates to vibration. Rudra is the Lord of Vibration who enables silence to manifest as sound. This principle exists in the throat and conducts the speech. Man can rise to worlds of light through appropriate speech or can fall into sorrowful worlds through wrongful speech. The white throat is indicative of speeches of harmony and goodwill that enhances life and the black spot in the throat is symbolic of poison and death. The double possibilities exist in the throat centre since it is a centre of duality (Gemini).

Sanat Kumara



The Teacher, the Anchor 1

The world is so engrossing that man tends to be a wanderer, not only in the physical plane but also in the emotional and mental planes. To this non-directional wandering a Teacher provides himself as an anchor. Just like a ship or a boat is not swept away by the current of water when anchored, students who look for the Lord do not get swept away by millions of concepts of wisdom in the presence of a Teacher. Initially students become crazy with too many concepts of wisdom. They get excited and they do not know systematised adaptation to the concepts to enable their progress. They remain non-directional and engaged by wandering in the ocean of wisdom concepts. They move vaguely with no specific direction and feel glamorous of the information they gathered about wisdom concepts. The information they gain about various concepts of wisdom is mistaken by them as their knowledge. The concepts have to be lived through, then the information transforms as realisation. For this a Teacher is needed.



From the Teacher's Pen Questions and Answers

Consciousness

Question: Dear Master, what is consciousness and what is awareness?

Answer: Dear friend, consciousness or awareness are synonyms. They can be defined as the faculty of comprehension. Consciousness is primarily the relation of the self to the non-self, the relation of the spirit to the matter. The relation brings in different degrees of comprehension. The plant has certain comprehension, the animal has better comprehension, and the man carries far more comprehension. Their awareness is according to their ability to relate to the matter and to know.

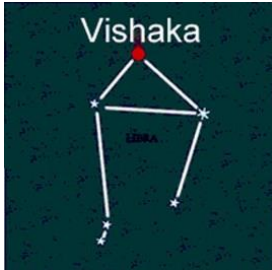
Comprehension is ever expanding. One can reach an awareness which is at the zenith of the matter and at the proximity of the spirit. It is like being on the peak of the highest mountain, only the sky which is un-definable is above. The sky is like the Brahman, the peak is like most sublime states of awareness.

Awareness enables ascending the matter to be at the hand's reach of the spirit. It also enables modification of matter due to expanded understanding.

Spirit in scriptures is called as Father, matter is called the Mother. The beings are a product of the two with different states of awareness. The difference in the states of awareness is due to different states of comprehension.

The Wisdom of Nakshatras

Star 16: Visakha



Visakha, meaning “the arch of triumph” and “the constellation of purpose”, is the sixteenth constellation. It is a constellation of skills, force and ability. It is the constellation that bridges Libra and Scorpio. It has the focus of Scorpio and the skill of Libra. The natives of Visakha are ambitious and have patience to succeed. They require direction whenever they are at crossroads. Shiva is the lord,

Indra and Agni, the god of muse and the god of fire, are the presiding deities. Jupiter is its ruler. The natives of Visakha are energetic, bright in appearance, distinct in speaking and skilled in making material success.

Visakha is an offshoot of Skanda, the Cosmic Kumara. He is golden in colour, bright in appearance and is ever ready to face challenges. He stands at all times in support of the Kumara. The constellation of Visakha looks like an archway decorated with sacred flowers and leaves. The number for this constellation is 16, the favourable number is 3, and the day is Thursday. The colour of this constellation is golden, the fruit is wood apple, and the element is fire. A sparrow with red tail is the bird for this constellation and the tiger is the animal related to Visakha. The stone for this constellation is topaz.



The natives of Visakha believe in self-effort, and they have adequate power to achieve. They respect those who hold better abilities and virtues, and they stand as good communicators. They are attractive and at the same time truthful.

They can be sometimes over-talkative, restless and fault finding. They fight for justice and are reliable lieutenants.

