

Vaisakh News Letter



HAMSA SIVA SOHAM



Leo 2025 Simha

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The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

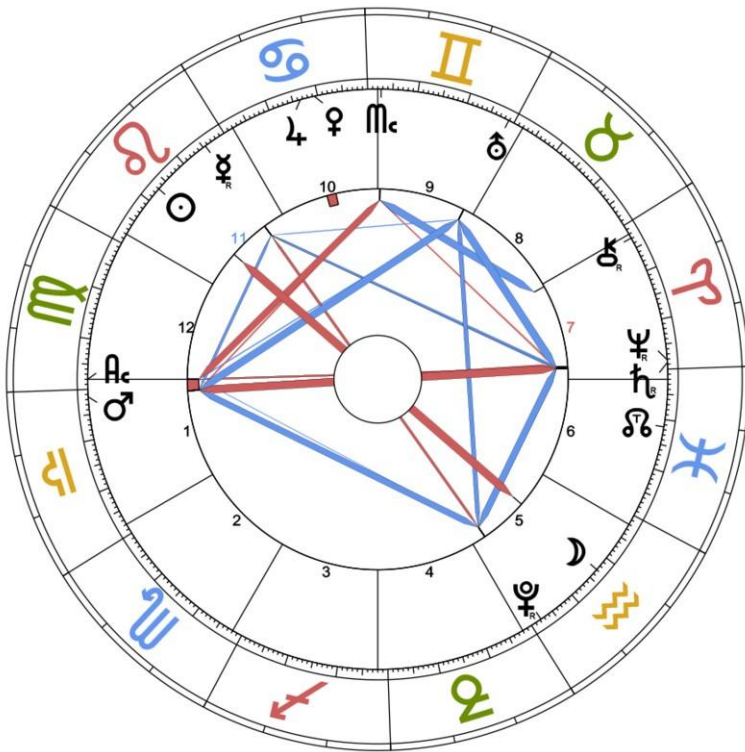
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Prayer of the Year 2025-2026

To whose temple the Arch is starlit,
 In whose temple the Sun is the image of God, To whose temple the Moon
 goes every month And brings the message out every full moon,
 And whose message the Moon sings as a word of sixteen letters,
 His religion I belong to;
 His temple I visit; His name I utter; His glory I live in.
 To Him I offer the lotus of my day, To Him I offer the lotus of my night.

Occult Meditation 20



Full Moon of Leo, 9 August 2025, 10:56 am CEST (UTC + 2)

Message of the month of Leo ூ

Lord Krishna speaks to Arjuna (Mandra Gita, book 13, The Field of Knowledge, stanza 12) about what to believe in and what not to.

Here the three things to disbelieve:

- the sense of dignity (being proud),
- the sense of greatness (self-aggrandizing) and
- the ego (sense of I-ness, the sense of being separate).

These qualities, believing in one's own greatness, having power over others, wanting to be famous, are very typical for any fire sign, especially for Leo.

There is an Occult Meditation (no. 6) which sums up the disciple's approach:

Virtue, not intelligence, is my goal.

Ability, not fame, is my motto.

Expression, not impression, is my work.

Depth, not height, is my position.

Traditionally the zodiacal ruler for the sign of Leo is Sun at every level.

But here is the blind. The ruler is Sun for a person living with individuality but for others, Uranus is the ruler. Uranus is taking over the rulership of more and more zodiacal signs as we move further into the Aquarian Age. Uranus is the key energy for the yoga of Master CVV.

We, as souls, are the middle point and yoga is the art of creating a balance between spirit and matter, between all dualities. To create balance in our lives, both internally and externally, is the key objective of yoga.

Being an aspirant or a disciple is about becoming the king of our own kingdom. The king rules his people through his statesmen who create the laws for the society.

The I AM rules our nature called personality, our daily feelings, through the trinity, called will, love and mind.

Leo is about royalty and self-rule.

To rule yourself, to be independent and to be dependable to others is the quality of Leo for an aspirant or a disciple.

Natural, Neutral, Normal is the path.

Composed by Heinrich Schwägermann Lorenzen



Message of the Teacher

Right relationship 1

We have to develop right relationship with every other being without which you cannot reach the soul. Right relationship is the fundamental thing. That is what is called by various names like brotherhood. All beings are descended from the same source. To see the other as a brother, to relate to him as an equal, to relate to her as an equal, have a smile, do what little you can do to them without expectation, builds the right relationship. It is a fine, delicate activity of the heart. It is a very delicate activity to deal with another person. Generally, people are rough in their dealings with others. You know? Your dealing with other beings should be like you are dealing with a flower. How delicately you handle the flower shows how delicate is your energy. In some people's hands the flower fades away very fast. In some people's hands, the flower remains unaffected. It is the energy. That energy is what you have to pass on when you relate to people.

Compiled by Ludger Philips

PRACTICAL WISDOM

Your Teacher is in you. This is the truth.

You will find your Teacher
depending upon the degree of sincerity
with which you aspire to follow the Light,
to follow the Truth.

Utterances of Lord Krishna



The Lord answered :

Perfection or no perfection, the very effort is progressive. An effort to synthesize never goes a waste. In any step, the practitioner is benefited up to that step physically, mentally or spiritually. No progressive attempt leads to a negative state.

Suppose he dies in the middle. Even then, there is no retrogression. The planes attained by his consciousness remain the same even after death. He has done a good deed by practising Yoga and then died in the attempt. Sacred work leads him to sacred planes of consciousness. He lives there with or without a body until the result of his attempt is spent up. A sacred attempt made on the physical plane with the co-operation of his subtler planes produces a result in all planes. The duration of the result is in proportion to his attempt on the physical plane. An intense effort for a short time on the physical plane produces a permeating result for a very long period on the subtle planes. The disturbance of a storm for a few minutes is experienced by a tree until many months. An inspiring conversation for a few minutes leaves its mark for many years or forever. An attempt on the yogic lines produces an experience for a very long period. It is sustained even after the physical sheath is dropped. Further it helps in his taste to select a future body. Such a one is born in a pure and a healthy family. When a man with impure birth dies after making a significant attempt in the yogic path, he rightfully selects a body in a pure family. If the yogic attempt of a practitioner is denied by reasons of poverty, he acquires the right to select his future body in a rich family. Then his past associations begin to sprout to lead him further. (6, 40 - 41)



Lord Maitreya Maitreya Community

Uplifting work and culture

An understanding must dawn within the heart of humanity: labour is not merely toil, but can become a source of true relaxation and inner renewal. When work is approached with consciousness and purpose, it transforms into a joyful activity that nourishes both spirit and body.

