

Vaisakh News Letter



HAMSA SIVA SOHAM



Libra 2022 Thula

Letter No. 6/ Cycle 36 – 23rd September until 23rd October 2022
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Prayer of the Year 2022-2023

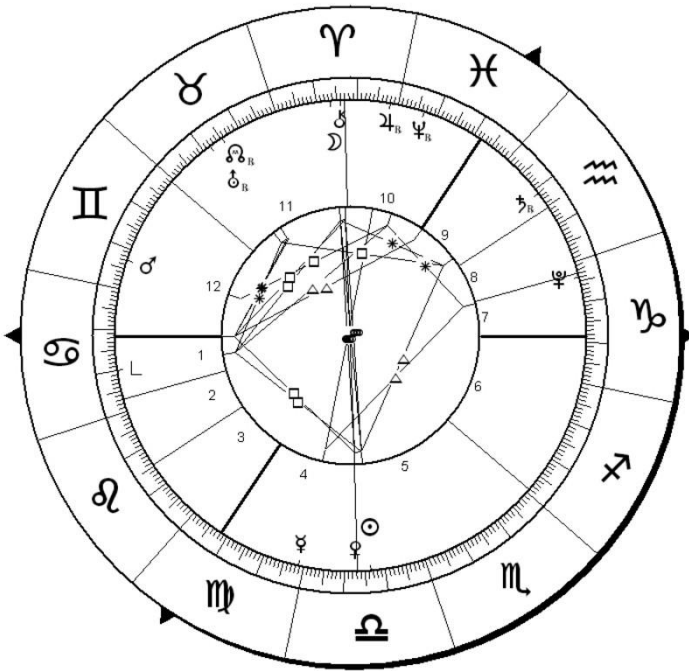
Justice prevails.

The ark sails.

Marked ends submerge.

The ark moves on with reset sail.

‘Markandeya!’ the Devas hail.



Full Moon of Libra, 9 October 2022, 10:55 pm CEST (UTC + 2)

Message of the Month of Libra ☪

We are in Libra now, the sign of creating right relations with those around us, with family and friends, with our world, the kingdoms and all that we encounter. Right relations are created when we stand within Goodwill.

Libra is also the sign of balance. Notice in Libra, we oscillate between two opposing points until a balancing point is achieved. In Libra, we make a serious, spiritual life choice. Do we return to previous realities or move forward into the new, eventually into Scorpio, sign of the nine tests, regeneration, reorientation, of warriorship, discipleship and eventually triumph (of the Soul)? Libra creates an interlude and comes in during transitions times, offering humanity a choice. Poised as we are, between the two ages - Pisces and Aquarius - Libra points out the two paths available. Will we remain in the past era or build towards creating the new Aquarian era, under the new Law and Principles? Libra offers to all of humanity, this choice.

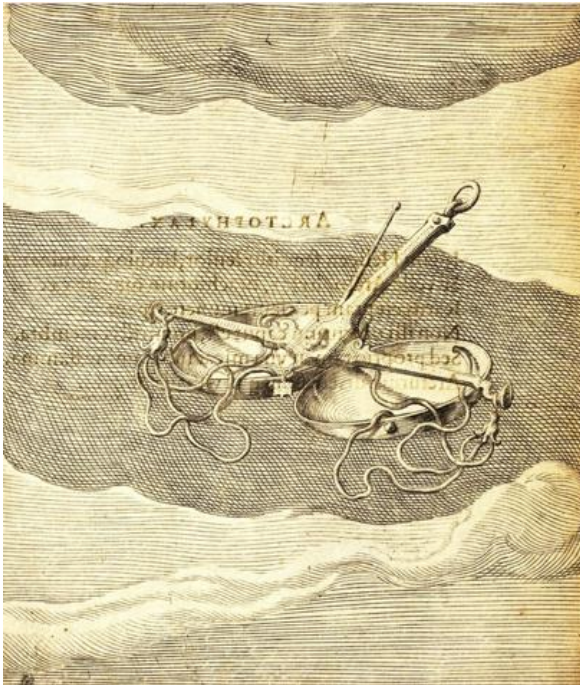
During Libra's interlude as we assess the two paths before us, we better understand Robert Frost's poem, "*The Road Not Taken*."

*Two roads diverged in a yellow wood.
And sorry I could not travel both.
And be one traveler. Long I stood,
And looked down one as far as I could,
To where it bent in the undergrowth.
Then took the other, just as fair.
And having perhaps the better claim,
Because it was grassy and wanted wear.
Two roads diverged in a wood, and I,
I took the one less traveled by.
And that has made all the difference."*

Contemplation is under Libra. We contemplate Libra meditative seed thought - "*I choose the Way which leads between the two great lines of force*." This "Way" signifies making the right choice. Right choice is always aligned with the Will-to-Good, which creates Goodwill, always! Making conscious choices under the light of Libra is the work of the white magician. The path of Libra leads the disciple to Shambala.

*Steadily the Angel of the Presence shines forth.
Steadily Libra reveals the Lighted Way of the Soul
Libra reveals the Eightfold Path & the way to the Royal Road
~to the Peace-filled chamber of Shambhala.*

Composed by Risa D'Angeles



Hugo Grotius (1583-1645): Libra



Message of the Teacher

The need to offer

Father continues through son, by offering his energy called life. Teacher continues through disciple by offering his energy called wisdom. Tree continues to live by offering the seeds. The continuity is thus maintained. “Do not snap the thread of continuity” is an occult injunction.

We need to offer that we received. We received body; hence, we need to give body to incarnating soul. We receive the love and the care of the elders; hence, we need to give loving care to youngsters. We receive respect as elders; we therefore, need to give respect to elders. We receive money and comfort from society; we too need to give money and comfort to the members of society. We receive food, clothing and so many other things. Remember that we need to give them to others also.

