

Vaisakh News Letter



HAMSA SIVA SOHAM



Leo 2022 Simha

Letter No. 4 / Cycle 36 – 22nd July until 23rd August 2022
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Prayer of the Year 2022-2023

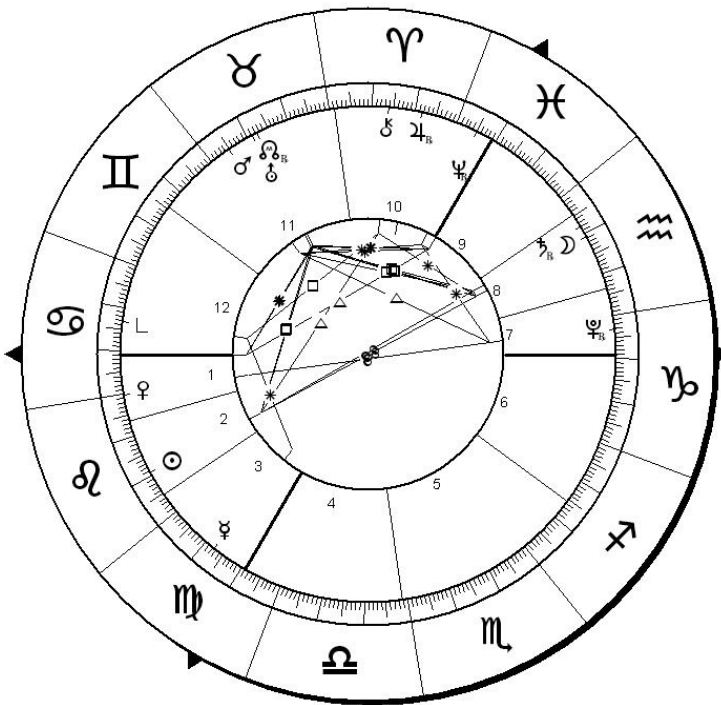
Justice prevails.

The ark sails.

Marked ends submerge.

The ark moves on with reset sail.

‘Markandeya!’ the Devas hail.



Full Moon of Leo, 12 August 2022, 03:35 am CEST (UTC + 2)

Message of the Month of Leo འྲ

Heart Lotus Unfolding

During the month of Leo, from the star Sirius, where love originates, love streams forth into the heart of the Sun and into all hearts on our planet. Everywhere, unseen, the petals (like four triangles) of the heart lotus begin to unfold. Seen etherically, all hearts are connected by a golden cord. It is in the heart where the inner and outer worlds meet. Here, the Life thread (Sutratma) is anchored, a point of electric fire, of Love, the “jewel in the heart of the lotus.”

New energies and impulses, from the heart of the universe, flowing into the heart of Leo and its three fires and Regulus (the royal star - Makha or Magus), are beginning to critically influence life on Earth (and all the planets circling the Sun). Three transforming Lords (Sirius, Sun, Regulus in Leo) are accelerating evolutionary events, creating a trajectory of force and progress directed towards the creation of the new Aquarian era (Leo is the opposite of Aquarius). A stream of Love (golden light) from Sirius is preparing humanity to meet these new impulses with hearts of inner strength and courage.

The world, presently polarized and shattered with the darkness of the Kali Yuga, is needing to be rebuilt by the humanity itself, to bring forth the new age of Aquarian energy. And Aquarius needs all the gifts of Leo for the task of building the new era. Therefore, mental freedom, loving understanding, rule of Law and the new rhythms are all flowing into humanity along the stream of Love, through the sign of Leo.

Leo being the fifth sign represents fifth Gate, fifth labour, fixed fire, gold, and the heart of the matter. From its heart, humanity that is strong, noble, creative is called to offer all Leo's talents, gifts and abilities for the purpose of creation of the new Aquarian era. In that evolutionary choice, humanity becomes self-conscious, arrives at intelligent discipleship and begins to understand itself as the actual Server and Saviour of the world.

A quote from Alfred Lord Tennyson's "Ulysses":

*The long day wanes,
The slow moon climbs, the deep
Moans 'round with many voices.
Come my friends,
'Tis not too late
To seek a newer world.*

Composed by Risa D'Angeles



Hugo Grotius (1583-1645): Leo



Message of the Teacher

Vertical alignment

When you are looking for hierarchical expression on the planet, each one of us has a duty, a responsibility to work for such alignment. For that alignment we have given occult meditation, inner meditation, visualising a vertical line of light from the top of the head via the cerebro-spinal system to Muladhara. You have to visualise moving vertically in the light. Standing in the light, do the meditation. That light is the cerebro-spinal system. Enter into the heart or at the forehead and move in that vertical line.