In this light, it becomes clear that many amusements and distractions that fill modern life are unnecessary and even harmful. We must recognize that the creations of science and art are not meant for idle diversion but are sacred tools for education and the upliftment of consciousness. Their true purpose is to inspire, to teach, and to lead us toward greater understanding.

Amusements that encourage coarseness or vulgarity must gradually fade away, for they do not serve the growth of the soul. The advance of culture requires that we leave behind places and habits where people waste precious time in meaningless pursuits, such as idle gatherings centred around drinking or empty talk. These are not the marks of a striving community.

Furthermore, the careless use of profanity and coarse language must be addressed with greater seriousness. Words carry power, and the community must foster speech that uplifts rather than degrades.

It is also important to avoid the trap of narrow specialization. While mastery of a skill is valuable, a truly cultured person seeks broad understanding and harmony among all aspects of life. Let us encourage each other to develop not only our talents, but also our wisdom and compassion.

May the community be built upon such work and culture that uplift; may it bring joy, enlightenment, and honour the dignity of every soul.

Composed by Srikanth Kaligotla

Master Morya
Maruvu Maharshi

A Yogi and his tests



A yogi is tested continually by his Teacher. In the same way, a yogi tests those who come to him.

Explain the meaning of the tests by cold and hunger, and all other measures. An ignorant person will be puzzled about how to overcome feelings of cold or hunger. The one who understands the essence of things knows that these sensations cannot be made to disappear, but the spirit can be strengthened so that nothing will unsettle it. A hungry one will find means to satisfy his hunger if his spirit has not descended to an animal condition. A cold one can warm himself as long as his spirit understands why he must protect himself. Without this, there will be only an animal-like irritation, confusion of consciousness, and downfall.

It is proper to add that adaptability is the best way to deal with the traps of life. A yogi appraises instantaneously the value of goal-fitness. If in order to expose his yogism he is offered a piece of meat, he would of course prefer to eat the meat than to disclose his secret. The effect of the meat can easily be purged, but the effect of permitting the secret to fall into treacherous hands would be irreparable. Then it sometimes becomes necessary for Us to project a smiting ray, though this is only rarely permissible.

I do not say this just for your ears, but for application. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 87: The Path to Shambala

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

From the ancient most times, the cardinal cross of the zodiac has been indicating the Path to Shambala. This was the path, most taken in the past. The cardinal cross with the equinoxes of Aries and Libra and the solstices of Capricorn and Cancer as the four points is a divine cross. Astrology describes the twelve signs of the zodiac through three crosses. They are the cardinal cross, fixed cross and the mutable cross.

Cancer denoting the mental activity through mind, is called the gateway for the souls to enter into the cycle of birth for humans to conduct the journey on the planet. Intense human activity is conducted on the planet. The humanity that appeared on the planet to progressively work out the evolution is stuck in a state of self-made conflict. It created a deadlock of consequences without solution and has remained stagnant without transformation. The race is stuck in Cancer, through pride and attachment (bondage). The humanity that is much entangled, also has to learn solitude through Capricorn.

Solitude, a state of standing free when surrounded, is a special quality of Capricorn. Scorpio also has a quality of solitude but it is much intense. The solitude of Capricorn brings forth opportunities to internalize, introspect and to re-view and re-collect oneself. Solitude is a necessary consecration for the man to ascend to a state of Mahatma. The Solitude of Capricorn sets the student on the path and directs towards the divine nature. In trying to gradually comprehend the qualities and strength of nature, man is attracted to the energy of Libra.

Overcoming the passion of Libra towards the outer and through a worship of nature with reverence, and the grace of mother, the student gains an

understanding of the occult side of nature. Such ones enter the path to Shambala with the grace of the World Mother.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Nicholas Roerich: Path to Shambala



Message of Master E.K.

The Law of Correspondences 3

The typewriter has all the letters in its keyboard. Similarly, we can know all the sciences in the world. But just as the typewriter cannot construct the sentences of its own, a person who knows hundreds and hundreds of sciences can never make a correlation of any two sciences. No doubt the keyboard of the typewriter can give you any book, type written in any science and in any subject on this earth. But unless a person who knows the subject is there, the typewriter can never give you the book. So, also unless you know certain laws which were propounded by the ancient seers, you can never unlock certain secrets of this Nature. The Law of Correspondences is one.

Compiled by Ludger Philips



Johann Bayer (1572-1620): Leo

Master CVV-Yoga

Aphorisms to Disciples 87



255. Actions are inevitable. You must act, there is no option. The creation is always in action; you are surrounded by action. Therefore, you have to act, you have to work.
256. Even the laziest of persons must act. He has to at least breathe and eat, which is also an action. So, inaction is not an option for you.
257. Therefore, learn the art of action, being in action. In artful action, there is no overdoing nor is there under-doing. It is just doing. Doing what is ordained for you artfully is the first step.

Composed by Guru Prasad Kambhampati



Mount Shasta



Vidura

Teachings of Wisdom

The wise one
looks at the inheritance
as a responsibility
but not as a privilege.
The sense of privilege
depletes the inheritance.
The sense of responsibility
augments the splendour
of the inheritance.

PRACTICAL WISDOM

Be truthful to yourself.
Be sincere in what you do. Be intent-full.
Be playful in your pleasure time.
Do not submit yourself to too many rules and regulations.

Saraswathi

Saraswathi Suktam 11

To see within 2



Upavasa means, to sit nearby. The Initiate sat proximate to the Word, and the Word fulfilled him, allowing nothing else to enter him. Eyes, ears, tongue, nose and skin, reject anything, as they are already filled by THAT, the Word. The skin resists the change of temperatures, no smell can be sensed. Nothing but Light is seen. No sound, but the 'Voice of Silence' is heard. No taste, but the taste of the Word. An Initiate fulfils himself through the Word before he gets into acts of goodwill.

