

Vaisakh News Letter



HAMSA SIVA SOHAM



Leo 2021 Simha

Letter No. 4 / Cycle 35 – 22nd July until 22nd August 2021
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

Contact: The World Teacher Trust - Global

The Vaisakh Newsletter in English and French: info@worldteachertrust.org; German: wtt@kulapati.de, Spanish: WTT Argentina: wtt@wttargentina.org, WTT Spain: info@wtt.es; Brazilian Portuguese: brasil@worldteachertrust.org

Prayer of the Year 2021-2022

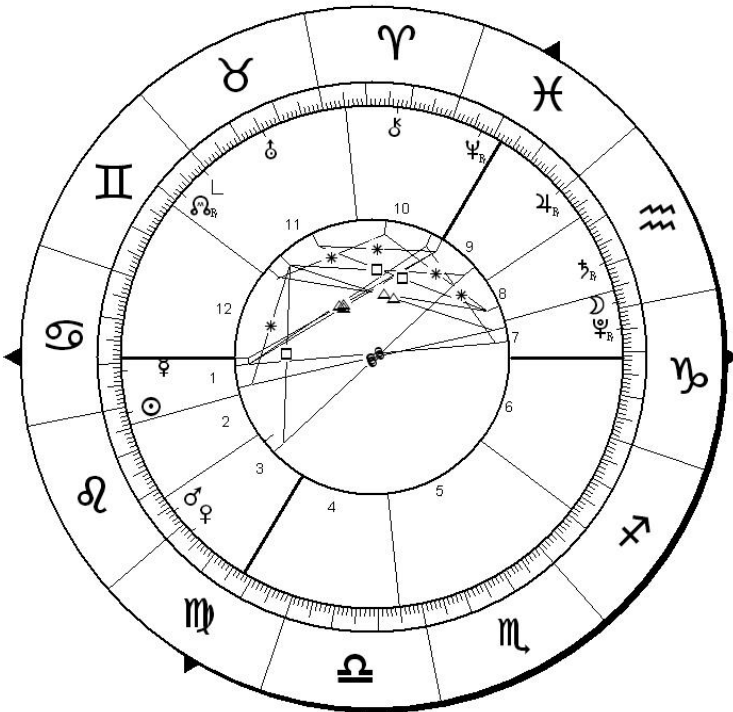
Tables turn. Time tables framed. Planetary adjustments.

Levels set in squares. Set-squares erected.

Right angles established. Wrong angles adjusted.

Accounts squared up.

Occult Meditation 86



Full Moon of Leo 1, 24 July 2021, 04:37 am CEST (UTC + 2)

Message of the Month of Leo འྲ

From 22 July to 22 August the Sun visits the sign of Leo. Astrologically, Leo is ruled by the Sun, which is “at home” in this sign, so to speak. Especially during this month, the Sun is the focus point for our reverence and gratitude. Via the pulsation of the solar heart, light, magnetism, and life force reach us. This applies to the physical and personal level as well as to the level of the soul and spirit. Leo holds the space in which the Sun expresses its love aspect and will aspect.

We know three solar fires: the cardinal fire in Aries is associated with the electric fire, the fixed fire in Leo with the solar fire and the fire in Sagittarius with the fire by friction. In the fixed sign of Leo, quality, deep reflective thought, and consciousness play a decisive role. It is the 5th sign in the zodiac where the number five symbolises the human being, standing upright, with the five senses, the five pulsations, etc.

Leo consciousness is the result of a synthesis that emerges as the individual self from the first four signs of the zodiac (Aries, Taurus, Gemini, Cancer). In Leo man recognises himself in three steps, as “I”, as “I Am” and finally as “That”. “I Am That” is the result of self-realization, which begins in this sign as individualisation and finally culminates in the merging of the personality with the immortal Self. During the numerous incarnations, between the first and the third step, many developments are taking place on the physical, astral, and mental levels. A personality can only surrender completely when it is fully developed, strong and integrated.

On the path of discipleship, “surrendering” the small self is inevitable. It requires a strong yearning that has a higher goal in mind. Neptune, the esoteric ruler of the sign Leo provides us with this longing and devotion. When we have entered the path of discipleship, the influence of Neptune can be experienced in this sign, otherwise Neptune is veiled by the Sun in the sign of Leo.

When the student is on the path of discipleship, the sign Aquarius, which is opposite Leo, comes fully into appearance and opens the way from the “I” to the “We”, from personal interests to idealism. Through this developmental process, the rough edges of the personality are rounded off. The personal will is subordinated to a higher will and gains tremendous spiritual strength. In this rather advanced stage, this strong, spiritual will and the Energy of Synthesis is

developed by Uranus. Uranus is the hierarchical ruler of Leo - veiled by the Sun until the third initiation.

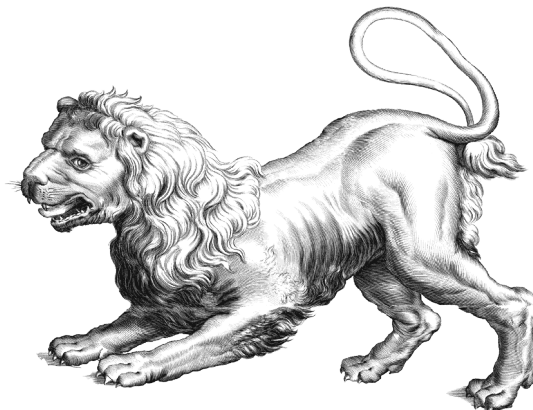
Hence, only after the third initiation the entire potential of the triple Leo energy can be experienced and is completely developed, while being in dynamic interaction with the opposing sign of Aquarius. In the progressing Aquarian Age, the sign Leo is ruled both exoterically, esoterically, and hierarchically by Uranus.

The Master-Energy of Synthesis, being an expression of the relation between Leo and Aquarius, activated according to this higher aspect, is emerging nowadays in so many areas of the planetary life.

Let us consciously be part of this movement of Synthesis where fraternity, social justice, acceptance for different lifestyles and religions are the cornerstones of a global society based on true humanity. The lives of our Masters show us the way and the goal.

The following persons were important trailblazers for the unfoldment of the Energy of Synthesis in the Aquarian Age. They were all born in the sign Leo, having fully integrated the opposite sign Aquarius:

- Master CVV (Sun in Leo; Moon in Aquarius),
- Madame HP Blavatsky (Sun in Leo; Jupiter and Uranus in Aquarius)
- Master EK (Sun in Leo; Ascendant in Aquarius)
- Sri Aurobindo (Sun, Ascendant, Uranus, and Jupiter in Leo).



Message of the Teacher



Living in the Heart

Gaining golden colour is of utmost importance. Humanity's craze for gold is indicative of its greed which has to be replaced by finding such golden hue in oneself in the cave of one's own heart. Consistent and constant association with respiration and pulsation helps in finding the beauty of golden light within the cave of the heart. It enables the student to gain clear insight into: "What to do? Where to do? When to do? What not to do? Where not to do? And when not to do?" Such insight is obscured when one is in the mental plane, but is unveiled in the heart centre. Mind analyses, heart synthesizes. Heart gives a solution which is acceptable to all, mind does it after much labour and expense of energy. Therefore, the teachers recommend that students should stay at heart, gain insight and function.