Compiled by Ludger Philips

Utterances of Lord Krishna



Mendicancy which makes you leave your duty is woe itself. One who merges one's deeds into Synthesis experiences Cosmic Silence. It takes no time.
(5-6)

Link up into your own synthesis. Purify your counterparts in the Me in you. Thus, control yourself and control your senses. Transform all the beings into yourself and Me in yourself. Then do anything, you are not conditioned.
(5-7)¹

¹ From: The Mandra Scripture. An Aquarian Rendering of Bhagavad Geeta. Kulapathi Book Trust, Visakhapatnam, India 2016, 5th edition

Lord Maitreya

Maitreya Community

Wisdom of Joy



Cooperation, mutual respect, unity, co-measurement and offering are among the key regulations of the community life that needs perfecting. The striving for such perfectionment is a sign of joy.

Joy is a special wisdom. It is the real strength that shrinks the problems of life. It gives hope and does not allow any sorrow nor depression. Being joyful removes doubt and initiates action. Without achievement, there is no path. There can be no constructive building in doubt, and no learning under fear. Know that depression is the enemy of every improvement.

To renounce the self is the key and any form of selfhood is indeed a betrayal of the idea of self-renunciation. Keen observation is a step towards justice. Be mindful of the quagmire of doubt and depression. Be joyful.

Composed by Srikanth Kaligotla



Master Morya
Maruvu Maharshi

True Reward

A blind man dreams of material reward. But, if he were to gain sight, he would be astonished to see that he creates his own reward. Ascending in consciousness, a man progresses, filled with joy, and the thought of reward would return him into slavery. In fact, there are many slaves, precisely those who try to conceal the servility of their spirit beneath an icy impenetrability and a seeming renunciation of that which they do not even possess. Each one wanting reward is already a slave. Only by a free consciousness, lacking both self-aggrandizement and self-disparagement, can evolution be constructed. Striving towards Us is often tainted by a proportionate expectation of reward. But how can one ask for reward when participation in our work is in itself a reward?

The one who is striving towards the future will not even think about reward, and he will regard any reward that comes as new shoes for the next journey. In this way, the guiding fires are lighted and psychic energy grows.

Let us preserve the Teaching as the greatest joy of existence! (*Agni Yoga*)

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 51: The Wise Ones

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

The common ones seek peace and prosperity in their lives. Uncommon are those that look for evolution and purpose in their lives. It is an aspect of wisdom that one tends to think of everyone's growth and usefulness. The ones inclined towards such wisdom and work for the welfare of all, turn out to be the wise ones!

Shambala is for the wise ones. Shambala energises those who live a life of utility and service, and carry a deep intent to uplift the beings around. A true Good-will worker is the one who strives to take the society forward from its present state while the ordinary ones look for personal advancement.

Gautama, the Buddha practiced and taught the virtue of harmlessness (Ahimsa). It made a considerable impact on the planet towards universal welfare. Similarly, Jesus, the Christ practiced and taught love towards the co-beings. He even demonstrated love towards those who hated him. Shambala ever stands with such wise ones. Shambala cooperates and supports those who dare and strive for the upliftment of humanity at large.

There is an inseparable connection of Shambala with the cardinal cross. The Divine Plan manifests on the planet through the signs of the cardinal cross. The Plan is first received by Shambala. The ones who aspire to align with Shambala, shall meditate on Shambala and Lord Sanat Kumara on auspicious days such as equinoxes and solstices, without fail. The 'Will' is strengthened as a result of such meditation and enables accomplishment of life purposes.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.

Message of Master E.K.

Continuity of consciousness



Continuity of consciousness can exist only when you begin to live above and beyond the pairs of opposites, like heat and cold, happiness and unhappiness. Had not your mind started its career with the pairs of opposites you would not have any chance of getting at the continuity of consciousness. Just as man can keep on walking on his two legs you can grow aware and exist in continuous awareness by crossing the pairs of opposites. A road is a way to the destination but it is also a distance between you and the destination. Unless there is the gap of distance, there is no way that leads you to the goal. Cross the distance and reach the goal.

Compiled by Ludger Philips



Master CVV-Yoga

Aphorisms to Disciples 51

147. You could share your experiences in prayers with your co-practitioner. But do not attempt to compare your experiences with those of your co-practitioners. Every aspirant is different. Each of them gets different kind of adjustments depending on what each of them needs. Do not think one would get the same kind of adjustment as others did.

148. Scrambling and craving for experiences in prayers is imprudent. Through prayers, when working for desire dies and instead, when working for duty takes its place, then it is real transformation.

Interest towards duty bound work is very beneficial for prayers. The objective of yoga is to fulfil one's life by conducting duty bound work.

Composed by Guru Prasad Kambhampati

PRACTICAL WISDOM

As you wait for the Divine,
Stay open,
Stay receptive,
Stay attentive.

Vidura

Teachings of Wisdom



The selfish one cannot be
fearless,
dispassionate,
lawful,
trustworthy,
generous,
and enlightened.

PRACTICAL WISDOM

Unless Karma is cleared,
one cannot enter Ashrams of Light.
Karma is not only individual,
it extends to the family,
to the group one relates to
and to society at large.