Above all, we receive wisdom and experience in life, which we need to share with others, so that it does not perish.

Compiled by Ludger Philips

Utterances of Lord Krishna



A Yogi, who is in Synthesis, may do anything physically, mentally or merely from the plane of his senses. If he is not attached to it, he is pure in Me.
(5,11)

Leave the fruits of your deeds, you are a Yogi. You attain the peace of poise. You are out of Synthesis while doing your deeds for results. Then you are attached, then you are conditioned.
(5,12)¹

PRACTICAL WISDOM

Presence sets order in life
and permeates as wisdom.
Wisdom lets us float
as life flows.

¹ From: The Mandra Scripture. An Aquarian Rendering of Bhagavad Geeta. Kulapathi Book Trust, Visakhapatnam, India 2016, 5th edition

Lord Maitreya

Maitreya Community

Re-awakening



Awakening of the consciousness is a part of human evolution and is the next step for the humanity. Awakening the consciousness is the sole activity of the Hierarchy. The Teacher is revealed the very moment of kindling of the spirit and becomes one with the disciple thenceforth. Be sure that the chain of Teachers and thus the teachings flowing through, will go on unbroken. This is a continuous call for the awakening. However, the man of mind is bound by the habit of slipping away. The humanity at large slips back into sleep in spite of continuous calls of awakening.

Remember, the teaching is not attained through smiles alone. Besides the needed adjustments in the humanity, the elemental and planetary adjustments are happening as the evolution is at work. The petrification of the Earth has reached utmost limits. The appearance of deserts denotes the beginning of savagery. Time for reflection has been granted upon the humanity on too many ways, but do we hearken?

The Hierarchy considers that extreme measures are needed in order for the spirit be re-awakened. Signs were given time and again, indications have been made manifest. Be aware! At times crisis transforms limitations to liberation. May the awakening happen. May the deserts transform into gardens.

Composed by Srikanth Kaligotla



Master Morya
Maruvu Maharshi

Imperil and Neuritis

Irritation and its offspring, imperil, combine easily with the poison of space, which is called 'aeroperil'. The laws are alike in all things.

One can observe the traces of imperil in any nerve channel. But it also can be noticed that, around the granulations of this poisonous viper, is gathered another substance that absorbs it. The accumulations of psychic energy are usually found there, because each energy has its physical crystal.

The illness called neuritis has a certain relation to fire. Much that is attributed to rheumatism or nervous disturbances, should also be attributed to fire. These pains can easily be eliminated by locating the material crystals of psychic energy. When these deposits obstruct the nerve channels, many painful developments can be expected. Like stones in the inner organs, the crystals of psychic energy can be injurious if the energy is not utilized. Especially dangerous is the conflict of the crystals of psychic energy with the deposits of imperil. Often, organisms with highly developed nervous systems are sickly. Experimental research into psychic energy is urgently needed. Whatever can be measured physically, will be more easily accepted. (*Agni Yoga*)

Compiled by Sabine Anliker



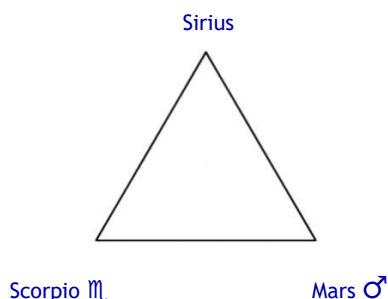
Master Koot Hoomi
Devâpi Maharshi

Shambala 53: The Will

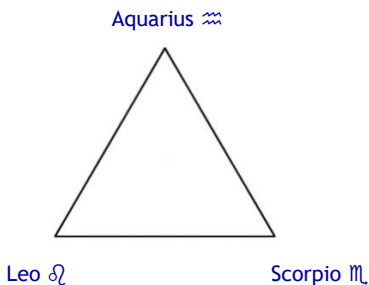
Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Mars, Scorpio and Sirius - the three are in association with the consciousness of Shambala. These three centres carry abundant Will and have therefore come to be associated with Shambala. Reconstruction or progress of races is possible only with adequate Will. To progressively transform the methods of living of the humanity, the consciousness of these three centres - Sirius (Dattatreya Mandala), The zodiac sign of Scorpio, the planetary principle of Mars, are co-operating as a triangle. This is informed to us through the teachings of Master Djwhal Khul.

Worship of trinity in the form of Dattatreya, worship of the presiding deity of Mars as Subramanya and worship of the Lord of Scorpio, Siva are the three given collectively as a technique of worship to the students to align to the Will. Shambala envisages the alignment of the individual will of man to the Divine Will on the basis of the technique of worship of the three above. Shambala consecrates itself to this goal and is ever striving to bring about a transformation in the 'Will' of man.



The triangle mentioned above, is associated with another triangle established by Shambala. Scorpio, Leo and Aquarius is the triangle worked out by Shambala through which there is another effort to transform the humans as the self-governing ones. Shambala conducts this stupendous work in co-operation with the Hierarchy. Like a loving parent, working to correct its child, Shambala is ever striving for the progress of the human race. There is neither rest, nor impatience in its striving! Such ones among the humans, who have received the touch of this Truth, are presently making their baby steps to adopt to a life of service. They serve as vehicles to the functioning of Shambala. With a recollection, Shambala instantaneously purifies the Will!



Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.

Message of Master E.K.

Sacrifice



The word Yagna means offering, sacrifice, plan. That means, the spirit of offering and the cutting of your sense of ownership from anything when you offer. Sacrifice is disowning including yourself, otherwise you can't call it sacrifice. If I say, 'I sacrifice my wrist-watch for the sake of a poor man in India', that is something nonsense. It is only a giving and not sacrifice, it is charity and not sacrifice.