Cheap diplomacy, vocal friendliness and lip service have no place in the heart. Its relation to the fellow beings is at right angle and is generally straight forward. Disciples should learn to be noble and straight forward. When not sought, they better remain silent than to speak for mere etiquette and social purposes. Much time will be saved for better things.

Only when man reaches the heart and settles there, he can be called holy! There are still holier and holiest places for him to reach where he engages, denying not the mundane. This is what we call 'Integral Yoga'. In the month of Leo, we may primarily invoke the energies of Master CVV (4th August), Master EK (11th August), Mme H.P. Blavatsky (12th August), Sri Aurobindo (15th August), Master MN (25th August) and Lord Krishna (both Master MN and Lord Krishna having taken form on the 8th descending moon phase in Leo).

The ones who live in the heart have the facility to receive 'The Word' from the higher circles and perform in the three worlds. They are called the Lions among men - 'Narasimha'. Narasimha does not die. Immortality is his cup of tea. This is because such people stand connected to Aquarius at the top of the forehead.

Leo-Aquarius axis is to be gained by disciples by invoking Raja-yoga. Hunt for gold inside in order to reach the sky in you. Do not hunt for gold outside and cause the prices to reach the sky.



Narasimha

Utterances of Lord Krishna



Visualize Brahman in the sticks of fuel, in the herbs offered to fire, in the flames of fire.

Visualize Brahman as Self.

Visualize Brahman in every detail of the fire ritual.

Such visualization leads you to Brahman.

(4-23)

In all that One does,

The doer is Brahman, the doing is Brahman and the deed is Brahman.

Surrender to Brahman in all acts of life.

It leads you to Me (Brahman).

(4-24)



Lord Maitreya

Maitreya Community

Disinformation

Knowledge is a protective sheath for the community. Spreading of misinformation in all forms in any publication is to be treated nothing lesser than a serious crime. It litters up the consciousness, and like a parasite, it fills up readers' intellect as well as their library shelves with falsehood. It is a duty of each member of our community to protect the knowledge that protects us. It is necessary that falsehood is rebuked and acted upon. Bigger the audience of such work, greater is the damage and so much more is the need for persecution of those responsible. Great is the harm of such activity to the society.

What is the intent of these materials? Is it mere ignorance or maybe a new view? Or, is there any mean and ulterior motive? A keen eye and a rational thoughtful attention to perceive the real intent only can hint at the scale of damage, nevertheless.

Disinformation has no place in the new future. Checks and measures of its repression are necessary. Moreover, a recognized error must be pointed out, replaced and publicized, and the author held accountable. It is both, the duty and the right of each citizen to be able to verify and evince the errors. This is a necessity, and moreover, is to be done sooner than later. The later it is, the more is the spread and so are the victims. You may see it as a big disservice to let someone read from a false book through.

You are expected to be aware of this. The problem of disinformation must be addressed!

Master Morya
Maruvu Maharshi



The Concept of Teacher and Disciple

Friends, if you wish to approach Us, choose a teacher on Earth and entrust your guidance to his care. Each one should have a teacher on Earth.

Truly, who will uplift the spirit of the disciple if not his teacher? Only the higher can uplift the lower. Without this understanding, it is impossible to progress.

Blessed India! You alone have guarded the concept of teacher and disciple. The Guru can pilot the ship of his disciple's spirit. The Guru can dispel the attack of sleep. The Guru can raise the drooping spirit. He will tell you in time, when the key may be turned in the gate.

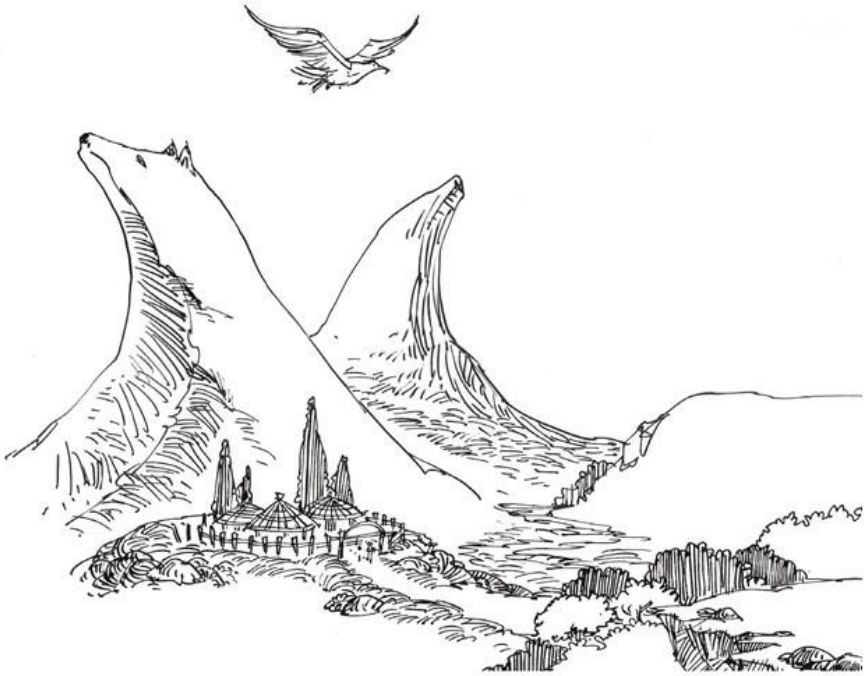
One can ask a Hindu boy if he would want to have a Guru. No word would be needed in reply, because the boy's eyes will shine with desire, striving, and devotion.

The disciple reveres his teacher as one of the highest beings. He trusts his teacher and brings to him his best thoughts. He cherishes the name of the teacher and inscribes it upon the sword of his word. He shows diligence in labour and flexibility in achievement. He welcomes trials as he welcomes the dawn.

Disciples are of four types. Some follow the Indications of the teacher and ascend in proper order. Others, behind the Teacher's back, follow the indications to an excess and thereby often harm themselves. Others, in the teacher's absence, take occasion to prattle and thereby destroy their own path. Others, behind his back, criticize the teacher and betray him. Dreadful is the destiny of the last two kinds!

Thus does the disciple approach the teacher: open, ready to shed the old-world tatters, striving towards new consciousness, eager for knowledge, fearless, truthful, devoted, keenly vigilant, industrious, knowing goal-fitness, and sensitive. He will find the path of trust.

A disciple aspiring to become an Agni Yogi must sense the full power of the flame of love for his Teacher. Let understanding of the concept of the Teacher be affirmed. (Agni Yoga)



An artist's rendering of a sublime Ashram in a sacred mountain range.

Master Koot Hoomi *Devâpi Maharshi*

Sambala 39



Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, The World Teacher.