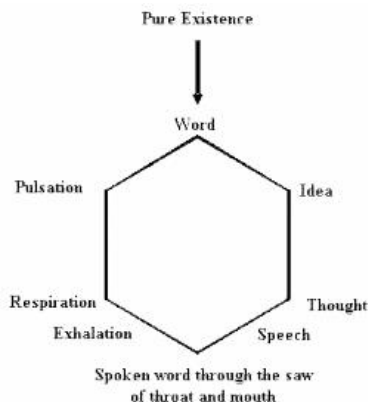


Saraswathi

Saraswathi Suktam 7 The Saw 2

Thus, from the Word, life and awareness emerge and from life and awareness the letters and words are uttered forth. Exhalation as the basis, awareness utters forth the sounds of thought as per the language used. So, utterances of speeches should be seen as combined activity of Light and Life. Good utterances improve the ability of Light and Life. Inferior utterances, likewise, destroy the Light and Life in us.

Such is the power of the flow of sound. We need to understand the symbolism relating to the saw. It extends from the throat up to the lips. The saw of the sound cuts the exhalation to produce the necessary sounds. We know the saw as it cuts a log of wood, enabling the log to take shapes. The Sacred Word emerges from within. It is the ‘humming soundless sound’ inside, which is an Eternal Presence in us. It externalises through pulsation and further conducts the activity of respiration.



Ashram Regulations for Entry

The Cave 2



Similarly associating the mind with exhalation one comes out. Once again associating with inhalation one can move in. Man's awareness is in mind and the awareness now in this practice moves in along with inhalation and moves out along with exhalation. When this practice of associating the awareness with respiration is carried out with certain regularity the awareness develops inquisitiveness to know the basis of respiration. This is the prelude to pranayama. This should not be confused with pranayama. Pranayama is the result of such practice which will be explained later.

Initially an aspirant who intends to enter into one's inner dwelling shall have to apply one's mind upon one's respiration. This, one should do at the same instance of time daily. One is recommended to do it for the same duration, which can be progressively increased. Initially it can be for 24 minutes, which may gradually extend to 48 minutes and finally to 72 minutes.

On Secret Doctrine

Manvantara - Part II



Manu is the head of each Kalpa (eon), which consists of fourteen Manvantaras. Each Manvantara lasts for the lifetime of a Manu and hence there are 14 different Manus.

The seven Manus creates 7×7 Manus. There are 49 root-races on the seven planets during each round, then every root-race has its Manu. The present seventh Manu is called 'Vaivasvata' and stands in the exoteric texts for that Manu, who represents in India, the Babylonian Xisuthrus and the Jewish Noah. But in the esoteric books we are told, Manu Vaivasvata, the progenitor of our fifth race who saved it from the flood that nearly exterminated the fourth race of Atlantis, is not the seventh Manu, mentioned in the nomenclature of the Root, or primitive-Manus, but one of the 49 Manus emanated from this Root-Manu.

“ For clearer comprehension we here give the names of the 14 Manus in their respective order and relation to each Round :—

1st Round	1st (Root) Manu on Planet	A— Swayambhūva.
	1st (Seed) Manu on Planet	G— Swarochi (or) Swarotisha.
2nd Round	2nd (R) M. on Planet	A— Uttama.
	2nd (S) M. „ „	G— Thamasa.
3rd Round	3rd (R) M. „ „	A— Raivata.
	3rd (S) M. „ „	G— Chackchuska.
4th Round	4th (R) M. „ „	A— Vaivasvata (our progenitor)
	4th (S) M. „ „	G— Savarna
5th Round	5th (R) M. „ „	A— Daksha Savarna.
	5th (S) M. „ „	G— Brahmā Savarna.
6th Round	6th (R) M. „ „	A— Dharma Savarna.
	6th (S) M. „ „	G— Rudra Sarvarna.
7th Round	7th (R) M. „ „	A— Rouchya.
	7th (S) M. „ „	G— Bhoutya.

“Vaivasvata”, thus, though seventh in the order given, is the primitive Root-Manu of our fourth Human Wave (the reader must always remember that Manu is not a man but collective humanity), while our Vaivasvata was but one of the

seven Minor Manus, who are made to preside over the seven races of this our planet. Each of these has to become the witness to one of the periodic and ever recurring cataclysms (by fire and water) that close the cycle of every Root-race. And it is this Vaivasvata, the Hindu ideal embodiment, called respectively Xisuthrus, Deukalion, Noah and by other names, who is the allegorical man who rescued our race, when nearly the whole population of one hemisphere perished by water, while the other hemisphere was awakening from its temporary obscurity.

Each Manvantara is created and ruled by a specific Manu, who in turn is created by Brahmâ, the Creator himself. Manu creates the world, and all its species during that period of time, each Manvantara lasting the lifetime of a Manu, upon whose death, Brahma creates another Manu to continue the cycle of Creation.

Eventually it takes 14 Manus and their respective Manvantaras to create a Kalpa or a Day of Brahmâ. Thereafter, at the end of each Kalpa, there is a period of dissolution or Pralaya wherein the world (earth and all life forms, but not the entire universe itself) is destroyed and lies in a state of rest.¹

Composed by Rama Prasad Joshi



Sri Krishna statue installed by Master KPK in Onda, Spain

¹ The Secret Doctrine, vol II, page 309. The Theosophical Publishing Company, 2014; unabridged verbatim edition.

