

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



Libra 2007 Thula



Utterance of OM
invokes the trinity,
the triple powers of Love, Light and Power,
the Kumaras, the Seven Seers, the 10 Prajapathis,
the 14 Manus, the Devas of direction
and the planetary Devas.

Utter OM
to invoke and experience
the presence of any Deva.

OM leads you to the Divine courtyard.

Utter OM
and be in the Divine company.



Invocation

May the Light in me be the light before me.
 May I learn to see it in all.
 May the sound I utter reveal the light in me.
 May I listen to it while others speak.

May the silence in and around me present itself,
 The silence which we break every moment.
 May it fill the darkness of noise we do,
 And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
 Let realisation be my attainment.
 Let my purpose shape into the purpose of our earth.
 Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
 May we live in the awareness of the background.
 May we transact light in terms of joy.
 May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer for the Year

Ten times ten.
The wheel rotates.
Three wheels from one wheel.
A total of four wheels.
Three above and four below.
Seven wheels rotate in three directions.
Seven and three is ten.



Message of the Month of Libra

The upper line of the glyph of Libra represent the subtle worlds. The lower line represents the mundane world. Libra represents the passion, which can be for either of the worlds. When the passion is for the lower worlds man is bound to that world. When man directs his passion towards wisdom he turns to the Divine world. The Greeks were known to be passionate for wisdom. Of course they were also passionate towards martial arts (wars) and for beauty. Passion for beauty leads one to indulgence. Passion for wisdom leads one to the beauty of wisdom. The beauty of wisdom enables one to engage oneself in the realms of wisdom. Such passion leads to the energies of Mercury and gives the subtle experience of the Divine represented by Venus. To the disciples Mercury and Venus bestow the beauty of wisdom. To the ones engaged in the mundane beauty Mars gives the related experience. Saturn, the planetary regent of discipline in Libra, leads aspirants from their passion of the mundane world to the passion of the Divine world.

May the energies of Libra be experienced by the aspirants to reorient themselves from mundanity to divinity. May Mercury and Venus give the bliss of the beauty of wisdom. The Divine Mother, Durga, helps neutralising the ill-effects of Mars in Libra. For this reason the Mother is worshiped in the month of Libra.

The Mother riding on the tiger is the symbol of regulating the Martian energies, which is recommended to the aspirants, while the Mother riding on the lion is the symbol recommended for the disciples. In either case the Mother is the leader of the energies of Libra.

Regulate the energies of Mars through the discipline of Saturn to experience the beauty of wisdom bestowed by Venus and Mercury.



Message of the Teacher

A Fundamental

All forms put together is the form of God. Therefore the God can be seen as all forms. A devotee/disciple is advised to be alert enough to experience the visit of God through any form. The Divine visits not only in the form of white swans, white doves, angels, white elephant, white horse etc., but also visits through the ignorant, the stupid, through dogs and through such other forms. Man is given the faculty to discriminate, but he is yet to know how to apply this discrimination. It is the wrong application of the faculty of discrimination that gives rise to a plethora of good and evil. He thus is bound himself through discrimination, while the faculty is meant to find liberation from duality. Man's problem is the mis-application of Divine tools due to misunderstanding. Sometimes too much effort to understand leads one to misunderstand. The disciple is therefore well advised to be strong in fundamentals so that the super-structures built on it do not confuse and mislead. There are many that are misled by themselves. They are deceived by their intellect.



Gîtâ-Upanishad

- Lord Krishna -

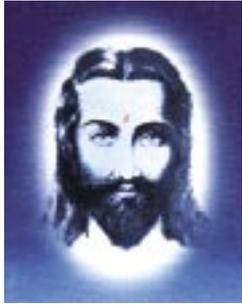
Doing – Knowing - Being

Knowers do not (they do not feel that they do). They know and they tune up to the Plan. They flow floating with the plan. They are like the ones who are in the sailing boat. Through them deeds happen. They do not do. The one who sits in the boat is travelling as much as the one who feels the travel. The knowers are like the floaters who float on a flowing river. They do not swim yet they move. There are others who believe in swimming and hence get exhausted.

Is it not enough if one who intends travelling entrains? Does he really need to feel the travel once he entrains? He can engage in pleasant (or unpleasant) conversations and the travel happens. They do not have to feel every kilometre covered by the train. Doers are the ones who do not know this. Knowers know this. They therefore join the existing current of action. It is called Divine plan. They do not create their own plans within that Plan. They do not initiate actions. They tune up to the action already initiated. Knowing already initiated action is knowledge. Until that is known humans keep doing. Once that is known they become beings.

According to Krishna the ones who know Beness are the knowers. Through them the One Plan or the One Action happens. Such Plan does not happen through those who remain just doers, not knowing what to do and how to do.