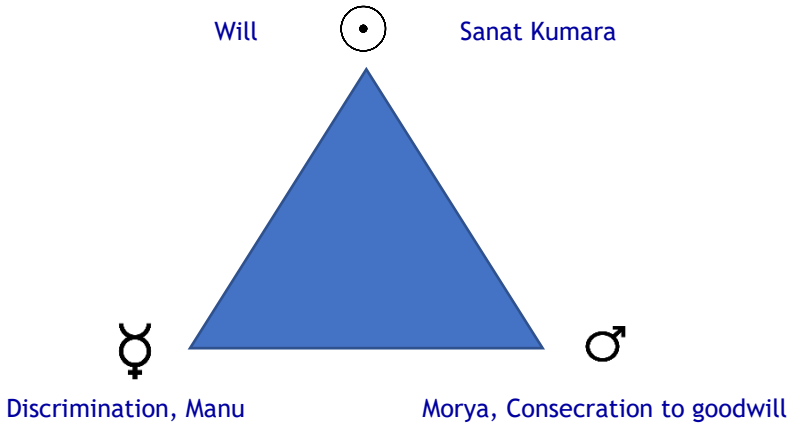
Ever since the discovery of atomic energy by man in the twentieth century, humanity is exposed to rapid changes in their living conditions. During the last 80 years man familiarized himself with use and abuse of this indomitable energy. Humanity is aware that with appropriate use of atomic energy one can transform the planet and the living conditions on the planet. The result of such an action is plenitude and fulfilment. But, a minor percentage of humans (1/6th) are still dominated by the old energy of power and money.

Affected by Kali, this minority community amidst the humans rules and controls nations and continents. In their hands rests the power to use or abuse. To prevent irresponsible decisions happening in the governmental circles, thousands of groups representing humanity are conducting prayers in goodwill. Goodwill is but God's Will. It aims at the welfare of all. But the impact of Kali is devitalizing the energy of goodwill. Hierarchy joins forces with men of goodwill to uphold goodwill and thereby ensure neutralizing stimuli against the use of power in destructive ways. Many a time, such stimulations were neutralized though not noticed by the humans at large. It is therefore necessary that we work with the Great Invocation and also with the Diamantine Prayer for Peace and the Global Peace Prayer¹. It is but a humble contribution from the New Groups of the World Servers.

Lord Sanat Kumara, along with Manu Vaivasvata and Lord Morya, forming a triangle, are steering the Martian forces. Instead of fighting wars outside, they drive humans to fight the war within each personality to dissolve conflict and settle in harmony. Mars, in association with Mercury enables the process.

¹ See the workbook: Meditations, Mantras, Rituals:
https://worldteachertrust.org/_media/en/meditation_workbook.pdf

Mercury gives discrimination, Mars enables fiery consecration that enables the awakening of Sushumna, the Will of God in oneself. It is therefore recommended that we relate to these energies in us along with their guides.



Message of Master E.K.

Limits of Responsibility



While you may be extremely conscious of your responsibility at work, you should also know the extent to which such responsibility is. To feel responsible for others is allowed in nature up to a point, where the others are dependent on you. At the same time, you should also ensure that the dependents assume responsibility and tend to be self-dependent. If your caring for them leads the latter to be irresponsible, leave them at once. If you cannot, you tend to be a load bearer but not a responsible worker.

To be aware of one's responsibility is a step forward, while assuming responsibilities of others could be a step backward especially when the dependents do not tend to be responsible.

Parents and teachers may fall into the illusion that they may have to guide, direct and protect their progeny or students eternally. It is but an act of ignorance emerging from ego. May this not happen by virtue of habit.



Master CVV-Yoga

Aphorisms to Disciples 39

111. The duration of Prayer gradually increases when Prayer happens well. When Prayer happens for 1 ½ hours, it means that My Yoga is being conducted well within you. Gradually your co-aspirants should also gain this state.

112. As prayer happens well, gradually diseases in you are brought out. Depending on one's karma, various diseases are brought out. Your mind should not be placed on disease, but it should be on the prayer. Your mind should be focused on the movements within you. Gradually you would get appointed to a state where the disease will not cause interruptions to you. If need be, the disease would also be removed.

113. When diseases are brought out, it is one's duty to get the necessary medical attention and treatment. Whatever may be the procedure of treatment, one should always bear in mind that doctor is none other than the Master.

It is foolish to stop the prayers while unwell. One should understand that Prayer is the best solution. Right doctor, right advice, right medicine, right treatment without side-effects, and the like would all get appropriately arranged, because of one's Prayer.

Vidura

Teachings of Wisdom



Acts of goodwill enhance
the light of wisdom,
and lead man
into the realms of light,
the subtle world of Divinity.

PRACTICAL WISDOM

Men and angels
together can neutralize
crisis of every kind.



Saraswathi

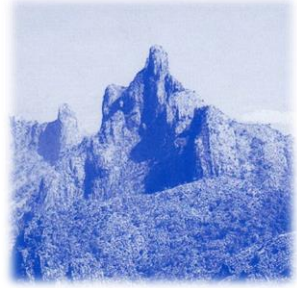
Indra vs. Vritra 2

It is therefore recommended on the path of the Yoga of Synthesis to daily test, how many times we remember THAT while seeing persons. To see THAT in everything means, to establish yourself in THAT. So, do not leave THAT. In the East you are frequently given the double syllabled Mantram “SOHAM” and are given the technique of working with it. Do you know what is meant by SOHAM? It means THAT I AM. We are thus required to recollect constantly THAT I AM, meaning, THAT only exists as I AM. THAT exists as Indra. THAT exists as Vritra. THAT exists as you, as me, as this seminar hall, as all that we see and hear and all that we do not see and hear!

This is called Unity of Existence. All is Existence. It appears as many. ONE as many! There is no other. “Others” is illusion, maya, meant for the play, not real. Two sisters may play for the championship’s cup. When they play, they are opponents. But they are sisters. Likewise, ONE becomes many for the play. In truth it is all ONE. No other. None! Hence Vritra does not see Indra. He sees THAT as Indra. Indra sees Vritra but not THAT. Hence Indra loses.

In the Vedic symbolism Vritra is considered the Higher Principle. He remains THAT, and he works for the Plan of THAT. He creates rings, circumscriptions for the manifestation of THAT. The beings remain within those rings but Vritra remains beyond. This secret is well depicted in the Puranas through a grand story. This story is given to the advanced disciples. First, discipline is given. The disciple is formed. Then the disciple is recommended to look beyond the discipline. It needs much subtle analysis.

Ashram Regulations for Entry



Application of the Key of Sound 9

As one enters into the depth of one's respiration, one traces the source of respiration as pulsation. There he listens to the sound OM, which is the sound of the heart. The heart functions on the basis of OM. OM is called pranava in Sanskrit. The life principle is prana. From pranava to prana life flows and conducts the heart and the heart functions with the pulsation and respiration. Thus the key of sound is in three parts.

Elimination of the habit of uttering sounds that create noise and darkness.

Uttering and listening to the sacred sounds at the Throat Centre daily for one hour (it can be up to three hours also).

Listening to the song of respiration and pulsation, which is a happening within oneself. This part of the key will be further explained later in detail.

PRACTICAL WISDOM

Continuity of purpose,
commitment and constant effort
are the keys to progress.



On Secret Doctrine

Divine Thought

The “Divine Thought” does not imply the idea of a Divine thinker.