Charity is different from sacrifice. You know the piece of the correspondence between the Tibetan Master Djwhal Khul and one of His disciples. The disciple asked, why he was cut off by the Master. He said he had offered everything, money and many things. The Tibetan said, 'Yes! Except yourself, because we never wanted all these things, we wanted you.'

Compiled by Ludger Philips



Master CVV-Yoga

Aphorisms to Disciples 53

153. The 7 rules for yoga friends are:

- a. Do not neglect mundane life.
- b. Resort to unity of thought, speech and action.
- c. Shed selfish efforts.
- d. Be compassionate to fellow beings.
- e. Improve upon the faculty of charity.
- f. Follow the instructions that come to you in your prayers.
- g. Do not belittle anyone or anything.

154. It is for sure that this yoga would become global. It is intended to the whole of mankind. It is beyond races, religions and regions. You only need to follow the procedure of prayer as is given.

155. The movements in you could happen in a circular form or they could happen vertically either in upward or downward ways. Even if the movement is circular, it could turn in to an upward or downward movement. The movement could also be in a wavy form from downward to upward. These movements would have good effect on blood cells, veins, muscles and bones.

Composed by Guru Prasad Kambhampati

Vidura

Teachings of Wisdom



The righteous are affected
by the mere association
with the unrighteous.
The fruit rots in association
with a rotten one.

PRACTICAL WISDOM

The eagle eye spots the minutest creature.
Be as observant.



Saraswathi

Saraswathi Suktam 7 Light and sound 1

One of the 7 keys of ancient wisdom is the key of grammar. With the knowledge of this key one can utter sounds to produce Light. This is the Golden Light that the saw (the mouth) produces. That is how the hymn very poetically expresses the characteristic of the Word. As the Word is appropriately pressed at various points from the throat to the lips, it produces different sounds and their related Light, just like every thunder produces its lightening. Divine speeches thus, give birth to Light, and such Light is transmitted to the listeners, other speeches do not.

Sound and Light are twins. They coexist. However, sometimes we see the light and do not hear the sound. Sometimes we hear the sound and do not see the light. There is the 'light of the sound' and there is also the 'sound of the light'. Since we have two different senses to experience the two, we sometimes only see light or hear sound. But there are species who have one organ, both, for seeing and listening. When they listen, they see and when they see, they listen. The cobra is such a being. Cobras don't have separate ears. Their eyes are the ears also.

In higher states of awareness, when the senses merge in their source, all is experienced through one. That means, while tasting, one sees the light of the thing tasted, hears the vibration of its sound, smells its odour and feels its touch.

Ashram Regulations for Entry

The Cave 4



Unless one tends to be an observer, one cannot follow the respiration process. A predominantly 'doing mind' finds it difficult to remain an observer. This is the reason why many people cannot sit quiet and observe respiration. In the name of meditation unfortunately many people think of doing something or visualizing something. All visualizations make the mind active and affirm the status of a doer. When one strives to observe what is happening within oneself slowly, the rhythm of respiration eliminates the strain of striving and elevates the mind to enter the joyful rhythmic swing of respiration. It ceases to do anything but to swing along with the swing of respiration. It enjoys observing the swing.

Doers are not observers. But now an additional ability is aimed to be achieved, which is the crux of the problem for the modern man, who is engrossed in the dynamics of doing. To be an observer is to cease to be a doer. From doer to observer the transformation has to happen if one intends entering the cave. Such a transformation is possible when the practice of observing respiration is carried out regularly at the same time and for the same duration.

On Secret Doctrine

Devachan



The “dwelling of the gods”. A state intermediate between two earth-lives, into which the EGO (Atmâ-Buddhi-Manas or the Trinity made One) enters, after its separation from Kâma Rupa, and the disintegration of the lower principles on earth.¹

As the man at the moment of death has a retrospective insight into the life he has led, so, at the moment he is reborn on to earth, the Ego, awaking from the state of Devachan, has a prospective vision of the life which awaits him, and realizes all the causes that have led to it. He realizes them and sees futurity, because it is between Devachan and re-birth that the Ego regains his full manasic consciousness, and rebecomes, for a short time, the god he was, before, in compliance with Karmic law, he first descended into matter and incarnated in the first man of flesh. The "golden thread" sees all its "pearls" and misses not one of them.²

The term can be translated as "blissful realm" or "pure land", and corresponds to the Mahayanic sukhāvātī or the Hindu devaloka or svarga.

It is the Kingdom of God, called by such names as Eden Garden, Paradise, Devachan, Supermundane and so on.³

Composed by Rama Prasad Joshi

¹ <https://theosophy.wiki/en/Devachan>

² H. P. Blavatsky: The Key to Theosophy, p.91. Theosophy Trust 2006

³ K. Parvathi Kumar: Violet Flame Invocations, p 9. Dhanishta 2008-1

Saturn

Sam - The Key to Saturn

Limitation



The limitation exists until eighth plane while the ninth one is beyond such limitation. Please refer to the seventh chapter of Srimad Bhagavad Gita, where the Lord speaks of the eightfold nature emerging from His nature, He being the tenth one.

10	Absolute God	Para Brahman
9	Daksha	Mula Prakriti

Nine and Ten suffer not limitation. Prakriti and Purusha are beyond all limitations.

8	Eightfold Nature	Asta Prakriti
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The buildup of eightfold nature however suffers the limitation. The limitation is nothing but illusion. The other name for it is ignorance (Avidya)

The Eightfold nature is described as:

8	I Am Consciousness	Aham
7	Discriminative Will	Buddhi
6	Mind	Manas
5	5 th Ether	Akasa
4	4 th Ether, Air	Vayu
3	3 rd Ether, Fire	Agni
2	2 nd Ether, Water	Apus
1	1 st Ether, Earth (Gross Matter)	Bhoomi

The above are the eight folds of nature of every human being. The ninth is Divine nature, while the tenth is the Divine essence.