Being and doing are part of one. Settle in the former and experience the latter. If you do so you raise beyond. Such is the subtle message of the Lord.



Lord Maitreya

Science of Change

Man's mind always thinks of comfortable settlement. To settle comfortably is his incessant desire and effort. Meditation is also practiced to gain a stable and comfortable mind. But meditation is possible only after one gains a stable and comfortable mind.

One can be in a settled state of being only if one knows 'how it is and how it is becoming.' If he does not know how it is and only observes the 'becoming' he feels the constant change and the related impact in him. Change is constant in nature. Stability in change is also constant in nature. If you see the plant, it is ever-changing. Yet it is stable. Everything is everchanging in nature. The planet is ever-moving and is yet stable. In fact the stability of the planet is in its movement. The aeroplane is moving fast and yet is stable in the air. Speed and stability seem to be contrary, but they are complementary. Do not be afraid of change. Learn to include the change and proceed. It leads to the higher states of stability. Also learn that you do not have to propose changes. Changes happen naturally, because change is natural with nature. Learn the science of change and find your own comfort and stability.



Master Morya - Maruvu Maharshi -

Fear is Death

Disciple: Master, will you please tell me the longevity of my life?

Master: How does that help you?

Disciple: If I know that, I plan my work better and conclude the deeds to join you before the end

Master: There is a yogi who can tell you this. I furnish you with his address. Go and meet him.

The disciple travels as per the address given and reaches a volcano. Just at the mouth of the volcano the yogi was sitting with a pleasant countenance.

Yogi: Welcome! Welcome to you! How is your master?

Disciple: It is bewildering to me that you stay at the mouth of the volcano.

Yogi: Yes, I live here. I have been living here for many years. In fact I am living here from countless years.

Disciple: Is it not dangerous to live by death? Don't you have the constant fear of the volcanic eruption?

Yogi: Yes, you are right. I live in the presence of death. In fact I did all my yoga practice here only. You are sent by your master to this place, so that you too would conduct your yoga practice here. Death can happen in any movement and to anyone and in any place. It is inevitable to the ones who are born. It is therefore unwise to fear of the inevitable. Let it happen when it happens. In the meanwhile live life. Do not live for death. Live for life. Live for the life of the surrounding beings. Live so until you breathe last. This way you would be ever joyful. If death comes, you can cheerfully open the doors and move forward. You may die this moment even. You may die any moment. This you would realise only if you live here. Therefore join me and transcend the fear of death. Fear is death.



Master Koot Hoomi - Devapi Maharshi -

The Background Consciousness

When events happen as per plan people are comfortable. If there is a slight change in the plan there is terrible discomfort, total destabilisation, disturbance, irritation, anger, anxiety and fear. Such persons are the infants of humanity. In fact humanity is full of infants and few elders.

A river born in a mountain range has many ups and downs in its initial states of coursing. Later as it reaches the plains it flows pleasantly. So too is the human consciousness. One needs exposure and experience over lives. Frequent encountering with sudden situations helps gaining the related maturity that would lead to constant and uniform vibration. The blue sky is such a uniform and constant vibration. Many colours and clouds, blue moons* and new moons keep happening. But the blue sky remains. Likewise, events pass by both pleasant and unpleasant with consciousness as the background. This background consciousness is the Mother. She is the basis of the play of all variety.

* "Blue moon" is a special full-moon When full moon happens twice in a solar month, the second full-moon is „blue moon“.



Message of Master E.K.

Beness

Beness is the other name for existence. Beness is and is not according to the state of beings. When the Divine is recollected, Beness is. When the Divine is forgotten, Beness is not.



Vidura

Wisdom Teachings

Penance
is the strength of the mendicant.
Self
is the strength of the realized.
Patience
is the strength of the virtuous.
Violence
is the strength of the wicked.



Shirdi Sai Sayings

The daily Ritual

Wash the feet of the Master with the warmth of your tears. Apply the sandal paste of love to the Lotus Feet of the Master. Cover the Master with the brilliant white robe of stable vibration. Offer the power of poise at His feet. Offer the fruit of focussed worship at Him. Belt yourself' unto Him, through contemplation. Bend your head unto the thumb of His foot. This should be the daily ritual of the disciple.



Sri Ramakrishna

Barrenness

Those who have read a little become puffed up with pride. I had a conversation with a certain person on God. He said, "Oh, I know all this," I said to him, "Does one who has been to Delhi go about boasting of it? Does a gentleman ever tell us that he is a gentleman?"

In the kingdom of God, reason, intellect and learning are of no avail. There the dumb speak, the blind see, and the deaf hear.

