

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



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The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

(Maruvu Maharshi: Master Morya; Devapi Maharshi: Master Koot Hoomi; Vidura: the Mahachohan)

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INVOCATION

May the Light in Me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

PRAYER FOR THE MONTH



This prayer is recommended to be done daily during this month.

Gods are born at sunrise, man is born at noon.
Gods set in the west, man sets at midnight.
Gods are born in Capricorn, man is born in Aries
Gods set in Cancer, man sets in Libra.



MESSAGE OF THE MONTH

Remember the Equinox, the day and night equal. Matter and spirit find their equality in the soul, thereafter, matter gains over spirit in the northern hemisphere and spirit gains over matter in the southern hemisphere. The day increases in the southern hemisphere while the night increases in the northern hemisphere.

Since the sun is apparently coursing towards the south, it does not confer the benefits of the growing day to the southern hemisphere. Only the northern coursing of the sun helps those who aspire to gain the realms of the soul.

The growing light, the growing moon phases, the northern coursing of the sun contribute towards enlightenment and are therefore considered as divine. The others, that is, the growing night, the decreasing moon phases and the southern coursing of the sun are considered diabolic.

The return of the sun from the southern most point on 21st December, is again the day of the return of the Saviour, which happens in the midnight hours .

The three months, from 22 September to 21st December, are considered as months of deep night where the Mother (matter) is the presiding deity. The Mother is the Light in Darkness, she is therefore worshipped for 9 days from 22 September and even thereafter, to safely cruise the beings through the dark hours of the year.

This quarter of the year shall have to be walked through, with deeper spiritual intent.

K. Parvathi Kumar

THE GITA

- LORD KRISHNA -



THE STABLE ONE

The stable one does not love. Love flows through him. It flows to the surroundings from him and fills the surrounded beings. His love has no avenue such as a person, a place, or a thing. Likewise, he does not hate.

Things come to pass by and have the momentary impact on him and the related response from him. He remains in, and rejoices the Self.

Sundry things have no impact on him. He is neither attracted by them nor has he an aversion towards them.

For a millionaire, the loss of a quarter of a dollar means nothing, so are the events around the stable one, they do not mean much. He only looks to the spiritual values of all that is.



THE KINGDOM OF HEAVEN UPON EARTH

- LORD MAITREYA -

Two sailors survived a boat crash. They remained afloat in the mid-sea with the help of a wood piece of the boat. They remained afloat for days and nights. A few days past by, they were thirsty and hungry and were even frightened of the faith. In due course they reached an island. They were longing to go back to their homeland and were anxiously awaiting at the shore. They made many signs to the passing ships and fishing boats, but no response came. They lived in the wilderness of the island, which was not inhabited. One fine morning their efforts yielded fruits, consequently, a fishing boat responded to their call, picked them up and took them to the homeland. They rejoiced.

A few years after, the two sailors went back to the dreaded island and built a lighthouse to guide the fishing boats and the ships, ensuring that the ships and boats did not crash against the rocky terra surrounding the island. Many joined them and made the island habitable.

Earlier, in the same island, the two were in deep grief and were badly looking for help. Now, in the very same island, they are joyfully conducting a work of cooperation and service to the fellow beings.

What is the reason for the earlier grief and the present joy? Earlier they were alone and destitute, they were helpless and suffered lack of connections and communications with the rest of the world. Now they are not alone, they are a significant group. They are not destitute, they are helpers, they are no more alone but are well connected.

(cont. p. 11)

DIAMOND CONSCIOUSNESS (6)

- MARUVU MAHARSHI -



As one advances in the practice of retaining consciousness while slipping into sleep, a new awareness unveils itself as an aspect of initiation. This generally happens in an easier manner with the blessings of the Master. It requires that the practitioner should continue to work with spiritual values in daily life. Until this new awareness awakens, the life of the individual soul in the physical is not linked with the subtle.

Therefore, the physical life activity terminates by each event of death, while the subtle activity continues unconsciously, as the seeds relating to the spiritual value continue to exist. These seeds of spiritual values continue to inspire the individual soul to pick up the lost thread from the last life while yet another program at the material plane takes place, which eventually terminates by death. Thus, the soul has a program on the physical plane, which terminates by each death and a program at the subtle plane, which continues as seeds for future manifestations.

In respect to the worldly life he has a worldly name. Apart from these worldly names, which change from life to life, the soul also is given a spiritual name in respect of the spiritual work that happens with him continuously through the series of lives.

The spiritual practices also continue from life to life, though unconsciously, in the subtle existence, while the material activity keeps unfolding as per the seeds of karma. In respect of the former, the Teacher undertakes some responsibilities; in respect of the latter the disciple is responsible himself.

The linkage of the two happens when the new awakening takes place as an initiation. This is called the Third Initiation. This can be gained through the practice suggested in these series of teachings.



