

Vaisakh News Letter



HAMSA SIVA SOHAM



Libra 2021 Thula

Letter No. 6 / Cycle 35 – 22nd September until 23rd October 2021
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

Contact: The World Teacher Trust - Global

The Vaisakh Newsletter in English and French: info@worldteachertrust.org; German: wtt@kulapati.de, Spanish: WTT Argentina: wtt@wttargentina.org, WTT Spain: info@wtt.es; Brazilian Portuguese: brasil@worldteachertrust.org

Prayer of the Year 2021-2022

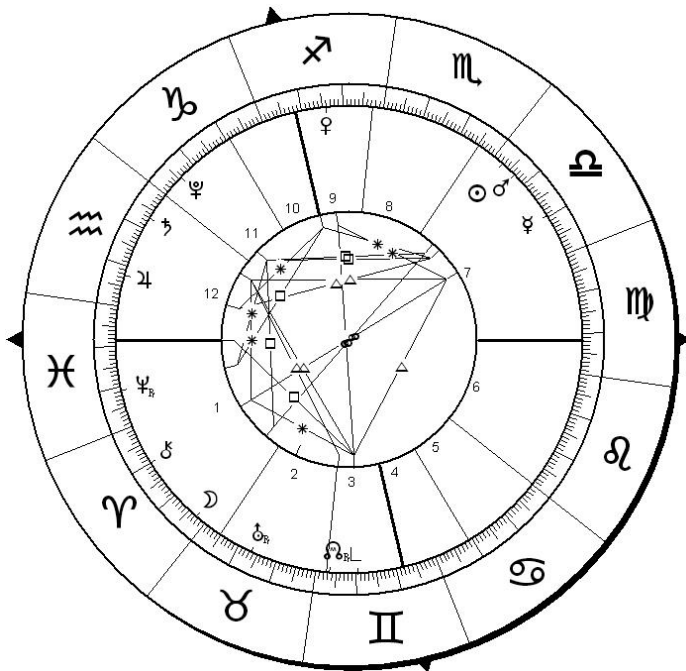
Tables turn. Time tables framed. Planetary adjustments.

Levels set in squares. Set-squares erected.

Right angles established. Wrong angles adjusted.

Accounts squared up.

Occult Meditation 86



Full Moon of Libra, 20 October 2021, 04:56 pm CEST (UTC + 2)

Message of the Month of Libra ☉

When Sun enters Aries, a new impulse comes into the world - a new year god is born. In Libra, at the point of the autumnal equinox, the initial spiritual impulse has descended into matter and becomes visible.

Each annual cycle consists of four cardinal points:

1. Aries Equinox
entry of the Sun in Aries - a new impulse comes into the world
2. Cancer Solstice
waxing square of Sun to Aries Point - development crisis
3. Libra Equinox
Sun opposite Aries Point - the result
4. Capricorn Solstice
waning square of Sun to Aries Point - implementation crisis

In Libra, the spiritual impulse released in March becomes manifest in the objective world. From the viewpoint of humanity, the impulse in Aries corresponds to New Moon and its manifestation in Libra to Full Moon. From this perspective, Aries is subjective and spiritual and Libra objective and physical. From the point of view of the Hierarchy, Aries corresponds to Full Moon and Libra to New Moon. Master EK therefore calls Aries the "Meridian of the Gods". Accordingly, Libra marks the "Nadir of the Gods". From a spiritual standpoint, Aries is active and outflowing, while it is passive and receptive from human's standpoint. Likewise, Libra is seen as passive and immersed in matter from a Hierarchical perspective, while it is active and attentive from a human perspective.

Both happen simultaneously: the spiritual energy flows out and is received - and vice versa. This polarity creates a constant upward and downward flow of energy along the Earth's axis, just as in each one of us, the spine, like a channel, is encircled by Ida and Pingala (the electric and magnetic currents). The same happens in Aries and Libra on a planetary scale.

The northern hemisphere, with the North Pole at the apex, receives Cosmic Will energy and distributes it over the globe. Via the South Pole, the apex of the southern hemisphere, the energy is released back into the universe. This

creates a flow of energy between the poles of Aries and Libra, corresponding to the relationship between the head centre, Sahasrara (Aries) and the base centre, Muladhara (Libra).

The 10 remaining signs are grouped like rings around this Aries-Libra axis, thereby forming a globe. They form five centres along the axis and together with Aries and Libra, make up the seven centres:

Aries as Head

Taurus / Pisces

Gemini / Aquarius

Cancer / Capricorn

Leo / Sagittarius

Virgo / Scorpio

Libra as Base

This truth has been conveyed in the symbolism of the staff of Hermes for thousands of years. A DNA spiral with seven cross points and resulting five loops would be a modern image expressing the same truth.

In Libra, we meet with the result of the Aries impulse from the vernal equinox. Libra stands for the result of the development process that has taken place in the six preceding signs (Aries to Virgo). As the initial impulse completely descends into matter, it culminates now into the balance point of Libra equinox, which is the utmost point of objectivity, only to step out of objectivity shortly afterwards and get back into subjectivity. The remaining six months are dedicated to the examination, evaluation, reorientation, transformation and finally rebirth in Aries of the coming year. Starting from Libra, the initial impulse that has now been implemented, has to be validated and processed. Everything that is not worthy to be incorporated into the next new cycle will be dissolved and disbanded in the remaining six signs (Scorpio to Pisces). This helps to prevent the initial creative energy getting tied up in futile results. A new impulse can thus be given again, afresh in Aries, which contains in seed form, the results of the past development process that serve the purpose of evolution.

Composed by Wolfgang Bartolain

Message of the Teacher

Trick the Trick



Maya or illusion springs out of the ignorance of beings. As the beings disassociate with their origin, illusion fills the gap causing further ignorance, desire, aversion etc. Men of half knowledge think that the Divine causes illusion. The Divine is not a manipulator. He is not a sorcerer. He loves beings. It is the beings only, out of ignorance and egoism that hoodwink themselves. They trick themselves owing to their own ignorance and attribute the cause to the Divine.