Today people are anxious to conduct works of goodwill in the society. Acts of goodwill cannot be performed with a weak equipment. The equipment of the mind, senses and body shall have to be charged with the Word. Then the acts happen. We see today many goodwill groups striving to be effective the reason for the striving is inadequate attention paid to the Word and speech. People are anxious to speak wisdom, but they cannot, because they do not live wisdom. When wisdom lives in us it can be expressed.

- 1st step is, to live as per the wisdom doctrine.
- 2nd step is, wisdom agreeing to live with us.
- 3rd step is, wisdom expressing through us.



Hanuman

3. Hanuman 1

Hanuman, the Sadguru has descended in the Lemurian time and has stayed on, on the planet for the benefit of humanity. He is of such antiquity. His story includes the work with the beings of Atlantean and Aryan races as well! Such is the magnitude of his work!

During the Lemurian time, all the divine beings or devas like Ganesha, Kumara, Dattatreya, and Hanuman incarnated on this planet. Till day, all these beings exist on the planet. These are not mere stories. All those beings that are mentioned in the Puranas belong to the Lemurian time. Hanuman, known as Monkey God, is one of the few ancient most ones on the planet from the Lemurian times.



On Secret Doctrine

Space - 22: Phoenix 3



The symbol of Phoenix conceals several mysteries as regards the Egyptian rituals. One of the principal teachings of the Secret Doctrine as presented in the rituals thus, is as follows. [Maspero]

(4) He is the law of existence and Being (v. 10), the Bennoo (or phoenix, the bird of resurrection in Eternity), in whom night follows the day, and day the night, an allusion to the periodical cycles of cosmic resurrection and human re-incarnation; for what can this mean?

“The wayfarer who crosses millions of years, in the name of One, and the great green (primordial water or Chaos) the name of the other” (v. 17), one begetting millions of years in succession, the other engulfing them, to restore them back.

We study the above with a correlation of ‘He’ as the Background Lord or the Space.

* * * * *

1. Space is globe. It is the Existence.
2. Time springs from the space globe as the Creator.
3. In Creation, time is the Lord. But Space is the Lord to time.
4. Thus, the Phoenix is seen as a symbol of the Law of Existence.
5. As time unwinds, creation happens. As time winds back, the creation disappears again into the Space globe.
6. The succession of day and night as the allusion to the periodical cycles of cosmic resurrection is a grand key presented through the mystery. It reveals the happening and disappearance of the Creation on the background of the Lord, the Space.
7. Thus, through the Symbol of Phoenix, the rituals related to the background Lord, the Space.

The knowledge is re-presented by Mme HPB. She says, “The Egyptian priests have forgotten much, they altered nothing. The loss of a good deal of the primitive teaching was due to the sudden deaths of the great Hierophants, who passed away before they had time to reveal all to their successors; mostly, to the absence of worthy heirs to the knowledge. Yet they have preserved in their rituals and dogmas the principal teachings of the secret doctrine”.

Compiled by Rama Prasad Joshi



Phoenix, Friedrich Justin Bertuch 1806



Venus Experiencing versus knowledge 3

A big volume written about magnetism is not equal to a simple piece of a magnet. Or can that book of magnetism magnetize anything? But a small piece of a magnet can magnetize. Just see the difference. The path of being and experiencing is the path to be followed. Lord Krishna speaks of it in the very beginning of his teaching contained in the Bhagavad Gita.

To give it more lucidly I will give another example. Two men who were thirsty for truth are described in the story as the two thirsty ones. They went up to a well because they were thirsty. One of them looked at the well and tried to understand its diameter, its depth, how much water could it contain and how much water could it supply. He also tried to understand how much water gets accumulated again or replenished if a certain volume of water is used daily. He tried to measure the water contained in the well. While trying to know what measure will enable him to facilitate the measurement he died of thirst. The other man, the simple one, walked up to the well, took the required water into his hands, quenched his thirst, and walked away to inform people that there is a well where you can find the waters of life. He knew how the water tasted. Thus, he was able to inspire people to go up to the well and quench their thirst.

Discipleship

Travelling towards Synthesis



Synthesis is a beautiful term that constantly reminds us when we are not in synthesis. Embracing the unity in diversity is a continuous journey with ever fresh and new challenges to keep us on our toes, not to become complacent, thinking we have achieved that very state of being in synthesis. The self-same moment we encounter this attitude of achievement, the universe so graciously presents us with the gift of failure, only to remind us that we are not where we think we are. What a wonderfully designed play of life and learning this is! We cannot but smile and be grateful!

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

As far as possible,
apply whatever little knowledge you already hold
in your daily life.



Hymns to Agni, the Sacred Fire Rgveda, Mandala-1, Sūkta - 1, Ṛk - 5

अग्निर्होता कविक्रतुः सत्यश्चित्रश्रवस्तमः ।
देवो देवेभिरा गमत् ॥

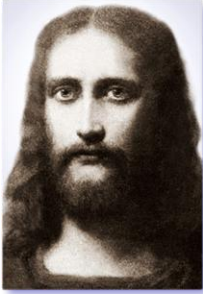
agnirhotā kavikratuḥ satyaścitraśravastamaḥ |
devo devebhirā gamat ||

Word Meaning:

agniḥ	Agni
hotā	the one who burns the offering, Lord of combustion, the one who calls
kavi-kratuḥ	performing deeds that are poetical
satyaḥ	the true
citraśravaḥ- tamaḥ	colours and objects of hearing, varied presentations of truth
devaḥ	deva (May He)
ā gamat	reach, arrive
devebhiḥ	(with the) devas

Meaning:

Agni is the Lord of combustion and the one who performs the acts that are poetic. He is the Lord of Truth that manifests as the colours and the objects of hearing. He is the Deva who makes Devas manifest and reaches them as his manifestation through them.



Life and Teachings of Master Jesus

Part 15

While the ashram students were immersed in the praise of Jesus, the school bell rang. All the students assembled. Jesus also joined them. Lokayatha was seated there on a podium to address the students.

“All beings desire freedom. That means, ruling oneself and being the king of one’s own life. In the name of freedom, beings conduct many experiments and efforts, and develop various theories. Many movements are started and many religions are formed. The objective is freedom. Those who desire freedom do not oppress others. They do not desire other’s money. They do not seek other’s lady. They do not conquer others’ kingdoms. They remain immersed in their duty.