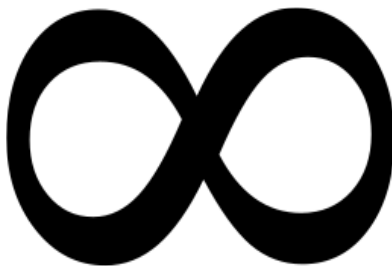
Saturn

Sam - The Key to Saturn

Number 8: 0 → 8 (∞)



The shape of number 8 is but a twisted circle, twisted at the centre. When a circle gets twisted, it gets divided into two circles one over the other. The right side of the upper circle becomes the left side of the lower circle and the left side of the upper circle becomes the right side of the lower circle. Besides, the one circle becomes two and suffers a higher and a lower state of awareness. One awareness twists itself into higher and lower, causing illusion. Likewise, right becomes left and left becomes right causing further illusion.





Discipleship

Keep double checking within

The attitude of cooperation will have a fertile ground to flourish, once the selfish tendencies have been melted at the altar of compassion, and simultaneously, the will to do good to others is developed. In this process, the so-called “others” become brothers. The former tendency of judging and criticising people is then reflected back to oneself, as a mirror with a magnifying glass. It aids to become aware, honest and active in the process of continuous introspection with the aim of getting at every hidden nook and corner where selfish and non-cooperative tendencies may be lingering on. How easy it is to find faults with others while turning a blind eye to one’s own deficiencies!

Hence, let us stay alert towards our own self-deceptions and develop more understanding, tolerance, patience, forbearance and forgiveness in terms of the apparent flaws of others. The flaws that we find in others are nothing less than messages from the subtle worlds to ourselves so that we keep double checking within and become transparent workers.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Service at all levels is the key.
Cooperation is the other word for service.
Competition is the loophole for fall.

Doctrine of Eternal Presence

Introduction to Srimad Bhagavatham



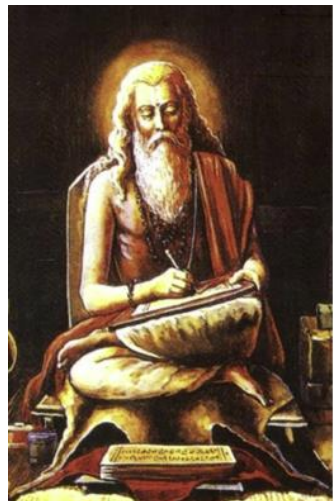
Srimad Bhagavatha is the ultimate of the Vedic wisdom and for this yuga, the Vedic wisdom is once again given out in the simplest way by the grandest of the seers who is no other than Vishnurupa (embodiment of Vishnu) and who has been a very high soul. He systematised the Vedic knowledge, classified the Vedas and hence is called Vedavyasa.

His original name is Krishna Dvaipayana. He is one of the three Krishnas or one Krishna in three bodies. They are:

- Lord Krishna himself,
- the seer, Krishna Dvaipayana and
- Krishna as the power and beauty of the time, Draupadi.

Mahabharata describes three Krishnas. One is the Lord and another is a dimension of the Lord as the seer and yet another, a dimension of the Lord as beauty and power.

Vedavyasa must be remembered whenever we think of Vedic knowledge be it Vedas, Vedangas, Brahmasutras or Puranas, Mahabharatha, Bhagavad Gita and ultimately Srimad Bhagavatha.





Sound

Vowels and Consonants 3

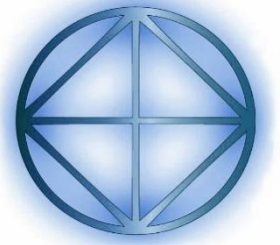
The Glorious White Robe 1

After the baby whom we call Jesus was born, Christ imposed or impressed Himself, and the Magi came to bless the baby. Who are the Magi? One represented Love, another represented Wisdom and the third represented Power. The Light that descended is the combination of the three; that is what is called Christ. Christ is Love, Wisdom and Power. That is the Star that descended into the baby.

With the Etheric Body the Light descended itself and it remained in the body of Jesus as a Five-Pointed Star of a brilliant white colour. That is why Jesus refers always to: "My glorious White Robe".

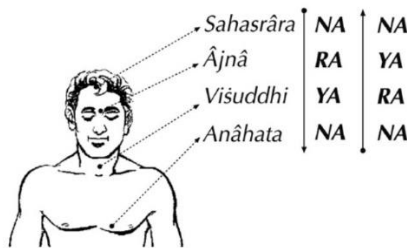


OM Namō Narayanaya

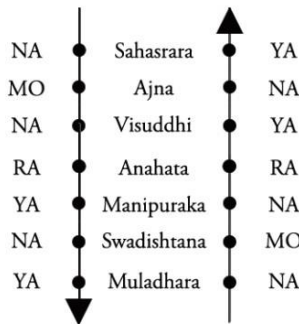


The mantra relating to Narayana

The mantra relating to Narayana can be meditated upon in the four higher centres in the order in which the sounds are from sahasrara via ajna, throat (visuddhi) to heart (anahata) and can also be meditated in the reverse order from heart to sahasrara which is depicted as under.