The natives of the Visakha constellation would do well to worship Lord Shiva, Ganesha and Subrahmanya - the Kumara.



Visakha is known as the constellation of purpose. The natives of Visakha are focused, on target and are generally achievers. They believe in cultivation of skills and set themselves to hard work to fulfil their ambitions. They are competitive. The forked image of the constellation depicts two edges of a sword - with Indra, the god of celestials, and Agni, the god of fire, standing on either side. The natives of Visakha can be materialistic and yet spiritual. The Libra dimension gives the balance, while the Scorpio dimension gives the insight to progress in

the material world and also in the spiritual world. They are intense in partnerships, be it life partnership or business partnership. They start any task with passion and give all their energy for the purpose. They are self-empowered and self-motivated.

The natives of Visakha are not diplomats. The fire ritual is very propitious to the natives of this constellation, especially when it is performed during the twilight hours of the day. Worshipping Radha- Krishna, Hari-Hara, Shiva-Shakti, Male-Female gods, as well as the practice of raja yoga is congenial to the natives due to the twin energy that is present (Indra- Agni).

The two shoulders and arms of the body are represented by Visakha. The navel, which demarcates the stomach, is also ruled by Visakha.

Since this constellation spans between Libra and Scorpio, the natives of Visakha have the ability to be flexible, while they are very fixed in achieving their purposes. They are jubilant and are fond of pomp. They also have the dimension of Libran pleasures; they tend to be party freaks. They do not lose sight of their tasks and purposes even while in enjoyments. They believe in an elegant attire and assume that appearance adds to success.

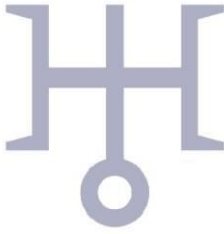
Since Jupiter is the ruler of the natives of Visakha, they have the vantage of the friendly energy of Mars, the sparkling energy of the Sun to shine forth, and the neutral energy of Saturn. Ruled by Jupiter, the natives of Visakha tend to be humanistic. They have the combination of the tact of Venus and the strategy of Jupiter. Hence, they tend to be good leaders and also military officials.

The natives of Visakha are righteous-oriented and they present the truth through their viewpoints. It is difficult for other people to sway them from their convictions. The natives look for insights in all activity of life. They are electrical at times in their functioning.

Like Punarvasu and Purva Bhadra, the natives of Visakha are born knowing their purpose and they pursue it. It is interesting to note that Lord Rama was born in Punarvasu, Lord Hanuman was born in Purva Bhadra, and Lord Subrahmanya was born in Visakha. They are all guided by the Jupiterian energy. They do not have to seek since they have a deep connection to the soul's purpose. This is the divine dimension of these three constellations which are incidentally ruled by number 7 (Punarvasu - constellation 7, Visakha - constellation 16 and Purva Bhadra - constellation 25).



Lord Subrahmanya



Uranus The Alchemist of the Age

Introduction to Uranus 1

Uranus is the planetary form aspect of Varuna - the supra-cosmic intelligence - who along with Mitra constitutes the two twins of creation. Varuna is the supra-cosmic feminine energy that turns masculine alternately in the successive states. The impact of Varuna upon our solar system is through the planet Uranus. The planet Uranus for this cycle was reinvented in 1781 marking the orientation of the present planetary humanity to the energies of Varuna. It's not the first time that Uranus was discovered, though in the present cycle it is claimed so. It was known to the Greeks as the Lord of Space. Uranus was said to be the father of Kronos and the grandfather of Zeus in Greek mythology. It is said to be the supra-cosmic twin principle along with Mitra in the Indian Puranas and mythology. Every time humanity recognizes a principal energy in the universe it only means that such energy has decided to work for human evolution. Uranus did similar work before and does it again inaugurating an era of scientific unfoldment and the related expansion of consciousness. The beauty of Uranus is, it expands and unveils consciousness from matter to spirit which makes it more acceptable to human beings who are more with matter than spirit.

