

# Vaisakh News Letter



HAMSA SIVA SOHAM



Leo 2024 Simha

Letter No. 4 / Cycle 38 – 22nd July until 22nd August 2024

The World Teacher Trust - Global



May the Light in me be the light before me  
May I learn to see it in all.  
May the sound I utter reveal the light in me  
May I listen to it while others speak.

May the silence in and around me present itself,  
The silence which we break every moment,  
May it fill the darkness of noise we do  
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,  
Let realisation be my attainment,  
Let my purpose shape into the purpose of our earth,  
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
May we live in the awareness of the background.  
May we transact light in terms of joy.  
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

**Contact: The World Teacher Trust - Global**

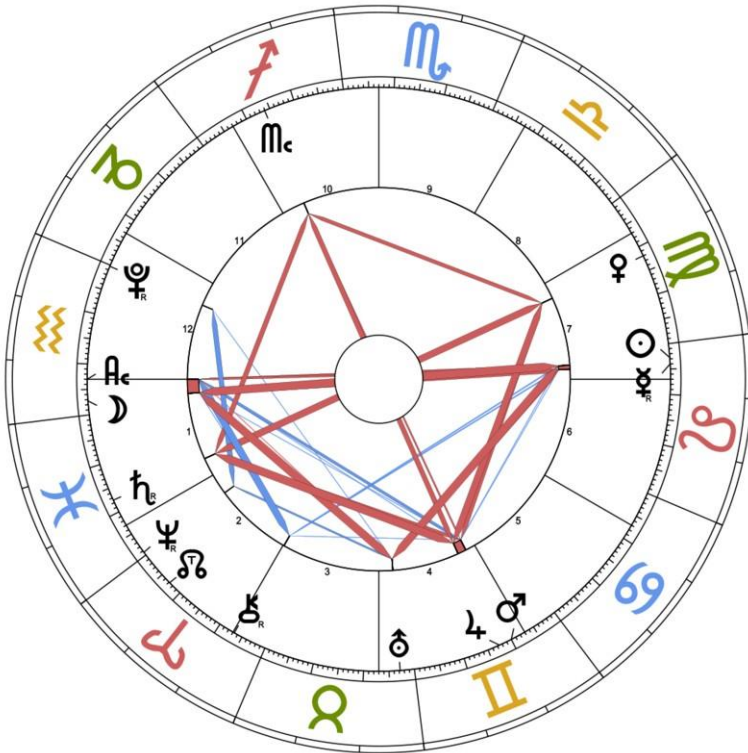
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### Prayer of the Year 2024-2025

Vena, the Gandharva, is wiping off the pictures of the subconscious mind on the walls of my nature with the hieroglyphs of sound from his seven stringed lyre.

Serpent 'K' loosens its skin. The pictures of past Karma on the walls of its skin are peeled off. Karma neutralised.

*Occult Meditation 31-32*



Full Moon of Leo, 19 August 2024, 08:25 pm CEST (UTC + 2)

## Message of the month of Leo ୠ

Leo is the sign of a love which is beyond emotion and passion. Leo holds the words:

OMNIA VINCIT AMOR - "Love conquers all and everything."

Leo is the sign of the leader fighting for law, justice, and order, dedicating the self to the protection of those in need. The heart of Leo is the star Regulus. In Sanskrit, it is Magha, which means magic. Love is that magic.

Courage, determination, and nobility of mind are qualities related to this royal sign (Leo). There is an element of a fighting nature in Leo, which defends justice and the establishment of law and public order. On the lower planes, it expresses by power or by an ideology. Leo wants to protect and direct. The danger is that he can develop confidence and pride and show partiality for his followers.

All signs have lower and higher qualities. The lower qualities of a sign signify people building a personality. The higher level of Leo signifies the Soul. When one's personality is strong enough, the Soul steps in and directs the personality. All levels of each sign are developmental stages.

The personality building level of Leo is focused entirely on the self - the "me and mine" mentality. One can be a dictator at this stage.

At a later stage, when the Soul is directing the personality, Leo is no longer the center of attention and instead becomes a creator and a server. Leo cultivates and develops a sense of the self as an artist, as creative. And looks out to the world, to see the world beyond the self. And Leo begins to radiate a golden light of love from the heart center and the diamond light from Ajna center to humanity - a light that expresses itself in care and love and service, consecrated to the well-being of others in the world.

Leo is a fixed stable sign, and the fifth (from Aries to Leo) of the zodiac. It is a fire. Leo relates to the Father (Ray 1 of Will and Purpose) As Cancer relates to the mother aspect, Leo relates to the Father aspect. The Father's love protects, teaches, leads the child to a state of independence. Having been taught by the "Father" Leo becomes firm, stable, determined, and says "I now govern myself. And thus, I will show others how to govern themselves."

Key to this recognition of self-governing, is the higher spiritual principle of “free will.” The recognition of free will is deeply respected in higher spiritual circles and is supported by the understanding that others are basically equal to oneself. (*Note: The development of individual and collective sovereignty and “free will” is what is behind the United States Constitution & Bill of Rights.*)

Leo is the heart of all that matters. It means love is all that matters in our world! Our world is overseen by a star in the Big Dipper called the Ray 2 star of Love/Wisdom. This is reflected in the heart of Leo, its Soul ruler being Jupiter (Ray 2 of Love/Wisdom). The heart is the bridge and connection between all people, countries, nations, and all worlds, both human and divine.

### Ray 2 of Love/Wisdom Correspondences

The planetary heart center for our earth is the Hierarchy (inner government of the world). The heart of Hierarchy (Ray 2) is the Christ (Ray 2), the Archangel from Sirius (Ray 2).