Either way, it is Narayana. Contemplate the sound in the four centres visualizing the colour blue. The other way to practice the mantra is in its eightfold aspect, namely ‘OM Namō Narayanaya’. When one does so, he may utter OM from above downwards and utter forth the rest of the letters in the seven centres. Similarly one may utter the sound AUM from below upwards and utter forth the seven sounds.





The World Teacher Trust

Guidelines to Members, 22-24

22. Know that you are serving The One in all.

23. Be aware of the software supporting the work.

24. Master CVV, the Aquarian Master, wants transformation in oneself to become an instrument of transition and transformation of the surrounding life.



Rex (1909)

Mikalojus Konstantinas Čiurlionis (1875-1911)

Listening to the Invisible Master 18



Internalising oneself and working with the internal implements, it should be noted, is not possible for people who are “manipulative” in the outer world in terms of their economic, social and domestic activities. It is in this context one is strongly recommended to follow the path of DHARMA in the objective world to reach the BRAHMA (the self) in the internal world.

Hierarchy of the Masters who pervade the whole Path of Truth help the sincere truth seekers from time to time. Such Masters should be understood as the One Master only functioning in the form of many Masters.

It is grace of Iswara that such Masters (Sadgurus) move within human society to help the true seekers. This article is submitted at His Lotus Feet, for what it is worth, for I responded to a call for such an article, in my own way.

Visakhapatnam 18-11-1998, K. Parvathi Kumar



Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 44 Ugra

Ugra means anger like fire. Rudra's emergence was a fiery expression from the Noumenon (Absolute) through the brow centre of the Creator. In the initial stages of creation when the Creator desired support of the Kumaras for creation, they did not cooperate. Their non-cooperation carried a profound divine purpose, which the Creator could not understand himself. As a result, the Creator was angry for a while. From out of this anger, through the brow centre of the Creator, Rudra emerged from the Absolute. His emergence was not willed by the Creator. The will of fire emerged itself through the Creator, which was in accordance with the higher plan. The Creator Himself was bewildered at the emergence of the Cosmic Will through him, which was fiery. This fiery emergence is called Ugra.

Sanat Kumara



Proximity to the Teacher 5

The period during which the student stays in the proximity of a Teacher is called the period of internship. During this period the student is within the aura of the Teacher. In this period of internship the student needs to turn inward, internalise to experience the aura. The aura of the Teacher expresses as the inner light to those who internalise. Thereby the student gains guidance from within. The Teacher outside is apparently in the human form, while his light is generally hidden. The Teacher inside is not of the form of flesh and blood. He is of auric light. The experiencing of the Teacher inside enables the student to make inner contemplations.





Seventh Ray and Magic

7 Rays - The Path of Ascent to Super-Natural

7th Ray functioning helps the aspirant working with 6th Ray to focus on manifestation of work on the physical plane which is the 7th plane. It drives the aspirant towards good will at work. As the aspirant is drawn out to service, he dwells in the emotional plane lesser. As the aspirant starts working with 7th Ray, he will, as well, draw the cooperation of 1st Ray in the manner explained in the previous articles. In doing so, the aspirant surpasses the limitations of emotions and sentiments of 6th Ray.

Similarly, when the aspirant works out his path of ascent with 5th Ray. He needs the support of 3rd Ray - Intelligence. To avoid the pitfalls of concrete thoughts and concepts of 5th Ray and getting stuck with them, the aspirant needs to apply the knowledge and express into goodwill work. Only with 7th Ray systematised and rhythmic functioning, the aspirant gets rounded up and gets released from the limitations of 5th Ray through experience.

The aspirant on his way up thus harmonises all the rays within himself with help of 7th Ray to reach the zenith. When the optimum point of harmonisation is reached, the aspirant experiences the synthesis of all 7 rays, a synthesized energy.

This is what Master DK refers to as super-natural energy in his books.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

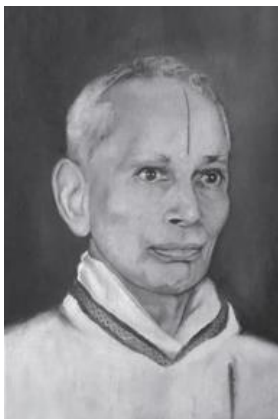
Sreeman Ekkirala Ananthacharya 1



Sreeman Ekkirala Ananthacharya was a Vedic scholar, most sought after during his times in the composite Andhra state. He was thorough with Veda and hence with Sanskrit. He was also a practitioner of Ayurveda and a teacher of Sanskrit and Veda. He has written a good number of books such as 'Vision of Aryan Glory', 'Rasayana and Ayurveda', 'Uttarameemamsa', 'Suparna Sukta' and so on. He was born in the year 1897 and passed away in 1979.