The eight folds of nature of every human being is also said to be of 3 qualities

and 5 states of matter.

Intelligent student can correlate the 3 qualities with Mind, Buddhi and Aham. 8 being the number of limitation, limited understanding prevails with the beings in creation.



Master KPK installing the Sri Krishna statue
in Wermelskirchen, Germany, 1996



Discipleship

Right relationships

Right relationships with humans and all the other kingdoms in nature are established in the process of aligning with the higher realms (vertical levels) while fulfilling our duties and obligations (horizontal levels). When there is harmony in this right angle, meaning no underdoing nor overdoing, right relationships are established. Due to our evolutionary dispositions, we need to find our individual right angles. There is no clear-cut rule, no “one size fits all”, in this process. Hence the judgements we make shall be directed to our own way of life and not elsewhere. These right angles carry the strength and support of the angels.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Co-operation is the keyword of Hierarchy.
Ensure it in three worlds!

Doctrine of Eternal Presence

Introduction to Srimad Bhagavatham 3



Bhagavatha was initially given out by Lord Narayana to the Chaturmukha Brahma, the four faced Creator and Srimad Bhagavatha also mentions it. That the secret of Bhagavatha-Marga, (the path of Bhagavatha) was first given out by the Lord Narayana that is the Lord beyond creation, to the Creator when the Creator was finding difficulties in creating. As Chaturmukha Brahma practiced and stood stable in the Presence of the Lord, the creation happened through him. He was made to realise that in spite of he being the Creator he is only a medium for the creation to happen and that it is the ONE beyond the Creator who uttered forth the whole creation through the Creator. The Creator remained the utterer; the Lord absolute is essentially the utterance. So the utterance itself prepared its vehicle, the utterer and uttered forth itself as creation. Thus it is the ONE who uttered forth himself as creation, including the Creator. The Lord uttered forth Himself as the Creator and the creation. We utter, provided there is the Word in us. If there is no Word there is no uttering forth. This microphone by itself cannot transmit any word. This is the exoteric microphone. The throat is the esoteric microphone. Through that the uttering forth is happening.



Brahma

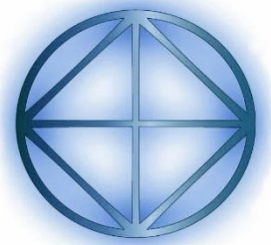


Sound Mantrams

The Initiates know how to utter the sounds. Before we are taught to utter these sounds, we are required to discipline ourselves about the sounds. If we do not discipline ourselves in our utterances, even if we practise mantrams they do not have a positive effect. Now it is a big fashion on the planet to take a mantra and utter it. A mantra never functions with a fellow who utters irresponsibly. He has to clear the platform (of his mind), and then invoke the sound of a mantra. If you have already a tape inserted into the tape recorder, we cannot insert another tape without removing the other tape first. We have to eliminate the existing practice of sound to enable the new system to prevail.

The beauty with us is that we do not give way for the mantra but we want the mantra to have an impact on us in a positive way. For a mantra to be effective there has to be some clearance of the rubbish that we carry with us. We have to clear a bit, so that something new can fit in. The Master says: "Please give us that much place which is equivalent to the point of a needle, once you give us entry, we will make space ourselves". If among several pieces of charcoal you just keep one burning piece of charcoal, what happens? It passes its fire to the other charcoal pieces also, and gradually all the pieces appear brilliantly red. Some little space should be provided for a constructive sound to be uttered.

OM Namo Narayanaya



The mantra relating to Narayana 2

The mantra ‘OM Namo Narayanaya’ is specifically used when there is a dire need for a change for the better. There are umpteen purposes for which this mantra is used when one craves for a change for the better.

Last but not the least, a person departing from the body is also given this mantra for his smooth passage. If the dying person himself cannot chant, his friends and relatives gather around him and chant the mantra with vigour to enable a very smooth and effortless departure from the body. Departure from the body is considered to be the most painful event and the pain relating to the departure is mitigated, if not neutralized when the mantra is chanted. The mantra also helps the departed soul a smooth journey into the subtle world. As long as the mantra is being chanted, the related deep blue has to be visualized with or without the symbol. It is helpful if the symbol is also visualized.





The World Teacher Trust

Guidelines to Members, 29-31

29. Knowledge received should be transmitted. Be a medium.

30. Those who engage in self-study should attempt to be thorough with the dimensions presented in the books. Preparing notes is essential.

31. Do not let the day be wasted away in terms of time, energy and money.



Master Mountain, Nilagiris

On Healing Introduction



“I seek to heal but not hurt.”

The approach of the modern is one of analysis, analysis and analysis in a seemingly endless fashion. They look to the physical parts of a body apart and examine their functional activity and attend to them. It is mostly attendance of the part but not to the whole, it is treatment to the effect but not the cause. It is generally ‘patch-work’ done but not a holistic approach. The ear, the nose, the eyes, the throat, the heart etc., are separately studied and treated, without studying the causal connection as between all the limbs of the body. The understanding of sickness is made more mechanical. Machines and super machines inform the diseases. The diagnosing capabilities of the doctors are receding fast. There was a time that the doctor could perceive the disease by observing the patient’s pulse. Today, pulse observation is a rarity. Localised approach replaced the wholesome approach. As a consequence when a part is treated, another part gets into trouble. While another part is treated, still another part is troubled. There is a rat-race between medicines and diseases. There are more medicines in the field now but there are many more diseases too! Rate of growth of diseases is far higher than the rate of growth of medicines. Humanity is landing in a situation where it is being overtaken by incurable diseases.



Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 46 Agrevadha, Durevadha

Agrevadha means the one that burns and thereby kills that which is near. Durevadha means the one that burns and thereby kills that which is far. The fire of Rudra, if required, destroys that which is near and that which is far. When worshiped, Rudra burns the impediments of the present and that of the distant future. The will of Rudra helps creativity as well as destruction. Rudra destroyed the darkness to enable manifestation of the worlds. He can destroy the worlds, too. His will moves unimpeded, either forwards or backwards. For the destruction of impediments in one's own self, the disciple is advised to worship Rudra.

Sanat Kumara



Be an Observer

The Teacher does it with facility. The student can follow with ease, since there is a demonstration. Staying inside, turning the mind inside would lead one to observe what thoughts and what patterns of thoughts prevail in oneself. The person is beyond these patterns of thoughts. To be able to stand beyond one's own patterns of thoughts, the technique is to observe one's own thoughts. This has to be done over long years of practice. The thoughts do not let the person observe. The thoughts kidnap the person. Each time one is kidnapped by a thought, he needs to make effort to stand once again as an observer.

Thoughts cause movements of energy. When one gains the facility to be an observer of one's thoughts, he stands out of these movements. Only with his cooperation thoughts move. Only with his cooperation there is the movement of pulsation and respiration. As one tends to observe the thoughts, the rate of production of thoughts gradually reduces. Along with it the speed of respiration also reduces. As the movement reduces the practising student starts experiencing the comfort of being inside. He also starts experiencing that essentially, he is the stable one that enters into the mutability. He recognises that in the inner side of his being he is immutable and in the outer layers he is mutable. From time to time he thus enters into subjectivity and the related stability. In that stable state he would only experience subtle pulsation, which trumpets the truth, THAT I AM.



Seventh Ray and Magic

Manifestation of Supernatural 2

For manifestation of supernatural Light, there is a procedure, a place, and a purpose.

The procedure is all about synthesising the 7 rays, such that at optimum level, the synthesised energy of the 7 rays causes expression of supernatural Light. Supernatural Light so expressed, localises, and manifests itself where 7th ray is most effectively at work. For the supernatural Light to manifest in all three worlds and particularly so at physical plane, the 7th ray functioning forms the landing base. Just like aircrafts need airstrips to land, supernatural Light needs 7th ray functioning to manifest. Just as ceremonial order is required to manifest work without causing conflict and consequences, for manifestation of supernatural Light as well, order of 7th ray is imperative. Such a manifestation inevitably takes place at times of planetary crises and hence the ground should always be ready.

The purpose of supernatural Light is predominantly to bring illumination to the Earth and to establish new order. The Hierarchy and their disciples are at constant work to create a direct channel for precipitation of supernatural Light into the three worlds such that new civilisation, new world order, new approach to Divinity can be a likely possibility.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sreeman Ekkirala Ananthacharya 3



Though for five decades, he treated people who approached him for health, he did not treat himself. He used to bear sickness instead of curing it. His famous slogan was “endurance is the best way to cure Karma”. He endured karma while he cured many, when they approached him for health. During the last decade of his life, he had a facial paralysis and he could not speak with clarity. He decided to accept it even without attempting a cure. He was of robust constitution and had the daily routine of an Aryan.

Saukumarya and many associates of Master EK witnessed the glorious departure of Sree Ananthacharya. On the day he was to depart, which was in November 1979, he took an oil bath, put on a new clothing and prepared himself specially, as if it was his birthday. He joined the morning prayers. After the Morning Prayer, while his son Master EK proceeded to conduct free Homoeopathic clinic in the front verandah of his house, Sree Ananthacharya, gathering certain youngsters around him commenced to chant Purusha Suktam, orienting to the North. When there was a chorus of Purusha Suktam being chanted by a group in the house, Master EK went into the house to notice what was happening and what his father Sree Ananthacharya was proposing to do. He gently enquired, as to who started the Vedic chanting at that hour which is not part of daily routine. One youngster informed that Sree Ananthacharya wanted that a group be around him, chanting Purusha Suktam. Master EK then observed his father who was in a deep state of meditation and was very still. He observed his father and found that his father was leaving the body in a sitting posture! For a moment he was shaken but continued to observe his father. Even before the Purusha Suktam was completed, his father had gently left the body. The group continued to chant. On completion of the Suktam Master EK informed “My father, Sree Ananthacharya left the body a few minutes ago as you were chanting the Veda. He departed in the noblest way. Let us prepare, to

commence the procedure relating to his cremation. All that are gathered here may touch his feet and receive his blessings.”

Only accomplished yogis can depart consciously in a sitting posture. It was so with Master CVV, Master MN and Sree Ananthacharya. To leave the body in a yogic posture and with full consciousness is rare in modern times. Sree Ananthacharya demonstrated it to the followers of Master EK, which was astounding to the group.

A huge group gathered to accompany the departed Soul, whose body was carried to the cremation ground. At the cremation ground, an associate of Master EK, placing a wreath on the body of Sree Ananthacharya, came up to Master EK and said, “Your great father proved that there is a way to depart from the body with full consciousness. So, it is possible even in these times!” Master EK responded, “I do not know if it is possible for all, however intentful they may be. It has become possible in his case. That is all I can say. We are blessed to witness his glorious departure. He taught many dimensions of life by demonstration. This is one such teaching, he gave by demonstration. I was at home. He did not even hint to me beforehand. He let me to do my morning service and left himself seeking cooperation of youngsters who never knew what for they were chanting Veda. He is a giant among men that lived in simplicity.”

Saukumarya was deeply impressed of the noble dimensions of Sree Ananthacharya, in relation to his way of healing, teaching, self-endurance and conscious departure. The influence of Sree Ananthacharya continues to be part of Saukumarya's contemplation and work.