The Universe, not only past, present, and future – which is a human and finite idea expressed by finite thought – but in its totality, the Sat (an untranslatable term), the absolute being, with the past and future crystallized in an eternal present, is that thought itself reflected in a secondary or manifest cause. Brahma (neuter) as the Mysterium Magnum of Paracelsus is an absolute mystery to the human mind. Brahma, the male-female, its aspect and anthropomorphic reflection, is conceivable to the perceptions of blind faith, though rejected by human intellect when it attains its majority.

Hence the statement, during the prologue of the drama of Creation, symbolically, the beginning of cosmic evolution, that the Universe or the “Son” lies concealed in the “Divine Thought”, which had not yet penetrated into the “Divine Bosom”. This idea is at the root, and forms the origin of all the allegories about the “Sons of God” born of immaculate virgins.

Pulastya gives us the key of our thought pattern: what are the thoughts that keep us in tune with the divine plan. All strenuous spiritual practices are to contain the solar plexus, find the way back and get into the heart centre.

The origin of Universe is thought. From thought, forms emerge. The universe is a creation of the Cosmic Mind. It is not a mental creation of living mind. One single organized thought of the Cosmic Mind (Hiranyagarbha) has materialized into the appearing universe. This universe, an outcome of the Divine Will, looks like real through the faculties of the mind.

There is no such thing as time (past, present, future) when we recollect the soul consciousness since everything exists in eternity, as thought before manifestation and as creation after manifestation.



Sri Krishna statue installed by Master KPK in Olavarría, Argentina



Saturn

Karma

The Journey 3

When the soul decides, nothing can prevent. That is the greatness of the soul. The soul has the three divine qualities of will, love and light. If the soul does not decide, the mind and the senses become active, but the moment the soul rises or awakens, then the latter have to listen to and follow the soul. It's like a lion sleeping in the house, there are many rats, cats and dogs around. When the lion sleeps, all animals can have their own way of doing things. But when once the lion rises and makes one roar, then all animals have to behave! In the same fashion, the soul is powerful. At a point of time, the soul says, "Enough - now let me return!" When the soul decides that way, nothing stops. When the soul is awakened and the mind, senses and the body fall into order - it is the state of discipleship. The lion roars, but the buffalo does not. There is the roar of the lion and the sound of the buffalo. The former is the state of an aspirant. In the state of a mundane man there is no roaring of the lion, but only the sounds of the buffalo!

PRACTICAL WISDOM

Beings are overtaken by events.
 Disciples strive to take over.
 They stay connected.

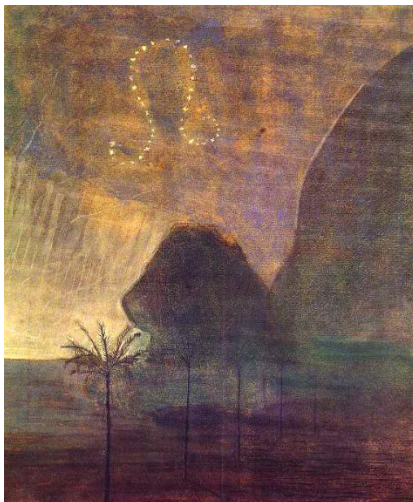
Discipleship

Group Energy

Where synthesis is the common note, group consciousness finds doors open to manifest on every level of existence. The orientation towards oneness carries inherent strength and offers a surplus of energy which, otherwise is often wasted away in useless criticism and disputes.

Once the group energy has been lifted up, there is concurrent support from higher circles to further the endeavour made, and to use the group as a vehicle for manifestation as a part of the Plan.

A disciple



Mikalojus Konstantinas Čiurlionis (1875-1911)

Leo



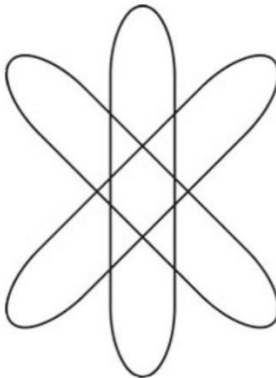
The Teacher

81. Taptakanchanadeepyamana- mahanumatrukam arupakam

The Teacher is formless and yet shines forth as a micro atom with golden effulgence

The formless one shines forth through form, he can be a micro atom and also a macro atom. The first trill comes out of seeming nothingness. This trill emerges as the golden egg. The golden egg is six-dimensional and is therefore considered as a cube. From cube to sphere the formations happen the basic design being a hexagonal form. The micro atom is seen to have six dimensions. The Vedas describe this hexagonal form as a four-armed one that has six dimensions. All that happens in the creation has this basic hexagonal structure. For this reason the cosmic permanent atom is given out as the one with four arms. Within the hexagonal structure there is the central theme of electric blue which is referred to in the Vedas as Maha Vishnu (Cosmic Person).

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.



Sound

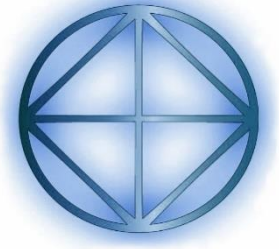
4. Use precise words when you speak



Speech is given to express our intentions. We shall have to use precise words and communicate our intentions in as few words as possible. Where five words are needed to express an intention, and we use fifteen words for it, it means we do not know how to use speech. It is like spending 15 dollars where 5 dollars are required. That means we do not know how to handle the energy. Even when we have to express necessary things we use too many words. Then, our intention does not get expressed precisely.

The art of speech remains with those who use few and precise words. Please, remember that if you use more words than required it means that we are yet to learn the art of speaking. Reduce the number of words to communicate your intention as far as possible. Let there not be beating around the bush. If we have to beat the bush let us beat the bush. Let us not beat around. Beating around does not give the result.

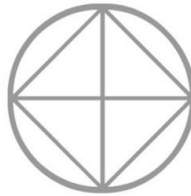
We shall have to be frugal in our speech and we have to be precise and accurate in speech. Then will come the next step of relishing silence.



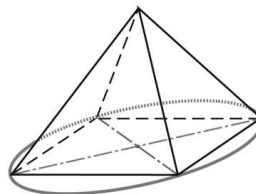
OM Namo Narayanaya

Symbol of Narayana 1

The symbol of Narayana is considered as the basic foundation upon which the temple of creation is built. It has essentially four dimensions as explained previously, namely - Existence, awareness, thought and action. These four dimensions are represented by the cross. The cross is essentially an archaic symbol presented in the Vedas as given below:



It is adopted by Christianity and is today known as a Christian symbol. Likewise, Islam has moon and star as its symbol. It is unwise to think that moon and star are Islamic and fourfold cross is Christian. Universal symbols can be availed for inspiration but cannot be appropriated to any sect, cult or religion. The Vedic cross depicts its unity by the connection of the four arms at their extremes as also at their centre. If one pulls up the centre, one finds a pyramid with a square base and with a field of activity represented by the circumference.