Every being has unique capabilities. One must arrange one’s means of living by submitting those capabilities to the society. The rest of the time should be utilised for self-study, meditation, and service.

This is the first step towards the path of freedom. The means to progress on the path is to build a disciplined way of life. The creation is functioning in an orderly manner. Order is observed in the nature, in the animals and the birds around us. Planetary movements, the cycles of sunrise and sunset, seasons, years, yugas and manvantaras are experiencing freedom, because of their orderliness.

Deities, seers, and saints followed discipline to attain salvation. Vivasvan (our Sun), the ruler of the solar system, also follows discipline. Therefore, it is mandatory for those who aspire for freedom, to bring discipline into their daily life.

There are seers, deities, five elements, five senses, five sense organs, five organs of action, mind, etc. in the human body. The creation of the human body and the creation of the universe happened in the same manner. Discipline is inherent to the principles in them and by creating impediments, the being loses freedom. Beings fall into ignorance leading to life getting entangled. To get rid

of this danger, the seers have formulated the rituals by emulating the way of creation for the beings to gain discipline. Ritualism is a compass to guide a being, who has lost his way.

Blasphemy of rituals is a trait of Kali. It is easy for a being to attain freedom or salvation through ritualism, like an insect transforming into a bumblebee, iron transforming into magnet, a disciple becoming a Teacher, a son becoming a father. In Bhagavad Gita, Lord Krishna says that whatever a great man does, that very thing other men follow. By observing and doing what the knower does, the ignorant also becomes a knower. When the ignorant follow the path treaded by the knower, the destination is reached and the path is also known.

The consciousness of the universe, made the creation with the principles that emerged from it, entered into it, presides over it and freely resides in it. He is Vasudeva. With ritualism as basis, it is possible for the being to conduct similarly. Since all the principles of creation are present in the being, arranging all of them according to an order, is the synopsis of ritualism. That is also the purpose of ritualism.

Maharishi Kratu is the Master of Ritualism. He is the Master of the principle of the seventh ray of the Sun named “Swarajya”. On the path of ritualism, the seventh ray is stimulated in the being leading him on the path of Sushumna. The destination of the path of sushumna is to reach the first ray of the Sun named “Sushumna”.

The path from the seventh ray Swarajya to the first ray Sushumna is called Sushumna path, the path of Yoga. It is formed in Brahmarandhra, the column of consciousness from Muladhara (base centre) to Sahasrara (crown centre). The primary purpose is the enlightenment of this column through ritualism.



Master Mountain,
Nilagiris

The Externalisation of Hierarchy 2



To be able to express the divine plan the throat has to be extremely pure. It is called Visuddhi in Sanskrit, Visuddhi centre. Suddhi means pure, Visuddhi means extraordinary pure. Unless the throat centre is extraordinarily pure, humanity cannot express the Divine Plan on earth. That is where the Plan is at the bottleneck. Humanity has become the throat and also the bottleneck. When the neck is too narrow, nothing can enter into the bottle. If the bottle is impure, few things can come down. That is why the expression of the Divine Plan is obstructed by humanity. Unless there is a significant number of humans who have made the throat centre to be enough pure, there is no expression of Hierarchy to humanity. If my throat is infected, it does not work. What expression I can give? Likewise the Divine Plan, it is intended for manifestation on earth. It is blocked by humanity. The Hierarchy plans to look out for sensitive human beings who have enough aspiration. To relate to the Divine, it is a main job to maintain the aspiration the whole time. It is necessary to find a good number. It is not more than 10 to 12 in a century; therefore the Plan is not expressed; they cannot externalize themselves.

There is a hope of externalisation of Hierarchy. All the new groups around the world would like the Hierarchy to externalise but all the groups - they are the obstruction. We say to the Hierarchy, 'Please come!' but we stand at the door and obstruct the door. The aspirants work counter-productive to what is planned. That is why the month of Gemini is dedicated to humanity; it relates to proper expression, for adequate inspiration and aspiration. For that the inspired ones look to the throat centre. The throat centre is the centre between the higher and the lower. The lower centres are solar plexus, sacral and Muladhara. The higher centres have to find their connection to the lower through the medium of the throat expressed through Gemini, and Mercury is the ruler of Gemini and therefore speech. Only humans have the ability of language.



The Significance and Importance of the Fire Ritual 2

Fire purifies and fire brings in energies right from cosmos. There is no place which cannot be reached through fire. Such is the importance of a fire ritual. It is not only used to burn up that which is impure, but also to invoke that which is pure from above below. That is how the ritual is conceived.

In short, the ritual done this morning invokes fire from all the ten directions. There is invocation from the east, south-east, south, south-west, west, north-west, north, north-east, from below and from above. These are the ten directions through which energies visit us every second.

All directions are purified through the invocation of fire, and later the relative Devas are also invoked.

East

East is considered for the celestial king or the cosmic mind. He is called Indra in the Vedic terminology. He is the king of all the universal plan. In us he exists as the mind principle, and there is such mind principle for the entire universe. If you can imagine a cosmic mind which plans out the activities of various solar systems! Just like we have a plan for life, there is a plan for the whole cosmos. The celestial king who works out this plan is called Indra. It is him we invoke through east every day. All wisdom, all light comes through him.

South-East

On his right side, south-east, you find Agni or the cosmic fire, from where you get the necessary element for purification and for manifestation on the planet. The cosmic mind needs to manifest its plan, and there are the other Devas of the cosmos who cooperate with him.

Temple Service

2. Separativity and self-conditioning 1



All that we hold is given to us to experience in togetherness and is not acquired by us. This togetherness is forgotten and the person feels circumscriptions around him and feels 'mine' and 'others'. He tries to improve, that which he thinks is his, even to the point of being a source of discomfort to the surroundings. With all his intelligence he builds a life, which is a prison, from which there is no escape and then he cries out not knowing that it is his separative attitude that has put him to that suffocation. Then he looks for a solution. The solution is to gradually come out of this self-conditioning and to think for all. It has to be 'One for all and not All for one'. 'All for one' is what man has learnt and with this, he has learnt how to build his own prison.