Sree Ananthacharya was an embodiment of Vedic wisdom, Ayurvedic practices and Ashtanga Yoga (Eightfold path of Yoga). He treated many complex sicknesses with a combination of Yoga and Ayurveda. He treated many sick ones to recovery from extreme illnesses and in some cases, even from death. A classic example was his own son Sree Ekkirala Krishnamacharya.

When Ekkirala Krishnamacharya was affected by a poisonous fever and was almost about to die, he arranged to procure fresh poison from a cobra. He set two drops of fresh poison on the tip of the tongue, of his son. In a matter of few minutes, the patient regained consciousness and slowly gained the vitality to live.



Uranus

The Alchemist of the Age

Thinking Far Ahead 6



The God-fearing nature is of ignorance. “If we don’t pray a form and a name of the God, great evil will fall upon us”, is a great act of black magic. The science relating to God, the science relating to the formation of the Cosmos, the science relating to the formation of man, as to what life is, what consciousness is, how consciousness works through brain, how respiration works, what happens at the point of death - these are all now subjects of great scientific interest. It is what is now called the investigation into NDE, ‘Near Death Experience’. The doctors are working on it. They are enquiring into patients who have almost died but have come back. What happens to the metabolism during such time is being observed. How consciousness functions and how prana works is the subject of research. These are the areas upon which more and more light would be thrown. Only the ancient wisdom survives, for it was a science but not a belief. Ancient wisdom is the wisdom science. Such wisdom is valid for all times to come. It was there at every part of the globe. Later came the religions of ignorance promoting ‘a name’, ‘a form’ and ‘a belief’ as ‘the God’. That practice is now seen as ‘short lived’. It can no more be accepted. The love of God would be more and more realized, the science of nature and the science of man would release humanity from the warring faiths.

Today much of warring is happening as between the faiths. Least the humanity knows that these faiths would eventually disappear to give way for the science. This Uranian thought is presently conceived in its poor and ignorant form as secularism. The word ‘secular’ indicates negation of religions. Negation itself is a bad approach. When higher understanding dawns, the lower drops. That is how it is in nature. Nothing needs to be opposed, many things need to be transcended.



Master EK

Vishnu Sahasranama

Stanza I - 2

4. Past, present and future exist on a background which is the eternal presence of the Lord. Even to us also they exist to the mind and they do not exist to the consciousness. Time and states of matter are only the projections of the outer layers of existence. The inner layers form the body of the Lord who is eternal. Hence the Lord is to be meditated upon as the three-headed one in this aspect. What we call past is only our impression of the past, same thing with the other two. Meditating these things as the Lord will remove our impression and lead us to His existence.

5. The second stage of creation is the process of objectifying a part of Himself, as an object to create. At this stage the Lord descends as the creator. On his own background He works as the Creator of His own creation. The Lord as the background is called the Father (Narayana). The creator who descends from Him is called the Son (Brahma, the four-faced). The object of creation is called the Word after the commencement of the utterance (Saraswathi). This Brahma is the maker of beings.

6. Then the Lord also descends as the maintenance of the created beings. This is the form of food to every living being. The Lord is attracted as food and is eaten by everyone as His own food. In fact, He is not eaten but He eats every living being into His fold of existence by the power of metabolism.



Paracelsus Health and Healing

Grades of Healing 3

Apart from the above two there is still more superior healing work that can be done by initiates who function as soul. The initiate works from soul to soul. He reinforces the soul of the patient whereby the patient himself reorganises to be able to receive better, the pranic energy. Patient reorganising himself is nothing but healthier reorganisation of his thought and emotion. This is the subtlest method of healing that is the ultimate objective of all healing work. When healing is done through supplementing pranic energy without effecting cleansing of the astral, the effect of such healing is temporary. It does not deal with the cause of sickness of the patient. The second method of healing suggested above does not give a lasting cure until the patient generates will for self cleansing with the help of teaching come from the healer. In the second method the healer is as well cleansing the astral energy with his clear mental force. Until and unless the patient himself generates the will to clean himself astrally he continues to produce the related sicknesses. It is therefore desired that the third method be employed where a kindled soul kindles the soul of a patient and patient cooperates not only to receive pranic energy but also wills to clean himself. As much the cleansing happens by self will so much the pranic force establishes and health gets restored.

For healing work, functioning of the pranic energy and astral energy need to be properly comprehended and the healer has to upgrade himself eventually to function as a soul. He should transform from the state of an average good thinker to that of a student of occult healing and finally to that state of mastery namely, functioning as a soul with a clear crystal like personality.

*Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing.
Website: www.paracelsus-magazin.ch/en*

Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar

Group Life Teaching, Part 40

June 2018, Billerbeck, Germany

All the twelve sun signs can be traced in the cerebro-spinal column, and meditating upon the cerebro-spinal column is important to cross the utilisation of the malefic impact of the crosses on us. That is the reason why Master CVV very clearly instructs us to imagine our being as a lighted column in the form of a bulb or a sphere set upon a pole of light. There is a pole of light upon which there is a sphere of light. This is also lighted. This is what he suggests to us to imagine about ourselves. The rest that is built around the cerebro-spinal column is like a balloon. That is what he said. It keeps on growing into varieties of dimensions, but the cerebro-spinal column is the central column that enables us to experience all the energies and fill them with adequate light. And hence, the meditation upon the central column of the being is considered most important.