Lay Man's Prayer



Do we pray in vain?
Are our prayers a vanity?
Perhaps our pride
prevents our prayers
reaching Your feet!

Discipleship

Occultism

Today, for the mass of mankind, occultism is non-existent; for an increasingly large number it is a source and system of revelation. Occultism is the study of God in the Universe, in nature and in man. It studies the hidden causes which lie behind outer effects, the meaning, laws and relationships behind all life and life experiences. It concerns itself with the divine aspects of spirit, soul and body, with the divine energies, qualities and principles, with the why and how of the phenomena with the creative and the evolutionary process with unfolding and expanding consciousness with psychology meditation and healing with the utilisation of divine forces for divine purposes with the law of rebirth with our origin and future with Christ the planetary hierarchy and discipleship and with the whole science of relations spiritual, human and personal.

The superficial student or the mystically inclined person is apt to feel that occultism and its academic information is of no true importance where knowledge of the divine is concerned. The true reason for the reaction against occultism is the mental laziness and inertia of the mystical mind. If the mystics would give recognition to occult knowledge, it would lead to an effort to bring human living into line with basic truths and relationships, and, therefore, to a better managed life and a better future. This they will eventually be forced to do by the evolutionary forces within and without, but in the meantime there is stagnation instead of progress.

Religion is founded upon devotional and idealistic lines and not upon scientific recognition of the unseen. Light upon spiritual law is needed if mankind is to move forward into greater spiritual culture and out of relative darkness. The presentation of truth is evolutionary and adopted to the need of humanity at any given period. A more advanced humanity demands a more advanced teaching, and the religious students of the world are graduated into a higher school through the occult interpretation of truth. Occult teachings will serve to lead humanity forward, carrying man's consciousness to higher levels and influencing human thought on a large scale. It will, in due time, salvage our civilization.

A disciple

Occult Meditations

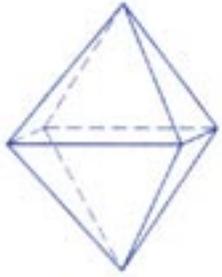


Meditation 10

*Your joy is unconditioned. Your bliss is my guiding star.
I am painted and shaped by your own ray.*

Commentary:

It is from the God absolute that the time, the force and the consciousness emerge. Such emergence happens periodically and when it happens, it becomes a universe. Such impulse for happening is called *Sankalpa*, the Divine idea. When it happens, it unfolds into nature (consciousness), force and time. The nature details again into three qualities and eight planes. The three qualities detail into the Divine, the diabolic and the human. The eight planes also detail into three planes of ether (cosmic, solar and planetary) and five planes of elements. All the detail is worked out for fulfilment of the innumerable souls through evolution. All the souls carry potentially all the details of creation. By unfolding these details in them, the soul is joyful. The soul gains joy. Such joy grows with each unfoldment. Such joy is unconditional and emerges from the heart. Experiencing joy after joy with each unfoldment, the soul follows the inner impulses, makes experiences and pursues further experiences and related joy. Every soul is guided from inside to make experiences through series of lives. The guiding star is in each soul and the soul is painted and shaped essentially like the guide. Until the soul experiences that he is verily *Brahman* (THAT I AM), the journey continues. The creation is thus a compassionate impulse from the Divine for the souls to evolve and join the Divine.



Rudra

12. Mantri

Mantri means the one who protects those who work with mantra. Rudra protects, from the heart lotus, those who worship, contemplate, meditate, chant mantras and do other mental practices to attune to the Divine. He functions through all the teachers at all levels.

Ashram Leaves

The Genetic Theory



Creation emerges and progresses upon the dissolution of the previous one, in „Due and Ancient Form.“

It is the rebirth of the Grandfather as the Grandson.

On Love

Love is the sleeping energy in every being.
When Love awakens, there is no self-control!
The SELF flows.



On Change

The need for change is to align
the mutable in you
with the immutable.



On Silence

Transformations are silent.
The unfolding of the flower,
the sprouting of the sapling,
the birth of butterfly – all happen in Silence.



Hymns on Agni



7. GHRUTA HAVANA DEEDIVAH PAATI SHMA RISHATO DAHA AGNE TWAM RAKSHASWINAH ||

Oh Lord Agni! In the ritual of Fire, you emerge fiercely and are highly enflamed with the ghee. As much as you are inflamed so much the diabolics are scorched. You scorch the diabolics in us and save us from (doing) acts of diabolic nature.

Egoism, ignorance, indifference, aversion and wish to live are considered as the five ignorances represented by the diabolics. Agni helps to destroy these states of ignorance.