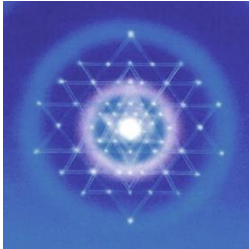
Mystic Mantrams

Hidden Circumference



The sky is blue relative to an observer. The ring of horizon also exists only to an observer. The observer mind forms a circle with the spark of consciousness in the individual as geometrical centre of the circle. Since no two centres exist to a circle, everyone has his own horizon. This horizon forms the background of objectivity to the observer. When the mind is made to merge in the Buddhic Plane of experience, the spark of consciousness becomes one with the plane of experience. The centre diffuses into a circle. Hence the circle of experience has its centre dissolved, hence it is a circle with its 'centre everywhere and circumference nowhere'.

This is what we call light, or visibility without a form or outline. Vision beyond form is the meaning of the term 'experience'. When there is no centre there is the automatic disappearance of the circumference. As long as the mind is made to merge in experience, the circle has only HIDDEN CIRCUMFERENCE. The circumference is limitation of the self. In the experience plane, the circumference is not destroyed but hidden. This is because the circle also exists as a latent principle along with all the other fragmentary designs of truth. Even in Pralaya, all the details of the world exist as a potentiality. In a seed all the career of the tree is hidden potentially in simultaneity of existence. Such is the experience stage of the Buddhic Plane in a Yogi.



Listening to the Invisible Master 6

It should be understood that the One who can listen well only can speak well. To start with listening can be from the objectivity. As one tends more to be a listener than a speaker, he gains the quality of being a good auditor. Auditors are welcome into the subtle and divine world than the lectures who make noise in the outer. The ability to listen in preference to speaking would in the first step, enables one to avoid unnecessary speeches which only make noise. It also avoids undesirable and unbearable speeches. It further avoids speeches which are critical about others. Finally, one ceases to be judgement in his speech. These are very important qualities to be gained if one seeks to walk into the field of listening to the invisible. The discipline relating to the theme, therefore, demands more listening and less speaking. With such a faculty when one utters “OM” he would also listen to the uttering of “OM” he would also listen to the uttering of “OM”. WITHIN THE SACRED WORD “OM” IS CONTINUOUSLY BEING UTTERED WITHIN THE BEING!

Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 32 Trikagni Kala



Trikagni Kala means the three fires (cosmic, solar, and planetary) manifesting through time. The three fires are electrical, solar and frictional. The electrical fire, which is invisible, permeates the ethers. This invisible fire is made visible light by Rudra. This visible light is called the solar fire. The visible light with the force of Rudra transmits itself in all the 360 degrees and impregnates matter. The fire in the matter is called planetary fire or frictional fire. Thus, the one Agni is made to manifest in the cosmic, solar and planetary planes as electrical, solar and frictional fire through time. The three fires are but one fire that manifest in creation as three.

These three fires exist in man in the centres of the head, in the centres of the chest and in the centres of the stomach. When these three fires align, man becomes a Master. The frictional fire conducts the body, the solar fire conducts the force in the body and the electrical fire conducts the consciousness and life.



Sanat Kumara

Being and Becoming 3

To be a soul is to be a being, a pulsating being, a pulsating being with awareness. Be-ness, awareness and pulsation are the three fundamental characteristics of the soul. Awareness has its effulgence. Pulsating life has its golden aura. Be-ness pervades the effulgent light and the golden aura. Such is the soul which we are. Personality is the envelope that we build. Just like the snail builds its shell or a spider builds its web. You can't look at the shell and say, that it is a snail. The snail is different from the shell. The snail is with the shell and is not of the shell. The soul too builds its personality. Soul is not personality. Soul is with the personality. Soul is not of the personality. Personality is of the soul, emerges out of the soul. As much as one holds this understanding, so much he stands with his head above the waters, the waters of life. If not, it is like the head sunk into waters. Therefore, be a soul. Function through your personality. After the work is done, remain again as soul. Do not remain as personality. Personality is a house. A Master of Wisdom does not lay his head in the personality. He keeps it away from or above the personality. Jesus Christ mystically said this, "The son of man has no house to lay his head", meaning, a Master does not sink his head into personality and behave as personality. He behaves as a Master, Master of the personality, the soul.

Seventh Ray and Magic

3. Descent of Light



As we study the Seventh Ray and its functions, it is important to understand the rays, their emergence, and their descent into form and matter. To put it in simple terms, seven rays are but the sum total of the consciousness of the universal mind. Symbolically, we can understand that they constitute the brain of the Cosmic Person. They may be regarded as the intelligences embodying the Purpose. They radiate different qualities to create different forms that conduct divine purpose. They originate from the Cosmic Person and emerge as light from the Cosmic Sun. This Light is then received by the central sun and from the central sun to the planetary sun, to our planet and finally to us.

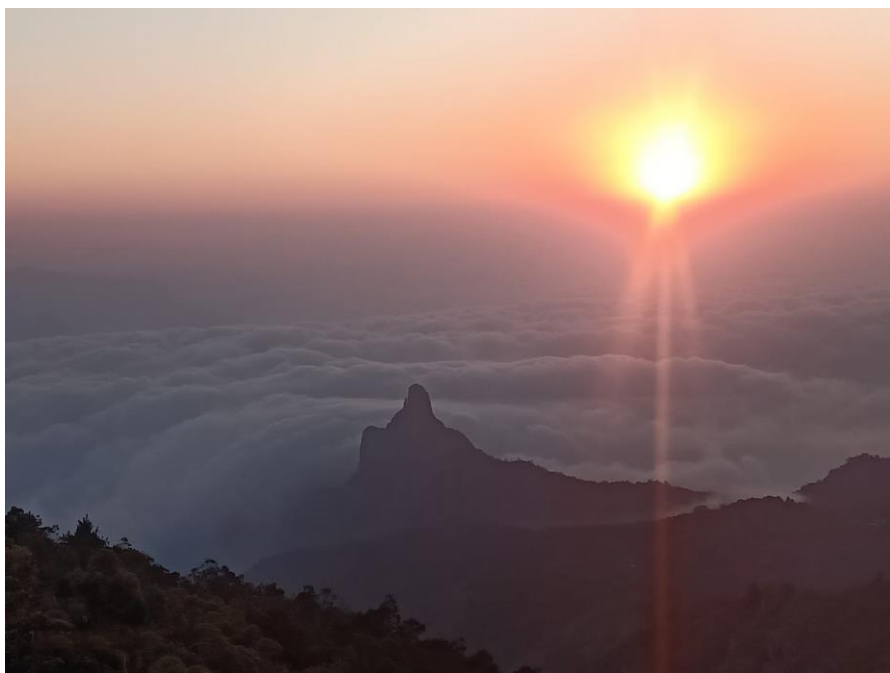
When the Light descends from the cosmic sun, it is received not only by our central sun, but by many of the central suns. Each of these central suns radiates the Light that then received by corresponding planetary suns. The Light received is not reflective but inductive. We must bear in mind that, just like our planetary sun, there are millions of planetary suns to our central sun. Moreover, it is not just one central sun, there are millions of central suns that receive the Light from the Cosmic Sun. For simplicity, we may say that the space globe has one Cosmic Sun, millions of central suns and many more millions of planetary suns. Each of these millions of planetary suns and central suns receives the Light from their corresponding sun in the higher circle.