Certain dimensions of Uranus along with Varuna as are known in ancient wisdom are sought to be presented for the thoughtful readers.

Master EK

Vishnu Sahasranama

Foreword 1



“VISHNU SAHASRANAMAM” the Thousand Names of the Lord, is the quint essence of the Ancient Indian Thought.

Vishnu - the light that permeates from the seeming nothingness to apparent something as creation is worshipped as the Lord of the past, the present and the future of the existence. The Vedic seers visualised the phenomenon called the creation sprouting from the subtlest to the grossest in layers and the broadest of such division is the threefold existence of Matter, Force and Consciousness. These planes of existence are symbolically called as Vishnu, Vasudeva and Narayana - meaning, all that appears in shape, colour, number etc., is Vishnu. All that exists as the Centre or as the indweller of a unit consciousness from atom to man is Vasudeva and the universal consciousness, which is the one background of the units of consciousness is Narayana.

The Vedic Seers recognised as Vishnu all that exists as matter and apparent to the physical eye. To them Vishnu is the permeation or pervasion of that One Light. They worshipped all forms, shapes, colours etc., as the manifestations of the one Lord. Worshipping a form in exclusion of others, is ignorance and leads an aspirant nowhere. Experiencing the Lord Vishnu is possible only by invoking him as everything apparent to the eye. “Sarvakaram Vishnumavahayami” a popular sloka uttered forth in every Vedic ritual is a pointer to this truth. This is the basic and the fundamental step towards realisation of the Truth whom we call ‘God’. It is only the ignorance of this Truth that leads to multifarious religions and cults. They educate man as to how he is different from others in terms of race, creed, caste and colour. The Vedic thought is to allow man to understand as to how he is common with others. The former system is divisive, while the latter is unifying. The former is negative in its approach and leads to separation while the latter is synthetic in its approach and leads to liberation from the mental conditioning.



Paracelsus Health and Healing

Karma and Healing

All occult laws of curing and the related methods are possible as far as they are permissible under the law of Karma. However occult a healer is, he cannot cure all. He cannot cure at all times. The law of Karma decides the cure but not the healer or the technique of healing. It is needless to say that certain persons do not get cured however much they are helped with normal as well as occult healing.

The flow of energy is the basis for all healing work. The flow needs to be even. If it is in excess or in its deficiency it produces diseases. These are the two main factors for production of disease. Therefore, those who are interested in healing should notice this and enable as per needs. Even if the healer has the ability to do so, it causes a temporary cure and the patient, once out of the presence of the healer gets back to his original pattern of flow which is not even. Thus, though healing effort is done; healing does not anchor in the patient. Here the healer needs to know that there is a karmic law and until the Karma is fulfilled, the healing does not happen.

It is in this context astrology becomes a tool to see the time dimension relating to the Karma. Sometimes astrology also gives remedial measures which would enable the cure to happen. Astrology also reveals if at all cure happens. If the healer knows that cure does not happen, he can then psychologically prepare the patient to endure what is not curable. Acceptance is halfway the cure. If the patient knows that his sickness is not curable and if he learns to accept it as a matter of retribution, he would at least save energies and money which would otherwise be spent on hunting for doctors and medicines.

Another dimension of karmic liabilities is unsuccessful diagnosis for prolonged time. This also can be seen with patients. Right diagnosis does not happen in the beginning in spite of available facilities and capacities. Wrong interpretations take place and cure does not come through. When the cure

time comes right thoughts occurs!

Yet another factor which can be considered in relation to Karma. How far is a child responsible for his living condition? Some are born in unhealthy families, some are born in healthy families, some are born rich, and some are born very poor. The former gets the best food while the later does not. Likewise, some are born in a family where health rules are part of normal life; some others are born where there is little knowledge of health. Unless one admits Karma as a predisposing factor and its power to produce adjustments which emerge out of the past and effect the present, the answers remain evasive.