Egoism is separative consciousness. It breeds pride. Pride brings in prejudice about others. Man tries to distinguish himself while in truth he is no other than that which he sees around. This causes the first circumscription around himself. The more he separates, the more he suffocates. This separative attitude cuts himself off from the totality of existence and related abundant light and life. This would cause ignorance and from this ignorance he develops likes and dislikes. That which he likes slowly brings in aversion as a by-product. That he does not like brings in indifference and that indifference leads to negligent acts bringing in consequences. He thus binds himself further due to his separative attitude. He excessively tries to preserve himself and works for self-protection. He further tries to prolong his life in the body. This is called the wish to live. Wish to live is again ignorance since as Soul he is eternal. The body has no such eternity. It is mutable and is ever changing. Until man realises that he is the Soul, he continues with this state of ignorance of wishing to live. Unless he comes out of the four states of ignorance stated above, he does not understand that there is really no death. Death is illusion and this cannot be realised and consequently he continues the wish to live.

All these ignorances can be burnt up through the invocation of Agni. Hence the prayer, seeking Agni to enflame Himself in him (the worshipper).

Children's Section

The Doctrine of Ethics

**Riches attract self-defined
relatives and friends.
Riches are the ditches
for the non-alert to fall !**

Dear Children

In the modern age you hear about Mother's day, Father's day, Teacher's day etc. you pay special attention to them because there is hyper marketing of the concept of showing love to them. But Wisdom tells us that we should love and respect our parents at all times. Pythagoras says that person who do not respect their elders are not fit to be humans.

Our elders have more experience, more exposure and more practical understanding than us. They love us more than what we do.

When you have children you love your children more than your parents. Likewise your parents love you much more than what you reciprocate. But they always love us and wish our growth and well being. When we grow we even comment them in the presence of others. But they always shield us, defend us and protect us in the presence of others.

I therefore wish to inform you that we should inculcate the habit of loving, caring and helping our parents on a daily basis but not only on annual basis- Just for a day on Mother's day, father's day, and teacher's day is unfair. Globally deciding a day for remembering them is neither natural nor democratic. For natural life relations there cannot be fixation. That would reduce a Natural function to a mechanical function.

Wisdom says, respect, love and care for parents, teachers and elders in general

This will get you invisible blessings

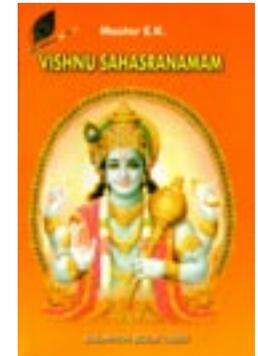
K.Parvathi Kumar

(from the editorial of Dr. K. Kumar on the website: www.jugendforum-mithila.de)

Book Review

Vishnu Sahasranama

Vishnu Sahasranama means "The Thousand Names of the Lord" and represents the quintessence of ancient Indian thought. The text of this Scripture is the 13th book in the great epic poem of Vedic literature, The Mahabharata, composed by the sage Veda-Vyasa, a contemporary of Lord Krishna, more than 5000 years ago. The word meaning for each of the stanzas is described, followed by a lucid explanation which utilizes the etymological, astrological and spiritual keys to bring out the significance of each of the 1000 names of the Lord.

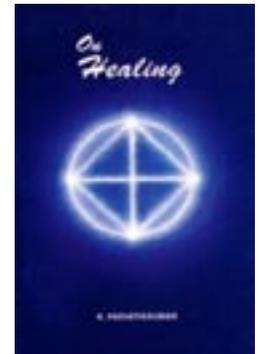


Ekkirala Krishnamacharya: Vishnu Sahasranama

Copies: The World Teacher Trust, info@worldteachertrust.org

On Healing

The Science of Healing has much larger scope than what is usually understood. It extends upto rectification of thoughts and neutralisation of emotions which are not natural. The sacred science of Healing works upto transformation of the mental and emotional attitudes of those who are affected. It thus has larger area of operation than mere attendance to physical diseases. Subtler and subtler matter such as thoughts need to be cured by subtle and sublime methods such as color, sound and meditation.



K. Parvathi Kumar : On Healing

Copies: The World Teacher Trust, info@worldteachertrust.org

News - Review Tours of the Teacher

India: Guru Pooja / Seminar on Cosmogogenesis - Visakhapatnam, January 8th – 22nd, Group Journey to Pondicherry, January 23rd – 26th, 2006

On the second day in the morning there was the Rudra Abishekam water ritual. After-wards the Master spoke about the work of the Fusion of East and West, followed by a talk of Sister Sabine Mrosek on the life of Master KPK. At noontime the group of the youngsters who had been initiated into the Gayatri Mantram came in and were blessed by the Master. Brother Jonathan from Denmark had participated in the ritual.