These millions of suns are not just balls of fire floating around in the space. They are beings with constantly evolving consciousness. They are evolving to move into higher circles. As they receive light and as their transformation is occurring, they simultaneously transmit and radiate light. The light that each sun radiates is received by another sun in the lower circles. Notice the play of cause and effect. The cause is to evolve, while the effect is that, Light and Heat happen. Through this cause and effect, the Plan of God is worked out.

This is just like a Master of Wisdom. While he is receiving knowledge and energies from higher circles and working out his evolution, the work happens through him. His life becomes an inspiration to many aspirants. His words become teachings. His work tends to become world service. All this happens through him.

Likewise, each sun in its process of evolution receives light from higher circles and simultaneously radiates light, which is received again by various suns in the lower circles and the story goes on.

Self-transformation of oneself, triggering several transformations simultaneously is Magic.



Enlightening Encounters



Foreword

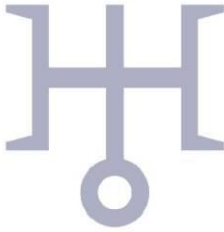
Since childhood there have been providential encounters with Saints in the life of Saukumarya, which have left indelible imprints in him. These encounters with Saints and Savants on the physical plane supplied incessant inspiration and vigor to Saukumarya. They gave the impetus to walk the Path of Light, Eternal. This is apart from what came through his parents, grand-parents and his Master, of whom, much has been informed elsewhere.

This rendering may help the wayfarer.

Relating through the form of the Teacher to 'The Teacher' is the key given by all the Teachers of Wisdom. A restricted comprehension of the Teacher principle to a form, teaching or to a prescribed method is a personality trap. To set a student free from this trap is also a work that the Teacher conducts through the Wisdom of Synthesis that he gently and lovingly imparts. To the ones in pursuit, the episodes of Enlightening Encounters presented here not only communicate experiences but also simultaneously demonstrate teachings.

From: K. Parvathi Kumar: Enlightening Encounters,
https://worldteachertrust.org/_media/pdf/en/enlightening_encounters.pdf

An explanation given by Sri Kumar to a group member: "Saukumarya means 'Gentle Kumara' - a name bestowed on me long ago while the exoteric name is Kumar given by the parents."



Uranus

The Alchemist of the Age

Thinking Apart from the Brain 2

Uranus is just electrical; it just flashes through. Later the higher mind will understand, and much later the lower mind understands and much later the people understand - that's the beauty of Uranus. That is why while Master C.V.V. was transmitting the energies of Uranus, people could never understand. Till date he is not understood. People were asking him what he was doing. He used to smile and say, "It takes 4 cycles of 60 years to know what I am doing."

It is true, the work he did is gradually unfolding. We now realize in the second cycle of 60 years that what he did was global. In the later part of the second cycle, the third and the fourth cycle it could be extra-planetary, for he said his work was to bring about adjustments in the planets. It is not mystical, it is scientific. But it is the science of the future; the future science is fiction today. It is purely Aquarian, meaning it is at the brim of perception, it is perceived and not perceived. It is like the thin air, which is and is not. That is why Master C.V.V. did not explain anything; he knew that the human brain is incapable for comprehending - "Let it happen, then slowly in retrospect people will understand."

Today globally many events happen, and their significance is more understood in retrospect. The age-old statement that says 'think before you act' is not valid with those who can think apart from the brain. Don't try to understand that, you will only break your head! That is one understanding of the energy of Uranus.

Master EK

Vishnu Sahasranama

Some special features of the text 2



4. The last word of the text is a finite verb which means a benediction. It is “Abhirakshathu”, (May He protect always in all ways) is a speciality to this text. With this verb, the whole passage becomes a sentence which means “May the Lord of all these thousand names protect.” Further, each of the thousand can be linked up with this verb to form a sentence. “May ... protect.” Every name can be meditated as a separate sentence and a mantra.
5. The twelve names of Lord Vishnu are often used for every Achamana or the holy sip in all the rituals. These names are also included in this text. They form part of the thousand names.
6. The set of twenty-four names of the Lord are used in some ancient Indian rituals. They also form part of this text.
7. A great occult passage called Narayana Kavacham (The shield of Lord Narayana) is given by Vedavyasa in his Bhagavatham - sixth book. It is a passage which conceals great occult weapons of unimaginable power and strength. The mantrams given in that text form part of the present text.
8. In the Ramayana of Valmiki there is another similar occult text of mantrams. It is called Aditya Hridaya (The Heart of the Solar Lord). The mantrams given in that text form part of the present text.

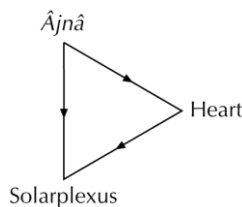


Paracelsus Health and Healing

Solar Plexus - The Clearing House

When one speaks of the art of healing, he speaks of the etheric body with its related 7 major centres. The solar plexus, the sacral centre, and the base of the spine are the most active centres, generally speaking in humanity as a whole. Among them the solar plexus centre is still more active.

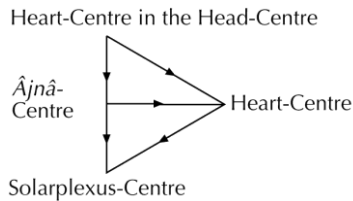
The solar plexus centre is located in the navel and it is exceedingly active ever since Atlantean days. It was brought to high stage of development in the Atlantean days itself. Solar plexus centre is particularly related to the heart and Ajna centre. There is a flow of energy from Ajna to the heart and from heart to solar plexus. There is also direct flow of energy from Ajna to solar plexus. When it is direct from Ajna man knows only what he wants. When it flows via the heart, he also knows what others want. A two-way flow is possible to solar plexus from Ajna. Depending upon which way the energy flows to solar plexus the healer gets the clue. The following diagram may be more explanatory.



When the flow is direct the patient vibrates with different colours in solar plexus (dirty orange). When the flow is via the heart the colour is almost clear orange. The healer who is clairvoyant can see the quality of desire of the patient. Desire of course is common to humanity. What the healer sees: if it is good, selfish or generous desire.

There is heart centre in the head centre which is also connected to Ajna centre and heart centre; it is called higher heart centre. If the flow of energy is organized from the heart centre in the head to Ajna centre and to the main

heart centre the flow of energies would be far superior. It can be picturized as under:



The healer should know that in the head centre there are also Ajna and heart centres. Likewise, in Ajna there is heart centre and in the heart centre there are Ajna and head centre points. They are all interrelated and reflect in the centres below the diaphragm.

By the above method all the three spiritual energies will, love and light get transmitted into solar plexus which can cause good vitalization. It would enable curing all sicknesses emerging from the solar plexus.

Solar plexus quality reflects the personality of the patient. It is an outlet for the personality expression and expansion into the world. Man's desires, ambitions, anticipations, and aspirations flow through this centre. This centre is of supreme importance in the life of an average man. It is a clearing house for all energies below the diaphragm. Its response to desire relating to the outer world is acute, just like the relation of the heart to the divine.

Today mankind's aspirations, ambitions, and desires are sky rocketing and hence the whole healing basically relates to restoring quietude to the solar plexus. All healing is around this point, generally speaking.