In the terminology of the Masters of Wisdom, humanity is the prisoners on the planet. We are the prisoners on the planet. The rest of the beings on the planet are evolving. Humanity has reached a state of imprisonment. It is their own intelligence that has imprisoned them. Their own clever attitude has imprisoned them. Among that multitude of prisoners, some started to introspect. For example, they saw that the tree grows without any difficulty. It grows taller than man and it also permeates, gives shade, fruits and flowers. Man started observing nature and he found that there is a way to live for others. As much as one lives for others and for other's benefit, so much the imprisonment is reduced. So, the way to liberty and to freedom as seen by the seers is to come out of oneself, utilize the body, the senses, the mind, the intelligence, the intuition, the experience and the strength for the benefit of others. When this happens to an individual, slowly he finds that conditioning, which he has been suffering from, is not so much as before. It is to such people that Wisdom is an aid. To them, the life stories of great Initiates are a source of inspiration.



On Healing

3. Co-operation with the Five Kingdoms 3

Once the decision is made to adopt to healing as a way of life, we get into the detail of its procedure which forms part of our daily life. The five kingdoms are the mineral, the plant, the animal, the human and the Deva kingdoms. We inevitably interact with all these kingdoms daily. What we now do is that we interact with them more consciously. That means with awareness, with more awareness than before. First of all, it enables us to recognise their existence. Yes, we interact with many intelligences on daily basis. Our action itself is based on the functioning of innumerable intelligences within and around us. Among those manifold intelligences, are the intelligences of the five kingdoms. They are within us and around us. We need to link up the ones within and without to facilitate interflow. This makes the human body transparent. Recognition of their existence is the first step towards it. There are minerals in us. There are minerals outside too. Likewise, plants have the characteristic of sensation. We too have sensation. The animals have emotion. We too have emotion. The human have thoughts, multitude of them. We consider ourselves human. The Devas have light, love and power. We too have them in some measure.

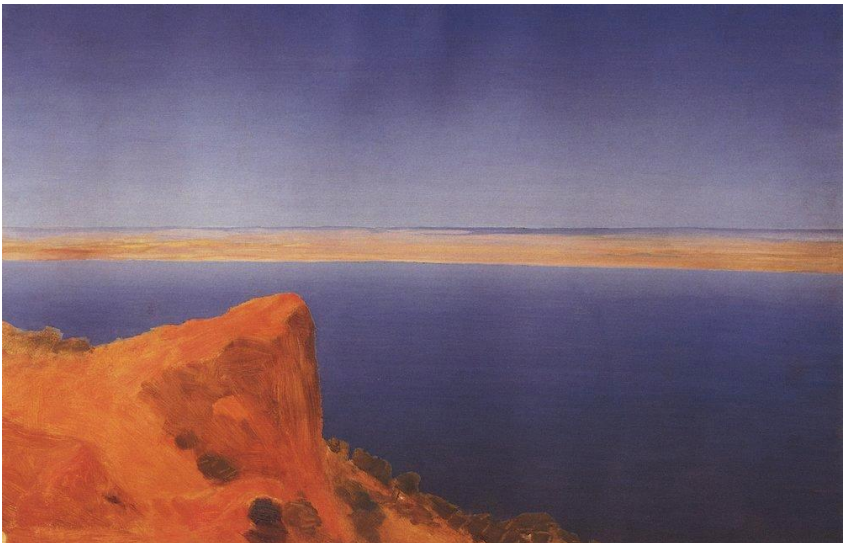


Sanat Kumara



Speculative Knowledge 2

Every person thinks of himself and his activity, which seem very great to him. However great a person's activity is, it is insignificant in relation to the activity of the cosmos. When he knows the cosmos and the work that is happening in the cosmos, in the solar plane, in the planetary plane, his work compared with them becomes little, meaning nothing. So, even great works of great emperors and great kingdoms become insignificant in the context of cosmic activity. This would help the student not to blow himself up, not to live in the glamour of his work. It does not constitute even a particle of the whole. The scriptures say that our planet Earth in its size is that of a mustard seed in relation to the whole cosmos. Imagine how significant a person on that mustard seed sized planet is.



Arkhip Kuindzhi: Volga, 1890-1895



Seventh Ray and Magic

The incoming of the 7th Ray 34

While being in the world when the aspirant gains access to the higher planes, he starts feeling the Presence. He starts experiencing the related joy. He gets the taste of it and he will continue to increase his efforts to be in the Presence. Gradually he transforms himself into a bridge by which Presence starts to flow through. The flow would be so constant and consistent that Plan also starts manifesting through him. He remains in present and in the Presence.

This is what Master DK refers to as the Angel of the Presence. He says, the Angel of Presence lifts one hand into the blue of heaven and plunges the other into the sea of forms. He forms himself as a bridge. The heaven is brought down and the forms are also lifted up simultaneously.

The most amazing aspect is that, for the Angel of Presence both are same: Heaven and other worlds. He does not differentiate. To him Presence is everywhere. To him there no such thing as above and below. There is no place devoid of Presence for him. When Emperor Bali, who was king of diabolics ruling all three worlds, was being sent to the nether worlds, his wife objects to the Lord, and says that he is such a grand and enlightened one and he does not deserve to be punished in such a way. Then Lord says, ask Bali how he feels about it. To Bali, Lord is everywhere and he is in muse wherever he is. To him both the heaven and nether worlds are same. He does not differentiate because he is in the One. He sees only the One. To such extent he has grown beyond duality. There only One for him nothing other than One. Such is the state of Angel of Presence.

Composed by Guru Prasad Kambhampati

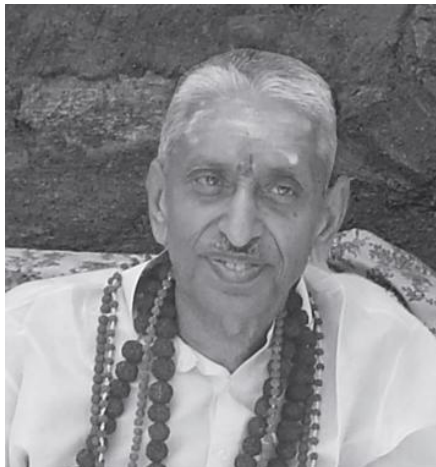
Enlightening Encounters

Sadguru Sree Sivananda Murthy 1



Sadguru Sree Sivananda Murthy garu lived for 86 years. He worked in the Police office of Andhra Pradesh as a Manager. He lived the life of an austere Brahmin in the lineage of Lingayats. He was a highly learned person with fairly good command over Indian tradition and scriptures. He is considered by his followers as an embodiment of Lord Siva. It is common in India, that the followers see their God in their teacher. Sree Sivananda Murthy garu was ever performing Rudrabhishekam (Water ritual) and always wore on him many rosaries of Rudraksha. His attire was that of an orthodox Telugu Brahmin.