Men should grow in knowledge to “trick the trick”. They have tricked themselves thus far but now they should re-trick in order to regain their original status of ‘That I Am’. Knowledge is the means. The application of knowledge in daily life leads one to the oceanic knowledge into which the mind is dissolved. When mind is dissolved, myth is dissolved too. And reality prevails. Meditation is another means to dissolve the mind. Learn to dissolve the mind into its source. Let it not grow to engulf you. Know that mind is the source through which illusion is encountered and know that ego is in the root of the mind.

Utterances of Lord Krishna



In this field of action (Kuruksheetra),
Action is inevitable.
Act for others to stay released.
Acting for self leads you to imprisonment.
(4-27)

Men of knowledge, stay ever in Truth.
Serve them,
Until they pass on the Key to the Truth.
Hesitation to serve is the threshold. Overcome!
(4-28)



Lord Maitreya
Maitreya Community
Talk the Walk

The Teacher is the flame bearer, the flame kindling the quest for truth, dispelling the darkness of ignorance. The Teacher stops not at anything. Fatigue, nor the fear are the words that a Teacher is identified with. The teaching goes on, not by the numbers, but obliged always to that sincere call. It is ever enriching, impersonal and selfless.

There is but one condition dear coworkers - the complete desire to apply them in practice. It is not just the talk, but to walk the path is that we ask. 'Talking the Walk' perpetuates the Teacher.

Composed by Srikanth Kaligotla

Master Morya
Maruvu Maharshi



The Yoga of Life

You may call this the Yoga of Life. But the most precise name will be Agni Yoga. It is precisely the element of fire that gives its name to this Yoga of self-sacrifice. While in other Yogas, the dangers are diminished through practices, in the Yoga of Fire the perils are increased, because fire, as an all-binding element, manifests itself everywhere. But it also permits mastery of the subtlest energies. Fire will not lead away from life. Instead, it acts as a trustworthy guide to the far-off worlds.

Why is the Yoga termed Fiery? Its power enhances the vividness of life and extinguishes all that is unworthy. The manifestation of fire brings light into matter. Properly speaking, where there is fire, there is clear evidence of progressive perfection. It is the study of Agni Yoga that brings one closer to the far-off worlds. Just as Fire is the all-embracing principle, so does Agni Yoga permeate the whole of life.

How to start on the path of Agni Yoga?

I advise a short period of pranayama in the morning, no longer than five minutes. One should abstain from meat. Vegetables, fruit, milk, and cereals are always beneficial. All vegetables are good as foods, but a few, such as asparagus, celery, and garlic, are mainly medicinal.

All alcohol is barred, except for curative purposes. Narcotics, such as opium, are inimical to Agni Yoga. Cloudy skies are burdensome for an Agni Yogi. I advise insulating one's footwear with rubber and taking morning walks, avoiding smoky air.

Primarily, one must realize the existence of psychic energy. Thereafter, it is necessary to realize that fire is the essence of the spirit. I must advise you to banish fear for the future. One who is bound by fear does not create a suitable atmosphere for action. We need those who strive for victory.

In imparting Agni Yoga, you perform a work of inexpressible importance. (Agni Yoga).

Composed by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Sambala 41: Service

Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, The World Teacher.

Sambala introduced a new idea in this world to neutralize the effect of Kali. Sambala taught that among the ways of relating to the Divine, service to co-beings is superior to worship. Sambala teaches and demonstrates that serving all the beings, including the human beings, by relating to the Divinity in all that is, and contributing to their welfare is more effective than a mere worship of the Divine.

Sambala teaches that serving the co-beings is the direct path to the Divine. It is a thought of Sambala that the hands engaged in serving the co-beings receive a greater touch of the Divine than when at worship. Compassion towards the fellow beings and working for their uplift is seen as real worship according to Sambala. For example, establishing a shelter to the needy is seen by Sambala as a much superior activity in comparison to building temples in the outer world.

Sambala teaches that the efforts directed at reconstruction of the society and working to make it free of vice are seen as acts that purify much more than the fire rituals. Taking care of animals, persons with physical and mental disabilities, providing refuge to orphans and destitute and striving for the sanctity of the five elements are encouraged as true rituals by Sambala. Sambala considers such virtues that materialize goodwill to be of value. Restoring societies to a state of normalcy and health is seen as a greater act than worship.

Sambala has devised newer ways for self-realization and to experience the Divine. Cooperation and help are fundamental in comparison to the study of the Scriptures; Sacrifice as a more effective route to the divine in comparison to meditation; and Service towards welfare of the co-beings as the highest ritual are seen as the new ways!

Composed by Bangalore group



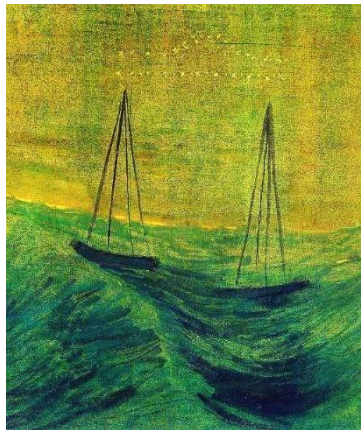
Message of Master E.K.

Peace

Peace on earth is an ideal which every human aspires for. Foundations for peace, demonstrations relating to peace, congregations for peace, prayers for peace are secondary. The primary step is, “Let the peace monger be at peace with himself”, it is already a contribution to human peace.

Aligned men are peaceful ones. Their presence spreads peace. Their abode spreads peace as well. Often, visitors to ashrams disturb the peace that normally prevails in the ashramites.

Each human has an abode of peace in him - an Ashram in him. One can enter therein associating with respiration and pulsation. The ones who know this gain peace within and peace in turn expresses through them. May this be thought over.