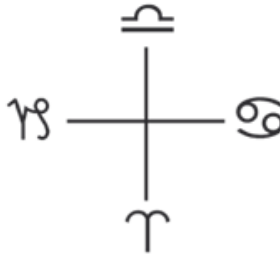
Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing.
 Website: www.paracelsus-magazin.ch/en

Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar
Group Life Teaching, Part 29
June 2018, Billerbeck, Germany

The zodiac of twelve sun signs provides the three crosses. There is a very brief mention in “Spiritual Astrology” about the nature of these crosses, which I would like to mention to you, so that you orient to them, and you set them right, so that your journey to mount upon the cross, but not to be mounted by the cross, is fulfilled in you.

The cardinal cross
Aries, Libra, Cancer, Capricorn

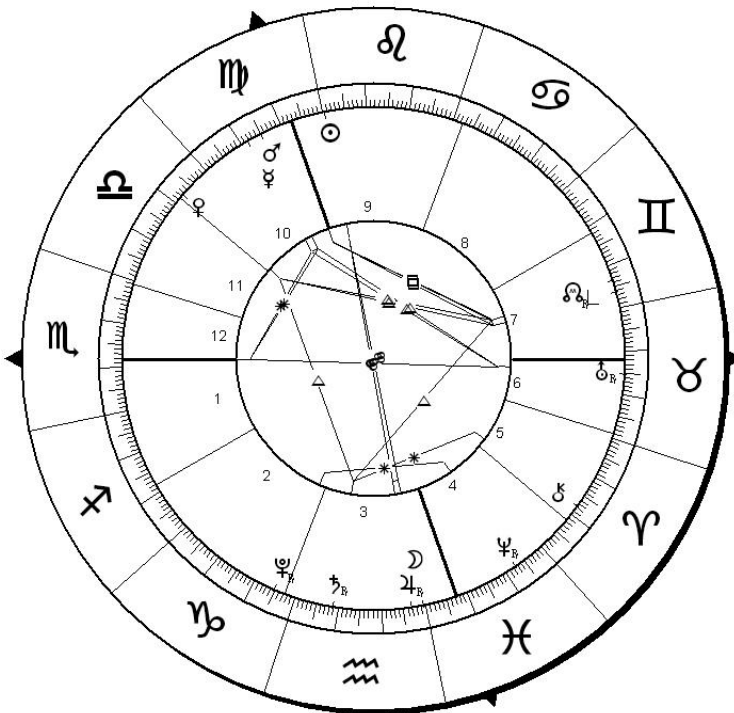


The first of it is the cardinal cross. It denotes the activity and governance of the functional side of the body. The functional side of the body is basically connected to respiration, circulation of blood, digestion, excretion and all such vital activities, by which the vital body is always unimpeded. There is flow of vital force into us. When we breathe in, we breathe in the vital force. When we breathe out, we breathe out the impurities that happen in us in terms of combustion, as it happens in the body.

Therefore, when we think of the cardinal cross in relation to our chart or in relation to the chart of a fellow being, we have to see how the body is functioning with respect to the native who holds the chart, how the four cardinal signs, i. e. Aries, Cancer, Libra, Capricorn, how they are related. It is important to know. When there are beneficial planets in the four signs, you have not really big impediments in relation to the functional aspect of the

body. Otherwise, you have frequent problems in relation to the head, which represents Aries: frequent headaches, migraine headaches which are not really curable, all kind of headaches. All these problems do exist, when Aries is not associated with beneficial planets. A negative planet or a malefic planet gives an indication that the native has problems with the functioning of the head. Thinking apart, the very head is a problem. I know persons who have Aries ascendant, always having headache, over 15 to 20 years, nothing could be done to them.

This text is not proofread by the author and might have some mistakes.



Full Moon of Leo 2, 22 August 2021, 14:02 am CEST (UTC + 2)

Stories for Young People

On Service

The purpose
of one's existence and line of Service
reveal during hours of silence and solitude.

4. The Hidden Treasure of Man

On the recommendation of Master Count Saint Germain, the mine owner, Daniel Rayborn, contacted the geologist Godfré Ray King. Neither Rayborn nor King had any idea what the reason was for their meeting. But as they were getting acquainted, they felt a deep mutual affection for each other. King was a disciple of the Master, just as were Rayborn and his children.

It was the second evening of King's visit at the ranch of Rayborn's ranch in Wyoming. Nada and Rex sang in honour of their guest. The power of Rex's voice and the clear-as-a-bell sound of Nada's voice touched King deeply. Nada later talked about her mother. She had been a well-known opera singer and had passed on vocal expressiveness to her children. After she died, Master Saint Germain appeared to the two siblings and comforted them: Their mother was still in touch with them, but had a task to fulfil outside her physical body. The Master assured her he would protect the children forever.

The mother's death happened two years before the meeting at the mine. And King, the geologist, had just met Master Count Saint Germain two months before.

Nada explained to King the meaning of a Master: "Every human being has two different persons within themselves. One interacts with the surrounding outer world with the help of sense organs, feeling and lower mind. This is the personality. The other, the true person, the Soul, exists as the consciousness of the person. This conscious Soul-Self is divine, all-powerful, all-knowing, full of love and compassion. It cannot be influenced by anyone, not even by the worldly person, it is connected with.

The worldly person experiences the world through struggle and failures, up to the point where it is tired of the struggle and turns to the divine person within, the Soul which is its real master, and asks for help. From that time onward,

the divine person supports the worldly person, the personality, training and guiding it.

In order to achieve their own divinity and overcome the worldly person, people need divine support. With deep desire to leave behind the vicissitudes of millennia of lives of suffering, sorrow, and futility, people get are given help. With severe efforts to develop divine love and compassion, a person will receive help to achieve the goal as it has been destined for man since the beginning of time. They will receive it from those the ones who have offered their worldly person to their own divinity - their Soul: Masters like Count Saint Germain.”

From: Godfré Ray King: The Magical Presence. Saint Germain Publishing. 3rd ed. 2015. King describes his encounter with Master Count Saint Germain in the year 1931. Compiled by: b.k.



Alexey Leonov: Saint Germain

Window to World Service

News & Activities

SPAIN

Name of the group: Communication Team WTT Spain

Contact: Yohana Cardinali, Indu Fernández, Ana M^a Conde, Cristina González

Address: Barcelona

Phone: Yohana: +34622820454 / Cristina: +34649511792 / Indu: +34699428061 / Ana M^a Conde: +34626166222

E-Mail: comunicacionwtt@gmail.com

Website: www.wttes.com

Activities

The world situation we are living now (covid 19) inspired the creation of this TEAM. Even though its basic structure is formed by 4 people, many of them are collaborating so as to carry out the activities. This enables the “meeting” ONLINE with international and national groups and also with those who want to approach the Teachings of the Hierarchy of the Masters.

It is in charge of:

1. World Teacher Trust Spain supervising and image control in its internal and external communication.
2. Creation, elaboration and management of the activities for its development through ZOOM tool.
3. Contents approval through the coordination of both national and international groups, contents are elaborated for the different communication channels, using the possibilities that each platform offers.
4. Keeping a direct contact with the groups who wish to suggest activities to be carried out through ZOOM or through social media.
5. Strategy development and WWT communication plan, outcome analysis and lines editing if necessary.
6. Social media development, design and management as well as publishing contents generated in the channels. Being aware of the users' opinions through media, interacting with them and generating new ideas and contents.
7. Creation, coordination and production of audio and video contents for its diffusion in several platforms.