The month of Leo is overseen by Sirius (Ray 2), the blue-white star in the heavens where love originates.

We ponder and reflect upon all these esoteric thoughts, ideas, words and correspondences. Always remaining within the Heart of the matter, so the twelve petals of the heart can unfold. Now Leo truly becomes a leader in the world, and rules under the light of Divine Love and Will. All twelve petals of the heart are open.

*Composed by Risa D'Angeles*





## Message of the Teacher

### Erect an Altar for the Hierarchy

Everywhere I inspire people to erect an altar for the Hierarchy. As far as possible the Hierarchy has to be introduced to humanity, this is part of the Plan.

We have the pictures of these high souls on the altar to remind us of all that they have already achieved. When we hear or read about what they have achieved, we receive inspiration. It is not emotional, crazy worship. When you think of Master Morya, you should feel his inspiration. The same is true for all Masters. They have demonstrated so much light, love and wisdom, so they are the inspiration. And they have all reached the point of truth in the same way. And we also have to reach that point through the same path because there is no other path; please remember that!

*Compiled by Ludger Philips*



Master KPK, 2 February 2003, Vitznau, Switzerland

## Utterances of Lord Krishna



Do you know how you shine? You are like a flame in the absence of a blow of breeze. The flame stands still only when there is no breeze. Now you stand in your own form. (6, 19)

Do you know where you walk? Be regal of your own level in yourself. You have followed Yoga. You are privileged. Your behaviour has flown into you and merged into the ocean of yourself. Now, you walk in your own, your presence. Now, you enjoy your presence as brilliance everywhere. You are a lamp of presence to yourself and to others. You are a pleasure to yourself and to others. (6, 20)

### PRACTICAL WISDOM

Open yourself, learn to receive.  
Keep mind like a lotus,  
be humble enough to receive the Plan.  
Open and wait.





Lord Maitreya  
Maitreya Community

Uplifting labour

Love for a favourite craft is seen as a way to bring nobility and beauty to even the most basic tasks of labour. Such passion and dedication elevates even the pure labour with a sense of purpose and beauty leading up to the creation of high-quality work and thus a fulfilling life. It ensures such an attitude of dedication be with us throughout our lives. Embracing what one truly enjoys doing will naturally bring light and knowledge, away from the darkness of stagnation. Strive to eliminate ignorance before it spreads. Knowledge is inherently attractive and uplifting. Therefore, let's cultivate a deep love for our work, for it brings meaning and joy to life. Let science be the guide towards excellence, at the same time, spiritual wisdom should illuminate all the endeavours. Let all labour be uplifting!

*Composed by Srikanth Kaligotla*



Master Morya  
*Maruvu Maharshi*

Voice of the Silence



Independence of action is encouraged. But should one be criticized if sometimes the desire arises to reach out to the Teacher for advice and to merge one's aura with His?

It was always said: "First the storm, then the thunder, then silence." In this absence of sound comes the so-called Voice of the Silence. But higher than this voice is communion. You know how the voice of the Teacher is transmitted; but there can be a coming together in consciousness, not using words but transporting one's consciousness instantaneously into the consciousness of the Teacher. One almost ceases to be aware of oneself; but the Chalice is filled to the brim with straight-knowledge. Such union surpasses words, for it nurtures one with straight-knowledge. Of course it is not easy to attain such a state; but with expansion of consciousness it comes by itself, if not hindered by ignorance. All forms of communion are made possible by such a consciousness.

*(Agni Yoga, 1929)*

*Compiled by Sabine Anliker*





Master Koot Hoomi  
*Devâpi Maharshi*

## Shambala 75: Envisioning the Master

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

To the inhabitants of Shambala, clairaudience and clairvoyance are a child's play. Through these phenomena, listening to the vibrations of ether through the radio and viewing through the televisions have become possible in the physical plane. It is also prophesied by Shambala, that man in future will be able to listen far and view far without the aid of any external equipment! Even today, disciples well trained by the Masters of Wisdom, are able to avail these faculties for purposes of goodwill. The Knowers inform us, that, when it has become possible for man to envision the Master within, he is naturally endowed with such occult powers.

Many aspire for occult powers. Those who consecrate and strive on the path are rare! It is essential that the students get well trained. Shambala sees this consecration, striving and training as a definitive solution to the Humanity.

While students desire for the vision of the Master, to contact the Master within through the practices is the route to envision the Master.

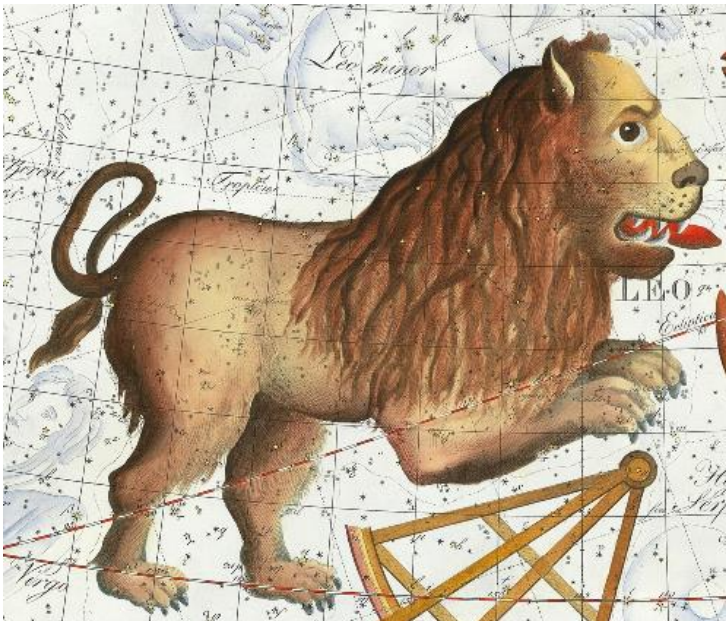
Clairvoyance is possible to all those, who through their practices build a bridge between the heart, mind and the brain. To enable building of such a bridge, Shambala has given out the science of rituals, also known as Masonry. In the recent times, Master Count Saint Germain has been the adept in the science of rituals. He has been the guiding light for numerous researches that are seeing success in the North American continent.