Friday, 13th January in the morning there was the Lalitha Pooja of the women, in honour of the female aspect of God, followed by book presentations and a talk by the Master and questions to homoeopathic doctors on homoeopathy. In the afternoon there was a further presentation of books and some devotional music. After the evening meditation a talk by the Master concluded the three days of Guru Pooja.

During the Guru Pooja a great number of books of the World Teacher Trust was released, a few of them in English and most of them in Telugu. In English there were published:

By Master E.K.: Volume 2 of "Overseas Messages": Lectures given in Europe in the early 80ies: Advanced Astrology, Discipleship in the Modern Age, Spiritual Life, Journey of the Soul. - "Lessons on Purusha Souktam" (The Science of the Cosmic Man): A seminar on the Vedas, given at Geneva, 1982.

By Master KPK: "Rudra" (with a CD) is about the energies of will, which enable restructuring, recreation and elimination of impediments on the path. - "Occult Meditations" is a commentary on the Spiritual Psychology meditations, which came by dictation from Master CVV to Master E.K. The meditations are very helpful for those who have a great emphasis on meditation, to open the consciousness from within.

"Master K.P.K. – An Experience of Synthesis", by Sabine Mrosek, gives a brief, generally unknown story Sri Kumar in 3 languages. "Steps of Silence" is a work of the Indian brotherhood containing a collection articles about Master Kumar. "25 Years of Global Goodwill Work", by Tiziana Diaz, giving the index of all seminars, places visited, programs conducted, with many photographs relating to the group work and a description of all 18 May Call Days in the West. cont.

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES

(Inputs welcome)

Group reports: Germany

Name of the group: WTT-Germany, individuals

Area: Hesse-Cassel

Contact: Dierk and Dorle Pleissner E-Mail: dd.pleissner@web.de

Activities

- By the end of 2006: weekly public peace prayers; during the meetings wisdom words from the books of Dr. K. Parvathi Kumar, from Buddhist literature or from the Vaisakh News Letter were read and interpreted.
- By the end of 2006: at irregular intervals conversations with youths and young adults about the sense of life, ethic and philosophic vital questions and positive ideas for shaping one's life.
- Financial support for the maintenance of schools in India.
- Cooperation with the non-profit association 'Children in Argentina'.
- Recording of the lectures of Dr. K. Parvathi Kumar (with German translations), copying of the cassettes and CDs.
- Upkeep and maintenance of the technical equipment.
- Translations:
 - Vaisakh News Letter
 - Paracelsus – Health and Healing
 - the lectures of Dr. K. Parvathi Kumar during the group lives in Visakhapatnam, Einsiedeln, Samos, Grosse Ledder
 - the books 'On Love', 'On Silence', 'On Change', 'Occult Meditations'
- Participation in the new editions of 'The Aquarian Master' and 'Master CVV – May Call, Instructions for Discipleship'.

Extracts from the Teachings

Sri Suktam

The nature and the characteristics of the World Mother,

Part II

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

To Madam Blavatsky petty things did not exist. She was more with the laws of the cosmos which I mentioned. She was the one who told the modern humanity that the space pulsates, just like we pulsate. She also informed the humanity about the laws of correspondences. What space does also happens in us. The law of pulsation is working with us, the law of alternation is working with us, the law of periodicity is working with us. Periodically we meet, periodically we study, periodically we quarrel. So, there are happenings according to these laws. There is the law of in-volution and the law of evolution working with us. What we are trying to work out in a group life is the law of evolution, and we try to know the wisdom through the law of correspondences. What is in the atom is also in the universe. What is it? It is THAT. THAT has no definition.

Madam Blavatsky says, "If the scientists say that space is a vacuum, it only speaks of the vacuum they carry in their brain. Space is not a vacuum, but there is a lot of vacuum in the brains of the scientists, and slowly they will understand that space is the absolute intelligence, and all emanates from it. What is apparently something is really apparent, and what is seemingly nothing – the space – is everything." We have to engage our brains with these statements, of which there are millions and millions in the Veda. They make us think. They are mind-blasting concepts or mind-blowing concepts. It is about time that we blow our petty minds and live with the grandeur of the cosmos.

One of those grand dimensions put out by the *Veda* is *Srî Sûktam*. It speaks of *Srî. Sûktam* means: *Su Uktam* – good utterance, contrary to the other utterances we carry. To be able to utter well is the most important aspect of discipleship, because it relates to the throat centre, and throat centre can put you to *Akasha*, to the etheric existence. We want etheric bodies, but we don't want to change the quality of our speeches. To attune true seekers to the best of utterances, sound formulae are conceived and given out to be uttered regularly, so that the throat centre is purified, made magnetic and radiant, and also electric.