Behind the orthodoxy, there lived an accomplished yogi, a man of knowledge, of simplicity, of love and of brotherliness. He was a friend, guide and a philosopher to many in the society. Inner man has no inbuilt boundaries. He was one with all. Whosoever met him, found comfort. He was unassuming and ever mindful of his work as he conceived it. He lived for 86 years. In the latter half of life, he was more into a public life of service and was a guide to many aspirants.





Uranus The Alchemist of the Age Planets are mediums to Uranus in the New Age 8

Yoga science indicates intelligent utilization of energy of Mars for self-transmutation and transformation. The fire of Mars when taken in develops into fiery aspiration and the fiery aspiration applied on the Yoga discipline leads one to the realms of peace and harmony to begin with. It ultimately leads one to self-realization.

If you want to fight, fight with yourself; fight with your personality, don't waste time fighting with others. If you conquer the personality in your fight, there is nothing else to be fought outside. This is the ancient understanding of the Indians and Indians of America. You don't have to fight outside; fight the dragon within. Fighting the dragons outside is futile. Fighting the inner dragon is fruitful. Your own personality of pride and prejudice is the giant dragon with whom you have to engage with in a fight. Don't put out the inner unrest as the outer fight. Let it be fought inside. Conduct the Kurukshetra battle within. There are hundreds of sons of blind within to fight out. That is Buddha's harmlessness. Buddha fought inside and then set himself upon Mercury, the path of light.



Nicholas Roerich: Victory (Dragon) 1941, Novosibirsk



Master EK

Vishnu Sahasranama

Stanza 12 - 1-2

वसुर्वसुमनाः सत्यः समात्मा सञ्चितः समः ।
अमोघः पुंडरीकाक्षो वृषकर्मा वृषाकृतिः ॥

Meaning:

Invoke the Lord as the wealth of the creation, the mind after wealth; as the truth which is the law of existence; as the spirit acting as equilibrium and the one who is well-measured by the well-behaved ones. He is equal to all. He has nothing of his creation existing in vain. He has eyes resembling the petals of a lotus. He is the act of showering and the very form of showering.

Explanation:

1. Matter is the wealth of creation. Its evolution and functioning is presided over by the eight groups of devas called Vasus, the lords of matter.
2. The mind runs after matter and reacts with it, hence it is after the wealth of creation. This is the hidden reason why the mind of people runs after the material plane before it begins to recollect its own content.



Krishna statue installed by Master Kumar in Bünde, Germany



Paracelsus Health and Healing

Prana - life force, part XI

5. Apana Prana 4

Rajasic and Tamasic Apana Prana

b. **Rajasic Apana Prana:** It is the over-active nature of Apana Prana that causes discharges from the lower abdomen. In a moment of anxiety discharge of excreta takes place involuntarily due to the functioning of this Prana. Excessive urination is also a result of Rajasic Apana Prana as also intermittent diarrhoea. The impact of this Prana is also high in cases where there is lust for the other gender and the consequent secretions in the male and female sexual organs. The organs in the region of navel and base tend to be in tension and agitation and thereby exhaustion happens. Longevity of these organs is affected. The lower abdominal disorders are but disequilibrium of Apana Prana. There is over-stimulation alternated by under-stimulation due to this Prana. But for a yogi who retains Apana Prana in a state of equilibrium, Rajasic Apana Prana helps stimulation of energies to reach higher realms of consciousness. This is called raising of Kundalini which is entirely a different subject to the present context.

c. **Tamasic Apana Prana:** When the Apana Prana is Tamasic it tends to be inert. It gives rise to malfunctioning of kidneys, large intestines, uterus, anus, swelling of the feet, insensibility of lower parts. It leads to lethargy, dullness and disinclination to move. Excessive sleep and involuntary discharge of urine, excreta and sperms during sleep are due the dominance of Tamasic Apana Prana. It causes virtual absence of Pranic flow and gives raise to the states of numbness and death to the related parts of the body.

Apart from the above five chief Pranas there are five minor Pranas which shall be considered in the future articles.



The Female Hierarchy

Part 28

And another product of this aura is called the Prajapati Kashyapa. Kashyapa means the all-seeing-eye. The all-seeing-eye comes out of it. Now, you understand the all-seeing-eye and the aspect of fullness of light, how they are together. The all-seeing-eye is nothing but a complete comprehension. As much as you grow better in your comprehension, the better you are able to see. The more and more you see, you try to see like a seer - a full aspect of everything. A seer can scan through and tell you what you are. This is because his aura enables him to do that. That is why this all-seeing-eye has come to be as the foremost aspect in creation. The all-seeing-eye itself is worshipped as God. In Masonry, to them the God is the all-seeing-eye. It is enough for them because it gives complete comprehension. This all-seeing-eye's co-born is full moon. Full moon means full mind, a mind that can comprehend what is surrounding you. These are the two products that come from out of it (Kala). *This text is not proofread by the author and might have some mistakes.*



Johann-Georg Holtzhey, extract of a medal, 1848

Stories for Young People

On Synthesis

As humans we generally live either in the mental plane,
the emotional plane, or the physical plane.
We come to buddhi when there is need for it.
but a disciple lives in the buddhic plane
and steps down to another plane
when there is need.

Part 4: The Lake

The Pandava brothers lived exiled from the royal court in the forest due to the intrigue of their cousins. They lived within the meagre means they had and the fruit they found. Once a brahmin came to see them. He mentioned that he had lost his “aarani”, a wooden device that is used to kindle a sacrificial fire through friction of a wooden stick that is churned against a stationery wooden base. For brahmins, it is an ordained duty to conduct a daily fire ritual which was now disturbed because the brahmin lost the device when it was accidentally stuck in the horns of a deer, which ran away into the thick of the forest. He sought the help of Yudhishtira to retrieve it so that he can continue with his fire rituals. As it was the custom and duty of the kingly clan, kshatriyas, to which Yudhishtira belonged to, to protect his subjects, Yudhishtira assured the brahmin that he would find the same and return to him. The five brothers set out to find the deer to retrieve the brahmin’s aarani. The deer though visible sometimes was elusive when they wanted to capture or fire arrows at. After a tiresome chase, they were overcome by great thirst. Yudhishtira sent his younger brother Nakula to a nearby lake to fetch water for everyone.