Master CSG and his team of disciples are working to nurture a fertile imagination and providing the strength of scientific rationale to them; thereby enabling many manifestations on the physical plane. Aligning with the subtle planes, envisioning and perceiving the idea and then working out the manifestations in

the physical world for the benefit of the humanity at large is the work they are conducting.

In association with Shambala, the Hierarchy is working out the manifestation of the wisdom of all the seven rays on the planet. The beings who are working with the second ray of love-wisdom and sixth ray of devotion frequently are graced by the touch of Shambala. The beings on the other rays perform their duties as a part of the plan of Shambala. They are more inclined in their association with Shambala through the conduct of duty than through worship. To the members of Shambala, meditation and worship is one eye, while Wisdom and duty is the second.

*Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.*



Johann Elert Bode (1747-1826): Leo

## Message of Master E.K.

### Zodiacal Symbols 5: Leo



The lion is feared by all and admired by the human beings from the beginning. The very figure, gesture and posture of this animal stimulates nobility and fearlessness in man who worships it as an emblem of the heart-force of creation. Pure love is compared with the lion in man and the image of love which we call the

object of romance in its true sense is also represented by this sign. The symbol is framed by the raised tail of lion when roused. It also represents the pit of stomach under the ribs wherein lies diaphragm, the demarcation among the vital, emotional and the affectionate worlds of man.

*Compiled by Ludger Philips*





Master CVV-Yoga

## Aphorisms to Disciples 75

220. I will thus distribute your Karma and also take a lion's share of it. In these two ways, I will make your Karma disappear. I will drain your Karma. Your Karma would perish. You will become lighter. You will be relieved of it. You will then progress well on the Path of Raja Yoga.
221. In the process, your etheric body will also be formed quickly and you will be in a position to transcend death. You will reach a state where death is only to your body and not to your consciousness.
222. There will be continuity of consciousness and continuity of purpose while you pass through the cycles of birth & death unaffected by them. Your work then would be for the world. You will then work for the Plan as a world server.

*Composed by Guru Prasad Kambhampati*



Vidura

Teachings of Wisdom



Conduct courses one  
to happiness or unhappiness  
- be it a king or a common.  
Conduct alone is responsible  
for one's own  
misery or mastery.

### PRACTICAL WISDOM

Dispose ownerships and learn to offer, serve.  
Consolidate and lead from behind.



## Saraswathi

### Saraswathi Suktam 10 - 1

May the Word be our means  
for lovely and lively utterance of life  
in all seven planes.  
May the Word fulfil and be fulfilled.

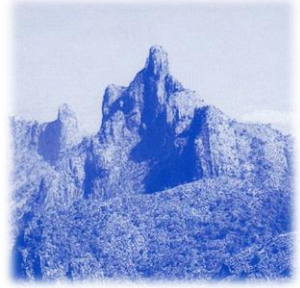
#### The 33 Devas

This hymn is a key to experience the bliss of utterance. Such utterances fulfil us in varieties of ways. The Word or the Deity of the Word is the basis of manifestation of all the devas. The devas of radiation, vibration and materialisation. The devas of the right and of the left which are called Mitra-Varuna. Essentially the devas are recognised as 33 in number.

The Word becomes male-female. Having emerged from the Source, the Word takes the female form in relation to THAT, which is beyond explanation. But in relation to all subsequent manifestations, it forms the basis and is therefore masculine. Alternatingly IT takes to the masculine and the feminine states. One plane is masculine to its subsequent plane and is feminine to the preceding plane. The receiving plane is feminine. The distributing plane is masculine. The neutral state is androgynous. Every plane experiences these statuses.



## Ashram Regulations for Entry



### Pranayama 5

Entering the ashram happens, as one settles in samana prana and relates to udana prana. It is at this point the horizontal life activity turns vertical. The objective light gives way for subjective realization. When the horizontal meets the vertical the right angle is formed. The right angle is no other than, the 'Right Angel'. And that Angel is the Master.



## On Secret Doctrine

### Space - 10: Brahma



Space is called in the esoteric symbolism “the Seven-Skinned Eternal Mother-Father.” It is composed from its undifferentiated to its differentiated surface of seven layers.

“What is that which was, is, and will be, whether there is a Universe or not; whether there be gods or none?” asks the esoteric Senzar Catechism. And the answer made is – space.

\* \* \* \* \*

1. The dimension is Existence. Existence as basis, there is awareness. There can be different states of awareness, but as existence, it is only one existence.
2. Awareness functions differently with different people. It is the Mother aspect. It functions in seven planes.
3. Together, it is the Eternal Mother-Father.
4. There is one common platform, with all beings which is existence, that is where there is ‘Brotherhood of Beings’. According to the state of awareness, there are seniors and there are juniors.
5. To understand this, we can take a paper and make seven circles. When you make these circles upon a paper, from the center to the farther most circle, there is a distance. From one to sixth, there is distance. One to five, the distance is shorter. One to fourth, one to three, one to two and one. And then it is background.
6. But all these circumferences which we make around the center, they are all, as proximate, to the center in relation to the background.
7. Which circle is more proximate to the paper on which they are drawn? All are equally proximate! The paper is existence.