Uranus

The Alchemist of the Age

Religious Suppression 1



The science of God got replaced by certain religions which built empires in the name of God. Many of these religions came to be through the power of sword and of falsehood. They would all now be broken through the energy of Uranus. Untruth cannot be sustained longer. Only the truth, however fragmented, survives in the religions. The religious leaders are exposed to a crisis today. The young minds question the religion frequently as to the science behind. If the religious leaders cannot answer, the religion they promote would not be respected and followed. There are many impositions by religions which are stale and not valid through times. Such ones would fall. The weaknesses of the religious leaders expose them to be shallow; their authority is frequently questioned. The science behind moral and ethics needs to be explained to the people if the religion is to stand. Transparency is demanded from the religious leaders and in so far as what they preach and what they do does not match they would be disregarded. The religious practices are needed to be traced back to their origin, to the original teachers who gave the practices more as a science than as a belief system. Scientific practices through customary and routine practice not only lose the intent but also lose the purpose. The scientific teachings of the original teachers get distorted through cycles of time. What is generally taught is contrary to what was originally given. Today there are many questions about the life and the works of Jesus, the Christ. The church stands exposed regularly through the fact-finding machinery of the present age. Likewise it is so with many other practices all around the globe. Likewise it is so with many other practices all around the globe.



Master EK

Vishnu Sahasranama

Stanza 2 - 1

पूतात्मा परमात्मा च मुञ्जानां परमा गतिः ।
अव्ययः पुरुषः साक्षी क्षेत्रज्ञोऽक्षर एव च ॥

Meaning:

He is the purified soul; He is the Supreme soul; He is the Highest path and also the goal of the liberated ones. The Lord is the unspendable glory (that fills the universe). He is the spiritual man, the onlooker and the witness (of all the incidents of this creation). Also He is verily the Knower of the field of action, thought and realisation. He is the one who stands beyond dissolution and disintegration.

Explanation:

1. The Lord is to be meditated upon as the purified soul. In fact, the soul is pure in itself and requires no purification. At the same time, the grosser aspect of our creation which includes matter, mind, senses, thoughts, impressions, memories, beliefs etc., form the vehicle of creation which requires constant purification (Samskaara), regulation and rectification (Yama and Niyama). Even then this part also is included in the effulgence of the rays of soul and is no foreign thing that exists. Nothing other than Himself exists in creation. "Anything non-existing can never come into existence. Anything existing never ceases to exist. Those who see through can solve the riddle", says Bhagavad Gita (2-16). This part of the soul which requires purification, rectification and regulation will be elevated into the degree of incandescence of the soul. All this process is carried out by the grace of the same Lord. Hence, He is called the purified soul.



Paracelsus Health and Healing

Personality - Presence 2

By conscious contact with a healer of higher order, the healer develops certain interior relationships within his own being. Such relationships are generally seen as alignment of healer's mind, intent to heal, his love with that of his soul. Until the healer's soul springs into action and transmits the soul energy through the intent and love that he holds, the presence of healer of a higher order is helpful. Paracelsus was healing miraculously living and moving in the presence of Master Jesus. He was an ardent follower of Master Jesus and was many times experiencing the presence of Jesus, which helped him to heal and also to innovate certain techniques and therapies of healing. Hippocrates too was a disciple of a great initiate. Historical healers and founders of medicine systems were all bordering the soul energy though their contact with one initiate or the other. To eliminate mysticism they preferred not to express their internal subjective practices and the interior relations that are built in them in the subjective side of their being.

These two chief methods of healing need to be clearly understood. One group steers the pranic energy tainted with personality of the healer and other group works on a much higher level that transmits soul energy, which not only contains the vital fluid of prana but also the right will and right action. The two types are widely different in their quality, because one is of personality, which is susceptible to animal magnetism (depending upon the state of mind of the healer) while the other is beyond such personality susceptibilities.

A true system of healing requires the healers to be exemplary persons. The future lies in developing such schools. This would mean personality training to all the health workers who would be role models in society. A society built with such teachers and healers brings in the needed peace and harmony.

Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar
Group Life Teaching, Part 42
June 2018, Billerbeck, Germany

When we see a building, we see to the vertical of the building. All verticals which support the whole system are the basis for that system or that form. When the consciousness is in tune with the center of the Brahmarastra, all the spheres are controlled. The spheres relating to the mutable signs, they are all very well governed, when you do that meditation in relation to your cerebro-spinal column.

Devote some time to it by which these double aspects of the lungs, the kidneys, the hands, etc., there would be no imbalance in-between them, there would be no mal-functioning of one in relation to the other, meaning, the left hand is tending to be weak, the right hand is tending to be normal or left leg is tending to be weak and right leg is tending to be strong. Likewise, left eye, right eye, left nostril, right nostril, left ear, right ear. When one is down, slowly it brings the same situation to the other. But both have their unity in the central column. The left brain and the right brain, the left ear and the right ear, the left eye and the right eye, the left nostril, the right nostril, the left hand and the right hand, the left lung and the right lung - normally as we keep aging, there are strengths developed on one side and weaknesses developed on the other side. They all get regulated, if we function with this central column which is suggested in the book "Spiritual Astrology". Each of these three stand on the four arms of the cross.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

Subtler the Service is,
silent and imperceptible it remains.

Kagemusha - The Shadow of the Warrior 6: The Game is Off

At the request of noble persons, a man of low origin plays the role of a Prince. After he had succeeded to play his role in a battle, everyone is convinced that the plan would succeed to keep the death of the real Prince as a secret for three years.