The lake was cool, its water clear and inviting. Nakula wanted to drink. Then he suddenly heard a voice forbidding him to take water from the lake until he had answered a few questions. Nakula, driven by his thirst, paid no attention to the voice. As soon as he touched the water, he dropped dead. His brothers missed him. Ordained by Yudhishtira, Sahadeva searched for him and was surprised to find his brother lifeless, with no sign of a fight. But thirsty as he was, he did not dwell on his brother’s death, paid no attention to the voice

asking for answers to its questions and threw himself onto the water. As a result, he soon lay dead by his brother. Then Yudhishtira sent the brothers Arjuna and Bheema too to the lake. They too did not heed the voice and fell down after drinking water from the lake.

Yudhishtira, worried about the whereabouts of his brothers, made his own way to the lake. Full of horror, he found the lifeless bodies of his brothers and fainted at the sight. When he regained consciousness, he couldn't get up nor could he cry or mourn. He covered his face with his hands and sat motionless. He suspected an atrocity by his cousins, the Kauravas, and wondered about the fate of the righteous Pandavas: the righteous suffered, the unrighteous triumphed. Actually, the Pandavas' years of exile were supposed to be over soon, and now they all lay lifeless. Life made no sense. He wished to die. As his eyes fell on the cool water, he felt his thirst again. He heard the voice and paused. He humbly asked the voice who it was and why it had killed his strong brothers. Then a Yaksha, a being of the subtle worlds, appeared before Yudhishtira who bowed in reverence to the being and thanked him for his appearance. He asked the Yaksha to explain the situation. The being told him that he was the owner of the lake. Yudhishtira's brothers had, without his permission, consumed the water from the lake and hence dropped dead. Yudhishtira recognised the Yaksha's right to the water and was prepared to fulfil his conditions.

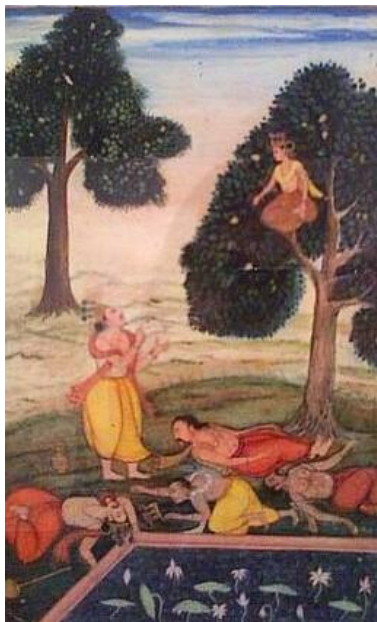
The Yaksha asked 70 questions related to the destiny of human life, all of which were appropriately answered by Yudhishtira. The Yaksha was satisfied with the answers and granted him the life of one of his brothers. To his surprise, Yudhishtira chose neither Bheema, an embodiment of strength nor the radiant Arjuna, the great archer, but his half-brother Nakula. When asked by the Yaksha about the motive for his choice, Yudhishtira replied that he loved his mothers, his father's two wives, Kunti and Madri, equally. He wanted all his brothers alive, but it is only appropriate that one son of Kunti's and one of his stepmother's should be alive. He, as the son of Kunti, is alive so it is but justified that Nakula, the son of Madri, should live.

The Yaksha was highly pleased with Yudhishtira's behaviour. He revealed his identity as Dharma, the Lord of Righteousness and as his father. He granted Yudhishtira the life of all the brothers and blessed him. All the brothers came to life and felt neither hungry nor thirsty. They embraced each other and

thanked the Yaksha, who was now appearing in a pleasing form. Yaksha was so pleased with Yudhishtira's righteousness that he granted another boon. Yudhishtira explained about the loss of the brahmin and how they were looking to restore the Aarani device to him. The Yaksha then mentioned that the deer that stole the aarani of the brahmin was but a ploy to draw him to the lake and saying so, returned the aarani to Yudhishtira to be restored to the brahmin. Dharma assured the brothers that with their understanding and behaviour they had entered an invisible kingdom that was more important than all earthly kingdoms: the kingdom of righteousness.

Acting according to the law, righteousness, is man's only refuge in uncertain times. Yudhishtira's willingness to respect Yaksha to be the owner of the lake, putting aside his own physical need for drink, is an outstanding example of following the law. He and all the historical figures, the Pandava brothers, Krishna, Seeta, the wife of Rama, and Nala, the king of Nishada, adhered to the law even in most difficult personal times. They are shining guides in the dark age of Kali Yuga.

Scenes from the Mahabharata. Compiled by B. Kleyböcker



Yudhishtira answering to Yaksha

Window to World Service News & Activities

GERMANY

Name of the group: WTT Group of Münster

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Activities

The WTT Group Münster was founded in 1989 and now consists of ten members. The founding members are still an integral part of the group today. The group takes part in joint activities and various activities are offered by individual members.

1. Joint Rituals (currently via Zoom)

- Fire ritual twice a month on Sundays in the Gulabgarten (Sparks and Flames)
- Water ritual with healing prayer and reading "Occult Healing"
- WHHO meditations

2. Activities of individual members

- Every Friday evening ritual via Zoom: Prayer Violet Flame, Candle ritual; Invocation Sanat Kumara, reading "Music of the Soul"
- Organisation of meetings at the Externsteine to venerate this sacred place
- Horoscope consultation: especially for children with problems
- Participation in the American Prayer and Invocation of Violet Flame
- Guiding people with meditations during a fasting week, once a year (since 16 years) According to the wish of the participants, every morning guided meditation via Zoom for world peace.
- Meditation group that meets weekly on Wednesday and Friday via Zoom
- Once a month, another group meets via Zoom, generated from a self-help group
- Daily quotes from Vaisakh Newsletters distributed via WhatsApp
- Infos for newcomers to full moon and new moon meditations
- Once a month, a self-help group meets, to apply and deepen the Quantum healing technique
- Yoga classes in small groups: Pranayama, Asanas and Philosophy
- Yoga instruction on Monday morning via Zoom
- Hospice work caring of dying and mourning people as well as "mourning walks"
- Multifaceted help for a refugee Syrian family with 10 children
- Support and help with everyday questions for a family from Moldova.
- Supporting homeless and station missions with donations
- Working with a group of people who are dedicated to the well-being of people:
 - Vegetables are distributed at low prices from an organic vegetable farm.