*Compiled by Rama Prasad Joshi*



Saturn

Sam - The Key to Saturn

The triangle

The Triangle is but the basic symbol of creation as said before. The Guru or the Teacher functions through triangular energy. He modifies the triangular energy in the students at all the 8 states of nature and lifts him up to the state of Pure Consciousness. It is for this reason Astrology speaks of Guru (Jupiter) as a planetary energy that effectively works through Trine. A trine aspect with Jupiter enables fulfilment.

In recent times the Tibetan Master (Master Djwhal Khul) recommended to disciples to form a triangle with the Master. With the Master at its apex, the triangular energy in the two students will be modified and harmonized causing the necessary lift up.

The secret of every Master of having 2 disciples is but the secret of this triangular functioning. Wise students should learn to work in triangle either for lift up or for manifestation.



## Discipleship

### Sacred geometry emanating from the heart



When the fire is kindled, directed towards, and aligned with the One Master-Energy, it reaches the heart. The upward movement in the core, the dome of the heart, naturally develops its own dynamic of receiving and giving. The energy thus received finds its way out into the surrounding life and emanates its vital waves into the wider world.

Staying in the heart, aligned, and connected to Ajna, can also be described as a safe haven, a stable seat, where right angles are formed.

When we link up, consciously as a group, from triangle-work to bigger group formations, pulsating light patterns are formed that have the potential of developing into a protective shield of light, love, and healing, facilitating the refinement and upliftment of all beings and kingdoms. One might look at this process as a vibration-embodiment of Sacred Geometry.

*Composed by Ute and Peter Reichert*

## PRACTICAL WISDOM

Continue to expand your understanding of the Lord,  
to include as many as you can.



Good Luck  
from your birthday 5

If you are born between July 23<sup>rd</sup> and August 22<sup>nd</sup>:  
You can find your good luck in the following lines. Meditate the following to have the courage and hope that are hidden in the caves of your innermost consciousness.

Leo ூ

Aspire - Idealise - Consolidate  
Possess - Own - Offer  
Estimate - Glorify - Rectify.

*Master E.K.*



Krishna statue inaugurated by Master Kumar in Visakhapatnam, India

## Doctrine of Eternal Presence

### Master Djwhal Khul 5



Master CVV also speaks of the same Presence, You be in my Presence everything will come to you. Everything will come to you from inside. If you wish life, life comes to you, if you wish wisdom it will come to you, if you wish to know homoeopathy it will come through you, if you wish to know astrology it will come through you. You wish to know anything it will come from within. What is important is, you stay-put in Presence. Everything will come to you as per time and as per need. In fact, we do not have to wish so many. We need to wish to be in the Presence. If we can do so, the Master fulfils the prophecy I shall bestow Immortality (Amrutatva) and self-realisation (Brahmatva).

Such is the path of Bhagavatha. That is the ultimate of the path. Blessed is the one who is simple enough to walk into it. That is why the saying goes if you are simple you are happy, but it is difficult to be simple. Our problem is to gain that simplicity. We unnecessarily enlarge our head with too many concepts and in those concepts, we forget the Presence of the Lord. So when the Lord is absent you have only the head load of concepts. If the Lord is present then the concepts are there when you need. That is how the work of Bhagavatha is found to be the simplest way, the direct way, and the shortest route to the Lord. It is the path of Synthesis.



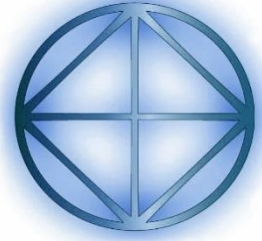
Sound

## Communication 2

There is a No Thought base for us. A single idea comes to us from the No Thought state. The idea is communicated through silence. Before the idea came, what was there? We are there as the base. That is all. We are there and a small idea came to us through silence and that small idea expands into a big thought. From No Thought to a Seed Thought there is 10 times expansion of ourselves. The Seed Thought is called Idea. The Seed Thought develops into a Thought which is ten times the idea, that is 100. Then, the thought gathers language and it is again ten times the thought (1,000), and we speak just to communicate one thing. This is how we expand through sound.



## OM Namō Narayanaya



### The Teacher 1 - Narada

The teacher of the teachers, the teacher of the Devas and the humans, the celestial seer, Narada is ever engaged in chanting this mantra. His breath sings this mantra while his fingers play the mantra on his celestial musical instrument, Mahati. He is the cosmic initiator of the Narayana mantra. He initiated this mantra to many a seer and many individuals. Dhruva is the foremost of them, Prahlada and Vedavyasa were also initiated by him. The very name Narada means, the one who gives the experience of Na-Ra. Da in Sanskrit stands for giving. So, Narada is Nara giver or initiator. He is the closest associate to Narayana in Puranas. It is he who transmits the principle of Narayana in all the fourteen planes. He is the cosmic Mercury principle who has the facility to move in all seven worlds (planes) and seven infernal worlds (planes) also. The mantra of Narayana is inseparable with this grand teacher Narada. His lips sing out the mantra purifying the atmosphere when he is at leisure. The mantra can be sung mentally or vocally. Mental singing enables purification of the subjective side of the being, while vocal singing enables purification of the surrounding. Group singing of the mantra is generally used to heal the places of suffering.







## The World Teacher Trust

### Guidelines to Members, 96-98

96. The World Teacher has his band of teachers in the East, West, North and South.

97. The World Teacher imparts Wisdom from heart to heart. His disciples impart to humanity the discipline to reach the heart.