One year and a half have passed. In the meantime, everyone became accustomed to Kagemusha and got fond of him. Katsuory, the son of the deceased, has come to terms with the "shadow". Takemaru, Shingen's grandson, loves his "grandfather" idolatrously. Once when the High Council wanted to contact Kagemusha, they found a sleeping servant in the garden, where Kagemusha usually plays with the child. The servant lost sight of both, the boy and the "grandfather". Since Kagemusha knows his role well, the servant's attention had reduced. A cry was heard from the direction of the horse stables. Nabukado, Shingen's brother, has a key and rushes to the stables. The members of the High Council followed him.

Takemaru weeps, Kagemusha lies on the floor, dropped by the favorite horse of the deceased Prince. The horse tolerated no one on its back except its beloved master. This was known to everyone and therefore Kagemusha had been strongly warned not to approach the horse. High-spiritedly overcome by his successes, "the shadow" wanted to show up to the boy and ignored the ban. The stable boys, the women, everyone who heard the cry rushed to the stable and witnessed the miserable failure of the supposed "Prince". Takemaru cried out of concern for his grandfather. Nabukado had to explain to the boy in front of all witnesses what they already knew: "This man is not your grandfather." Kagemusha's role was finished. He was dressed in his old rags and provided with ample wages, expelled from the court. The death of the real Prince was known to everyone and if there is no Prince, no shadow exists.

Katsuory, the prince's son, was appointed as a ruler of the Takeda-Clan till Takemaru had grown up. The time of playing ended for the child. As a future

Prince he had to behave according to the strict rules and regulations of the court etiquette. Kagemusha now became a nobody. The servants, with whom he had spent most of the time and joked with him, even chased him away, and the noble ones ignored him. Nabukado felt pity for Kagemusha. He himself who had often played the role of his brother could imagine the feelings of the "shadow".

Kagemusha was expelled from a world, where he had a responsible task. It tore his heart to be separated from Takemaru. He crept around the palace. He watched Takemaru and witnessed the transformation of a happy child into a gold-hung soulless image. He felt Takemaru's pain to be loaded with a burden, because the child was still too young. Kagemusha forgot his own feelings. He strived around to live for the moment when he could see the boy and his former companions.

The death of Shingen was known all over. The enemies of the Takeda-Clan prepared for an attack. Ultimately, Katsuory received the position of the warlord he had longed for. He commanded his troops in a battle in which the House of Takeda was defeated (1575). Kagemusha watched the battle. When the standard-bearer collapsed, Kagemusha seized the flag of the House of Takeda and held it up desperately, before collapsing himself by the strike of a bullet: looking to be a beggar, but in his actions a worthy representative of the Takeda Clan.

This was the story of Kagemusha, a shadow, who tried hard to be similar to his original.

Compiled by Barbara Kleyböcker from: "Kagemusha - The Shadow of the Warrior". Movie by Akira Kurosawa. Distribution by Francis Coppola and Georg Lukas 1980. Kurosawa tells about historical events and personalities.

Window to World Service News & Activities

SPAIN

Name of the group: Sumanas Group (WTT-Tarragona)

Contact: Lourdes Soronellas

Phone: +34 650912492

Activities

By Zoom:

- Meditation: Daily meditation; new moon / full moon meditation; Dhanishta.
- Study: Every Friday, Reading of the Music of the Soul, Master EK
- Healing: Thursday: Morning healing prayer; Thursday and Sunday: WHHO Prayer

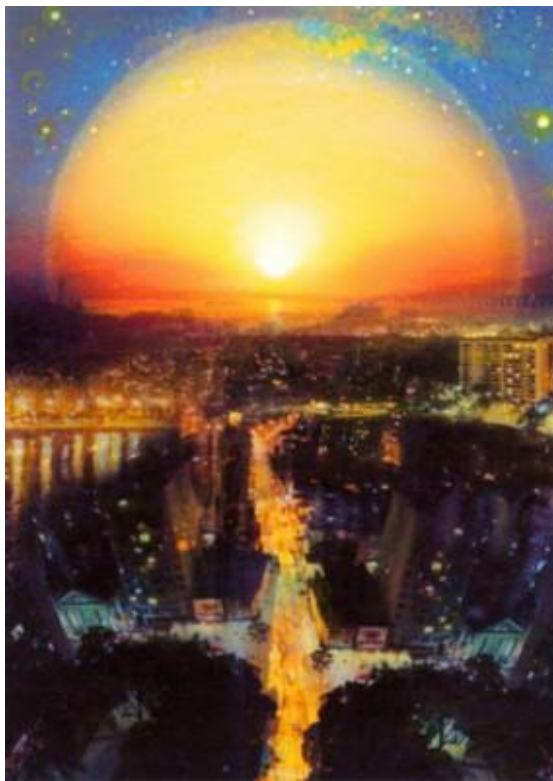
Service: Technologies. Zoom and Social media:

- Facebook: (Spiritual Astrology) A journey through the Zodiac. Link: <https://www.facebook.com/groups/1066374197500004>
- (Activity carried out by Silvia Montero in collaboration with Loreley from the “Theosophical Library” of Argentina).
- Collaboration with Fundació Frederic Barà. Reading support for boys and girls between 7 and 8 years old
- Collaboration with Refugi Soscanicat. Shelter for dogs (Activities carried out by Lourdes Soronellas)

Group face-to-face activities in Tarragona (city):

- Every Sunday morning chanting of the Gayatri Mantram in Lola’s Home.