Mikalojus Konstantinas Čiurlionis (1875-1911)

Libra

Master CVV-Yoga

Aphorisms to Disciples 41



117. Working constantly through prayers for increase in wisdom and knowledge is foremost. Enquiring and pondering upon whether the kundalini in you has been stimulated, or if you have reached a state of higher consciousness or the like, is not only useless but also an avoidable diversion from the Path. This should be known.

118. One should introspect, how useful one is, to the surroundings and to the surrounding life and how much one is helping others with the right understanding. But one should not fall into misconceptions about kundalini energy.

119. As long as you are in this yoga, all those who need to get benefited through you in your life, would get benefited. The service that you render to them with love is of mutual benefit. The wisdom that is necessary to perform your duties will always be given to you in your prayers. Just because you have been given the required wisdom, do not grow egoistic and think that you know everything. Because, that is not the truth.

Composed by Guru Prasad Kambhampati



Vidura

Teachings of Wisdom

Goodwill should be the basis
for all actions,
to realize peace in this world,
and in the world beyond.

PRACTICAL WISDOM

Master is universal
As we relate to Him,
Our limited perceptions
yield to universal perception.
Be open!

Saraswathi

The Voice of Silence



When encirclements are destroyed, there is fulfilment, or Purna, in Sanskrit. Fulfilment is a word very dear to the Masters, because there is a fill after the full. It is already full, and it is still filled. Full-fulfilment - a good expression of the Sanskrit word Purna which means, abundance. The work of goodwill originates from this state of abundance. Doing goodwill work is one thing, allowing goodwill work to happen through us as a channel is another thing. This flow of goodwill fulfils others. This is the magic of the Word and the Word is our emergence as the “humming sound”. Contemplation upon that sound in us will enable us to experience the formless God. The sound is the first envelope around THAT. Colour is the second envelope around THAT. Other envelopes follow. This hymn brings us proximate to the state of THAT.

It is therefore important to listen to the ‘Unuttered Sound’. Our invocation contains the sound. The Silence is the basis. Reach the Silence, the basis, then you listen to the ‘Sound of Silence’, ‘The Voice of Silence’. It speaks. You listen. Then you externalise. This is how the seers, unbound by Vritra, listen to the ‘Voice of Silence’ and re-present IT. They represent the Truth. They re-present the Truth again and again. They rejoice listening more than speaking. They rejoice more to turn inward and listen than to speak or listen from the objectivity.

They realize the Word. They stand beyond encirclements, fulfil and flow out the Truth as acts of goodwill.



Ashram Regulations for Entry

Application of Right Thought and Action 2

Vis-à-vis the objective world one has many obligations. Unless all these obligations are well discharged one remains bound to the objectivity. The objectivity binds him and does not let him into subjective entry. The objective world pulls him out all the while and subjective practices are hindered. The general obligations of one towards the world are as under.

Obligations toward one's:

1. body
2. parents
3. co-born
4. spouse
5. children
6. society in which one lives
7. mineral, plant, animal and deva kingdoms
8. five elements
9. teacher
10. seers (Masters of Wisdom)

Discharge of these obligations is of primary importance. By discharge of these obligations, one can concurrently work to enter into the cave of the heart. Default in any one aspect of these varieties of obligations would deny entry into the ashram. It is here the moral conduct and the ethical behaviour are of consequence. Every religion speaks of them, but much attention is not paid to them. Simple fundamental steps are generally neglected by human mind. The humans aspire for advanced steps while their fundamentals are weak. This is where the whole enigma is.



On Secret Doctrine

Time

Time is only an illusion produced by the succession of our states of consciousness as we travel through eternal “duration”. It does not exist where no consciousness exists. In such a state of no consciousness, the illusion “lies asleep”.

The present is only a mathematical line which divides that part of eternal duration which we call the future, from that part which we call the past.

Nothing on earth has real duration. For, nothing remains the same without change. Nothing can remain the same even for a billionth part of a second. The sensation of the reality that we have regarding the division of time known as ‘present’, is but a momentary transition of future into past.

Present is nothing but a momentary glimpse, or a succession of glimpses that our senses give, as things pass from the region of ideals which we call the future, to the region of memories that we call the past.

In the same way, we experience a sensation of duration as in the case of an instantaneous electric spark for example, due to the blurred and continuing impression on the retina.

The real person or a thing does not consist solely of what is seen at any particular moment. It is the sum total of all its various and changing conditions right from its appearance in material form until its disappearance from earth. It is these “sum totals” that exist from eternity in the “future” and pass gradually through matter, to exist for the eternity in the “past”.

No one can say that when a bar of metal is dropped into sea, it was in existence till it entered water and ceased to exist because it entered water. It cannot be said that the metal bar came into existence after it crossed the surface of water as it fell from air. Its existence is as much a truth when it was in air as it is when it entered water. The line of separation between the air and the water does not alter its state of existence.

Even so of persons and things, that drop out of the to-be into the has-been. Meaning, they move out of the future into the past, while momentarily, presenting to our senses, a cross section of their total selves. They pass through time and space (as matter) on their way from one eternity to another. We just happen to catch a quick glimpse of them in that transition through their movement, from future into past.

Composed by Rama Prasad Joshi



Sri Krishna statue installed by Master KPK in Onda, Spain



Saturn

Death and Resurrection

Loophole 1

The physical death is a promise of a new opportunity created for a better birth. Saturn rules over the physical death through Scorpio and the new opportunity of rebirth for the betterment of soul, is created through Capricorn. He puts us to death in Scorpio and resurrects us in Capricorn. To those who are not in tune with consciousness, there is the death. That is why it is said, “Death is nothing but a loophole in awareness.” If there is a loophole in awareness, it is called Death.

In fact, most of us are in the state of death only, because we are not conscious of our existence, we take it for granted. We do not feel it. When we learn to exist consciously, then there is no death. As long as we are conscious, death cannot touch us. Death is loss of consciousness. Life is continuity of consciousness. Conscious existence is what we have to practice. Master CVV says, “If you consciously exist, you do not die.” It is an age-old statement.