This text is not proofread by the author and might have some mistakes.



Stories for Young People

On Service

Set up attainable goals.

Pick up practical tools.

Step up Service slowly and gradually.

Kagemusha - The Shadow of the Warrior 4: Obstacles 2

A man of low birth has to play the role of a Prince. He is taught by servants how to behave. Kagemusha, how he is told according to his role, is deeply affected to Takemaru, the grandson of the prince. The relationship to the 6-year-old child relaxes and enables him to learn easily. "Why is grandfather called the mountain?", the child asks. The servant answers instead of the ignorant "grandfather".

"A mountain is seen by everyone. It gives orientation at every observation point. It guides the clouds and the people, who look up to the mountain. It protects the life around, so that everyone can do his work. In stormy times, the mountain remains unshakeable. Its presence fills people with trust and confidence. The mountain has nothing to do, but just to be there. Therefore, grandfather is like a mountain and the motto of the Takeda Clan is: A mountain does not move.

In the meantime, the enemies of the Takeda-Clan noticed that something had changed. Dreaded attacks and tricks did not happen. This was not the character of prince Shingen. What about the scene at the sea-side, the spies had watched? Had it been the burial of the prince instead of a sacrificial ritual, the Takeda-Clan claimed? They decided to make a test by spontaneously attacking a fortress of Shingen. The reaction would show, if he was alive or dead.

The nobles of the high council discussed how to handle this provocation. The war council of the allies were called to make a decision. This assembly required the presence of the prince. So Kagemusha, shadow of prince Shingen, had to be presented to the Council. Nabukado, the prince's brother, instructed Kagemusha what to do: Nothing at all. His task was to confirm the decision of the assembly by a sovereign nod - nothing more, nothing less. That way, the change would not be noticed.

The council of war was coming to an end, everything went well, the assembly was ready to address prince Shingen to accept their decision. But the son of the prince, Katsuory, intervened. He hated Kagemusha, because he had to bow down to a man of low origin and play a respectful son to him. He turned to Kagemusha, the shadow, and with the intention to pull off his mask he openly asked the opinion of his "father". Nabukado and the men of the High Council froze with fear and got icy faces. Everyone looked at Kagemusha. But he responded the provocation by stroking his beard thoughtfully and, in accordance to the meaning of his role to play and to the wish of the deceased prince, he said: "A mountain does not move." That was the decision. The assembly decided to ignore the provocation.

The members of the High Council were satisfied: the plan of keeping secrecy to the death of Prince Shingen appeared to be possible with the help of Kagemusha. Since Katsuory's intention had failed, he hardly could restrain his anger.

To be continued

Compiled by Barbara Kleyböcker from: "Kagemusha - The Shadow of the Warrior". Movie by Akira Kurosawa. Distribution by Francis Coppola and Georg Lukas 1980. Kurosawa tells about historical events and personalities.

Window to World Service News & Activities

SPAIN

Name of the group: WTT Mallorca

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Website: Blog on Meditation - <http://cuentaatras.org>

Activities

- Articles and videos promoting Full Moon and New Moon Festivals for several groups.
- Videos promoting spiritual growth.
- Articles in magazines, promoting correct human relations.
- Group Meditation.
- Fire ritual in group.
- Daily distribution of Occult Meditation of Master CVV to a group of students world wide.

Picture to the Month Leo - The Jewel in the Lotus



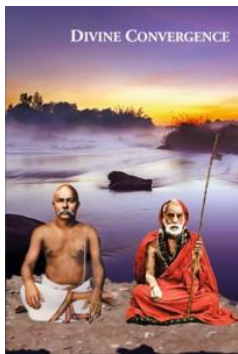
For this planet, the center for the Will is Shambala and it exists at the Sahasrara in each one of us. Sahasrara is the place of Shambala. That is where we have the gem. The gem is referred to by the Buddha as ‘the Jewel in the Lotus’ (Mani Padma). Many of you are familiar with the sound ‘Mani Padme Hum’. ‘Hum’ is the seed sound to relate to the jewel within the thousand petalled lotus that is at the top of the head. When your energies ascend to that level, you find yourself as a self-effulgent jewel. Buddha realized it. Maitreya had realized it much earlier. Masters of Wisdom are those who have realized the Mani in the Padma meaning the jewel in the lotus.

So, whenever we think of Shambala, think of Lord Sanat Kumara, and think of your Sahasrara and think of the jewel that you can be, as you reach the Sahasrara in you. That is what is set as the goal of evolution upon this planet.
Dr. K. Parvathi Kumar, Shasta, Shambala and Sanat Kumara, 2021

Image composed by Ludger Philips

Book Review

Divine Convergence



The booklet “Divine Convergence” is about a great Swami, who was a disciple of Master EK, and he was already a disciple of Master CVV in a very secret way. He was very known in India as a Shankaracharya and he wanted to leave his path when he met Master CVV, because his path was full of regulations. But Master CVV told him that he is representing an institution which is thousands of years old and it would give a wrong example. In his next life, he could come to the path of Master CVV. So he came to Master EK and worshipped him and Master CVV.