- One group deals with new social structures, the challenges of the near future and the humanitarian everyday care of sick and elderly people and end of life care.
- One group is focussed on alternative healing methods.
- Networking these groups in order to create a good regional care system in the long term that closes gaps in existing assistance.

3. Cooperation in the WTT

- Cooperation in the editorial and layout team of the community "Friends of the World Teacher Trust"
- Transmission of the morning meditations on the international channel
- Power Point presentation of some members within a series of lectures of "Friends of the World Teacher Trust"
- Cooperation for the monthly German Vaisakh Newsletter
- Translation of lectures within the series of Master EK's Overseas Messages
- Reading of Shambala writings after the evening meditation on Thursdays
- Reading of texts on special annual rituals
- Editing PDF files for books by Ekkirala Krishnamacharya and K. Parvathi Kumar for the edition kulapati website
- The statue of Lord Krishna has been shifted to Heiligenberg.



Bringing the statue of Lord Krishna to Heiligenberg, Lake Constance area

Picture to the Month
Leo - the Inner and the Outer Heart



All potentials of space also exist in man because the heart of man is space. The space in man unfolds the lotus in man, which again is sevenfold. While the heart of man is space, the heart of space is man. Such is the status of man in creation. Since he is the heart of space, he is the centre of the creation. All that is, is an expression of space and such pulsating space is in the heart of man. Therefore, from the centre of the heart all can be expressed. The space is God absolute. The man is the mini-God in the cave of his heart. The centre of man is micro space while the space is macro.

Dr K. Parvathi Kumar: "Occult Meditations" 57

Image composed by Ludger Philips

Book Review

The World Teacher. Advent of Lord Krishna

Master E.K.
THE WORLD TEACHER
Advent of Lord Krishna



An Avatar is the descent of the Omnipresent One, to be one with the beings. He descends to uphold the law and to establish the law in the beings. Among such Avatars the Avatar of Krishna is considered full and complete, not only by the Puranas and Itihasas but also by the acts of the Lord as Krishna. The wheel of light that emerged from him has been piercing through the envelope of darkness that dawned around him during his time and the present times. The actual incidents in the story of such a “World Teacher” have taken to the form of this book.

Ekkirala Krishnamacharya: The World Teacher. Advent of Lord Krishna

Order book: <https://www.aquariusbookhouse.com/product/the-world-teacher-advent-of-lord-krishna-2/>

PDF: https://worldteachertrust.org/_media/pdf/en/ek/the_world_teacher.pdf

Teachings of Lord Maitreya - 1



Lord Maitreya is a sage of great brilliance. He teaches synthesis, the unity of existence, and Love and Wisdom. His work of the Lord is to orient the seekers to Truth. When Lord Krishna departed from the physical over 5000 years ago, he installed Maitreya as the World Teacher for the present age.

The book "The Teachings of Lord Maitreya" contains instructions of Lord Maitreya, which have been propounded by Dr. K. Parvathi Kumar in the Vaisakh News Letters.

K. Parvathi Kumar: The Teachings of Lord Maitreya

Order book: <https://www.aquariusbookhouse.com/product/teachings-of-lord-maitreya/>

https://worldteachertrust.org/_media/pdf/en/teachings_of_lord_maitreya.pdf

Astrological Important Days

in Juli / August 2025

22.07. ཀླ	15:30	Sun enters Leo 1951: <i>Birthday of Smt. Krishna Kumari Garu</i>
	འ	<i>Every Tuesday: Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i> <i>Every Friday: Contempl. upon the World Mother in the Heart Center</i>
23.07. གླ	23:00	Phase of New Moon starts
24.07. ལྷ	21:12	New Moon of Leo ● <i>Contemplation upon the World Mother in the Heart Center and upon 'The Pledge'</i>
26.07. ཁྲ		Master CVV Merry Life Day: <i>The day in 1910 when Master CVV connected the cosmic, solar and planetary planes with the human Kundalini and gave a planetary initiation through the sound „CVV“.</i>
01.08. གླ	01:30	8th phase of ascending moon starts (End 02.08. at 03:55)
04.08. ཏྲ	08:13	11th phase of ascending moon starts (End 05.08. at 09:43) <i>Contempl. upon Lord Maitreya in the Heart Center</i> <i>1868: Birthday of Master CVV</i>
08.08. གླ	10:43	Phase of Full Moon starts
09.08. ཁྲ	09:56	Full Moon of Leo ○ (Sravana-Full Moon) <i>The new Vaisâkh-Festival: Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumâra and Lord Maitreya</i>
	10:54	23rd constellation Dhanishta starts
	21:00	Dhanishta-Meditation ((Dhanishta-constellation ends 10.08. at 10:23))
11.08. ཏྲ		1926: <i>Birthday of Master EK</i>
12.08. ཀླ		1831: <i>Birthday of Madame H.P. Blavatsky</i>
15.08. གླ	20:21	8th phase of descending moon starts (End 16.08. at 18:06) <i>1872: Birthday of Sri Aurobindo</i>
18.08. ཏྲ	13:54	11th phase of descending moon starts (End 19.08. at 12:04) <i>Contempl. upon Lord Maitreya in the Heart Center</i>
22.08. གླ	08:27	Phase of New Moon starts, <i>Contempl. upon 'The Pledge'</i>
	22:34	Sun enters Virgo

All times are in CEST (Central European Summer Time)/UTC+2

(Universal Time Coordinated plus 2 hours);

Data source: Astrological Diary 2025/2026, www.worldteachertrust.org

The World Teacher Trust - Global, CH-6362 Stansstad



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

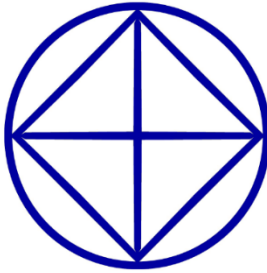
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.