98. He is the Master of Masters and Planetary Angels.



Sunrays at Master Mountain Retreat Center, Nilagiris

## On Healing



### 2. The Fundamental Understanding 19

Nowadays there are many who style themselves as healers. They make a vocation out of it. They reduce it to commerce in due course. The Healing Science I give, need to be learnt and practiced as a measure of service, as an act of goodwill but not otherwise. Spiritual teaching and healing cannot be done for money. If it is done, it is business. It is 'Holy Business'. During ancient days in India there were mobile doctors called Charakas, who moved from place to place to heal. They were moving from village to village and were healing people. They were not healing for anything. They were healing for healing sake. If people offered food, they used to accept. If people offered shelter to rest they used to accept. Whatever is given (unasked) was taken. They were not looking for consideration to heal. Even Hippocrates did so and suggested so, to his disciples. His group were healing people and whatever the patients wanted to give, they could deposit them in their back pocket. They used to carry pouches behind their back in which people could place what they can in terms of money, food or other requirements.

But today we have a totally different scene. Hence, this urge and prayer from my side to you not to commercialize this Science of Healing. Poor is the healer that works for money!



Nicholas Roerich: Charaka



## Rudra The Lord of Cosmic Will and Vibration

A few dimensions of Rudra 67  
Conclusion

In the scheme of Vedic Wisdom and its related Puranas, Rudra is the Lord of Will and the Lord of Fire who opens the way for creation at various levels. He is also the Lord that clears impediments to the creation. He is also seen as the Lord who helps the path of return. Thus, for entry into and exit from the world, Rudra remains the chief Helper, Guru, Teacher and Yogi. He is generally referred to as Siva. He is Agni at the supra cosmic plane; Rudra at the cosmic plane; Vayu (Cosmic Breath) at the solar plane, and Surya (Sun) at the planetary plane. He is the will principle that vibrates unimpeded. May the Lord Rudra help the seekers supplement their will with His fiery, yet, Goodwill.



## Sanat Kumara



### The will to be with the Lord 2

Lord Sanat Kumara suggests, “Let the thought of the divine be continuous.” Continuous thought of the divine needs to be cultivated. It does not mean that the aspirant should move away from the world. It does not mean that the aspirant does not do his normal duties towards his body, his family and the society. It means, carry the divine thought into every aspect of your life. Hold on to it in every interaction that you have with the surrounding people. Today the Hierarchy expresses it as ‘adding spiritual value to every action that one conducts’. Spiritual value cannot be added to any activity, unless the thought of the spirit also exists amidst that activity. Therefore, to be continuous with the thought of divine one need to see that all life is divine. This is synthesis. In recent years Sri Aurobindo expressed, “All life is yoga. All life is divine.”





## Seventh Ray and Magic

### The incoming of the 7th Ray 22

When sub-rays are at interplay with the greater ray, the aspirant would do well to give it a pause and check within himself. Deeply introspect under which ray one is functioning: 6th Ray of abstract devotion and idealism or 7th ray of ceremonial magic and organisation? What is the impulse under which he is conducting himself?

It is an undeniable fact that aspirants have passed through two thousand years under the influence of 6th Ray. What an aspirant has learned and accumulated over these years under the influence of 6th Ray is of great value to him and is of great consequence. There is nothing to undo about it. Several bricks have been laid to build the temple and the aspirant has to continue laying the bricks over the ones he had previously laid. The aspirant has to count upon what has been learnt and experienced. There is no change in the goal he needs to reach. It is only adapting oneself to the change which is the next step.

He would do well to study the nature and function of the greater ray, which is the 7th Ray that is now in operation. He should subtly understand its influence on him and on the world of which he is a part. Broaden the horizon and identify where he needs to get. Comprehend the newer ideas and understand and adapt to the newer methods. As he brings these new ideas into objectivity with these methods, he will progress on the path and will surely get there. 7th Ray energies will then channelise through the aspirant and the magic will begin.

*Composed by Guru Prasad Kambhampati*

## Enlightening Encounters

### Sreebhashyam Appalacharya Swamy 5



The second encounter was in a year's time. When the fourth canto of Ramayana was published, a meeting was held for its release in the Sree Krishna Ashram, Visakhapatnam. Sree Appalacharya invited Saukumarya to release the book and speak upon any topic relating to Ramayana. Saukumarya felt embarrassed to speak upon Ramayana in the presence of Sree Appalacharya. Saukumarya himself was giving discourses on Ramayana from 1992, every Saturday evening to a gathering of aspirants and coworkers. But to speak in the presence of Sree Appalacharya was a task by itself. Sree Appalacharya is known for the high standard of expressions, in language. He chooses very chaste and appropriate words. His speech flows like a river. While Saukumarya also speaks in a fairly good flow, he is not a master of languages. His language may not be as exclusive as that of Sree Appalacharya. However, Saukumarya ventured to speak upon Lord Hanuman for sixty minutes. Sree Appalacharya clapped in admiration of the speech.

In his speech he said, "Saukumarya is humble and impersonal in his speech. The language was far simple, beautiful and is easily understandable. He spoke of Hanuman, who is known for simplicity. Yet Hanuman is Hanuman. He is second to none. Yet, he preferred to remain a devotee to Lord Rama. Saukumarya presented Hanuman in such a true picture that I feel Hanuman himself spoke through Saukumarya. I observed his construction of sentences. They are all grammatically very correct, which he himself may not have known. That is the beauty of inspired talk. When a person is inspired, the speech happens from higher levels. Today's function is fulfilled. Hanuman blesses us all, to proceed further with Ramayana. Incidentally we step into the fifth canto which is all about Hanuman. The ways of Lord are mysterious."