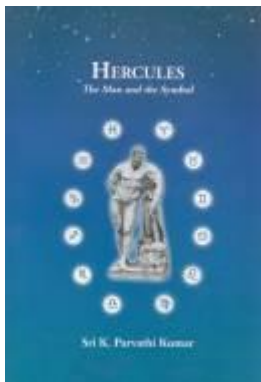
This information is meant for the circles of the WTT and not for larger circles.

n.n.: Divine Convergence

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: http://worldteachertrust.org/_media/pdf/en/divine_convergence.pdf

Hercules - The Man and the Symbol



The life and accomplishments of Hercules, the great mythological hero of the Greeks, signify the experience of the Soul through its journey along the zodiacal path of the 12 sun signs. Through the twelve labours Hercules transforms himself into a great adept. It is the history of discipleship, where the disciple is not satisfied until his individual activity is merged in the Universal. It is recommended to go each month into the spiritual aspect of the respective sun sign.

The life and accomplishments narrated in this book are of significant help to those who look for the symbolism

of Hercules.

K. Parvathi Kumar: Hercules - The Man and the Symbol

Info: The World Teacher Trust, info@worldteachertrust.org

Online: <https://worldteachertrust.org/en/web/publications/books/hercules/main>

Astrological Important Days in July/August 2022

22.07. 22:06	☉ → ૐ / Sun enters Leo	
♀	☉ in ૐ – every Tuesday (26.07., 02.08., 09.08., 16.08.): <i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i>	
	☉ in ૐ – every Friday (22.07., 29.07., 05.08., 12.08., 19.08.): <i>Contemplation upon the World Mother in the Heart Center</i>	
23.07. 07:57	11 th phase of descending moon starts ☉ 00°24' ૐ / ੇ 00°24' ੐	
‡	<i>Contemplation upon Lord Maitreya in the Heart Center (End 24.07. at 10:16)</i>	
26.07.	Master CVV Merry Life Day	
♂	<i>The day when Master CVV 1910 connected the cosmic, solar and planetary planes with the human Kundalinî and through the sound CVV gives a planetary initiation.</i>	
27.07. 17:42	Phase of new moon starts ☉ 04°36' ૐ / ੇ 22°36' ੐	
♀	<i>Cont. upon the World Mother in the Heart Center and upon 'The Pledge'</i>	
28.07. 19:55	● New moon of Leo ☉ 05°39' ૐ / ੇ 05°39' ૐ	
04.08.	1868: Birthday of Master CVV	
05.08. 01:37	● 8 th phase of ascending moon starts ☉ 12°34' ૐ / ੇ 06°34' ੐	
♀	(End 06.08. at 00:27)	
07.08. 20:21	11 th phase of ascending moon starts ☉ 15°14' ૐ / ੇ 15°14' ੐	
☉	<i>Contemplation upon Lord Maitreya in the Heart Center (End 08.08. at 17:31)</i>	
11.08.	1926: Birthday of Master EK	
‡	07:09 Phase of full moon starts ☉ 18°32' ૐ / ੇ 06°32' ੐	
	The new Vaisâkh-Festival: Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumâra and Lord Maitreya	
12.08.	1831: Birthday of Madame H. P. Blavatsky	
♀	00:38 23 rd constellation <i>Dhanishta</i> starts ੇ 17°30' ੐	
	03:35 ☉ Full moon of Leo (Śravaṇa-Full moon) ☉ 19°21' ૐ / ੇ 19°21' ੐	
	21:00 Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 12.08. at 22:06)	
15.08.	1872: Birthday of Śrî Aurobindo	
18.08. 17:51	● 8 th phase of descending moon starts ☉ 25°41' ૐ / ੇ 19°41' ੐	
‡	Birthday of Lord Krishna (End 19.08. at 19:30)	
22.08. 00:06	11 th phase of descending moon starts ☉ 28°50' ૐ / ੇ 28°50' ੐	
‡	<i>Contemplation upon Lord Maitreya in the Heart Center (End 23.08. at 02:37)</i>	
23.08. 05:16	☉ → ੐ / Sun enters Virgo	
25.08.	1883: Birthday of Master MN	
26.08. 08:54	Phase of new moon starts ☉ 03°02' ੐ / ੇ 21°02' ૐ	
♀	<i>Contemplation upon 'The Pledge'</i>	
27.08. 10:17	● New moon of Virgo ☉ 04°04' ੐ / ੇ 04°04' ੐	

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2022/2023«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

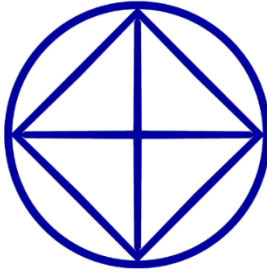
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



**May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.**

**May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.**

**May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will
Synthesise our lives into One Life.**