We all know the Sanskrit name for the throat centre: *Vishuddhi*. *Shuddhi* means purity, pure. *Vishuddi* means specially pure. *Visistha Shuddhi* is *Vishuddhi*. *Visis-tha* means very special. If your throat is very specially pure, it is fit to utter the Word. The Word is God. How can we utter the Word, unless we have prepared *Vishuddhi*, our throat centre? That is the reason why every theology speaks of the great responsibility relating to speech.

This is the 15th Gemini full moon that I celebrate with you in the West. During every Gemini full moon I spoke about the throat, the sound and the related responsibility, because what sound can do, other implements cannot do for transmutation of the body cells. Sound can be the single weapon through which man can destroy himself through manipulative speeches, impure speeches, untruthful speeches, wasteful speeches, judgemental speeches, critical speeches, etc. etc. Many times I have told, but the habits die hard.

For this Gemini full moon we shall once again think of a good *Sûktam*. If we regularly utter forth Mantrams like *Gayatri* or *Sûktams* like *Purusha Sûktam* and *Srî Sûktam* for about one hour, the throat and the tongue are put to adequate purity. The moment something in you tends to be pure, it rejects impure things. The ignorant way is to try hard to get rid of impure things. That is not the way. The Vedic Seers, the Rishis, gave the clue. Their technique has always been a positive, but not a negative one. They never said, "Get rid of impure things." They always said, "Try to acquire greater purities. Then the impurities automatically dissolve."

Don't fight to get rid of darkness. Put on the light, the darkness will disappear. Don't try to get rid of your bad habits and vices. The more you resolve in that direction, the more you will face failures. Instead of it acquire a couple of good habits. A good habit also has its chain actions. One good habit brings another good habit, and the second one brings the third one, and slowly if you are a good aspirant, the habits around you keep changing one after the other, and in retrospect you find yourself that you are a substantially changed person. Only then you can call yourself an aspirant. I know people who have changed like that, even in our group: from indiscrete eating to chaste eating, from smoking to non-smoking, from late rising to early rising. Likewise we see people taking to a better way of living.

It becomes possible, if we continue to work with sound. In *Rig Veda* itself there are 11600 *Sûktams*, and there are other *Vedas*. *Rig Veda* relates to utterance. *Sama Veda* relates to pulsation. *Yajur Veda* relates to the plan of action, and *Atharva Veda* is a product of the activity of the three. I spoke about the *Vedas* many times that all the four exist in us, and we are the original copy of the *Veda*. That is what the "Secret Doctrine" in the very first sentences says, "There is only the original, no copy is available." Can you see a copy of yourself elsewhere in this creation? Even your twin brother or twin

sister cannot be a copy of you. He/she is in one way or the other different from you. You are the original. So, that original is a compendium of the four Vedas. It pulsates like *Sama Veda*. It utters forth like *Rig Veda*. It has its own plan of action like *Yajur Veda*, and it has its world built around it: good, bad or ugly – as the own life. Our utterances at the thought plane, at the vocal plane, and at the plane of action build the world that we live in. Each one of us has his own world, and that is the product of our thinking patterns, planning patterns and speaking patterns.

To be able to utter forth properly, to express ourselves out, is it not better, that we tune up to the utterance that is already happening in creation, so that the same patterns also happen through us? That is what Jesus meant, when he said, “Father, thy will be done, not mine!” The surrender of which is frequently spoken of in teacher-disciple relationship means surrender to the divine will. But how do we surrender to the divine will, unless we have known what it is? How do we know, what the divine will is, so that we can attune and conduct? How do we know the plan? The plan can be known from higher circles, if our instrument is well tuned, and this tuning up of the instrument is what is called ‘preparing the throat centre’. If the throat centre is purified and made fit, then the musician can play through the instrument. Even if the musician wants to play upon an instrument which is not good enough, it cannot express the plan of the song that the musician intends.

If you want that the Hierarchy or the Master whom you follow communicates the plan to you, so that you conduct it, the Master also wants to let you know the plan, but you can’t receive due to inadequate preparation of the throat. It is pre-occupied with other utterances. That is why one of the six keys of the Veda strongly suggests to purify the throat with minimum one hour utterances of sacred sounds. The best thing to utter is about the Cosmic Person or the Cosmic Nature. *Srî Sûktam* relates to Cosmic Nature. *Purusha Sûktam* relates to Cosmic Person. When we speak of Cosmic Nature, it is right from the point its emergence from the unknown, and hence, *Purusha Sûktam* and *Srî Sûktam* are considered as the king and the queen of the *Sûktams of Rig Veda*.

It was the wish of Master E.K. that all the groups that follow the Hierarchy should learn and utter forth these two *Sûktams*, because they do immense good. He himself has explained *Purusha Sûktam* in Geneva for two years to a small group of members who all knew English. There was no need for translation, and in the year to follow he was to speak about *Srî Sûktam*, and for some reason he departed. In that year I have given the commentary on *Srî Sûktam* in Geneva to that small group of members.