## Uranus

### The Alchemist of the Age

### Uranus is the bridge between the Mundane and Super-Mundane 6



Meditation is known in all parts of the globe though the methods employed could be premature, elementary and crude. The classical methods of meditation are only known to the Initiates who are also actively engaged in informing the right techniques of meditation. This is the impact of Uranus in the field of spiritual science. Meditation as a technique relates to the human regardless his caste, creed, race or nation. It's not religious. It is spiritual and enables man to realize the Truth in him, the Spiritual Essence of him. Likewise in science, the electronic form is more and more adopted by the humans shifting from the mundane form. The mundane is muddy - of mud. The electronic version is of ether. It has greater flexibility. It has ability for mundane appearance but is not stuck in the mud of the mundane. This work is attributed to Uranus in the schools of wisdom.

The brain is electrical and the brain that works apart from the brain is electronic. The electronic brain enables faster work. The electronics work through the electrical system. The electronic brain works through the electrical brain. The electrical brain is called Jupiterian. The electronic brain is called Uranian. Uranus causes lightning expansion of consciousness through the expansive principle of electricity. In as much as the electronic power has greater impact - it penetrates into water and matter, while electricity cannot penetrate through the mundane matter. The matter absorbs it.



Master EK

Vishnu Sahasranama

Stanza 8, 4-7

4. Since everything is born out of him, He is the eldest of all the created entities.
5. Since He is the essence and content of everything, He is the choicest desire towards which everyone should strive to progress.
6. The seed, principle of the whole universe is one of his manifestation. Hence, He is the seed principle of every seed, and is rightly the Progenitor.
7. Since the globe of space activates as the globe of golden light from the background space of darkness, before every creation, the creator, Brahma, is said to be born out of the golden egg.







## Paracelsus Health and Healing

### Prana - life force, part X Five types of Prana - 3. Prana 2

The terms Prana and motion coexist. The transformation from subtle to gross and gross to subtle is due to motion. Therefore Prana helps gaining substance or losing substance when appropriately worked with. For example, if you bring in much fire through inhalation and effectively exhale the carbon in the body cells tend to be lighter and the gross weight comes down.

The movement of this Prana is mainly in the region of the respiratory track of nose, throat, wind pipe and lungs. As long as it functions efficiently, one remains physically healthy and active. When it is not at its optimum in the body disease sets in. For this reason abundant and plentiful inhalation of air during the sunrise hours is given as an important health practice in Ayurveda. Such practice enhances the Pranic inflow and the related strength and prevents congestion of blood in the arteries. It is with the strength of Prana only diseases are cured. For this reason all medical prescriptions are aimed at strengthening Prana to expel diseases. The ancients did not believe in attacking sicknesses with medicines. They believed in reinforcing the Pranic energy so that the latter is strong enough to throw out the disease. Pranic practices are therefore generally done to resist disease, decay and even death.

The seat of this Prana is the heart and the heart does not become weak even in old age nor does it suffer high or low blood pressure as long as this Prana is healthy. The practice of inhaling abundant Prana is generally overlooked by the modern man due to his busy schedule. It is but ignorance that leads men to think of other priorities than ensuring healthy life flow.



## The Female Hierarchy

### Part 16

Then we have the ever-settling nature. The nature has a habit of settling. Settling means to stay put. While on one side there is ever changing situation, there is another side which is a tendency to settle. This is what creates in us a habit-forming nature. In between these two, ever-changing nature and habit-forming nature, there is apparent existence in creation. On one side there is a change happening. On the other side there is an effort to consolidate. In between these two, there is an apparent existence. We wish to regularly relate to something and form a habit for experiencing. This habit-forming nature enables us to relate well but it also conditions. The ever-changing dynamics of nature which enables us to change also disables us to experience because if you are always in a change you cannot experience. The first is called Rajas, dynamic. The second is called Tamas, inertia. You cannot always be dynamic, and you cannot be just inert. It is the balancing of the two that enables experiencing. Unless from time to time we bring change, there is no freshness. Unless we bring some changes, it becomes so inert, so dead that you would like to change. Likewise, changing all the time does not give you the needed experience. That is how the three natures come from one nature for creation. In creation there is an ever-changing nature which is balanced by the habit-forming nature. In between the two, there is the apparent existence which we experience. This has to be understood.

*This text is not proofread by the author and might have some mistakes.*

## Stories for Young People

### On Service

Music, dance, paintings, poetry,  
wisdom teaching, beautification, and the like  
are but Service, when done for well-being.

#### 4. Meditation

A man was sitting under a tree in deep meditation. A shepherd happened to pass by and was fascinated by the sight. He wanted to ponder upon by imitating the sitting posture and the closing of the eyes. He thought about his sheep, began to count them and calculated the price he would get for the wool.

After a while, the shepherd became uncomfortable with the silence. He asked the meditator: "Sir, what are you thinking about?" He replied: "God". The shepherd followed up: "And what was I thinking about?" "God," said the meditator. "No, no", contradicted the shepherd, "that's not true. I was thinking about the profit from selling my wool." "So you were also thinking of God", the man replied sagely. "The difference is that my god doesn't trade. Your god has to go to the market first. Perhaps he will meet a robber on the way who will help him return to this place."

Thus spoke Gautama Buddha.

Go to the market. Think faster with the intention to come back.