Picture to the Month Libra - At the Deep



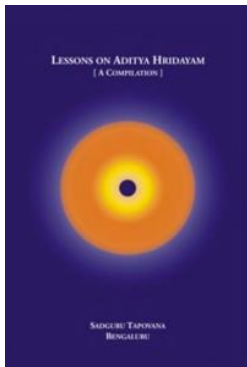
Whoever is encountering the illusion of the material, eventually shall have to remember the Light. If we do not remember, the energies that Libra offers are such that we will very easily ski into passion. It is not walking into it, it is not even slipping, it is just skiing into it, taking us into the bottomless pit! The Libra - Scorpio is the pit into which everyone will fall, through passion, when we are disconnected with the thread of Light. The need for the thread of Light to continue with us during the dark hours is an important step. The importance of recollecting the Light is emphasised in the sun sign Libra.

Dr. K. Parvathi Kumar: Hercules

Image composed by Ludger Philips

Book Review

Lessons on Aditya Hridayam



The hymn 'Aditya Hridayam' is a crown jewel embedded in the sacred scripture Ramayana. It is extolling the Sun-principle and its varied manifestations in creation. 'Aditya' means the Cosmic Sun principle. 'Hridayam' means heart in one sense. But in its deeper sense, it means, 'HERE, I AM'. The heart center through pulsation reminds us of 'I AM' through its message 'Here, I Am'. The book 'Lessons On Aditya Hridayam' presents certain dimensions of the core energy of the Sun. It is a compilation from teachings coming from Master EK and Master KPK and presented as lessons for Self-study and

contemplation.

Sadguru Tapovana: Lessons on Aditya Hridayam

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/lessons_on_aditya_hridayam.pdf

Working with the Full Moon and the New Moon



Working with the cycles of the new moon and full moon is the fundamental step to open the doors of initiation. As occult students, we are expected to tune up to the new moon energies and the full moon energies of every month and experience the special characteristics of each of the twelve sun-signs in terms of the new moon and the full moon.

The booklet "Working with the Full Moon and the New Moon" is based on the teachings given out by Dr. K. Parvathi Kumar at Rigi, Switzerland in December 1998 and at Vitznau, Switzerland during the Aquarius Full Moon of

2003.

K. Parvathi Kumar: Working with the Full Moon and the New Moon

Info: The World Teacher Trust, info@worldteachertrust.org

PDF:

https://worldteachertrust.org/_media/pdf/en/working_with_the_full_moon_and_the_new_moon.pdf

Astrological Important Days in September/October 2022

23.09.	03:03	☉ → ♎ / Sun enters Libra	
	♀	Autumn Equinox: Contemplation upon the female Hierarchy	
24.09.	23:43	Phase of new moon starts	☉ 01°49' ♎ / ☽ 19°49' ♏
	♄	<i>Contemplation upon 'The Pledge'</i>	
25.09.	23:54	● New moon of Libra	☉ 02°49' ♎ / ☽ 02°49' ♎
	☉	☉ in ♎ – 1 st to 10 th ascending moon phases: <i>Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impermeable, and to culminate the worship on the 10th ascending moon phase (Durgâ-Festival).</i>	
02.10.	15:17	● 8 th phase of ascending moon starts	☉ 09°20' ♎ / ☽ 03°20' ♏
	☉	(End 03.10. at 13:08)	
05.10.	08:31	11 th phase of ascending moon starts	☉ 12°00' ♎ / ☽ 12°00' ♏
	♃	(End 06.10. at 06:11)	
	17:45	23 rd constellation <i>Dhanishta</i> starts	☽ 17°30' ♏
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -Konstellation ends 06.10. at 16:12)	
09.10.		1874: Birthday of Nicholas Roerich	
	☉	00:12 Phase of full moon starts	☉ 15°37' ♎ / ☽ 03°37' ♏
		<i>Contemplation upon the Mother sitting on the lion</i>	
	22:55	○ Full moon of Libra	☉ 16°33' ♎ / ☽ 16°33' ♏
17.10.	06:00	● 8 th phase of descending moon starts	☉ 23°46' ♎ / ☽ 17°46' ♏
	☽	(End 18.10. at 08:28)	
20.10.	12:35	11 th phase of descending moon starts	☉ 27°01' ♎ / ☽ 27°01' ♏
	♄	<i>Contemplation upon Śiva, the cosmic 1st Logos</i> (End 21.10. at 13:53)	
23.10.	12:35	☉ → ♏ / Sun enters Scorpio	
	☉	☉ in ♏ – every evening at the twilight hours: <i>Light a lamp at the door-front and worship the serpent-power Kundalini, that encircles around the stem of the Base Centre.</i>	
		☉ in ♏ – every Monday (24.10., 31.10., 07.11., 14.11., 21.11.): <i>Contemplation upon Śiva, the cosmic 1st Logos</i>	
24.10.	13:57	Phase of new moon starts	☉ 01°03' ♏ / ☽ 19°03' ♎
	☽	Divali -Festival of Lights, to dispel the darkness of the darkest new moon; <i>Contemplation upon 'The Pledge'</i>	
25.10.	12:48	● New moon of Scorpio (part. solar eclipse)	☉ 02°00' ♏ / ☽ 02°00' ♏
30.10.		End of summertime (CEST 03:00 h → CET 02:00 h)	
31.10.	20:42	● 8 th phase of ascending moon starts	☉ 08°22' ♏ / ☽ 02°22' ♏
	☽	(End 01.11. at 18:35)	
01.11.	22:23	23 rd constellation <i>Dhanishta</i> starts	☽ 17°30' ♏
02.11.	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -Konstellation ends 02.11. at 21:13)	

All times until **30.10.** are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours) later in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

From: »Astrological Calendar 2022/2023«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

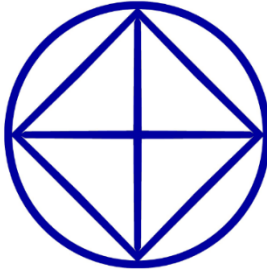
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



**May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.**

**May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.**

**May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will
Synthesise our lives into One Life.**