Discipleship

Moving Forward as a Group

To enable a greater measure of group-service, reintegration and synthesis are needed to move forward as a group, unhindered by the limitations of the three worlds. Express goodwill to all beings and weed out what belongs to illusion, glamour and maya. Remember that this service is linked to the inner ashramic work, governed by love and understanding, as the disciple consistently, and over long periods of time, practices harmlessness in thought, speech and action.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

The Indomitable
Power of Goodwill
Dispel the disease
and restore renewed
Vigour and Light.

The Teacher

81. Taptakanchanadeepyamana- mahanumatrukam arupakam

The Teacher is formless and yet shines forth
as a micro atom with golden effulgence 3



The Teacher is one who thus realizes himself to be essentially formless around whom formations happen. He also sees the formless in all the surrounding forms. To him the absolute is omnipresent. He also realizes the omnipotence of the formless one. Synthesis is to see the formless and the form as but two dimensions of the one.

The Vedas describe the cosmic person, Maha Vishnu, as the blue one enwrapped by effulgent golden robes. The blue is in fact transparency in its depth. The clean sky for example, is similar to this state. The sky has no specific colour. All colours happen upon it. Such is the state of a true Teacher.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.





Sound

6. Do not lose pleasantness even when you are silent.

Many people who are silent, are serious. Why should they be serious when they are silent? It is because they believe that they have to be silent. They are not relishing silence, but because they are told that they have to be silent they remain silent, which is not very pleasant.

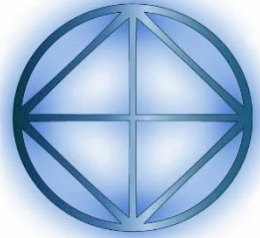
Many people observe silence once in a week, but many times there is no silence at their thought plane. At the thought plane there is propulsion of thoughts like the propelling engine of a Boeing. There is so much of propulsion of thoughts and you have decided not to speak in the name of silence. Do you know what happens in such situations? Lot of tension builds up inside.

As we start relishing silence, silence also happens in the thought plane. Slowly silence remains in thought and also in speech. Without being silent in thought we cannot be silent in speech. We cannot say that we are silent when we have a tremendous production of thoughts happening per second.

PRACTICAL WISDOM

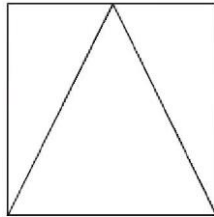
Realise that
your hand is Master's
whenever you offer.
There is no such thing
as our own hand.

OM Namō Narayanaya



Symbol of Narayana 3

It is interesting to note that the visible world is the result of the triple invisible factors as explained in the earlier paragraphs. The great initiate Pythagoras was inspired by this and therefore based all his wisdom on the Tetractys (Tetragram). Tetragram means a word written in four letters. A tetragon is a four-sided polygon. A Tetractys is a triangle within a square. The square is the manifest universe. The triangle is the un-manifest triple energy which forms the basis. Pythagoras picks up this symbol.



The 4 dimensions give rise to 10 states as under: Existence - 1

Existence - Awareness - 2

Existence - Awareness - Thought - 3

Existence - Awareness - Thought - Action - 4 Total: 10 (1 + 2 + 3 + 4 = 10).

Pythagoras says $1+2+3+4 = 10$. 10 is the number of God in creation.



Mystic Mantrams

Miller Form Centre

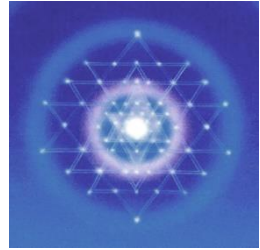
In the mental state when the circle exists the Chakras will be operating and discharging the planetary functions in the individual. The centre of a circle produce radii multiplied to any number. These are the rays of intelligence, which are translated in terms of objectivity. The centre cannot produce anything but a circumference (a limitation) and a set of radii (rays of conditioned thought).

When the horizontal is expanded sideways, the centre of experience diffuses its force from the dissolved point of application equally on the horizontal plane. When the screw of a miller is turned the pointer moves up-wards and downwards but the horizontal beam under the screw does not move up and down. Instead the Screw of mind, piercing through the horizontal beam, moves upwards and downwards. Any point of contact upon the beam produces an uniform application of force on horizontal beam.

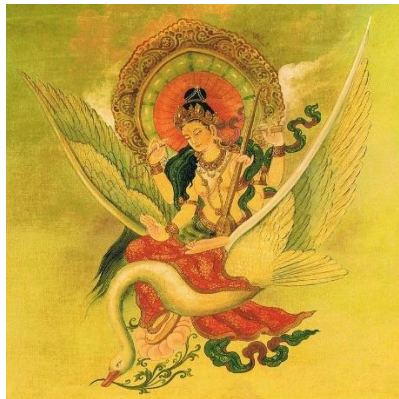
Any sankalpa on the experience plane produces a uniform experience or elevation in all the colleagues of his path of Yoga. Elevating the other souls through his levels of realisation is the threshold of masterhood in Yoga. This principle is called MILLER FORM CENTRE.

From Sahasrara to Muladhara the Screw of the miller works, and the result is awakening of group Kundalini in all his disciples.

Listening to the Invisible Master 8



“Here I am” is the Sound of the birth place of respiration which is explained by the Seers as “AHAMASHI” meaning, I exist. At this stage of awareness, the seeker identifies himself with the enchanting, rhythmic, metrical song of respiration which is bases upon the Pulsation. As one continues further pursuit of listening to the pulsation ‘HRIDAYA SPANDANA” he is further enchanted with the double sound of pulsation which is arising out of the Centripetal and Centrifugal functioning of his being. This twin sound is naturally realised through deeper internalisation. The pursuit reveals to himself that when he inhales, the sound he listens to is “SO” and when he exhales the sound he listens to is “HAM”. “SO HAM” is the twin sound happening within the being as one’s own Spandana (Pulsating principle), The double sound “SO HAM” id described as “THE HAMSA MANTRA” that keeps happening in him in all states of existence. He realises that this “SWAN SONG” is eternally functioning in him not only during the wakeful hours but also during the sleep hours.





Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 34 Neelakata

He is the one with the blue throat (the Lord saved the worlds at the time of their formation by absorbing the carbon emerging from the combustion process of the creation). He took it and held it in his throat, lest it may destroy the worlds. He is the Cosmic Lord that absorbs evil when worshiped. Since he holds the poison in his throat, not letting it down into the stomach, his throat is considered to carry the blue colour relating to the poison of the creational carbon. For this reason, he is also called Neelagreeva, the black-throated one.

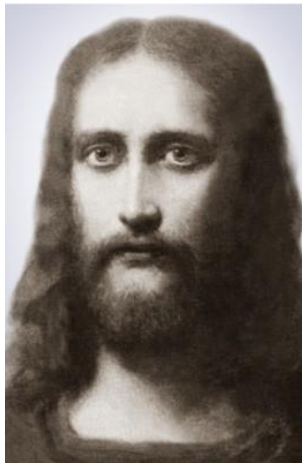
Sanat Kumara



Establish the Soul Consciousness 2

The one who sees, who contemplates upon the soul and, who observes the soul during daily life in all that surrounds him, would gradually see the soul all around and its light. He sees beyond form and beyond behaviour. Such a one enters into the kingdom of light, which is called the kingdom of soul. “Entry into the kingdom of light is not denied by anyone. Each one denies it by himself or herself”, says Sanat Kumara. Humanity is mostly engaged with forms and the behaviour that expresses through the forms. They get busy in judging good and bad and right and wrong.

By this division they remain divided. Thus, they choose to be in duality. But when one walks further, beyond the veil of behaviour, one would find initiates who judge not. “Judge not”, is an instruction pronounced by every initiate. So did Jesus, who lived and moved as a soul, not as a personality.





Seventh Ray and Magic

5. Sun Chain 2

In a palatial house, there is a lovely painting on the wall depicting a beautiful boat, which is floating gently on the banks of a serene lake. The ripples of the lake are reflecting the blissful light of a rising full moon. The whole activity is being watched over by the majestic mountains surrounding the lake. There are two people in the painting. One is on the boat and the other is on the bank. The right hand of the person in the boat is in the left hand of the person on the bank.

One person saw this painting and said that after daylong fishing, both are returning to the bank, and the person on the bank is helping the person on the boat, to get down from the boat.

Another person saw the very same painting and said that the person on the boat is a Master of Wisdom, helping an aspirant get onto the boat, to take the aspirant on a voyage into higher planes on a magical full moon night.

Which of the two statements is true? It is the same painting that both have seen. There is not a single word of explanation written on the painting, but both perceived it differently due to their different states of consciousness.

There is a third person who walked across where the painting is presented and observed a crack on the wall and moved on without even noticing the painting. What would we say of his state of awareness?

Every being in creation is in the process of evolution and each of them is at a different developmental stage and different state of awareness. Hence their perceptions, experiences and reflections vary.

Though the Cosmic Sun is radiating 7 rays to all central suns, each central sun perceives and radiates the same 7 rays differently to their respective planetary suns. Similarly, though it is one quality of 7 Rays that a central sun radiates, it is perceived and radiated by each planetary sun differently.

When each sun evolves to the immediate higher circle, it dissolves and disintegrates into particles of sun dust. In the process of evolution, each of the dissolved particles of sun dust go on to become another Sun in the same circle. This is how in the appointed span of time of this space globe, suns emerge, dissolve, and evolve. These may be regarded as the Sun Chains.

Composed by Guru Prasad Kambhampati



Enlightening Encounters

Sree Sree Sree Avadhutendra
Saraswati Swamiji

(Sree Raghuvara Das) 2



It was in the year 1964, when Saukumarya was 18 years of age, that the third encounter happened. The parents and the co-born of Saukumarya had been on a three-day vacation to Araku Valley and returned home. As they arrived, they were surprised to see the Swamiji with a helper, in the front porch of the house.

Saukumarya's father was dumbstruck for a while and enquired "When did you come Swamiji?" The Swamiji smiled and said, "Three days ago, as you left." "How did you manage?", asked Saukumarya's father. "In your porch, and with divine association. The water pump to bathe and drink and the toilet for nature calls were available to manage. We had a deep silent association with the divine until you arrived", said Swamiji. Saukumarya's parents made haste to open the house. They arranged a place for the two guests and offered them chaste food and drink. All rested for the night. The following morning, Swamiji expressed that he was instructed by the divine, to initiate the entire family into the energy of Hanuman. He also advised that every member of the family in the order of eldest to youngest may separately stay with him in the worship room to receive the initiation. Saukumarya was the fifth one in the family of nine. Much inspiration was transmitted, that helped Saukumarya for eleven years to fulfill his educational career gloriously and set him on a stable platform for divine pursuit. Thus, Hanuman became an eternal companion.



Uranus

The Alchemist of the Age

Thinking Apart from the Brain 4



There is a brain beyond the buddhic brain, which takes position in you and conducts. Mercury the higher mind, will have to ponder upon it for some time. It's not an abrupt and hasty act in ignorance, it is an electrical function, which Master C.V.V. calls 'Electric Hint'. Fhat! - like a lightning it flashes through. You see in the fire ritual, there is a mantra called "Fhat" - in a split second things happen. That is why you cannot make calculations of the future possibilities. Many people have their own calculations based upon their buddhic understanding. But for Uranus, buddhi is such a small thing. It has no time to inform the buddhi. It does and later buddhi will understand. So people who only limit themselves to buddhic understanding remain poor with their wisdom! They need to stay open for all possibilities at all times. Wisdom can flash through if you develop such kind of openness. Uranus stands for the highest aspect of intuition. Even in the buddhic plane there is intuition. Uranus is the higher aspect of intuition. It is also the higher aspect of Mercury.