To sum up:

- Design, creation and management of the following platforms with upgrading contents, more accessible and intuitive
 - Website (under construction): <http://www.wttes.org>
 - Facebook: <https://www.facebook.com/pg/wttes>

- Instagram: https://instagram.com/wt_spain?igshid=orkw7cefsxjf
- YouTube: <https://www.youtube.com/c/WTTes>
- email: comunicacionwtt@gmail.com

- Monthly program activities through ZOOM tool
- Daily distribution of the activities in WhatsApp group called “Activities WTT Spain” (prayers, courses, readings, seminars...) for the diffusion to the components of the group.
- Creation, design and production of the following video lines for its diffusion to the several channels:
 - Wisdom Seeds
 - Wisdom practices
 - Wisdom books
- Spiritual Astrology Channel (under construction)
- Organization, management and development of the most important annual events (equinoxes and solstices), just as Vaisakh Festival, December Call and May Call in coordination with WTT GLOBAL.
- Hierarchical teachings - topic compilation: regular distribution (one title per month approx.) of this compilation of teachings coming from HPB, Master EK, Master KPK and other Masters of Wisdom. There are more than 70 topics and in them there are important teachings like Esoteric Astrology, the causal body, discipleship, the language of mystery, death and reincarnation among others.
- Recording, edition and video edition of the different courses done through ZOOM tool for its diffusion in YouTube.
- A short and opening meditation adapted for those who want to enter and to know these teachings.

“You’ll cross the borders”, said the Master, meaning breaking the self-imposed barriers, which main aspect was the regression of the individual consciousness and the blossom of the group consciousness”

Book “Aquarian Master”, by K. Parvathi Kumar.

Picture to the Month of Leo

Leo - The Man-Lion. Opening the Heart Centre



The advanced humanity of Leo in Aquarian age has the symbol of man-lion in the Puranas. Its manifestation is through the breaking of the vertical column of the house of the giant, Hiranyakasipu. The limitation of love in the form side is broken to give way to the manifestation of love as protection and liberation. Then the giant (self) in the house of love is once again liberated and raised to the level of a custodian of the gate. This story from Bhagavatha is so very powerful and elevating that a mere meditation will give an expansion to the student.

Dr E. Krishnamacharya: Spiritual Astrology

Book Review

The Science of Symbolism

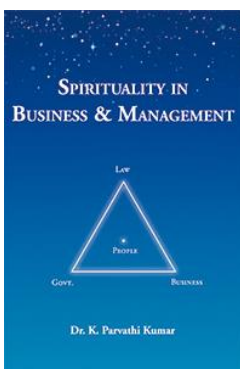


This book is a concise treatise on the rituals of the Wisdom Religion. The scope of the present work is to explain the nature and the symbolism of the ritualistic key to the Wisdom. The work deals with the sacramental value of initiations and the changes brought to the student thereby. One of the main attempts of the author is to prove that the content of the initiation rituals belonging to many religions and orders remains the same throughout and that the common content is expressed through many forms, symbols and allegories throughout the centuries.

Ekkirala Krishnamacharya: The Science of Symbolism.

Info: The World Teacher Trust, info@worldteachertrust.org

Spiritualism, Business and Management



The working methodology is totally different between spiritualism and business management. In business, there is what is called ambition as the main objective. Everyone wants to go up the ladder and this going up the ladder has its disadvantages and its consequences in other facets of life. In spiritualism the main objective is around development. That is, developing in all aspects of life, vocation, familial and social. Competition results in developing jealousy and hatred for each other and this spoils totally the business atmosphere around and it causes tremendous ill-health to the manager.

K. Parvathi Kumar: Spirituality in Business and Management

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/spirituality-in-business-and-management.pdf

Astrological Important Days in July/August 2021

22.07.	1951: Birthday of Šmt. Krishna Kumari Garu	
☿	16:26 ☉ → ♌ / Sun enters Leo	
	☉ in ♌ – every Tuesday (27.07., 03.08., 10.08., 17.08.):	
	<i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i>	
	☉ in ♌ – every Friday (23.07., 30.07., 06.08., 13.08., 20.08.):	
	<i>Contemplation upon the World Mother in the Heart Center</i>	
23.07.	07:13 Phase of full moon starts	☉ 00°35' ♌ / ☽ 18°35' ♋
♀	<i>Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumâra and Lord Maitreya</i>	
24.07.	04:37 ☉ Full moon of Leo (1)	☉ 01°26' ♌ / ☽ 01°26' ♌
25.07.	07:48 23 rd constellation <i>Dhanishta</i> starts	☽ 17°29' ♌
☉	21:00 Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 26.07. at 06:56)	
26.07.	Merry Life Day	
31.07.	02:11 ● 8 th phase of descending moon starts	☉ 08°02' ♌ / ☽ 02°02' ♋
♃	(End 01.08. at 04:27)	
03.08.	09:30 11 th phase of descending moon starts	☉ 11°02' ♌ / ☽ 11°02' ♋
♂	<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 04.08. at 11:48)	
04.08.	1868: Birthday of Master CVV	
07.08.	15:42 Phase of new moon starts	☉ 15°16' ♌ / ☽ 03°16' ♌
♃	<i>Contemplation upon the World Mother in the Heart Center and upon 'The Pledge'</i>	
08.08.	15:50 ● New moon of Leo	☉ 16°14' ♌ / ☽ 16°14' ♌
11.08.	1926: Birthday of Master <i>EK</i>	
12.08.	1831: Birthday of Madame H. P. Blavatsky	
15.08.	1872: Birthday of Śrî Aurobindo	
☉	06:21 ● 8 th phase of ascending moon starts	☉ 22°35' ♌ / ☽ 16°35' ♌
	(End 16.08. at 04:16)	
17.08.	23:51 11 th phase of ascending moon starts	☉ 25°12' ♌ / ☽ 25°12' ♌
♂	<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 18.08. at 21:36)	
21.08.	15:30 Phase of full moon starts	☉ 28°43' ♌ / ☽ 16°43' ♌
♃	The New Vaiśākḥ Festival: Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumâra and Lord Maitreya	
	16:51 23 rd constellation <i>Dhanishta</i> starts	☽ 17°29' ♌
	21:00 Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 22.08. at 16:09)	
22.08.	14:02 ☉ Full moon of Leo (2)	☉ 29°37' ♌ / ☽ 29°37' ♌
☉	23:35 ☉ → ♍ / Sun enters Virgo	
	☉ in ♍ – 1 st to 14 th descending moon phases: <i>Contempl. upon the Pitris</i>	

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2021/2022«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

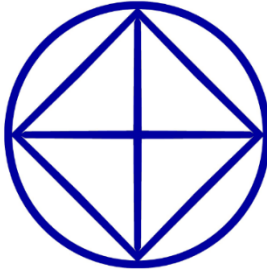
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



**May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.**

**May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.**

**May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will
Synthesise our lives into One Life.**