The whole subject of disease could be treated from the angle of Karma. But there has been no teaching in the West on this abstruse subject. In the East it is much distorted. Nevertheless, the factor of Karma remains as a major factor of uncertainties in healing either esoteric or exoteric. The knowledge of the cycles of incarnation, the knowledge of evolution of souls and the knowledge of time cycles throw much light on the subject of health and healing. Healers would do well to gain such knowledge.

Dr K. Parvathi Kumar

Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en

Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar
Group Life Teaching, Part 16
June 2018, Billerbeck, Germany

If you see, in everyone there is always something intended for others. In all the work that we do, there is a dimension or a part, which is intended for others. We orient to that which is for others, not to that which is for us.

When such work is done, the work being a transaction, you also receive something in return. Every action has an opposite reaction. Whatever energy you transmit to the surrounding, it comes back to you in one form or the other. Our job is to see how much is flowing out of us to others' nourishment. But nature has a plan that as much as it flows out of you, there is also a flowing in into you, by which your comfort is ensured, your nourishment is ensured, your fulfilment is ensured.

It so happened once, when the emperor Akbar was moving with his horse, he saw a very old man in his 90s. He was watering the mango plants. As the seeds sprouted into plants, he went on watering the mango plants with so much devotion, with so much care. Akbar was deeply interested of the one-pointed devotion of the person. So, he dismounted from his horse, went to the old person, patted him on his back and said, "What are you doing, Sir? Why are you watering these plants? When will grow these plants into a tree in the mango garden? When will they give fruits? And when will you eat them? You think you will live at that point of time?"

The old person answered. "I care not for the mango fruits. I care for the mango plants. They need water for the moment. And now it is summer, they need more water. Until the plants grow into a tree, they cannot support themselves. They have to be watered. When they will give fruits, is not my concern. I am not a business man who is trying to invest money with a view to a future profit. My work is to water the plants. For me to eat mangos, there are enough mangos in the market. If our forefathers had not planted mangos, we would not having eaten mangos. So we also plant

and grow mangos, so that it will help the posterity. I care for the benefit of these mango plants for the future generation, and I also care for the plants which immediately need water.”

This text is not proofread by the author and might have some mistakes.



Akbar the Great (1542 - 1605)

Stories for Young People

On Service

Service involves lift up of human status,
in any field and in any plane.

4. The Regent

Prince Parikshit was intended to be king. His coronation was planned. The grandfathers instructed the young prince. But Parikshit basically wanted to know the role of a ruler in the plan of human development. He addressed Lord Krishna. The Lord explained the aim of human life and the task of a ruler.

Living happily together is the aim of human life. Thus, the development of human beings is done according to rules. The foundations and explanations were given to the human race through lessons laid down in the Vedas by the expression of cosmic mind, the first legislator, Manu Vaivaswatha. This law is pronounced by learned priests, Brahmins, is lived as a vivid example by seers, Rishis, and protected by government and administration. Loyalty and obedience to the law are the first duties of men who guide their following. If the ruler lives the law in an exemplary manner, only then he can effectively punish the disobedient. As soon as he or the priesthood deviates from the law, the law is forgotten. The state, the human community decays.

Not all citizens of a state are able to follow the law of their own accord and free will. Those who cannot follow the law voluntarily have an inferiority complex compared with those who follow the law of their own accord and therefore hate them. Those who cannot follow the law voluntarily will do so if they fear the law. Everyone follows the law when he feels helpless. For this reason, The Creator made the administrative power manifest among human beings.

Prince Parikshit asked the Lord whether it would be desirable for the ruler to use punishment or force when the human community was threatened with decay.

Lord Krishna explained that it is not wrong for the ruler to use these means - but to what end?

Punishment must be used by the ruler in moderation so that the human community benefits. In the case of avowed outlaws, criminals, or revolutionaries, it may be useful. But most people are not bad, they are weak. They know the law, but they cannot follow it. If the ruler uses violence against them, there is no one left to be ruled. This issue has no solution. Such nodal points are called 'time sweeps'. Time rules despotically, with a rod of iron, straight to destruction.