*From: On Eastern Crossroads. Legends and Prophecies of Asia. Agni Yoga Society 2017 (collected by Helena Roerich).*

*On their journeys through the Himalayas, Helena and Nicholas Roerich wrote down stories, legends and prophecies narrated to them by the inhabitants. The stories have a different focus and style. Nicholas is very present as the narrator in his stories, while Helena disappears behind the stories. She published them in 1930 under a pseudonym. In 1992, the Agni Yoga Society revealed her authorship in the 2nd edition. As Helena wanted to remain anonymous, the publisher honoured her wish in the 3rd edition.*

## Window to World Service News & Activities

### Argentina

Name of the Group: WTT - Misiones

Contact: Marco “Maity” Waniukiewicz E-mail: wtt.misiones.info@gmail.com

Address: San Luis 1652, 3300 Posadas (Misiones), Argentina

Phone: +54 9376 457 5665

### Activities, part 1

Group and Individual Service Activities:

1. Assistance to “Medalla Milagrosa”, a dining hall for children, elder and needed people. They are supported mainly with their daily food\*, but also in any needs that may arise as reparations, purchase of utensils, cleaning supplies, etc.

\*Daily menu consists of 200 - 300 servings, 60% of which was reached by the contribution of the group.

About this activity:

- Clothes are gathered to help needed people, especially in winter time.
- Sick people are assisted in emergencies in their need of companionship when going to hospital, and medicines are supplied.
- Cooperation in children’s parties.

*Coordination:* Alicia Husulak, Lorenzo Garcia

2. Free homeopathic treatment to general public.
3. Preparation of Astrological Ephemerides for Argentina

*Coordinator:* Beto Arcanio

4. Free birth charts

*Coordinator:* Beto Arcanio

5. Talks to groups about Spiritual Astrology in the scope of WTT at request of brethren. Coordination of an international group of Spiritual Astrology through WhatsApp system.

*Coordinator:* Beto Arcanio

6. Graphic design works for WTT-Global, WTT América and WTT Argentina.

*Coordinator:* Gustavo Cattivelli

7. Translation of spiritual articles, seminars and books.

8. Translation of articles for Vaisakh Newsletter (Spanish).

9. Fund raising to build a WTT Retreat Centre in Iguazú selling incense sticks, books and other contributions from group members.

10. Free service of WTT Misiones Library of spiritual books (mainly those published by WTT) created by donations of members of the group.
11. Many brothers and sisters cooperate with money and other items, and in the administration and keeping of the house where we gather and make our group activities. Kalâpa house.
12. A Sunday column (Ad Honorem) is collaborated with themes to raise awareness and inspire readers to internal work. (Supplement magazine "Sexto Sentido" of the First Edition of Misiones Newspaper)

*Coordinator:* Patricia Couceiro

13. Wednesday 8:00 p.m. Participates in the program called Mas Allá de las Palabras on the FM radio 89.3 Santa María de las Misiones. Topics: breathing, yoga, astrology meditation, alternative medicine. to develop a broad vision of life.

*Coordinator:* Patricia Couceiro

14. Coordination, together with brothers from Spain of the Ibero-American group for the deepening of the "Mystical Mantrams of Master CVV" using the WhatsApp and Zoom Platforms.



Burton Callicott (1907-2003): Dawn

Picture to the Month  
Leo - Group Consciousness, Influx of Energy



The death of the personality and the birth of his soul into group-consciousness becomes possible through the love-activity of the Anahata chakra. This is the point which makes the student a disciple. The birth of love causes the birth of wisdom and this wisdom raises the thought of man into the level of intellect. The birth of group-consciousness that is worked out through Leo is called the birth of the Son. Leo is the fifth sign of the zodiac, which denotes the relationship between father and son. This relationship is always through the soul-consciousness and its culmination is the spiritual realisation of the father in the son.

Dr Ekkirala Krishnamacharya: Spiritual Astrology

*Image composed by Ludger Philips*

## Book Review

### Symbolism of the Scriptures - A compilation



The World Scriptures are hidden treasures. They remain veiled until and unless an ardent student makes an appropriate approach. All world scriptures are invariably presented through symbols and through allegory. Unless the science of symbolism is studied and comprehended, the intended meaning of the scripture is not revealed. In the book “Symbolism of the Scriptures - A compilation” you find the teachings and symbolism from the scriptures of India, Egypt and other nations, and also from the Old Testament, New Testament, Pyramids, Solomon’s Temple, Triangles, Pythagoras teachings etc.

E. Krishnamacharya: Symbolism of the Scriptures - A compilation

Copies: Kulapathi Book Trust, India, kulapathibooktrust@gmail.com

PDF: [https://worldteachertrust.org/\\_media/pdf/en/ek/symbolism\\_of\\_the\\_scriptures\\_a\\_compilation.pdf](https://worldteachertrust.org/_media/pdf/en/ek/symbolism_of_the_scriptures_a_compilation.pdf)

### Teachings of Master Morya, Vol. 2



Master Morya states: “Let the new age begin with you. Evaluate your own work and your own ability to manifest a thought of goodwill into action. Let every individual strive at his level. It is much better than looking for some leader or some messiah doing it for us. This would be truly Aquarian!”

The book “Teachings of Master Morya, Vol. 2” contains seed thoughts expressed by him. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average person.

K. Parvathi Kumar: Teachings of Master Morya, Vol. 2

Copies: Dhanishta Editions, Visakhapatnam, India.