Now again after 18 years we come back to that grand aspect of wisdom just to be in the realm of light for the week to come. cont.

This text is not proofread by the author and might have some mistakes.

Dates of the Next Travels 2007

Dates	Program
Oct 12 th - 22 nd	Durga Pujas at Retreat Centre, Visakhapatnam
Oct 25 - 29	Libra full moon and Gurupujas and group lives in Guntur, Vijayawada and Koduru.
Nov 7 th	Goodwill Day celebrations, honouring all Goodwill workers in the WTT centres
Nov 16 - 19 th	Gurupuja and Group life in Bellary, Karnataka State.
Nov 23 - 26 th	Scorpio full moon Group life in Divya Kala, Hyderabad.
Dec 1 st & 2 nd	Guru Pujas in Srikakulam.
Dec 14 th – 17 th	Pilgrimage to Seven Hills.
Dec 22 nd & 23 rd	Celebration of Birth of the Savior and the Solstice.
Dec 24 th	Sagittarius full moon, contemplation upon Dattatreya.
Dec 25 th - 27 th	Addressing Groups in Ananthapur (800 kms southwest to Visakhapatnam).
Dec 28 th – 30 th	December Call group life in Bangalore.
2008 Jan 1 st	Celebrations at Master EK Sundaravanam.
Jan 2 nd - 6 th	Pilgrimage to Shirdi.
Jan 11 th – 13 th	Guru Pujas at Visakhapatnam
Jan 14 th – 27 th	Group life with Europeans and Americans.

During these dates you won’t be able contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

New WTT-Books Online

The following books of Sri K. Parvathi Kumar, edited by WTT-Global, Switzerland, have just been published online as complete PDF editions in English:

- Ayurvedic Principles for Daily Life
- Master CVV - May Call, Vol 1 + 2
- Occult Meditations
- Rudra

The two books: „Master CVV - May Call, Vol. 1“ and „Rudra“ contain also a Spanish and German translation. You may find these and other books under: <http://worldteachertrust.org/bk/>



Paracelsus Health and Healing

Qualities of a Spiritual Healer

Today there is too much talk on spiritual healing, which seldom happens consciously. Chance healing cannot be ruled out. Such events cannot either be systematized or be claimed as great acts of healing.

Spiritual healing demands great many qualities in a person who is almost saint-like. It is expected that a spiritual healer is in a state of awareness where he is unaffected by the 6 negative qualities, namely:

1. excessive desire,
2. uncontrollable anger,
3. miserly parting with physical objects, emotional and mental thoughts,
4. attraction towards worldly things,
5. jealousy, and
6. pride.

This state of awareness demands a way of life, which is called discipleship. There is further demand from the spiritual healer of the following qualities:

7. harmlessness,
8. lack of thieving instinct,
9. regulated sex activity,
10. alignment between thought, speech and action,
11. not getting into obligations by receiving excessive favours from others,

12. internal and external purity,
13. knowledge of health,
14. cheerfulness and humour.

And, above all, that rare quality of LOVE.

The 6 negative qualities transmuted into 6 positive qualities, plus these 9 qualities enable a pure instrument of the healer, that can transmit life energies from the surroundings via himself through the hands or through the looks or through the speech or through the touch.

Apart from the above, he needs to acquire certain skills, which again are 15 in number. They are as under:

1. the skill to contact and work as a Soul,
2. the skill to command the spiritual will,
3. the skill to establish telepathic rapport,
4. he must have exact knowledge,
5. the skills to reverse, re-orient and "exalt",
6. the skill to direct the Soul's energy to the necessary area,
7. the skill to express magnetic purity and the needed radiance,
8. the skill to control the activity of the mechanism of the head,
9. the skill over his own centres,
10. the skill to utilize exoteric and esoteric methods of healing,
11. the skill to work magnetically,
12. the skill to work with radiation,
13. the skill to practise at all times complete harmlessness,
14. the skill to control the will and work through love,
15. the skill, eventually, to wield the Law of Life.