In its chaos, the Lord protects the law-abiding and lets karma work against the outlaws to free the earth from its burden..

To be continued. Summary after: Ekkirala Krishnamacharya, Man Sacrifice. Chap. 19.



Parikshit and Kali

Window to World Service
News & Activities
(Inputs welcome)

Supra-National Group Activities

Name of the group activity: Forum on Spiritual Astrology

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Activities

7th Forum on Spiritual Astrology in Hamburg, Autumn Equinox 2019

For the 7th time in succession, the "Forum Spiritual Astrology" took place in Hamburg at the autumn equinox 2019. 26 persons who are already familiar with astrology came together. It is Spiritual Astrology which is the topic of this meeting, as it is taught to us by the Masters CVV, EK, KPK - and of course Master DK.

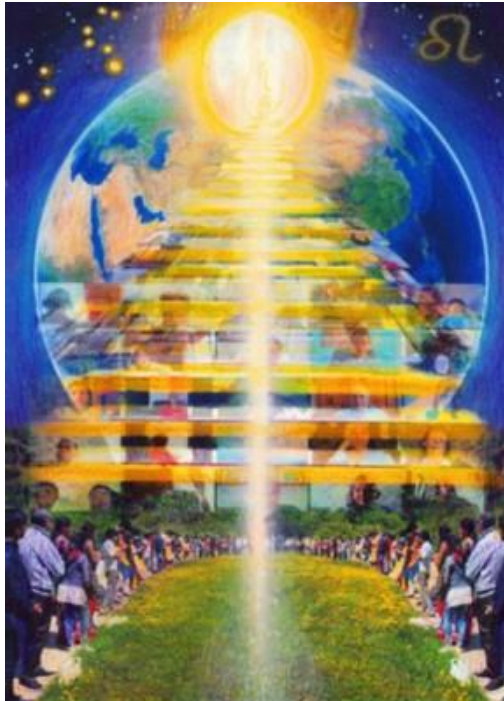
As in previous years, we were always looking for new ways of gaining experience. In particular, this year there was an approach to the Seven Rays, as well as to related astrological connections. Especially constellations of people and small group work have proven to be very expanding possibilities for direct experience via Buddhi. There were constellations of the personality ray and the soul ray. In groups of three, the so-called triads, we investigated the rays within us.

The cycle of this meeting came to an end with the 7th event.

There will be a "reincarnation". We do not know yet where and how.

Picture to the Month of Leo

Leo - Group Consciousness - Common Purpose



We all have a common purpose when we gather here. That purpose makes us gather now and then. That purpose has been guiding our lives. That purpose is better known to the Master. It is that purpose which has been guiding us and it is that purpose which makes us meet now and then, because the purpose wants to be made known more by itself. Each time when the light wants to shine forth more, it makes its own plan to gather people, so that there is a little more light in our lives, and also transmit a little more life around us. It is a process of light manifesting itself and in so far as the vehicles co-operate the light shines forth more and more into the vehicle, and gradually, as the vehicle is transmuted, the same vehicle is also used to transmit light. So, the transmission of light is possible when the vehicle is transmuted.

Dr K. Parvathi Kumar: The Theosophical Movement

Book Review

Man Sacrifice



To the wise ones the yogic path forms the habit and saves them from the concept of death and makes them enjoy the span of life. They do not create a nature of their own and get entangled in it.

This book presents the events relating to Krishna's life at the time of His dropping the physical sheath. Even the so-called event of death has also been made use of the Lord for the benefit of humanity in a perfect yogic style. Through this book the author intends to disperse away the illusion of death and

bring nearer the experience of life.