<https://www.aquariusbookhouse.com/>

PDF: [http://worldteachertrust.org/\\_media/pdf/en/teachings\\_of\\_master\\_morya\\_2.pdf](http://worldteachertrust.org/_media/pdf/en/teachings_of_master_morya_2.pdf)



## Astrological Important Days in July/August 2024

22.07.	1951: Birthday of Śmt. Krishna Kumari Garu		
☽	09:44	☉ → འ / <b>Sun enters Leo</b>	
		☉ in འ – every Tuesday (23.07., 30.07., 06.08., 13.08., 20.08.): <i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i>	
		☉ in འ – every Friday (26.07., 02.08., 09.08., 16.08.): <i>Contemplation upon the World Mother in the Heart Center</i>	
	18:51	23 <sup>rd</sup> constellation <i>Dhanishta</i> starts	☽ 17°32' ≈
	21:00	<b>Dhanishta-Meditation</b> ( <i>Dhanishta</i> -constellation ends 23.07. at 16:48)	
26.07.	<b>Master CVV Merry Life Day</b>		
♀	<i>The day in 1910 when Master CVV connected the cosmic, solar and planetary planes with the human Kundalinī and gave a planetary initiation through the sound “CVV”.</i>		
27.07.	17:50	● 8 <sup>th</sup> phase of descending moon starts	☉ 05°06' འ / ☽ 29°06' ཏ
‡		(End 28.07. at 15:58)	
30.07.	13:15	11 <sup>th</sup> phase of descending moon starts	☉ 07°47' འ / ☽ 07°47' ར
♂		<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 31.07. at 12:26)	
03.08.	12:21	Phase of new moon starts	☉ 11°34' འ / ☽ 29°34' ཉ
‡		<i>Cont. upon the World Mother in the Heart Center and upon ‘The Pledge’</i>	
04.08.	1868: Birthday of Master CVV		
☉	13:13	● <b>New moon of Leo</b>	☉ 12°34' འ / ☽ 12°34' འ
11.08.	1926: Birthday of Master EK		
12.08.	1831: Birthday of Madame H. P. Blavatsky		
☽	04:25	● 8 <sup>th</sup> phase of ascending moon starts	☉ 19°53' འ / ☽ 13°53' ཏ
		(End 13.08. at 06:02)	
15.08.	1872: Birthday of Śrī Aurobindo		
‡	06:57	11 <sup>th</sup> phase of ascending moon starts	☉ 22°52' འ / ☽ 22°52' འ
		<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 16.08. at 06:10)	
18.08.	23:35	Phase of full moon starts	☉ 26°25' འ / ☽ 14°25' ≈
☉		<b>The new Vaiśākh-Festival: Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya</b>	
19.08.	04:40	23 <sup>rd</sup> constellation <i>Dhanishta</i> starts	☽ 17°32' ≈
☽	20:25	○ <b>Full moon of Leo (Śravaṇa-Full moon)</b>	☉ 27°15' འ / ☽ 27°15' ≈
	21:00	<b>Dhanishta-Meditation</b> ( <i>Dhanishta</i> -constellation ends 20.08. at 02:15)	
22.08.	16:55	☉ → ཏ / <b>Sun enters Virgo</b>	
25.08.	1883: Birthday of Master MN		
26.08.	00:09	● 8 <sup>th</sup> phase of descending moon starts	☉ 03°11' ཏ / ☽ 27°11' ཉ
☽		(End 26.08. at 22:50)	

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2024/2025«; [www.worldteachertrust.org](http://www.worldteachertrust.org);

Publisher: The World Teacher Trust – Global, Edition Hier und Jetzt, ISBN 978-3-907246-95-5.





## The Great Invocation

Let us form  
the circle of good will.  
Omnia Vincit Amor.

From the South through  
love, which is pure,  
from the West through  
wisdom, which is true,  
from the East through will,  
which is noble,  
from the North through  
silence, which is golden.  
May the light make beautiful  
our lives.  
Oh! Hierophant of our rite,  
let his love shine.  
Omnia Vincit Amos.

We bow down  
in homage and adoration  
to the glorious  
and mighty hierarchy,  
the inner government  
of the world,  
and to its exquisite jewel,  
the star of the sea  
- the World Mother.

From the point of light  
within the mind of God,  
let light stream forth  
into the minds of men.  
Let light descend on earth.

From the point of love  
within the heart of God,  
let love stream forth  
into the hearts of men.  
May the Lord return to  
earth.

From the centre  
where the will of God  
is known,  
let purpose guide  
the little wills of men,  
the purpose  
which the Masters  
know and serve.

From the centre  
which we call  
the race of men,  
let the plan of love and  
light work out,  
and may it seal the door  
where evil dwells.

From the Avatar  
of Synthesis  
who is around,  
let his energy pour down  
in all kingdoms.  
May he lift up the earth  
to the kings of beauty.

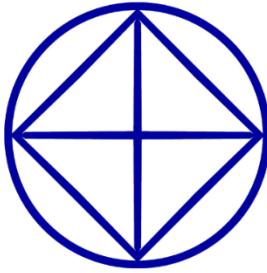
The sons of men are one,  
and I am one with them.  
I seek to love, not hate.  
I seek to serve,  
and not exact due service.  
I seek to heal, not hurt.

Let pain bring  
due reward of light  
and love.  
Let the soul control  
the outer form and life  
and all events,  
and bring to light  
the love that underlies  
the happenings of the time.

Let vision come and  
insight. Let the future  
stand revealed. Let inner  
union demonstrate and  
outer cleavages be gone.

Let love prevail.  
Let all men love.

*Master DK*



May we stand in Light and  
Perform our obligations and duties  
To the surrounding Life to be Enlightened.

May we float in Love and  
Share such Love and compassion  
With the fellow beings to be fulfilled.

May we tune up to the Will and  
Thereby alert our Wills to gaze  
The Plan and cause the work of Goodwill.

May the Light, Love and Will  
Synthesise our lives into One Life.