Master EK

Vishnu Sahasranama

The Mystic Undercurrent

When meditated, we receive the import of this mystic passage as follows:

The Lord is universe and its existence. He is content of the past, present and future; the maker, protector, existence, soul and the conveyer of beings. He is the pure essence of all and hence, the goal and the light who stands as the one person, the observer, the knower, the synthesizer and the leader of synthesis. He is the concept of goodness, stability, a beginning and an ending of forms and the concept of eternity. Born out of Himself, through the concept of birth, he is beyond the concepts of beginning and ending. Measures unfold from His lotus pattern of universal mind. He is our comprehension that cannot be comprehended. He is the womb of light, life, form, earth and splendour. Being the Lord in the background, He is contained as the Lord of the individuals. He is the faith of faithfulness which cannot be approached by motive. From Him, Gods emerge and He is the refuge and the seed of the creation. He is the background as the day and the year through which time creeps, on as the serpent (totality).

He being the accomplishment, every one finds accomplishment in Him. As the Sun God, he gathers clouds, bestows showers and synthesizes life into the harmony of beings. He is the truth and splendour, since He is the content. His creation is his awareness of forms and hence nothing is without significance. He pervades every one as aspiration, meditation and penance. As the law of creation, He presides over the planes, the devas, the laws of nature and the deeds. Fourfold, comes He, as He shines through the creation to enjoy it. Untouched by any process, He includes all processes. He comes down as His own deputy in the form of Gods. He is dwarfed in His forms, wrapped in His own layers of creation. Yet, He shines beyond His sensation. He is the remedy of all problems. Valour, enthusiasm, will, initiative and power are waves in the ocean of Himself. He is the owner of all and He is wealthy. He is the protector and ruler of all and hence, He is the King. He is the bird of the Cosmic Breath

who pulsates on His golden wings. As time and evolution, He is the serpent. As the breath, He is the eagle. Eagle eats the serpent. Yet, He dies, since He is the ultimate reconciliation of all. He is the inevitable course of the creation and hence, He is the instructor. He is the opening and closing of creation and hence, He is the wink of the eye. As the Lord of the number thousand, He is the whirlpool of continuity from which He raises us the air and the breeze.





Paracelsus Health and Healing

Good-Will - A Medicine to Health

In a civilized society man generally restrains from certain actions while the related thoughts and emotions persist in him. Civility demands decent behaviour and behaviour is a pattern settled in man over series of lives which undergoes gradual change through time and through exposure to life. Unless a man is a Master, many times his behaviour over-powers his intention. The excessive desires, anger, likes and dislikes, emotional out-bursts are generally suppressed for the sake of decency. That would accumulate the related energies in the related centres such as spleen and solar plexus. When such accumulation happens at a centre it would result in over-accumulation of energies in a centre. The civility in these cases builds a dam but the energies develop the force to manifest. This results in concentration of energy in a particular area, threatening to burst out. Such is the case of suppressed energies.

Likewise well-intentioned sex life and all thoughts relating to sex are suppressed by misguided people thinking that sex is evil and wicked and not worthy even to be spoken. Energy follows direction of thought and the result is, an increasing number of cells and atoms are magnetically attracted to a point/centre. When all these emotions remain unexpressed, the force built by energy through persistent thought would burst out resulting in tumors, growths and cancerous cells.

Inhibition and suppression are not seen as a healthy habit. At the same time indulgence is also not seen as a healthy habit. Regulated expression and efforts to transcend the existing state of thought qualitatively is seen as the golden mean. Transmutation of the emotions into noble aspirations and love is suggested by the wise. Immersing in an activity of good-will is seen as a way out from the possible cancer of stomach, of liver and generally of the area of the abdomen. Good-will is nothing but love in action. Acts of love express as

service to the surrounding life. The suppressed energies thus find their expression into desirable channels. Consequently suppression is over-come. The emotional persons therefore do well to link up to acts of service, love. That is good-will.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing.
Website: www.paracelsus-magazin.ch/en



Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar
Group Life Teaching, Part 31
June 2018, Billerbeck, Germany

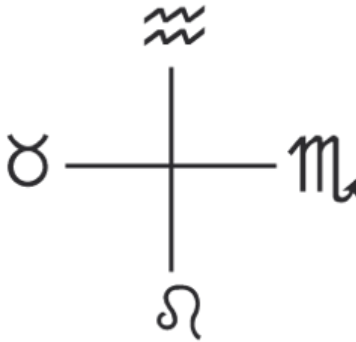
The fixed signs govern the emotions and the desires of man. That is where we are with our emotions, our desires, our anger, our aversion, our attraction, our repulsion - they are all governed by the fixed cross. Our likes and dislikes, our desires and aversions are not easily overcome, the anger and dislike for people are not easily overcome, because these are all traits which we have developed over incarnations. They have settled deep within us as the imperfections in the personality. That is why a man who knows that he frequently gets into anger, even while he intends not to be angry so frequently, it gets beyond his control. Many times, he gets disgusted with himself that he gets into anger for nothing. Any amount of resolve not to be angry, does not work.

Likewise, in terms of a desire, though we recognise these emotions in us, to overcome these emotions we have to practise virtues. Otherwise, you do not overcome them. Practice of virtues is seen as the only means by which the negative emotions in man are gradually eliminated. Otherwise, they keep a square on you, they are fixed in you, they come with you over long incarnations, and they keep on affecting you, and they settle down as your behavioural nature.