Ekkirala Krishnamacharya: Man Sacrifice

Copies: The World Teacher Trust, info@worldteachertrust.org

Mars. The Kumara



Mars is of great help to the aspirant who wants to transcend the barriers of the lower planes. It is in this context the seers gave the higher dimensions of Mars. Utilizing these dimensions, an aspirant can gain the positive vibrations of Mars and progress on the path. The most sublime and divine aspect of Mars is presented in the sublime concepts of Saravanabhava, Subrahmanya, Kartikeya, Visakha, Shanmukha and Skanda. This book tries to capture these sublime dimensions of Mars, the Kumara.

K. Parvathi Kumar: Mars. The Kumara

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/mars_the_kumara.pdf

Astrological Important Days in July/August 2020

22.07.	10:37	☉ → ♌ / Sun enters Leo	
	♀	☉ in ♌ – every Tuesday (28.07., 04.08., 11.08., 18.08.): <i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i>	
		☉ in ♌ – every Friday (24.07., 31.07., 07.08., 14.08., 21.08.): <i>Contemplation upon the World Mother in the Heart Center</i>	
26.07.		Merry Life Day	
27.07.	03:40	☾ 8 th phase of ascending moon starts	☉ 04°30' ♌ / ☽ 28°30' ♌
	☽	(End 28.07. at 01:28)	
29.07.	21:46	11 th phase of ascending moon starts	☉ 07°08' ♌ / ☽ 07°08' ♌
	♀	<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 30.07. at 20:20)	
02.08.	17:59	Phase of full moon starts	☉ 10°48' ♌ / ☽ 28°48' ♌
	☉	The New Vaisākh Festival: Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya	
03.08.	17:58	☉ Full moon of Leo	☉ 11°46' ♌ / ☽ 11°46' ♌
04.08.		1868: Birthday of Master CVV	
	♂	04:41 23 rd constellation <i>Dhanishta</i> starts	☽ 17°28' ♌
		21:00 Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 05.08. at 06:01)	
11.08.		1926: Birthday of Master EK	
	♂	05:37 ☾ 8 th phase of descending moon starts	☉ 18°56' ♌ / ☽ 12°56' ♌
		Birthday of Lord Krishna (End 12.08. at 07:47)	
12.08.		1831: Birthday of Madame H. P. Blavatsky	
14.08.	10:32	11 th phase of descending moon starts	☉ 22°01' ♌ / ☽ 22°01' ♌
	♀	<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 15.08. at 10:50)	
18.08.	07:10	Phase of new moon starts	☉ 25°43' ♌ / ☽ 13°43' ♌
	♂	New moon point of Leo: Contemplation upon the World Mother in the Heart Center and upon 'The Pledge'	
19.08.	04:41	● New moon of Leo	☉ 26°35' ♌ / ☽ 26°35' ♌
22.08.	17:45	☉ → ♍ / Sun enters Virgo	
25.08.		1883: Birthday of Master MN	
	♂	08:52 ☾ 8 th phase of ascending moon starts	☉ 02°32' ♍ / ☽ 26°32' ♍
		(End 26.08. at 07:10)	
27.08.		1983: Foundation of WTT – Europe (later WTT – Global) in Geneva	
28.08.	05:08	11 th phase of ascending moon starts	☉ 05°17' ♍ / ☽ 05°17' ♍
	♀	<i>Contemplation upon Gāyatrī, the World Mother with a rainbow hallow around the head</i> (End 29.08. at 04:48)	
31.08.	11:34	23 rd constellation <i>Dhanishta</i> starts	☽ 17°28' ♌
	☽	21:00 Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 01.09. at 13:07)	

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

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The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



Angustamaatraha Purusho,
Madhya Atmani Thisthathi.
Eeshano Bhootha Bhavyasya,
Nathatho Vijugupsatey.

Meaning:

The thumb sized miniature form
is centrally placed in the person.
In the centre of the miniature form
is the Master of the universe.
Relate to the resplendent thumb sized being in you
and to its centre.
It relieves you from the past and from the future.

Katha Upanishad