THE RIGHT ANGLE

- DEVAPI MAHARSHI -

Pure life at all the three planes, by itself, does not confer the soul experience. The purity of the mental, vital and physical plane is to keep the vehicle clean. It is not enough if we daily clean the vehicles and fill the fuel tanks. The vehicle should be used for service. Let the life of the vehicle dedicate itself in fulfilling others needs. In such cases the vehicle is said to have been used for a sacrament and is therefore considered as a consecrated vehicle.

Many people who follow the religions try to retain this purity, but they do not appreciate the purpose of such purity. There are many others who are inspired by our teachings and want to serve the world, but they are incompetent to do so since they don't have pure vehicles to carry out the sacred work of service.

These new groups inspired by us have the readiness to serve, but they do not know how to serve, where to serve, when to serve. The little service they do is a kind of self-aggrandizement filled with petty quarrels and personality clashes. They least realize the importance of purity. Sacred work cannot be conducted by desecrated vehicles. It is time that a balance is worked out for inner purity and outer service. The former is a stern internal resolve; it is the vertical work, which should match the horizontal work of service.

It is a matter of developing the right angle.

VARIOUS FORMS OF TELEPATHY

- MASTER DJWHAL KHUL -



A MASTER AND THE DISCIPLE

Telepathic work between a *Master (the focal point of a group) and the disciple in the world*. It is an occult truth that no man is really admitted into a Master's group, as an accepted disciple, until he has become spiritually impressionable and can function as a mind in collaboration with his own soul. Prior to that he cannot be a conscious part of a functioning group on the inner planes gathered around a personalized force, the Master; he cannot work in true rapport with his fellow disciples. But when he can work somewhat as a conscious soul, then the Master can begin to impress him with group ideas via his own soul. He hovers then quite a while upon the periphery of the group. Eventually, as his spiritual sensitivity increases, he can be definitely impressed by the master and taught the technique of contact. Later, the group of disciples, functioning as one synthetic thoughtform can reach him and thus automatically he becomes one of them. To those who have the true esoteric sense, the above paragraph will convey a good deal of information, hitherto hidden.

A MASTER AND HIS GROUP

Telepathic work between a Master and His group is the mode of work whereby a master trains and works through his disciples. He impresses them *simultaneously* with an idea or an aspect of truth. By watching their reactions, He can gauge the united activity or the group and the simultaneity of their response.



THE LAND OF TWO RIVERS

- SHIRDI SAI -

When the healer realizes in him “the One”,
the healing energy flows.
It matters not through what means one should heal
when thus linked up.
In His name all is curable in time
and all means
including the healer work as mediums.
The “Udhi” of Shirdi
is the best healing agent I have left behind.

(cont. p. 7: Lord Maitreya)

The story of an aspirant is no different from the above. The human beings feel, by the majority, that the earthly life is full of sorrow and that the heavenly life is full of joy. This disease is more with those who blindly follow the religions.

From being a destitute, inflicting self-grief, transform yourself to be a helper. Keep helping around, this will link you up to the other world, that is, the subtler world, where there are Grand Helpers who would help you to conduct further acts of help, thereby learn to experience the Kingdom of Heaven upon earth.

What we do today is this only. You may chose this Path if you like it.

QUOTABLE QUOTE

- VIDURA -



The one
who gains wisdom,
wealth and social position,
and yet remains simple,
is the Knower.



AN INSIGHT

- MASTER E.K. -

To conduct a small work,
do you realize how many parts of your body
and how many intelligences of your being
cooperate and work together?
If you just ideate upon this,
you will understand the Nature's message
and learn to cooperate and work together
to manifest the good work.



A GOOD WORD

THE VISIT OF THE GREAT ONES

Whenever a Master of Wisdom or an advanced Disciple of good-will steps into a house, that house is blessed. The energies get rearranged and a new auspicious beginning commences.

The household needs to recognize this and do the needful to gain the favourable looks and blessings of the Great Ones.

This is an important tenet relating to the science of discipleship.

K. Parvathi Kumar

GREAT INVOCATION

From the point of Light within the Mind of God
Let Light stream forth into the minds of men.
Let light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May CHRIST return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men -
The purpose, which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

From the Avatar of Synthesis who is to come
Let His energy pour down in all kingdoms.
May He lift up the Earth to the Kings of Beauty.

Let Light and Love and Power restore the Plan on Earth.

Master D.K.



OM is in the breath,
OM is in the pulsation,
which is the basis of the breath.
OM is in the life vibration
which is the basis of pulsation.
OM vibrates in you as life, as pulsation,
and conducts itself as respiration.
The being exists and functions
on the basis of OM.
Therefore,
continuously contemplate upon OM
and restore your Self.

K. Parvathi Kumar