Generally, people are quickly irritated, while some others are not so quickly irritated. There are persons who get worried for nothing. There are persons who are not so much worried, even when there is something tangible that is affecting them. This is the range we have. Many people today they have a lot of imaginary fear, and they fall into all kinds of depression. This is because there is no practice of virtues to develop one's behavioural nature. Therefore, wish, anger, desire, aversion, attraction, repulsion are governed by the fixed signs; the behaviour of man lies beyond the control of his intelligence and understanding. He does not know why he gets irritated for nothing. Some are irritated or worried for nothing, some others are not. They don't know, why they fear so much. To overcome fear, to overcome anger, to overcome dislike, though all kinds of intensions are there, but they are beyond their control to overcome. That is the state with fixed signs.

This text is not proofread by the author and might have some mistakes.

The fixed cross
Taurus, Scorpio, Leo, Aquarius



Stories for Young People

On Service

Pity not self and pity not others.

It is petty.

Engage in self-help and in helping others.

6. Libra: The Room of Meditation

Master Saint Germain invited his disciples (Daniel Rayborn, his children, Nada and Rex and King) into the meditation room of the ranch. The room, the invitees entered, was completely transformed from its usual appearance. The arrangement of the furniture, the texture, colours and fabrics of the chairs were of a beauty never experienced before and everything shone with an unknown light. The disciples gathered around and began to meditate.

A familiar voice was then heard and Master Saint Germain stood before them: six feet tall, slender, regal and real. His violet eyes shone with love and his body lit up the room. The Master went to Nada, Rex, King and Daniel one by one and touched the top of their heads. The consciousness of the each one, being blessed by Saint Germain's touch, was raised. Then Saint Germain began to teach them about the workings of the Life Principle in the cosmos and in their bodies:

"The pure energy, existing as consciousness, love and will, is all-powerful, all-wise and omnipresent. We can recognize it as the Divine. In the human body, the Consciousness is located in the crown of the head, the Love as a golden hue within the heart, and the Will in the deepest point of the abdomen. When consciousness and love unite, the will can accomplish everything: all atoms are available to it to manifest into the object of desire and aspiration. No resistance of matter, or any obstacle exists for the will. It is the end of poverty, decay of the body, death and disease. What enables Masters to walk through walls or to transform a simple room into a magnificent room is a matter of scientific law.

Everybody is able to do this if he succeeds in overcoming his ignorance. Stimulated by his senses, man seeks to realize his desires. The human mind is a lower form of divine consciousness and its desires are a sub-form of the will. With their help, man constantly creates a chaotic world for himself. It is as if

he wants to ride a wheel that has only one spoke. Above all, man excludes the power of love. His constant creations are therefore loveless, powerless and full of undesirable consequences. If man succeeds in transforming his mind into consciousness, awakening the golden flame of his heart, and submitting his desire nature to the divine will, nothing is impossible for him."

Then Saint Germain shared with the children that their father Daniel would soon enter into another dimension because of higher tasks needing to be performed and that he would also be united with their mother. Saint Germain told the children they should not grieve, but to focus on fulfilling their own tasks and duties. Then the Master promised that the present experiences they were having would exclude any doubts forever.

The room slowly fell into shadow and darkened: The Master had left. The children, their father and King, after a moment of silence, embraced each other. There were tears in their eyes: tears of happiness at the wonderful experience they had shared together.

From: Godfré Ray King: The Magical Presence. Saint Germain Publishing. 3rd ed. 2015. King describes his encounter with Master Count Saint Germain in the year 1931. Compiled by Barbara Kleyböcker



Mount Shasta

Window to World Service News & Activities

SPAIN

Name of the group: Good Will In Action - Buena Voluntad En Acción

Contact: Aurora Mahedero

Address: BVA - Pg de Montjuic, 70 baixos, 08004 BARCELONA

Phone: +34 931926260 **E-Mail:** info@bonavoluntat.org / wtt.spain@gmail.com

Website: <http://bonavoluntat.org>

Activities - part 1

Goodwill in Action is an NGO that works through volunteers for social and labour inclusion of the residents of the District of Poble-sec and its surroundings, in the city of Barcelona, since 1997 serving people in situation or risk of social exclusion.

From the reception service, which has two social workers, perform custom work plans workshops of job placement, training basic needs (food, clothing and personal hygiene and household products) and activities for children, such as the school support.

The three axes of the entity are networking with territorial institutions, the structuring of the support to families in work plans of social and labour insertion and social volunteer work. Each week, more than 2.700 kg of food are distributed in 250 lots for families served, comprising an average of 705 people, and are also given products of personal hygiene, household and used clothes. Work plans family, depending on the needs of each family, and to improve the situations in which they are carried out.

Work plans include training and job search in addition to basic needs and care to the children of families that are addressed within the space of the school support. All these activities are performed by more than 79 volunteers who make possible the daily project of Goodwill in Action.

In the year 2020, 43 members of the WTT have collaborated financially with BVA or doing volunteer work.

Effects of the Corona virus in 2020

The year 2020 will be remembered as the year in which the coronavirus reached almost every country in the world, affecting more than 50 million

people. In the spring of 2020, more than half of the world's population underwent a lockdown accompanied by strong measures to stop the spread of the virus. The implementation of population containment was effective in reducing the number of deaths and the risk of exceeding the capacity of public health services. However, restrictive containment and distance measures have impacted society beyond the health plan. Beyond the human and health tragedy of the coronavirus, as well as the restriction of fundamental rights, it has also been found that the pandemic caused the most serious economic crisis since the Second World War, which has led to an impoverishment of the most serious classes disadvantaged. They have been the most affected, not only with higher rates of contagion due to the difficulty of maintaining hygiene and distance behaviours in their homes and jobs, but also because their occupations are the least qualified and with the greatest loss of jobs. It has been found once again that income inequalities are directly related to the quality of health and high unemployment rates.

The Poble-sec neighbourhood in which BVA serves needy families is one of the neighbourhoods in Barcelona with the lowest incomes, and it registered high contagion rates. Likewise, there are many people with precarious jobs who lost their jobs due to confinement, as well as others with low-skilled occupations who have seen their companies close due to not being able to cope with the economic crisis. We also noticed this impact in BVA with a strong increase in demand to cover basic needs, as many people had lost their jobs and others had not received unemployment benefit, and therefore needed to cover their basic needs and find a new job. after confinement.