Such is the stupendous work to be a true healer.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing
With a subscription you support this important work (€ 70 / year)

Astrological Important Days in September / October 2007

- 23.09. 11:51 ☉ → ♎ / Sun enters Libra
 ☉ **Autumn Equinox: Contemplation upon the female Hierarchy**
 17:06 23rd constellation *Dhanishtha* starts ☽ 17°18' ♊
 21:00 **Dhanishtha-Meditation** (*Dhanishtha*-constellation ends at 15:59 on 24.09.)
- 26.09. 00:57 Phase of full moon starts ☉ 02°30' ♎ / ☽ 20°30' ♋
 ♃ *Contemplation upon the Mother sitting on the lion*
 21:45 ○ **Full moon of Libra** ☉ 03°20' ♎ / ☽ 03°20' ♎
- 03.10. 00:46 ● 8th phase of descending moon starts ☉ 09°21' ♎ / ☽ 03°21' ♋
 ♃ (End 23:35 on 03.10.)
- 05.10. 23:13 11th phase of descending moon starts ☉ 12°15' ♎ / ☽ 12°15' ♋
 ♀ *Contemplation upon Šiva, the cosmic 1st Logos* (End 23:56 on 06.10.)
- 10.10. 04:47 Phase of new moon starts ☉ 16°25' ♎ / ☽ 04°25' ♎
 ♃ **New moon point of Libra:** Festival of Lights, to dispel the darkness of the darkest new moon; *contemplation upon 'The Pledge'*
- 11.10. 07:01 ● New moon of Libra ☉ 17°30' ♎ / ☽ 17°30' ♎
 ♃ ☉ in ♎ – 1st to 9th ascending moon phases:
Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impermeable, and to culminate the worship on the 10th ascending moon phase (Durgâ-Festival).
- 18.10. 22:09 ● 8th phase of ascending moon starts ☉ 25°04' ♎ / ☽ 19°04' ♋
 ♃ (End 22:45 on 19.10.)
- 21.10. 02:35 23rd constellation *Dhanishtha* starts ☽ 17°18' ♊
 ☉ 21:00 **Dhanishtha-Meditation** (*Dhanishtha*-constellation ends at 02:08 on 22.10.)
 21:36 11th phase of ascending moon starts ☉ 28°01' ♎ / ☽ 28°01' ♊
Departure of Shirdi Sai Baba from the physical (End 19:49 on 22.10.)
- 23.10. 21:15 ☉ → ♏ / Sun enters Scorpio
 ♂ ☉ in ♏ – every evening at the twilight hours:
Light a lamp at the door-front and worship the serpent-power Kundalinî, that encircles around the stem of the Base Centre
 ☉ in ♏ – every Monday (29.10., 05.11., 12.11., 19.11.):
Contemplation upon Šiva, the cosmic 1st Logos
- 25.10. 10:41 Phase of full moon starts ☉ 01°33' ♏ / ☽ 19°33' ♎
 ♃ *Worship the cosmic 1st Ray, Lord Šiva, and chant the five-syllabled Mantra OM NAMA ŠIVĀYA*
- 26.10. 06:51 ○ **Full moon of Scorpio** ☉ 02°23' ♏ / ☽ 02°23' ♋
- 28.10. End of summertime (MEST 03:00 h ⇒ MET 02:00 h)
- 01.11. 10:27 ● 8th phase of descending moon starts ☉ 08°34' ♏ / ☽ 02°34' ♋

All times until 28.10. are in MEST (middle european summertime) later in MET (middle european time).
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Great Invocation



Let us form the Circle of Good Will.
 OMNIA VINCIT AMOS.
 From the South through Love
 which is pure.
 From the West through Wisdom
 which is true.
 From the East through Will
 which is noble.
 From the North through Silence
 which is golden.
 May the Light make beautiful
 our lives.
 O Hierophant of our Rite
 Let his love shine.
 OMNIA VINCIT AMOS.
 Let us form the Circle of the World
 Servers.

We bow down in homage
 and adoration
 To the Glorious and Mighty Hierarchy,
 The Inner Government of The World,
 and to its Exquisite Jewel,
 The Star of the Sea -
 The World Mother.

From the point of Light
 within the Mind of God
 let Light stream forth
 into the minds of men.
 Let light descend on Earth.

From the point of Love
 within the Heart of God
 let love stream forth
 into the hearts of men.
 May the Lord return to Earth

From the centre where the
 Will of God is known
 let purpose guide the little wills of men,
 the purpose, which the Masters
 know and serve.

From the centre which we call
 The race of men
 Let the Plan of Love and Light
 work out
 And may it seal the door
 where evil dwells.

From the Avatar of Synthesis
 Who is around
 let His energy pour down
 in all kingdoms.
 May He lift up the Earth to the
 Kings of Beauty.

The Sons of Men are one
 and I am one with them.
 I seek to love, not hate.
 I seek to serve and not exact
 due service.
 I seek to heal, not hurt.

Let pain bring due reward
 of light and love.
 Let the soul control the outer form
 and life and all events,
 and bring to light the love
 which underlies the happenings
 of the time.

Let vision come and insight.
 Let the future stand revealed.
 Let inner union demonstrate
 and outer cleavages be gone.

Let love prevail.
 Let all men love.

Master D.K.