Throughout the state of alarm, and also during confinement, Buena Voluntad en Acció was open to receive telematically new users and in person to distribute weekly food to the neediest families.

Picture to the Month of Libra Libra - The Wheel of Creation



Narayana is the source for expression of the creation of which the first is the impulse. As the impulse comes, the wheel of time starts. As the wheel moves, air emerges and sound happens. As the wheel moves, the rays of light emerge. The rays gather their velocity and form. The forms successively gain denser matter forming the creation. Vishnu, Vasudeva, Narayana is the sum and essence of the four-fold creation of matter, force, consciousness and existence.

Dr. K. Parvathi Kumar: Vishnu Suktam

Image composed by Ludger Philips

Book Review

Wisdom of the Heavens



Astrology helps us to know all about ourselves and the world around. We can know when we are at our best to achieve and what to achieve. We can also know when we have to do certain things in life. We can know when our good seeds sprout.

Master E.K. holds the master-key to astrology. His book "Wisdom of the Heavens" is another beam of light coming from the MASTER to help the sincere seekers. The one who reads the eleven chapters given in this book and understands them will be better equipped to transact in life with life.

Ekkirala Krishnamacharya: Wisdom of the Heavens

PDF: https://worldteachertrust.org/_media/pdf/en/ek/wisdom_heavens.pdf

Info: The World Teacher Trust, info@worldteachertrust.org

SUN - That I Am



When we think of Sun we need to think of the very consciousness, which is the basis of our solar system. Each one of us is but a unit of consciousness. Each one of us is a micro Sun. The other name for this consciousness is 'I AM'. When we speak of Sun we speak of I Am consciousness. In other words we are speaking of ourselves. The self in you and in me is no different from the self of the Solar Angel. It is but the same consciousness mani-fested in different dimensions and magnitudes. The essence of the Sun and us is but one and the same.

We are no different from our Sun. Let us learn to see the Sun as no different from I Am. The Veda says, "The Sun I see and I Am are but one."

K. Parvathi Kumar: SUN - That I Am

PDF: https://worldteachertrust.org/_media/pdf/en/sun.pdf

Info: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in September/October 2021

22.09.	21:21	☉ → ♎ / Sun enters Libra	
♀		Autumn Equinox: Contemplation upon the female Hierarchy	
28.09.	14:47	☾ 8 th phase of descending moon starts	☉ 05°37' ♎ / ☽ 29°37' ♋
♂		(End 29.09. at 17:00)	
01.10.	19:34	11 th phase of descending moon starts	☉ 08°45' ♎ / ☽ 08°45' ♎
♀		<i>Contemplation upon Śiva, the cosmic 1st Logos</i> (End 02.10. at 19:41)	
05.10.	15:34	Phase of new moon starts	☉ 12°32' ♎ / ☽ 00°32' ♎
♂		Festival of Lights, to dispel the darkness of the darkest new moon; <i>contemplation upon 'The Pledge'</i>	
06.10.	13:05	● New moon of Libra	☉ 13°25' ♎ / ☽ 13°25' ♎
♀		☉ in ♎ – 1 st to 9 th ascending moon phases: <i>Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impermeable, and to culminate the worship on the 10th ascending moon phase (Durgâ-Festival).</i>	
09.10.		1874: Birthday of Nicholas Roerich	
12.10.	18:18	● 8 th phase of ascending moon starts	☉ 19°33' ♎ / ☽ 13°33' ♋
♂		(End 13.09. at 16:38)	
15.10.	05:46	23 rd constellation <i>Dhanishta</i> starts	☽ 17°29' ♎
♀	14:32	11 th phase of ascending moon starts	☉ 22°22' ♎ / ☽ 22°22' ♎
		<i>Departure of Shirdi Sai Baba from the physical</i> (End 16.10. at 14:08)	
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -Konstellation ends 16.10. at 05:52)	
19.10.	15:33	Phase of full moon starts	☉ 26°23' ♎ / ☽ 14°23' ♋
♂		<i>Contemplation upon the Mother sitting on the lion</i>	
20.10.	16:56	○ Full moon of Libra	☉ 27°26' ♎ / ☽ 27°26' ♋
23.10.	06:51	☉ → ♏ / Sun enters Scorpio	
‡		☉ in ♏ – every evening at the twilight hours: <i>Light a lamp at the door-front and worship the serpent-power Kundalinî, that encircles around the stem of the Base Centre.</i>	
		☉ in ♏ – every Monday (25.10., 01.11., 08.11., 15.11.): <i>Contemplation upon Śiva, the cosmic 1st Logos</i>	
28.10.	09:19	● 8 th phase of descending moon starts	☉ 05°05' ♏ / ☽ 29°05' ♏
‡		(End 29.10. at 10:40)	
31.10.		End of summertime (CEST 03:00 h → CET 02:00 h)	
☉	09:57	11 th phase of descending moon starts	☉ 08°09' ♏ / ☽ 08°09' ♏
		<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 01.11. at 08:52)	
04.11.	01:33	Phase of new moon starts	☉ 11°48' ♏ / ☽ 29°48' ♎
‡		<i>Contemplation upon 'The Pledge'</i>	
	22:14	● New moon of Scorpio	☉ 12°40' ♏ / ☽ 12°40' ♏

All times until **31.10.** are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours) later in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

From: »Astrological Calendar 2021/2022«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.

Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

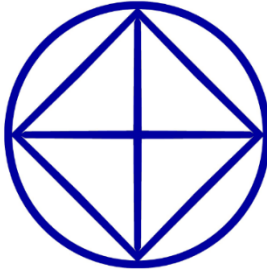
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



**May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.**

**May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.**

**May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will
Synthesise our lives into One Life.**